

## Romans 8:11-19

8:11

εἰ δὲ τὸ πνεῦμα τοῦ ἐγείραντος τὸν Ἰησοῦν ἐκ νεκρῶν οἰκεῖ ἐν ὑμῖν, ὁ ἐγείρας Χριστὸν ἐκ νεκρῶν ζωοποιήσει καὶ τὰ θνητὰ σώματα ὑμῶν διὰ τοῦ ἐνοικοῦντος αὐτοῦ πνεύματος ἐν ὑμῖν.

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

τὸ πνεῦμα - 13x in Romans -

1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers,

8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

8:5 For those who live according to the flesh set their minds on the things

8:6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

8:16 it is the Spirit himself bearing witness with our spirit that we are children of God,

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8:23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

8:26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words.

8:26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words.

8:27 And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

12:11 Never flag in zeal, be aglow with the Spirit, serve the Lord.

15:30 I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf,

πνεῦμα - 34x in Romans -

1:4 and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers,

2:29 He is a Jew who is one inwardly, and real circumcision is a matter of the heart, spiritual and not literal. His praise is not from men but from God.

5:5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.

7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

8:4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

8:5 [2x] For those who live according to the flesh set their minds on the things

8:6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

8:9 [3x] But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

8:10 But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness.

8:11 [2x] If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

8:14 For all who are led by the Spirit of God are sons of God.

8:15 [2x] For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"

8:16 [2x] it is the Spirit himself bearing witness with our spirit that we are children of God,

8:23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

8:26 [2x] Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words.

8:27 And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

9:1 I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit,

11:8 as it is written, "God gave them a spirit of stupor, eyes that should not see and ears that should not hear, down to this very day."

12:11 Never flag in zeal, be aglow with the Spirit, serve the Lord.

14:17 For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit;

15:13 May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

15:16 to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

15:19 by the power of signs and wonders, by the power of the Holy Spirit, so that from Jerusalem and as far round as Illyricum I have fully preached the gospel of Christ,

15:30 I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf,

ἐγείραντος - aorist active participle, 3x in Romans \* - any form, 11x in Romans - *to cause to stand up, with a possible implication of some previous incapacity - to get up, normally from a lying or reclining position but possibly from a seated position (in some contexts with the implication of some degree of previous incapacity) - to cause someone to awaken - to cause to come into existence - to cause someone to live again after having once died - to change to a previous good state - (a figurative extension of ἐγείρω) to restore a person to health and vigor (somewhat equivalent to the English idiom `to get him on his feet again') -*

\*4:24 but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord,

\*8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

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4:25 who was put to death for our trespasses and raised for our justification.

6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

6:9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

7:4 Likewise, my brethren, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God.

8:34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

10:9 because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

13:11 Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed;

Ἰησοῦν ἐκ νεκρῶν - NT Hapax

οἴκει ἐν ὑμῖν - 3x in NT -

Romans 8:9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

Romans 8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

1Cor 3:16 Do you not know that you are God's temple and that God's Spirit dwells in you?

οἴκει - present active indicative - any form 5x in Romans - *to live or dwell in a place - (a figurative extension of οἴκέω) to remain in a place defined psychologically or spiritually -*

7:17 So then it is no longer I that do it, but sin which dwells within me.

7:18 For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it.

7:20 Now if I do what I do not want, it is no longer I that do it, but sin which dwells within me.

8:9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to

your mortal bodies also through his Spirit which dwells in you.

### ἐν ὑμῖν - 8x in Romans -

1:12 that is, that we may be mutually encouraged by each other's faith, both yours and mine.

1:13 I want you to know, brethren, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.

8:9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

8:10 But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness.

8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

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9:17 For the scripture says to Pharaoh, "I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth."

12:3 For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

### ἐγείρας - aorist active participle - see above

### Χριστὸν ἐκ νεκρῶν - 4x in NT -

Romans 6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

Romans 10:7 or "Who will descend into the abyss?" (that is, to bring Christ up from the dead).

1Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead,

### ἐκ νεκρῶν - 10x in Romans -

4:24 but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord,

6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

6:9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

6:13 Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness.

7:4 Likewise, my brethren, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God.

8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

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10:7 or "Who will descend into the abyss?" (that is, to bring Christ up from the dead).

