

Philemon 1:10-21

1:10

παρακαλῶ σε περὶ τοῦ ἐμοῦ τέκνου, ὃν ἐγέννησα ἐν τοῖς δεσμοῖς, Ὀνήσιμον,
I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment.

παρακαλῶ - present active indicative 1st per sing. 20x in NT - *a ask for earnestly b invite c call together to d encourage*

Acts 24:4 But, to detain you no further, I beg you in your kindness to hear us briefly.

Acts 27:34 Therefore I urge you to take some food; it will give you strength, since not a hair is to perish from the head of any of you."

Romans 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 15:30 I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf,

Romans 16:17 I appeal to you, brethren, to take note of those who create dissensions and difficulties, in opposition to the doctrine which you have been taught; avoid them.

1Cor 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

1Cor 4:16 I urge you, then, be imitators of me.

1Cor 16:15 Now, brethren, you know that the household of Steph'anas were the first converts in Acha'ia, and they have devoted themselves to the service of the saints;

2Cor 2:8 So I beg you to reaffirm your love for him.

2Cor 10:1 I, Paul, myself entreat you, by the meekness and gentleness of Christ -- I who am humble when face to face with you, but bold to you when I am away! --

Eph 4:1 I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called,

Phil 4:2 [2x] I entreat Eu-o'dia and I entreat Syn'tyche to agree in the Lord.

1Tim 2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men,

Philem 1:9 yet for love's sake I prefer to appeal to you -- I, Paul, an ambassador and now a prisoner also for Christ Jesus --

Philem 1:10 I appeal to you for my child, Ones'imus, whose father I have become in my imprisonment. (RSV)

Heb 13:19 I urge you the more earnestly to do this in order that I may be restored to you the sooner.

Heb 13:22 I appeal to you, brethren, bear with my word of exhortation, for I have written to you briefly.

1Peter 2:11 Beloved, I beseech you as aliens and exiles to abstain from the passions of the flesh that wage war against your soul.

1Peter 5:1 So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed.

περὶ τοῦ ἐμοῦ τέκνου - NT Hapax, infact there are no other περὶ ... τέκνου either - the LXX has 3x of the latter -

1Mac 13:6 πλὴν ἐκδικήσω περὶ τοῦ ἔθνους μου καὶ περὶ τῶν ἀγίων καὶ περὶ τῶν γυναικῶν καὶ τέκνων ὑμῶν ὅτι συνήχθησαν πάντα τὰ ἔθνη ἐκτρίψαι ἡμᾶς ἕχθρας χάριν But I will avenge my nation and the sanctuary and your wives and children, for all the nations have gathered together out of hatred to destroy us."

2Mac 15:18 ἦν γὰρ ὁ περὶ γυναικῶν καὶ τέκνων ἐτι δὲ ἀδελφῶν καὶ συγγενῶν ἐν ἤττοι μέρει κείμενος αὐτοῖς μέγιστος δὲ καὶ πρῶτος ὁ περὶ τοῦ καθηγιασμένου ναοῦ φόβος Their concern for wives and children, and also for brethren and relatives, lay upon them less heavily; their greatest and first fear was for the consecrated sanctuary.

Sir 42:5 περὶ διαφόρου πράσεως ἐμπόρων καὶ περὶ παιδείας τέκνων πολλῆς καὶ οἰκέτη πονηρῶ πλευρᾶν ἀιμάξαι of profit from dealing with merchants, and of much discipline of children, and of whipping a wicked servant severely.

τέκνου - 39x in Paul, 10x in his Pastorals - *child*

1Tim 1:2 To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

1Tim 1:18 This charge I commit to you, Timothy, my son, in accordance with the prophetic utterances which pointed to you, that inspired by them you

1Tim 3:4 He must manage his own household well, keeping his children submissive and respectful in every way;

1Tim 3:12 Let deacons be the husband of one wife, and let them manage their children and their households well;

1Tim 5:4 If a widow has children or grandchildren, let them first learn their religious duty to their own family and make some return to their parents; for this is acceptable in the sight of God.

2Tim 1:2 To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

2Tim 2:1 You then, my son, be strong in the grace that is in Christ Jesus,

Titus 1:4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.
Titus 1:6 if any man is blameless, the husband of one wife, and his children are believers and not open to the charge of being profligate or insubordinate.
Philem 1:10 I appeal to you for my child, Ones'imus, whose father I have become in my imprisonment.

ἐγέννησα - aorist active indicative 1st per sing. 2x in NT - *beget* - here and -

1Cor 4:15 For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel.

ἐν τοῖς δεσμοῖς - 4x in NT - *in bonds* -

Phil 1:7 It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phil 1:14 and most of the brethren have been made confident in the Lord because of my imprisonment, and are much more bold to speak the word of God without fear.

Philem 1:10 I appeal to you for my child, Ones'imus, whose father I have become in my imprisonment.

Philem 1:13 I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel;

1:11

τόν ποτέ σοι ἄχρηστον νυνὶ δὲ [καὶ] σοὶ καὶ ἐμοὶ εὐχρηστον,

Formerly he was useless to you, but now he is indeed useful both to you and to me.

ποτε - 20x in Paul - *an one time* -

Romans 1:10 asking that somehow by God's will I may now at last succeed in coming to you.

Romans 7:9 I was once alive apart from the law, but when the commandment came, sin revived and I died;

Romans 11:30 Just as you were once disobedient to God but now have received mercy because of their disobedience,

1Cor 9:7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?

Gal 1:13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it;

Gal 1:23 they only heard it said, "He who once persecuted us is now preaching the faith he once tried to destroy."

Gal 1:23 they only heard it said, "He who once persecuted us is now preaching the faith he once tried to destroy."

Gal 2:6 And from those who were reputed to be something (what they were makes no difference to me; God shows no partiality) -- those, I say, who were of repute added nothing to me;

Eph 2:2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.

Eph 2:3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.

Eph 2:11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands --

Eph 2:13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ.

Eph 5:8 for once you were darkness, but now you are light in the Lord; walk as children of light

Eph 5:29 For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church,

Phil 4:10 I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.