10:9 because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

11:15 For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

### ζωοποιήσει - future active indicative, NT Hapax - any form, 11x in NT - *to cause to live* -

John 5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.

John 5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.

John 6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

Romans 4:17 as it is written, "I have made you the father of many nations" -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

1Cor 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1Cor 15:36 You foolish man! What you sow does not come to life unless it dies.

1Cor 15:45 Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit.

2Cor 3:6 who has made us competent to be ministers of a new covenant, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life.

Gal 3:21 Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then

righteousness would indeed be by the law.

1Peter 3:18 For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit;

τὰ θνητὰ σώματα - NT Hapax

θνητὰ - 6x in NT - *pertaining to being liable to death (that which will eventually die)* -

Romans 6:12 Let not sin therefore reign in your mortal bodies, to make you obey their passions.

Romans 8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

1Cor 15:53 For this perishable nature must put on the imperishable, and this mortal nature must put on immortality.

1Cor 15:54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

2Cor 4:11 For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh.

2Cor 5:4 For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.

σώματα - 13x in Romans - *a body 8.1 b physical being 9.8 c church 11.34 d slave 87.78 e reality 58.66*

1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, 4:19 He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah's womb.

6:6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.

6:12 Let not sin therefore reign in your mortal bodies, to make you obey their passions.

7:4 Likewise, my brethren, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God.

7:24 Wretched man that I am! Who will deliver me from this body of death?

8:10 But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness.

8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

8:23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

12:4 For as in one body we have many members, and all the members do not have the same function,

12:5 so we, though many, are one body in Christ, and individually members one of another.

διὰ τοῦ ἐνοικούντος αὐτοῦ πνεύματος - NT Hapax

ἐνοικούντος - 5x in NT - *(a figurative extension of meaning of ἐνοικέω 'to live in,' not occurring in the NT): to remain in a place defined psychologically or spiritually* -

Romans 8:11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

2Cor 6:16 What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will live in them and move among them,

Col 3:16 Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God.

2Tim 1:5 I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lo'is and your mother Eunice and now, I am sure, dwells in you.

2Tim 1:14 guard the truth that has been entrusted to you by the Holy Spirit who dwells within us.

8:12

Ἦ Ἀρα οὖν, ἀδελφοί, ὀφειλέται ἐσμέν οὐ τῇ σαρκὶ τοῦ κατὰ σάρκα ζῆν,

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh--

Ἦ Ἀρα οὖν - 12x in NT -

Romans 5:18 Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.

Romans 7:25 Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --

Romans 9:16 So it depends not upon man's will or exertion, but upon God's mercy.

Romans 9:18 So then he has mercy upon whomever he wills, and he hardens the heart of whomever he wills.

Romans 14:12 So each of us shall give account of himself to God.

Romans 14:19 Let us then pursue what makes for peace and for mutual upbuilding.

Gal 6:10 So then, as we have opportunity, let us do good to all men, and especially to those who are of the household of faith.

Eph 2:19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God,

1Thess 5:6 So then let us not sleep, as others do, but let us keep awake and be sober.

2Thess 2:15 So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter.

### ἀδελφοί - [vocative masc plural] 69x in Paul, 10x in Romans -

1:13 I want you to know, brethren, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.

7:1 Do you not know, brethren -- for I am speaking to those who know the law -- that the law is binding on a person only during his life?

7:4 Likewise, my brethren, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God.

8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --

10:1 Brethren, my heart's desire and prayer to God for them is that they may be saved.

11:25 Lest you be wise in your own conceits, I want you to understand this mystery, brethren: a hardening has come upon part of Israel, until the full number of the Gentiles come in,

12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

15:14 I myself am satisfied about you, my brethren, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another.

15:30 I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf,

16:17 I appeal to you, brethren, to take note of those who create dissensions and difficulties, in opposition to the doctrine which you have been taught; avoid them.

### ὀφειλέται - 7x in NT - (*derivative of ὀφείλω*): a person who is in debt - (*derivative of ὀφείλω*) one who is obligated to do something - (*derivative of ὀφείλω*) one who commits sin and thus incurs a moral debt -

Matt 6:12 And forgive us our debts, As we also have forgiven our debtors;

Matt 18:24 When he began the reckoning, one was brought to him who owed him ten thousand talents;

Luke 13:4 Or those eighteen upon whom the tower in Silo' am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?

Romans 1:14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish:

Romans 8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --

Romans 15:27 they were pleased to do it, and indeed they are in debt to them, for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.

Gal 5:3 I testify again to every man who receives circumcision that he is bound to keep the whole law.

### ἔσμεν - present active indicative 1p pl -52x in NT, 5x in Romans -

6:15 What then? Are we to sin because we are not under law but under grace? By no means!

8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --

8:16 it is the Spirit himself bearing witness with our spirit that we are children of God,

12:5 so we, though many, are one body in Christ, and individually members one of another.

14:8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

### οὐ τῆ σαρκι - NT Hapax

### κατὰ σάρκα - 20x in NT -

Romans 1:3 the gospel concerning his Son, who was descended from David according to the flesh

Romans 4:1 What then shall we say about Abraham, our forefather according to the flesh?

Romans 8:4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:5 For those who live according to the flesh set their minds on the things

Romans 8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --

Romans 8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

Romans 9:3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race.

Romans 9:5 to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen.

1Cor 1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;

1Cor 10:18 Consider the people of Israel; are not those who eat the sacrifices partners in the altar?

2Cor 1:17 Was I vacillating when I wanted to do this? Do I make my plans like a worldly man, ready to say Yes and No at once?

2Cor 5:16 From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer.

2Cor 5:16 From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer.

2Cor 10:2 I beg of you that when I am present I may not have to show boldness with such confidence as I count on showing against some who suspect us of acting in worldly fashion.

2Cor 10:3 For though we live in the world we are not carrying on a worldly war,

2Cor 11:18 since many boast of worldly things, I too will boast.)

Gal 4:23 But the son of the slave was born according to the flesh, the son of the free woman through promise.

Gal 4:29 But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now.

Eph 6:5 Slaves, be obedient to those who are your earthly masters, with fear and trembling, in singleness of heart, as to Christ;

Col 3:22 Slaves, obey in everything those who are your earthly masters, not with eyeservice, as men-pleasers, but in singleness of heart, fearing the Lord.

### ζῆν - present active infinitive - 12x in NT -

Luke 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

Acts 22:22 Up to this word they listened to him; then they lifted up their voices and said, "Away with such a fellow from the earth! For he ought not to live."

Acts 25:19 but they had certain points of dispute with him about their own superstition and about one Jesus, who was dead, but whom Paul asserted to be alive.

Acts 25:24 And Festus said, "King Agrippa and all who are present with us, you see this man about whom the whole Jewish people petitioned me, both at Jerusalem and here, shouting that he ought not to live any longer.

Acts 28:4 When the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer. Though he has escaped from the sea, justice has not allowed him to live."

Romans 8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --

1Cor 9:14 In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.

2Cor 1:8 For we do not want you to be ignorant, brethren, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself.

Phil 1:21 For to me to live is Christ, and to die is gain.

Phil 1:22 If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.

2Tim 3:12 Indeed all who desire to live a godly life in Christ Jesus will be persecuted,

Heb 2:15 and deliver all those who through fear of death were subject to lifelong bondage.

### 8:13

εἰ γὰρ κατὰ σάρκα ζῆτε, μέλλετε ἀποθνήσκειν· εἰ δὲ πνεύματι τὰς πράξεις τοῦ σώματος θανατοῦτε, ζήσεσθε.

for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

κατὰ σάρκα ζῆτε - 2x in NT, here and vs.12 above

### ζῆτε - present active indicative - 20x in NT, 7x in Romans -

6:10 The death he died he died to sin, once for all, but the life he lives he lives to God.

6:10 The death he died he died to sin, once for all, but the life he lives he lives to God.

7:1 Do you not know, brethren -- for I am speaking to those who know the law -- that the law is binding on a person only during

his life?

8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

14:7 None of us lives to himself, and none of us dies to himself.

14:8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

14:1 for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

**μέλλετε** - present active indicative - 3x in Paul - *to occur at a point of time in the future which is subsequent to another event and closely related to it - to be inevitable, with respect to future developments - to extend time unduly, with the implication of lack of decision -*

Romans 4:24 but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord,

Romans 8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

1Thess 3:4 For when we were with you, we told you beforehand that we were to suffer affliction; just as it has come to pass, and as you know.