Col 1:21 And you, who once were estranged and hostile in mind, doing evil deeds,

Col 3:7 In these you once walked, when you lived in them.

1Thess 2:5 For we never used either words of flattery, as you know, or a cloak for greed, as God is witness;

Titus 3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another;

Philem 1:11

ἄχρηστον - NT Hapax, 10x in LXX - *useless* -

Hos 8:8 κατεπόθη Ἰσραὴλ νῦν ἐγένετο ἐν τοῖς ἔθνεσιν ὡς σκεῦος ἄχρηστον Israel is swallowed up; already they are among the nations as a useless vessel.

2Mac 7:5 ἄχρηστον δὲ αἰτὸν τοῖς ὅλοις γινόμενον ἐκέλευσεν τῇ πυρᾷ προσάγειν ἔμπνουν καὶ τηγανίζειν τῆς δὲ ἀτιμίδος ἐφ' ἱκανὸν διαδιδούσης τοῦ τηγάνου ἀλλήλους παρεκάλουν σὺν τῇ μητρὶ γενναίως τελευτᾶν λέγοντες οὕτως When he was utterly helpless, the king ordered them to take him to the fire, still breathing, and to fry him in a pan. The smoke from the pan spread widely, but the brothers and their mother encouraged one another to die nobly, saying,

3Mac 3:29 πᾶς δὲ τόπος οὗ ἐὰν φωραθῇ τὸ σύνολον σκεπαζόμενος Ἰουδαῖος ἄβατος καὶ πυριπλεγῆς γινέσθω καὶ πάση θνητῇ φύσει καθ' ἅπαν ἄχρηστος φανήσεται εἰς τὸν ἀεὶ χρόνον Every place detected sheltering a Jew is to be made

unapproachable and burned with fire, and shall become useless for all time to any mortal creature."

Sir 16:1 μὴ ἐπιθύμει τέκνων πλῆθος ἀχρήστων μηδὲ εὐφραίνου ἐπὶ υἱοῖς ἀσεβέσιν Do not desire a multitude of useless children, nor rejoice in ungodly sons.

Sir 37:19 ἔστιν ἀνὴρ πανούργος πολλῶν παιδευτῆς καὶ τῆ ἰδίᾳ ψυχῇ ἔστιν ἀχρηστος A man may be shrewd and the teacher of many, and yet be unprofitable to himself.

Wis 2:11 ἔστω δὲ ἡμῶν ἡ ἰσχύς νόμος τῆς δικαιοσύνης τὸ γὰρ ἀσθενὲς ἀχρηστον ἐλέγχεται But let our might be our law of right, for what is weak proves itself to be useless.

Wis 3:11 σοφίαν γὰρ καὶ παιδείαν ὁ ἐξουθενῶν ταλαίπωρος καὶ κενὴ ἡ ἐλπίς αὐτῶν καὶ οἱ κόποι ἀνόνητοι καὶ ἀχρηστα τὰ ἔργα αὐτῶν for whoever despises wisdom and instruction is miserable. Their hope is vain, their labors are unprofitable, and their works are useless.

Wis 4:5 περικλασθήσονται κλώνες ἀτέλεστοι καὶ ὁ καρπὸς αὐτῶν ἀχρηστος ἄωρος εἰς βρῶσιν καὶ εἰς οὐθὲν ἐπιτήδειος The branches will be broken off before they come to maturity, and their fruit will be useless, not ripe enough to eat, and good for nothing.

Wis 13:10 ταλαίπωροι δὲ καὶ ἐν νεκροῖς αἱ ἐλπίδες αὐτῶν οἵτινες ἐκάλεσαν θεοὺς ἔργα χειρῶν ἀνθρώπων χρυσὸν καὶ ἄργυρον τέχνης ἐμμελέτημα καὶ ἀπεικάσματα ζῶων ἢ λίθον ἀχρηστον χειρὸς ἔργον ἀρχαίας But miserable, with their hopes set on dead things, are the men who give the name "gods" to the works of men's hands, gold and silver fashioned with skill, and likenesses of animals, or a useless stone, the work of an ancient hand.

Wis 16:29 ἀχαρίστου γὰρ ἐλπίς ὡς χειμέριος πάχνη τακῆσεται καὶ ῥυήσεται ὡς ὕδωρ ἀχρηστον for the hope of an ungrateful man will melt like wintry frost, and flow away like waste water.

νυνι - 16x in Paul - *now, at the present time* -

Romans 3:21 But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it,

Romans 6:22 But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life.

Romans 7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

Romans 7:17 So then it is no longer I that do it, but sin which dwells within me.

Romans 15:23 But now, since I no longer have any room for work in these regions, and since I have longed for many years to come to you,

Romans 15:25 At present, however, I am going to Jerusalem with aid for the saints.

1Cor 12:18 But as it is, God arranged the organs in the body, each one of them, as he chose.

1Cor 13:13 So faith, hope, love abide, these three; but the greatest of these is love.

1Cor 15:20 But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

2Cor 8:11 so that your readiness in desiring it may be matched by your completing it out of what you have.

2Cor 8:22 And with them we are sending our brother whom we have often tested and found earnest in many matters, but who is now more earnest than ever because of his great confidence in you.

Eph 2:13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ.

Col 1:22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him,

Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

Philem 1:9 yet for love's sake I prefer to appeal to you -- I, Paul, an ambassador and now a prisoner also for Christ Jesus --

Philem 1:11 Formerly he was useless to you, but now he is indeed useful both to you and to me.

εὐχρηστον - 3x in NT, 2x in LXX - *ver profitable* -

2Tim 2:21 If any one purifies himself from what is ignoble, then he will be a vessel for noble use, consecrated and useful to the master of the house, ready for any good work.

2Tim 4:11 Luke alone is with me. Get Mark and bring him with you; for he is very useful in serving me.

Philem 1:11 Formerly he was useless to you, but now he is indeed useful both to you and to me.

Prov 31:13 μηρυομένη ἔρια καὶ λίνον ἐποίησεν εὐχρηστον ταῖς χερσὶν αὐτῆς She seeks wool and flax, and works with willing hands.

Wis 13:13 τὸ δὲ ἐξ αὐτῶν ἀπόβλημα εἰς οὐθὲν εὐχρηστον ξύλον σκολιὸν καὶ ὄζοις συμπεφυκός λαβῶν ἐγλυψεν ἐν ἐπιμελείᾳ ἀργίας αὐτοῦ καὶ ἐμπειρία συνέσεως ἐτύπωσεν αὐτὸ ἀπέικασεν αὐτὸ εἰκόνι ἀνθρώπου But a castoff piece from among them, useful for nothing, a stick crooked and full of knots, he takes and carves with care in his leisure, and shapes it with skill gained in idleness; he forms it like the image of a man,

1:12

ὄν ἀνέπεμψά σοι, αὐτόν, τοῦτ' ἔστιν τὰ ἐμὰ σπλάγχνα·

I am sending him, that is, my own heart, back to you.

ἀνέπεμψα - 5x in NT - *to send back to a previous location - to send on or up to some higher or appropriate authority -*

Luke 23:7 And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.

Luke 23:11 And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate.

Luke 23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;

Acts 25:21 But when Paul had appealed to be kept in custody for the decision of the emperor, I commanded him to be held until I could send him to Caesar."

Philem 1:12 I am sending him, that is, my own heart, back to you.

σπλάγχνα - 11x in NT - *(only in the plural): the inner parts of the body, especially the intestines - (figurative extensions of σπλάγχνα intestines; κοιλία belly; and νεφρός kidney) the psychological faculty of desire, intent, and feeling - (only in the plural): to experience great affection and compassion for someone - one for whom there is deep affection or compassion -*

Luke 1:78 through the tender mercy of our God, when the day shall dawn upon us from on high

Acts 1:18 (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out.

2Cor 6:12 You are not restricted by us, but you are restricted in your own affections.

2Cor 7:15 And his heart goes out all the more to you, as he remembers the obedience of you all, and the fear and trembling with which you received him.

Phil 1:8 For God is my witness, how I yearn for you all with the affection of Christ Jesus.

Phil 2:1 So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy,

Col 3:12 Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience,

Philem 1:7 For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Philem 1:12 I am sending him, that is, my own heart, back to you.

Philem 1:20 Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

1John 3:17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

τὰ ἐμὰ σπλάγχνα - NT Hapax, no LXX -

1:13

ὄν ἐγὼ ἐβουλόμην πρὸς ἐμαυτὸν κατέχειν, ἵνα ὑπὲρ σοῦ μοι διακονῆ ἐν τοῖς δεσμοῖς τοῦ εὐαγγελίου,

I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel;

ἐβουλόμην - any form 37x in NT, 6x imperfect middle/passive deponent indicative - *to desire to have or experience something, with the implication of some reasoned planning or will to accomplish the goal - to think, with the purpose of planning or deciding on a course of action -*

Acts 5:33 When they heard this they were enraged and wanted to kill them.

Acts 15:37 And Barnabas wanted to take with them John called Mark.

Acts 25:22 And Agrippa said to Festus, "I should like to hear the man myself." "Tomorrow," said he, "you shall hear him."

Acts 28:18 When they had examined me, they wished to set me at liberty, because there was no reason for the death penalty in my case.

2Cor 1:15 Because I was sure of this, I wanted to come to you first, so that you might have a double pleasure;

Philem 1:13 I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel;

ἐμαυτὸν - 14x in Paul - *myself -*

Romans 11:4 But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Ba'al."

1Cor 4:3 But with me it is a very small thing that I should be judged by you or by any human court. I do not even judge myself.

1Cor 4:4 I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me.

1Cor 4:6 I have applied all this to myself and Apol'los for your benefit, brethren, that you may learn by us not to go beyond what is

written, that none of you may be puffed up in favor of one against another.

1Cor 7:7 I wish that all were as I myself am. But each has his own special gift from God, one of one kind and one of another.

1Cor 9:19 For though I am free from all men, I have made myself a slave to all, that I might win the more.

1Cor 10:33 just as I try to please all men in everything I do, not seeking my own advantage, but that of many, that they may be saved.

2Cor 2:1 For I made up my mind not to make you another painful visit.

2Cor 11:7 Did I commit a sin in abasing myself so that you might be exalted, because I preached God's gospel without cost to you?

2Cor 11:9 And when I was with you and was in want, I did not burden any one, for my needs were supplied by the brethren who came from Macedo'nia. So I refrained and will refrain from burdening you in any way.

2Cor 12:5 On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses.

Gal 2:18 But if I build up again those things which I tore down, then I prove myself a transgressor.

Phil 3:13 Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead,

Philem 1:13 I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel;

κατέχειν - 17x in NT - *a prevent b continue belief c possess d control e occupy*

Luke 4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;

Luke 8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

Luke 14:9 and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place.

Acts 27:40 So they cast off the anchors and left them in the sea, at the same time loosening the ropes that tied the rudders; then hoisting the foresail to the wind they made for the beach.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth.

Romans 7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

1Cor 7:30 and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods,

1Cor 11:2 I commend you because you remember me in everything and maintain the traditions even as I have delivered them to you.

1Cor 15:2 by which you are saved, if you hold it fast -- unless you believed in vain.

2Cor 6:10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

1Thess 5:21 but test everything; hold fast what is good,

2Thess 2:6 And you know what is restraining him now so that he may be revealed in his time.

2Thess 2:7 For the mystery of lawlessness is already at work; only he who now restrains it will do so until he is out of the way.

Philem 1:13 I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel;

Heb 3:6 but Christ was faithful over God's house as a son. And we are his house if we hold fast our confidence and pride in our hope.

Heb 3:14 For we share in Christ, if only we hold our first confidence firm to the end,

Heb 10:23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful;

ὑπὲρ σου - 25x in NT - *over you* -

Luke 9:50 But Jesus said to him, "Do not forbid him; for he that is not against you is for you."

Luke 22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."