**ἀποθνήσκειν** - present active infinitive - [any form] 23x in Romans - *the process of dying - to be in imminent danger of dying - (a figurative extension of ἀποθνήσκω) to be unable to respond or react to any impulse or desire -*

5:6 While we were still weak, at the right time Christ died for the ungodly.

5:7 Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die.

5:7 Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die.

5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

6:2 By no means! How can we who died to sin still live in it?

6:7 For he who has died is freed from sin.

6:8 But if we have died with Christ, we believe that we shall also live with him.

6:9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

6:10 The death he died he died to sin, once for all, but the life he lives he lives to God.

6:10 The death he died he died to sin, once for all, but the life he lives he lives to God.

7:2 Thus a married woman is bound by law to her husband as long as he lives; but if her husband dies she is discharged from the law concerning the husband.

7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.

7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

7:10 the very commandment which promised life proved to be death to me.

8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

8:34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

14:7 None of us lives to himself, and none of us dies to himself.

14:8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

14:8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

14:8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

14:9 For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

**πνεύματι** - sing neuter dative, 10x in Romans -

1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers,

2:29 He is a Jew who is one inwardly, and real circumcision is a matter of the heart, spiritual and not literal. His praise is not from men but from God.

8:9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

8:14 For all who are led by the Spirit of God are sons of God.

8:16 it is the Spirit himself bearing witness with our spirit that we are children of God,

9:1 I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit,

12:11 Never flag in zeal, be aglow with the Spirit, serve the Lord.

14:17 For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit;

15:16 to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

**πράξεις** - 6x in NT - *to carry out some activity (with possible focus upon the procedures involved) - a function, implying sustained activity and/or responsibility* -

Matt 16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

Luke 23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.

Acts 19:18 Many also of those who were now believers came, confessing and divulging their practices.

Romans 8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

Romans 12:4 For as in one body we have many members, and all the members do not have the same function,

Col 3:9 Do not lie to one another, seeing that you have put off the old nature with its practices

**τοῦ σώματος** - 59x on Paul, 7x in Romans -

1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves,

6:6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.

7:4 Likewise, my brethren, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God.

7:24 Wretched man that I am! Who will deliver me from this body of death?

8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

8:23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

**θανατοῦτε** - present active indicative - [any form] 11x in NT -

Matt 10:21 Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;

Matt 26:59 Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death,

Matt 27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death;

Mark 13:12 And brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;

Mark 14\*55 Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none.

Luke 21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;

Romans 7:4 Likewise, my brethren, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God.

Romans 8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

Romans 8:36 As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

2Cor 6:9 as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed;

1Peter 3:18 For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit;

**ζήσεσθε** - future middle indicative, 11x in NT -

Matt 4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."

Matt 9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

Luke 4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."

Luke 10:28 And he said to him, "You have answered right; do this, and you will live."

John 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,

Romans 1:17 For in it the righteousness of God is revealed through faith for faith; as it is written, "He who through faith is righteous shall live."

Romans 8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

Romans 10:5 Moses writes that the man who practices the righteousness which is based on the law shall live by it.

Gal 3:11 Now it is evident that no man is justified before God by the law; for "He who through faith is righteous shall live";

Gal 3:12 but the law does not rest on faith, for "He who does them shall live by them."

Heb 10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."

8:14

ὅσοι γὰρ πνεύματι θεοῦ ἄγονται, οὗτοι υἱοὶ θεοῦ εἰσιν.

For all who are led by the Spirit of God are children of God.

ὅσοι - 8x in Romans - *pertaining to a comparative quantity of objects or events - pertaining to a comparison of a quantity - a degree of correlative extent - an extent of time of the same length as another extent or unit of time -*

2:12 All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.

2:12 All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.

3:19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

7:1 Do you not know, brethren -- for I am speaking to those who know the law -- that the law is binding on a person only during his life?

8:14 For all who are led by the Spirit of God are sons of God.

11:13 Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry

15:4 For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope.

πνεύματι θεοῦ - 8x in NT -

Matt 12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.

Romans 8:9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

Romans 8:14 For all who are led by the Spirit of God are sons of God.

Romans 15:19 by the power of signs and wonders, by the power of the Holy Spirit, so that from Jerusalem and as far round as Illyr'icum I have fully preached the gospel of Christ,

1Cor 7:40 But in my judgment she is happier if she remains as she is. And I think that I have the Spirit of God.

1Cor 12:3 Therefore I want you to understand that no one speaking by the Spirit of God ever says "Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

2Cor 3:3 and you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

Phil 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.

ἄγονται - present passive indicative, 3x in NT - *a bring 15.165 b carry 15.210 c go away 15.34 d guide*

36.1 *e function* 42.1 *f occur* 67.64 *g spend time* 67.79

Acts 19:38 If therefore Deme'trius and the craftsmen with him have a complaint against any one, the courts are open, and there are proconsuls; let them bring charges against one another.

Romans 8:14 For all who are led by the Spirit of God are sons of God.

Gal 5:18 But if you are led by the Spirit you are not under the law.

υἱοὶ θεοῦ - nom. masc. pl. -4x in NT -

Matt 5:9 "Blessed are the peacemakers, for they shall be called sons of God.

Romans 8:14

For all who are led by the Spirit of God are sons of God.

Romans 9:26 "And in the very place where it was said to them, You are not my people,' they will be called sons of the living God."

Gal 3:26 for in Christ Jesus you are all sons of God, through faith.

εἰσιν - present active indicative, 351x in Paul, 67x in Romans, 7x in chapter 8 -

8:9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

8:9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --

8:14 For all who are led by the Spirit of God are sons of God.

8:16 it is the Spirit himself bearing witness with our spirit that we are children of God,

8:24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?

8:34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

8:15

οὐ γὰρ ἐλάβετε πνεῦμα δουλείας πάλιν εἰς φόβον ἀλλὰ ἐλάβετε πνεῦμα υἰοθεσίας ἐν ᾧ κρίζομεν, Ἀββα ὁ πατήρ.

For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!"

ἐλάβετε - aorist active indicative 5x in Romans -

1:5 through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,

4:11 He received circumcision as a sign or seal of the righteousness which he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised and who thus have righteousness reckoned to them,

5:11 Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"

8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"

πνεῦμα δουλείας - NT Hapax

δουλείας - 5x in NT - (*a figurative extension of δουλεία 'slavery' not occurring in the NT*) a state or condition of subservience -

Romans 8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"

Romans 8:21 because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.

Gal 4:24 Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar.

Gal 5:1 For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery.

Heb 2:15 and deliver all those who through fear of death were subject to lifelong bondage.

πάλιν - 5x in Romans -

8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"

11:23 And even the others, if they do not persist in their unbelief, will be grafted in, for God has the power to graft them in again.

15:10 and again it is said, "Rejoice, O Gentiles, with his people";

15:11 and again, "Praise the Lord, all Gentiles, and let all the peoples praise him";

15:12 and further Isaiah says, "The root of Jesse shall come, he who rises to rule the Gentiles; in him shall the Gentiles hope."

εἰς φόβον - NT Hapax

φόβον - 5x in Romans -

3:18 "There is no fear of God before their eyes."

8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"

13:3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of him who is in authority? Then do what is good, and you will receive his approval,

13:7 Pay all of them their dues, taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

13:7 Pay all of them their dues, taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

πνεῦμα υἰοθεσίας - NT Hapax

υιοθεσίας - 5x in NT - *to formally and legally declare that someone who is not one's own child is henceforth to be treated and cared for as one's own child, including complete rights of inheritance* -  
Romans 8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"

Romans 8:23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

Romans 9:4 They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises;

Gal 4:5 to redeem those who were under the law, so that we might receive adoption as sons.

Eph 1:5 He destined us in love to be his sons through Jesus Christ, according to the purpose of his will,

κράζομεν - used 55x in NT, 3x in Paul, - *to shout or cry out, with the possible implication of the unpleasant nature of the sound* -

Romans 8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"

Romans 9:27 And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved;

Gal 4:6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

Αββα - 3x in NT -

Mark 14:36 And he said, "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt."