Luke 22:20 And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood.

John 13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."

1Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1Cor 11:24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me."

2Cor 1:7 Our hope for you is unshaken; for we know that as you share in our sufferings, you will also share in our comfort.

2Cor 7:4 I have great confidence in you; I have great pride in you; I am filled with comfort. With all our affliction, I am overjoyed.

2Cor 7:14 For if I have expressed to him some pride in you, I was not put to shame; but just as everything we said to you was true, so our boasting before Titus has proved true.

2Cor 8:16 But thanks be to God who puts the same earnest care for you into the heart of Titus.

2Cor 8:24 So give proof, before the churches, of your love and of our boasting about you to these men.

2Cor 9:2 for I know your readiness, of which I boast about you to the people of Macedo'nia, saying that Acha'ia has been ready since last year; and your zeal has stirred up most of them.

2Cor 9:3 But I am sending the brethren so that our boasting about you may not prove vain in this case, so that you may be ready,

as I said you would be;

2Cor 9:14 while they long for you and pray for you, because of the surpassing grace of God in you.

Eph 1:16 I do not cease to give thanks for you, remembering you in my prayers,

Eph 3:1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles --

Eph 3:13 So I ask you not to lose heart over what I am suffering for you, which is your glory.

Col 1:7 as you learned it from Ep'aphras our beloved fellow servant. He is a faithful minister of Christ on our behalf

Col 1:9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,

Col 1:24 Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church,

Col 2:1 For I want you to know how greatly I strive for you, and for those at La-odice'a, and for all who have not seen my face,

Col 4:12 Ep'aphras, who is one of yourselves, a servant of Christ Jesus, greets you, always remembering you earnestly in his prayers, that you may stand mature and fully assured in all the will of God.

Col 4:13 For I bear him witness that he has worked hard for you and for those in La-odice'a and in Hi-erap'olis.

Philem 1:13 I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel;

1Peter 2:21 For to this you have been called, because Christ also suffered for you, leaving you an example, that you should follow in his steps.

διακονῆ - 37x in NT, 8x in Paul - present active subjunctive 3x in NT * -

Romans 15:25 At present, however, I am going to Jerusalem with aid for the saints.

2Cor 3:3 and you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2Cor 8:19 and not only that, but he has been appointed by the churches to travel with us in this gracious work which we are carrying on, for the glory of the Lord and to show our good will.

2Cor 8:20 We intend that no one should blame us about this liberal gift which we are administering,

1Tim 3:10 And let them also be tested first; then if they prove themselves blameless let them serve as deacons.

1Tim 3:13 for those who serve well as deacons gain a good standing for themselves and also great confidence in the faith which is in Christ Jesus.

2Tim 1:18 may the Lord grant him to find mercy from the Lord on that Day -- and you well know all the service he rendered at Ephesus.

*Philem 1:13 I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel;

**John 12:26 [2x] If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.

δεσμοῖς - 18x in NT -bonds -

Mark 7:35 And his ears were opened, his tongue was released, and he spoke plainly.

Luke 8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)

Luke 13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"

Acts 16:26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened.

Acts 20:23 except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me.

Acts 23:29 I found that he was accused about questions of their law, but charged with nothing deserving death or imprisonment.

Acts 26:29 And Paul said, "Whether short or long, I would to God that not only you but also all who hear me this day might become such as I am -- except for these chains."

Acts 26:31 and when they had withdrawn, they said to one another, "This man is doing nothing to deserve death or imprisonment."

Phil 1:7 It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phil 1:13 so that it has become known throughout the whole praetorian guard and to all the rest that my imprisonment is for Christ;

Phil 1:14 and most of the brethren have been made confident in the Lord because of my imprisonment, and are much more bold to speak the word of God without fear.

Phil 1:17 the former proclaim Christ out of partisanship, not sincerely but thinking to afflict me in my imprisonment.

Col 4:18 I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you.

2Tim 2:9 the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered.

Philem 1:10 I appeal to you for my child, Ones'imus, whose father I have become in my imprisonment

Philem 1:13 I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel

Heb 11:36 Others suffered mocking and scourging, and even chains and imprisonment.

Exegetical notes on Philemon 1:10-21

Jude 1:6 And the angels that did not keep their own position but left their proper dwelling have been kept by him in eternal chains in the nether gloom until the judgment of the great day;

ἐν τοῖς δεσμοῖς τοῦ εὐαγγελίου - NT hapax

εὐαγγελίου - 60x in Paul, 5x in his pastorals -

1Tim 1:11 in accordance with the glorious gospel of the blessed God with which I have been entrusted.

2Tim 1:8 Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God,

2Tim 1:10 and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

2Tim 2:8 Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel,

Philem 1:13 I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel

1:14

χωρὶς δὲ τῆς σῆς γνώμης οὐδὲν ἠθέλησα ποιῆσαι, ἵνα μὴ ὡς κατὰ ἀνάγκην τὸ ἀγαθὸν σου ᾗ ἄλλὰ κατὰ ἐκούσιον.

but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

χωρὶς - 41x in NT, 16x in Paul - *separately* -

Romans 3:21 But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it,

Romans 3:28 For we hold that a man is justified by faith apart from works of law.

Romans 4:6 So also David pronounces a blessing upon the man to whom God reckons righteousness apart from works:

Romans 7:8 But sin, finding opportunity in the commandment, wrought in me all kinds of covetousness. Apart from the law sin lies dead.

Romans 7:9 I was once alive apart from the law, but when the commandment came, sin revived and I died;

Romans 10:14 But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher?

1Cor 4:8 Already you are filled! Already you have become rich! Without us you have become kings! And would that you did reign, so that we might share the rule with you!

1Cor 11:11 (Nevertheless, in the Lord woman is not independent of man nor man of woman;

1Cor 11:11 (Nevertheless, in the Lord woman is not independent of man nor man of woman;

2Cor 11:28 And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches.

2Cor 12:3 And I know that this man was caught up into Paradise -- whether in the body or out of the body I do not know, God knows --

Eph 2:12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Phil 2:14 Do all things without grumbling or questioning,

1Tim 2:8 I desire then that in every place the men should pray, lifting holy hands without anger or quarreling;

1Tim 5:21 In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without favor, doing nothing from partiality.

Philem 1:14 but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

γνώμης - 9x in NT - *a intention b opinion c agreement* -

Acts 20:3 There he spent three months, and when a plot was made against him by the Jews as he was about to set sail for Syria, he determined to return through Macedo'nia.

1Cor 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

1Cor 7:25 Now concerning the unmarried, I have no command of the Lord, but I give my opinion as one who by the Lord's mercy is trustworthy.

1Cor 7:40 But in my judgment she is happier if she remains as she is. And I think that I have the Spirit of God.

2Cor 8:10 And in this matter I give my advice: it is best for you now to complete what a year ago you began not only to do but to desire,

Philem 1:14 but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced

Rev 17:13 These are of one mind and give over their power and authority to the beast;
Rev 17:17 [2x] for God has put it into their hearts to carry out his purpose by being of one mind and giving over their royal power to the beast, until the words of God shall be fulfilled.

ἠθέλησα - aorist active indicative, 20x in NT, 5x in Paul - *wish* -

1Cor 12:18 But as it is, God arranged the organs in the body, each one of them, as he chose.

1Cor 15:38 But God gives it a body as he has chosen, and to each kind of seed its own body.

Col 1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

1Thess 2:18 because we wanted to come to you -- I, Paul, again and again -- but Satan hindered us.

Philem 1:14 but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced

ἀνάγκην - 17x in NT - *necessity* -

Matt 18:7 "Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the man by whom the temptation comes!"

Luke 14:18 But they all alike began to make excuses. The first said to him, I have bought a field, and I must go out and see it; I pray you, have me excused.'

Luke 21:23 Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people;

Romans 13:5 Therefore one must be subject, not only to avoid God's wrath but also for the sake of conscience.

1Cor 7:26 I think that in view of the present distress it is well for a person to remain as he is.

1Cor 7:37 But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well.

1Cor 9:16 For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel!

2Cor 6:4 but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities,

2Cor 9:7 Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver.

2Cor 12:10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

1Thess 3:7 for this reason, brethren, in all our distress and affliction we have been comforted about you through your faith;

Philem 1:14 but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced

Heb 7:12 For when there is a change in the priesthood, there is necessarily a change in the law as well.

Heb 7:27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself.

Heb 9:16 For where a will is involved, the death of the one who made it must be established.

Heb 9:23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.

Jude 1:3 Beloved, being very eager to write to you of our common salvation, I found it necessary to write appealing to you to contend for the faith which was once for all delivered to the saints.

κατὰ ἀνάγκην - 2x in NT, here and Heb 7:27 - *according to necessity* -

Heb 7:27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself.

τὸ ἀγαθόν - [34x in NT, with article, any case] - [with article & in nomative] [3x in NT - *the good* -

Romans 12:2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

Romans 14:16 So do not let your good be spoken of as evil.

Philem 1:14 but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced

ἐκούσιον - NT Hapax, 15x in LXX - *pertaining to being willing to do something without being forced or pressured* -

Lev 7:16 κὰν εὐχὴ ἢ ἐκούσιον θυσιάζει τὸ δῶρον αὐτοῦ ἢ ἂν ἡμέρα προσαγάγη τὴν θυσίαν αὐτοῦ βρωθήσεται καὶ τῇ αὐριον But if the sacrifice of his offering is a votive offering or a freewill offering, it shall be eaten on the day that he offers his sacrifice, and on the morrow what remains of it shall be eaten,

Lev 23:38 πλὴν τῶν σαββάτων κυρίου καὶ πλὴν τῶν δομάτων ἡμῶν καὶ πλὴν πασῶν τῶν εὐχῶν ἡμῶν καὶ πλὴν τῶν

ἐκουσίων ὑμῶν ἃ ἂν δώτε τῷ κυρίῳ besides the sabbaths of the LORD, and besides your gifts, and besides all your votive offerings, and besides all your freewill offerings, which you give to the LORD.

Num 15:3 καὶ ποιήσεις ὄλοκαυτώματα κυρίῳ ὄλοκάρπωμα ἢ θυσίαν μεγαλῦναι εὐχὴν ἢ καθ' ἐκούσιον ἢ ἐν ταῖς ἑορταῖς ὑμῶν ποιῆσαι ὁσμὴν εὐωδίας κυρίῳ εἰ μὲν ἀπὸ τῶν βοῶν ἢ ἀπὸ τῶν προβάτων and you offer to the LORD from the herd or from the flock an offering by fire or a burnt offering or a sacrifice, to fulfil a vow or as a freewill offering or at your appointed feasts, to make a pleasing odor to the LORD,

Num 29:39 ταῦτα ποιήσετε κυρίῳ ἐν ταῖς ἑορταῖς ὑμῶν πλὴν τῶν εὐχῶν ὑμῶν καὶ τὰ ἐκούσια ὑμῶν καὶ τὰ ὄλοκαυτώματα ὑμῶν καὶ τὰς θυσίας ὑμῶν καὶ τὰς σπονδὰς ὑμῶν καὶ τὰ σωτήρια ὑμῶν "These you shall offer to the LORD at your appointed feasts, in addition to your votive offerings and your freewill offerings, for your burnt offerings, and for your cereal offerings, and for your drink offerings, and for your peace offerings."