Romans 8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"

Gal 4:6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

ὁ πατήρ - 2x in Paul here and -

Gal 4:6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

8:16

αὐτὸ τὸ πνεῦμα συμμαρτυρεῖ τῷ πνεύματι ἡμῶν ὅτι ἔσμεν τέκνα θεοῦ.  
it is that very Spirit bearing witness with our spirit that we are children of God,

τὸ πνεῦμα - see vs 10 above

συμμαρτυρεῖ - 3x in NT, all Romans - *to provide confirming evidence by means of a testimony* -

2:15 They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them

8:16 it is the Spirit himself bearing witness with our spirit that we are children of God,

9:1 I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit,

πνεύματι ἡμῶν - only 2x in 1p pl -

Romans 8:16 it is the Spirit himself bearing witness with our spirit that we are children of God,

1Cor 12:13 For by one Spirit we were all baptized into one body -- Jews or Greeks, slaves or free -- and all were made to drink of one Spirit.

ἔσμεν - present active indicative 1p pl -25x in Paul, 5x in Romans -

6:15 What then? Are we to sin because we are not under law but under grace? By no means!

8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --

8:16 it is the Spirit himself bearing witness with our spirit that we are children of God,

12:5 so we, though many, are one body in Christ, and individually members one of another.

14:8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

τέκνα θεου - 5x in NT -

John 1:12 But to all who received him, who believed in his name, he gave power to become children of God;

Romans 8:16 it is the Spirit himself bearing witness with our spirit that we are children of God,

Phil 2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

1John 3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

1John 3:2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is.

8:17

εἰ δὲ τέκνα, καὶ κληρονόμοι· κληρονόμοι μὲν θεοῦ, συγκληρονόμοι δὲ Χριστοῦ, εἶπερ συμπάσχομεν ἵνα καὶ συνδοξασθῶμεν.

and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

τέκνα - 7x in Romans -

8:16 it is the Spirit himself bearing witness with our spirit that we are children of God,

8:17 and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

8:21 because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.

9:7 and not all are children of Abraham because they are his descendants; but "Through Isaac shall your descendants be named."

9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are reckoned as descendants.

9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are reckoned as descendants.

9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are reckoned as descendants.

κληρονόμοι - 4x in Romans, 15x in NT, 7x in Paul - Gal 3:29, Gal 4:1, Gal 4:7, Titus 3:7 - (*derivative of κληρονομέω*) *one who receives something as a gift* - (*derivative of κληρονομέω*) *the person who inherits possessions* -

4:13 The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith.

4:14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

8:17 and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

8:17 and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

συγκληρονόμοι - 4x in NT - *one who receives a possession together with someone else* -

Romans 8:17 and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Eph 3:6 that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

Heb 11:9 By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise.

1Peter 3:7 Likewise you husbands, live considerately with your wives, bestowing honor on the woman as the weaker sex, since you are joint heirs of the grace of life, in order that your prayers may not be hindered.

συμπάσχομεν - 2x in NT - *to undergo the same type of suffering as others do* -

Romans 8:17 and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

1Cor 12:26 If one member suffers, all suffer together; if one member is honored, all rejoice together.

συνδοξασθῶμεν - NT Hapax - 1. *to join in approving, Arist.* 2. *to agree with,*

8:18

Λογίζομαι γὰρ ὅτι οὐκ ἄξια τὰ παθήματα τοῦ νῦν καιροῦ πρὸς τὴν μέλλουσαν ἀποκαλυφθῆναι εἰς ἡμᾶς.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

Λογίζομαι - Present Mid/Pas Dep Indicative 1p sing, 4x in NT - *to think about something in a detailed and logical manner - to keep a mental record of events for the sake of some future action - to hold a view or have an opinion with regard to something - to keep records of commercial accounts, involving both debits and credits -*

Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.  
2Cor 10:2 I beg of you that when I am present I may not have to show boldness with such confidence as I count on showing against some who suspect us of acting in worldly fashion.

2Cor 11:5 I think that I am not in the least inferior to these superlative apostles.

Phil 3:13 Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead,

Any Form of Verb - 19x in Romans -

2:3 Do you suppose, O man, that when you judge those who do such things and yet do them yourself, you will escape the judgment of God?

2:26 So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision?

3:28 For we hold that a man is justified by faith apart from works of law.

4:3 For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness."