Deut 12:6 καὶ οἴσετε ἐκεῖ τὰ ὄλοκαυτώματα ὑμῶν καὶ τὰ θυσιάσματα ὑμῶν καὶ τὰς ἀπαρχὰς ὑμῶν καὶ τὰς εὐχὰς ὑμῶν καὶ τὰ ἐκούσια ὑμῶν καὶ τὰ πρωτότοκα τῶν βοῶν ὑμῶν καὶ τῶν προβάτων ὑμῶν and thither you shall bring your burnt offerings and your sacrifices, your tithes and the offering that you present, your votive offerings, your freewill offerings, and the firstlings of your herd and of your flock;

2Esdr(Ez-Neh) 1:4 καὶ πᾶς ὁ καταλειπόμενος ἀπὸ πάντων τῶν τόπων οὗ αὐτὸς παροικεῖ ἐκεῖ καὶ λήμψονται αὐτὸν ἄνδρες τοῦ τόπου αὐτοῦ ἐν ἀργυρίῳ καὶ χρυσίῳ καὶ ἀποσκευῇ καὶ κτήνεσιν μετὰ τοῦ ἐκουσίου εἰς οἶκον τοῦ θεοῦ τοῦ ἐν 2Esdr(Ez-Neh) 1:6 καὶ πάντες οἱ κυκλόθεν ἐνίσχυσαν ἐν χερσίν αὐτῶν ἐν σκεύεσιν ἀργυρίου ἐν χρυσῷ ἐν ἀποσκευῇ καὶ ἐν κτήνεσιν καὶ ἐν ξενίοις πάρεξ τῶν ἐν ἐκουσίοις

2Esdr(Ez-Neh) 3:5 καὶ μετὰ τοῦτο ὀλοκαυτώσεις ἐνδελεισμῶ καὶ εἰς τὰς νοσηρῶν καὶ εἰς πάσας ἑορτὰς τὰς ἡγιασμένας καὶ παντὶ ἐκουσιαζομένῳ ἐκούσιον τῷ κυρίῳ

2Esdr(Ez-Neh) 8:28 καὶ εἶπα πρὸς αὐτοὺς ὑμεῖς ἅγιοι τῷ κυρίῳ καὶ τὰ σκευὴ ἅγια καὶ τὸ ἀργύριον καὶ τὸ χρυσίον ἐκούσια τῷ κυρίῳ θεῷ πατέρων ὑμῶν

2Esdr(Ez-Neh) 15:8 καὶ εἶπα αὐτοῖς ἡμεῖς κεκτήμεθα τοὺς ἀδελφούς ἡμῶν τοὺς Ἰουδαίους τοὺς πωλουμένους τοῖς ἔθνεσιν ἐν ἐκουσίῳ ἡμῶν καὶ ὑμεῖς πωλεῖτε τοὺς ἀδελφούς ὑμῶν καὶ ἡσύχασαν καὶ οὐχ εὔροσαν λόγον

Ps 67:10 βροχὴν ἐκούσιον ἀφοριεῖς ὁ θεός τῇ κληρονομίᾳ σου καὶ ἡσθένησεν σὺ δὲ κατηρτίσω αὐτήν Rain in abundance, O God, thou didst shed abroad; thou didst restore thy heritage as it languished;

Ps 118:108 τὰ ἐκούσια τοῦ στόματός μου εὐδόκησον δὴ κύριε καὶ τὰ κρίματά σου διδάξόν με Accept my offerings of praise, O LORD, and teach me thy ordinances.

Prov 27:6 ἀξιοπιστότερα ἔστιν τραύματα φίλου ἢ ἐκούσια φιλήματα ἐχθροῦ Faithful are the wounds of a friend; profuse are the kisses of an enemy.

Jdt 4:14 καὶ Ἰωακὴμ ὁ ἱερεὺς ὁ μέγας καὶ πάντες οἱ παρεστηκότες ἐνώπιον κυρίου ἱερεῖς καὶ οἱ λειτουργοῦντες κυρίῳ σάκκους περιεζωσμένοι τὰς ὀσφύας αὐτῶν προσέφερον τὴν ὀλοκαύτως τοῦ ἐνδελεισμῶ καὶ τὰς εὐχὰς καὶ τὰ ἐκου

Jdt 16:18 ὡς δὲ ἦλθοσαν εἰς Ἱερουσαλὴμ προσεκύνησαν τῷ θεῷ καὶ ἡνίκα ἐκαθαρίσθη ὁ λαὸς ἀνήνεγκαν τὰ ὀλοκαυτώματα αὐτῶν καὶ τὰ ἐκούσια αὐτῶν καὶ τὰ δόματα

1:15

τάχα γὰρ διὰ τοῦτο ἐχωρίσθη πρὸς ὥραν, ἵνα αἰώνιον αὐτὸν ἀπέχης,

Perhaps this is the reason he was separated from you for a while, so that you might have him back forever,

τάχα - 2x in NT -*perhaps* - here and

Romans 5:7 Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die.

ἐχωρίσθη - 13x in NT **a separate b divorce c depart d remove**

Matt 19:6 So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder."

Mark 10:9 What therefore God has joined together, let not man put asunder."

Acts 1:4 And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me,

Acts 18:1 After this he left Athens and went to Corinth.

Acts 18:2 And he found a Jew named Aq'uila, a native of Pontus, lately come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. And he went to see them;

Romans 8:35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:39 nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

1Cor 7:10 To the married I give charge, not I but the Lord, that the wife should not separate from her husband

1Cor 7:11 (but if she does, let her remain single or else be reconciled to her husband) -- and that the husband should not divorce his wife.

1Cor 7:15 [2x] But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace.

Philem 1:15 Perhaps this is the reason he was separated from you for a while, so that you might have him back forever,

Heb 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.

πρὸς ὥραν - 4x in NT - *for a time*

John 5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

2Cor 7:8 For even if I made you sorry with my letter, I do not regret it (though I did regret it), for I see that that letter grieved you, though only for a while.

Gal 2:5 to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you.

Philem 1:15 Perhaps this is the reason he was separated from you for a while, so that you might have him back forever,

αἰώνιον - 21x in Paul, 10x in his pastorals - *forever, eternal* -

1Tim 1:16 but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life.

1Tim 6:12 Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses.

1Tim 6:16 who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To him be honor and eternal dominion. Amen.

2Tim 1:9 who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago,

2Tim 2:10 Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

Titus 1:2 [2x] in hope of eternal life which God, who never lies, promised ages ago

Titus 3:7 so that we might be justified by his grace and become heirs in hope of eternal life.