4:4 Now to one who works, his wages are not reckoned as a gift but as his due.

4:5 And to one who does not work but trusts him who justifies the ungodly, his faith is reckoned as righteousness.

4:6 So also David pronounces a blessing upon the man to whom God reckons righteousness apart from works:

4:8 blessed is the man against whom the Lord will not reckon his sin."

4:9 Is this blessing pronounced only upon the circumcised, or also upon the uncircumcised? We say that faith was reckoned to Abraham as righteousness.

4:10 How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised.

4:11 He received circumcision as a sign or seal of the righteousness which he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised and who thus have righteousness reckoned to them,

4:22 That is why his faith was "reckoned to him as righteousness."

4:23 But the words, "it was reckoned to him," were written not for his sake alone,

4:24 but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord,

6:11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

8:36 As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are reckoned as descendants.

14:14 I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for any one who thinks it unclean.

ἄξια - 41x in NT, 8x in Paul - *pertaining to having a relatively high degree of comparable merit or worth - pertaining to being fitting or proper in corresponding to what should be expected -*

Romans 1:32 Though they know God's decree that those who do such things deserve to die, they not only do them but approve those who practice them.

Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

1Cor 16:4 If it seems advisable that I should go also, they will accompany me.

2Thess 1:3 We are bound to give thanks to God always for you, brethren, as is fitting, because your faith is growing abundantly, and the love of every one of you for one another is increasing.

1Tim 1:15 The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners;

1Tim 4:9 The saying is sure and worthy of full acceptance.

1Tim 5:18 for the scripture says, "You shall not muzzle an ox when it is treading out the grain," and, "The laborer deserves his wages."

1Tim 6:1 Let all who are under the yoke of slavery regard their masters as worthy of all honor, so that the name of God and the teaching may not be defamed.

τὰ παθήματα - 10x in NT - *to suffer pain - to experience strong physical desires, particularly of a sexual nature -*

Romans 7:5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

2Cor 1:5 For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too.

2Cor 1:7 Our hope for you is unshaken; for we know that as you share in our sufferings, you will also share in our comfort.

Gal 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Phil 3:10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

Col 1:24 Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church,

2Tim 3:11 my persecutions, my sufferings, what befell me at Antioch, at Iconium, and at Lystra, what persecutions I endured; yet from them all the Lord rescued me.

Heb 2:9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

1Peter 5:9 Resist him, firm in your faith, knowing that the same experience of suffering is required of your brotherhood throughout the world.

### τοῦ νῦν καιροῦ - 4x in NT -

Romans 3:26 it was to prove at the present time that he himself is righteous and that he justifies him who has faith in Jesus.

Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

Romans 11:5 So too at the present time there is a remnant, chosen by grace.

2Cor 8:14 but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality.

*καιροῦ - 30x in Paul, 6x in Romans - points of time consisting of occasions for particular events - an indefinite unit of time (the actual extent of time being determined by the context) - an indefinite period of time, but probably with the implication of the relation of a period to a particular state of affairs - a favorable opportunity or occasion in view of propitious circumstances -*

3:26 it was to prove at the present time that he himself is righteous and that he justifies him who has faith in Jesus.

5:6 While we were still weak, at the right time Christ died for the ungodly.

8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

9:9 For this is what the promise said, "About this time I will return and Sarah shall have a son."

11:5 So too at the present time there is a remnant, chosen by grace.

13:11 Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed;

### μέλλουσιν - present active participle 1x in Paul -

Romans 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

Romans 8:38 For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

1Cor 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future, all are yours;

Gal 3:23 Now before faith came, we were confined under the law, kept under restraint until faith should be revealed.

Eph 1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come;

Col 2:17 These are only a shadow of what is to come; but the substance belongs to Christ.

1Tim 1:16 but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life.

1Tim 4:8 for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come.

1Tim 6:19 thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed.

2Tim 4:1 I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom:

### δόξαν - 16x in Romans - glory

1:23 and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

2:7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life;

2:10 but glory and honor and peace for every one who does good, the Jew first and also the Greek.

3:7 But if through my falsehood God's truthfulness abounds to his glory, why am I still being condemned as a sinner?