Philem 1:15 Perhaps this is the reason he was separated from you for a while, so that you might have him back forever,

ἀπέχης - 19x in NT, 5x in Paul - *a receive in full b be away from c be enough d experience*

Phil 4:18 I have received full payment, and more; I am filled, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

1Thess 4:3 For this is the will of God, your sanctification: that you abstain from unchastity;

1Thess 5:22 abstain from every form of evil.

1Tim 4:3 who forbid marriage and enjoin abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth.

Philem 1:15 Perhaps this is the reason he was separated from you for a while, so that you might have him back forever,

1:16

οὐκέτι ὡς δοῦλον ἀλλὰ ὑπὲρ δοῦλον, ἀδελφὸν ἀγαπητόν, μάλιστα ἐμοί, πόσω δὲ μάλλον σοὶ καὶ ἐν σαρκὶ καὶ ἐν κυρίῳ.

no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord.

οὐκέτι - 16x in Paul - *the extension of time up to a point but not beyond* -

Romans 6:9 [2x] For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

Romans 7:17 So then it is no longer I that do it, but sin which dwells within me.

Romans 7:20 Now if I do what I do not want, it is no longer I that do it, but sin which dwells within me.

Romans 11:6 [2x] But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

Romans 14:15

If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

2Cor 1:23 But I call God to witness against me -- it was to spare you that I refrained from coming to Corinth.

2Cor 5:16 From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer.

Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Gal 3:18 For if the inheritance is by the law, it is no longer by promise; but God gave it to Abraham by a promise.

Gal 3:25 But now that faith has come, we are no longer under a custodian;

Gal 4:7 So through God you are no longer a slave but a son, and if a son then an heir.

Eph 2:19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God,

Philem 1:16 no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord.

δοῦλον - 32x in Paul -*slave* -

Romans 1:1 Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God

Romans 6:16 [2x] Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Romans 6:17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed,

Romans 6:19 [2x] I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

Romans 6:20 When you were slaves of sin, you were free in regard to righteousness.

1Cor 7:21 Were you a slave when called? Never mind. But if you can gain your freedom, avail yourself of the opportunity.

1Cor 7:22 [2x] For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ.

1Cor 7:23 You were bought with a price; do not become slaves of men.

1Cor 12:13 For by one Spirit we were all baptized into one body -- Jews or Greeks, slaves or free -- and all were made to drink of one Spirit.

2Cor 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

Gal 1:10 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Gal 4:1 I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate;

Gal 4:7 So through God you are no longer a slave but a son, and if a son then an heir.

Eph 6:5 Slaves, be obedient to those who are your earthly masters, with fear and trembling, in singleness of heart, as to Christ;

Eph 6:6 not in the way of eye-service, as men-pleasers, but as servants of Christ, doing the will of God from the heart,

Eph 6:8 knowing that whatever good any one does, he will receive the same again from the Lord, whether he is a slave or free.

Phil 1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philip'pi, with the bishops and deacons:

Phil 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

Col 3:11 Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scyth'ian, slave, free man, but Christ is all, and in all.

Col 3:22 Slaves, obey in everything those who are your earthly masters, not with eyeservice, as men-pleasers, but in singleness of heart, fearing the Lord.

Col 4:1 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.

Col 4:12 Epaphras, who is one of yourselves, a servant of Christ Jesus, greets you, always remembering you earnestly in his prayers, that you may stand mature and fully assured in all the will of God.

1Tim 6:1 Let all who are under the yoke of slavery regard their masters as worthy of all honor, so that the name of God and the teaching may not be defamed.

2Tim 2:24 And the Lord's servant must not be quarrelsome but kindly to every one, an apt teacher, forbearing,

Titus 1:1 Paul, a servant of God and an apostle of Jesus Christ, to further the faith of God's elect and their knowledge of the truth which accords with godliness,

Titus 2:9 Bid slaves to be submissive to their masters and to give satisfaction in every respect; they are not to be refractory,

Philem 1:16 [2x] no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord.

ὑπὲρ δοῦλον - NT Hapax

ἀδελφὸν - 133x in Paul, 4x in Philemon -*brother* -

1:1 Paul, a prisoner for Christ Jesus, and Timothy our brother, To Phile'mon our beloved fellow worker

1:7 For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

1:16 no longer as a slave but more than a slave, as a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord.

1:20 Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

ἀγαπητόν - 61x in NT, 27x in Paul -*beloved* -

Romans 1:7 To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 11:28 As regards the gospel they are enemies of God, for your sake; but as regards election they are beloved for the sake of their forefathers.

Romans 12:19 Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine, I will repay," says the Lord."

Romans 16:5 greet also the church in their house. Greet my beloved Epae'netus, who was the first convert in Asia for Christ.

Romans 16:8 Greet Amplia'tus, my beloved in the Lord.

Romans 16:9 Greet Urba'nus, our fellow worker in Christ, and my beloved Stachys.

Romans 16:12 Greet those workers in the Lord, Tryphae'na and Trypho'sa. Greet the beloved Persis, who has worked hard in the Lord.

1Cor 4:14 I do not write this to make you ashamed, but to admonish you as my beloved children.

1Cor 4:17 Therefore I sent to you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church.

1Cor 10:14 Therefore, my beloved, shun the worship of idols.

1Cor 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

2Cor 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

2Cor 12:19 Have you been thinking all along that we have been defending ourselves before you? It is in the sight of God that we have been speaking in Christ, and all for your upbuilding, beloved.

Eph 5:1 Therefore be imitators of God, as beloved children.

Eph 6:21 Now that you also may know how I am and what I am doing, Tych'icus the beloved brother and faithful minister in the Lord will tell you everything.

Phil 2:12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling;

Phil 4:1 Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Phil 4:1 Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Col 1:7 as you learned it from Ep'aphras our beloved fellow servant. He is a faithful minister of Christ on our behalf

Col 4:7 Tych'icus will tell you all about my affairs; he is a beloved brother and faithful minister and fellow servant in the Lord.

Col 4:9 and with him Ones'imus, the faithful and beloved brother, who is one of yourselves. They will tell you of everything that has taken place here.