3:23 since all have sinned and fall short of the glory of God,

4:20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,  
 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.  
 6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.  
 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.  
 8:21 because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.  
 9:4 They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises;  
 9:23 in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory,  
 9:23 in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory,  
 11:36 For from him and through him and to him are all things. To him be glory for ever. Amen.  
 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God.  
 16:27 to the only wise God be glory for evermore through Jesus Christ! Amen.

ἀποκαλυφθῆναι - 26x in NT, 13x in Paul - Aorist passive infinitive 4x in NT \* - (*figurative extensions of meaning of ἀποκαλύπτω and ἀποκάλυψις 'to uncover, to take out of hiding,' not occurring in the NT) to cause something to be fully known -*

Romans 1:17 For in it the righteousness of God is revealed through faith for faith; as it is written, "He who through faith is righteous shall live."

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth.

\*Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

1Cor 2:10 God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

1Cor 3:13 each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done.

1Cor 14:30 If a revelation is made to another sitting by, let the first be silent.

Gal 1:16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood,

\*Gal 3:23 Now before faith came, we were confined under the law, kept under restraint until faith should be revealed.

Eph 3:5 which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit;

Phil 3:15 Let those of us who are mature be thus minded; and if in anything you are otherwise minded, God will reveal that also to you.

2Thess 2:3 Let no one deceive you in any way; for that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of perdition,

\*2Thess 2:6 And you know what is restraining him now so that he may be revealed in his time.

2Thess 2:8 And then the lawless one will be revealed, and the Lord Jesus will slay him with the breath of his mouth and destroy him by his appearing and his coming.

\*1Peter 1:5 who by God's power are guarded through faith for a salvation ready to be revealed in the last time.

εἰς ἡμᾶς - 1p pl accusative, 6x in Paul -

Romans 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

2Cor 1:5 For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too.

2Cor 1:11 You also must help us by prayer, so that many will give thanks on our behalf for the blessing granted us in answer to many prayers.

Eph 1:8 which he lavished upon us.

Eph 1:19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might

8:19

ἡ γὰρ ἀποκαρδοκία τῆς κτίσεως τὴν ἀποκάλυψιν τῶν υἱῶν τοῦ θεοῦ ἀπεκδέχεται.  
 For the creation waits with eager longing for the revealing of the children of God;

ἀποκαρδοκία - 2x in NT - *that which one looks forward to with eagerness and desire -*

Romans 8:19 For the creation waits with eager longing for the revealing of the sons of God;

Phil 1:20 as it is my eager expectation and hope that I shall not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.

τῆς κτίσεως - 8x in NT [w/article] - *to make or create something which has not existed before - the universe as the product of God's activity in creation -*

Mark 16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.

Romans 1:25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! Amen.

Romans 8:19 For the creation waits with eager longing for the revealing of the sons of God;

Romans 8:20 for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope;

Romans 8:21 because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.

Romans 8:22 We know that the whole creation has been groaning in travail together until now;

Heb 9:11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

Rev 3:14 "And to the angel of the church in La-odice'a write: The words of the Amen, the faithful and true witness, the beginning of God's creation.

τὴν ἀποκάλυψιν - 5x in NT [w/article]- (*figurative extensions of ἀποκαλύπτω and ἀποκάλυψις 'to uncover, to take out of hiding,' not occurring in the NT) to cause something to be fully known -*

Romans 8:19 For the creation waits with eager longing for the revealing of the sons of God;

1Cor 1:7 so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ;

2Cor 12:7 And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated.

2Thess 1:7 and to grant rest with us to you who are afflicted, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire,

1Peter 4:13 But rejoice in so far as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed.

τῶν υἱῶν τοῦ θεοῦ - NT Hapax - although the singular υἱός is fairly common and refers not to believers, but to Jesus.

ἀπεκδέχεται - 8x in NT - *to await eagerly or expectantly for some future event - to continue to remain in a state until an expected event -*

Romans 8:19 For the creation waits with eager longing for the revealing of the sons of God;

Romans 8:23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

Romans 8:25 But if we hope for what we do not see, we wait for it with patience.

1Cor 1:7 so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ;

Gal 5:5 For through the Spirit, by faith, we wait for the hope of righteousness.

Phil 3:20 But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ,

Heb 9:28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

1Peter 3:20 who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.