Col 4:14 Luke the beloved physician and Demas greet you.

1Thess 2:8 So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

1Tim 6:2 Those who have believing masters must not be disrespectful on the

2Tim 1:2 To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

Philem 1:1 Paul, a prisoner for Christ Jesus, and Timothy our brother, To Phile'mon our beloved fellow worker

Philem 1:16 no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord.

ἀδελφὸν ἀγαπητόν - 6x in NT - *beloved brethren* -

1Cor 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Phil 4:1 Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Philem 1:16 no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord.

James 1:16 Do not be deceived, my beloved brethren.

James 1:19 Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger,

James 2:5 Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

μάλιστα -

μᾶλλον -

ἐν σαρκὶ - 18x in NT - *in flesh* -

Romans 2:28 For he is not a real Jew who is one outwardly, nor is true circumcision something external and physical.

Romans 8:8 and those who are in the flesh cannot please God.

Romans 8:9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

2Cor 10:3 For though we live in the world we are not carrying on a worldly war,

Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Gal 6:12 It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.

Eph 2:11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands --

Eph 2:11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands --

Phil 1:22 If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.

Phil 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.

Phil 3:4 Though I myself have reason for confidence in the flesh also. If any other man thinks he has reason for confidence in the flesh, I have more:

Phil 3:4 Though I myself have reason for confidence in the flesh also. If any other man thinks he has reason for confidence in the flesh, I have more:

Col 2:1 For I want you to know how greatly I strive for you, and for those at La-odice'a, and for all who have not seen my face,

1Tim 3:16 Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.

Philem 1:16 no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord.

1Peter 4:2 so as to live for the rest of the time in the flesh no longer by human passions but by the will of God.

1John 4:2 By this you know the Spirit of God: every spirit which confesses that

2John 1:7 Many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the antichrist.

ἐν κυρίῳ - 48x in NT, mostly Pauline - *in Lord* -

Romans 14:14 I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for any one who thinks it unclean.

Romans 16:2 that you may receive her in the Lord as befits the saints, and help her in whatever she may require from you, for she has been a helper of many and of myself as well.

Romans 16:8 Greet Amplia'tus, my beloved in the Lord.

Romans 16:11 Greet my kinsman Hero'dion. Greet those in the Lord who belong to the family of Narcis'sus.

Romans 16:12 Greet those workers in the Lord, Tryphae'na and Trypho'sa. Greet the beloved Persis, who has worked hard in the Lord.

Romans 16:12 Greet those workers in the Lord, Tryphae'na and Trypho'sa. Greet the beloved Persis, who has worked hard in the Lord.

Romans 16:13 Greet Rufus, eminent in the Lord, also his mother and mine.

Romans 16:22 I Tertius, the writer of this letter, greet you in the Lord.

1Cor 1:31 therefore, as it is written, "Let him who boasts, boast of the Lord."

1Cor 4:17 Therefore I sent to you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church.

1Cor 7:22 For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ.

1Cor 7:39 A wife is bound to her husband as long as he lives. If the husband dies, she is free to be married to whom she wishes, only in the Lord.

1Cor 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord?

1Cor 9:2 If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

1Cor 11:11 (Nevertheless, in the Lord woman is not independent of man nor man of woman;

1Cor 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

1Cor 16:19 The churches of Asia send greetings. Aq'uila and Prisca, together with the church in their house, send you hearty greetings in the Lord.

2Cor 2:12 When I came to Tro'as to preach the gospel of Christ, a door was opened for me in the Lord;

2Cor 10:17 "Let him who boasts, boast of the Lord."

Gal 5:10 I have confidence in the Lord that you will take no other view than mine; and he who is troubling you will bear his judgment, whoever he is.

Eph 2:21 in whom the whole structure is joined together and grows into a holy temple in the Lord;

Eph 4:1 I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called,

Eph 4:17 Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds;

Eph 5:8 for once you were darkness, but now you are light in the Lord; walk as children of light

Eph 6:1 Children, obey your parents in the Lord, for this is right.

Eph 6:10 Finally, be strong in the Lord and in the strength of his might.

Eph 6:21 Now that you also may know how I am and what I am doing, Tych'icus the beloved brother and faithful minister in the Lord will tell you everything.

Phil 1:14 and most of the brethren have been made confident in the Lord because of my imprisonment, and are much more bold to speak the word of God without fear.

Phil 2:19 I hope in the Lord Jesus to send Timothy to you soon, so that I may be cheered by news of you.
 Phil 2:24 and I trust in the Lord that shortly I myself shall come also.
 Phil 2:29 So receive him in the Lord with all joy; and honor such men,
 Phil 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you is not irksome to me, and is safe for you.
 Phil 4:1 Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.
 Phil 4:2 I entreat Eu-o'dia and I entreat Syn'tyche to agree in the Lord.
 Phil 4:4 Rejoice in the Lord always; again I will say, Rejoice.
 Phil 4:10 I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.
 Col 3:18 Wives, be subject to your husbands, as is fitting in the Lord.
 Col 3:20 Children, obey your parents in everything, for this pleases the Lord.
 Col 4:7 Tych'icus will tell you all about my affairs; he is a beloved brother and faithful minister and fellow servant in the Lord.
 Col 4:17 And say to Archip'pus, "See that you fulfil the ministry which you have received in the Lord."
 1Thess 3:8 for now we live, if you stand fast in the Lord.
 1Thess 4:1 Finally, brethren, we beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more.
 1Thess 5:12 But we beseech you, brethren, to respect those who labor among you and are over you in the Lord and admonish you,
 2Thess 3:4 And we have confidence in the Lord about you, that you are doing and will do the things which we command.
 2Thess 3:12 Now such persons we command and exhort in the Lord Jesus Christ to do their work in quietness and to earn their own living.
 Philem 1:16 no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord.
 Philem 1:20 Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.
 Rev 14:13 And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord henceforth." "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!"

1:17

Εἰ οὖν με ἔχεις κοινωνόν, προσλαβοῦ αὐτὸν ὡς ἐμέ.

So if you consider me your partner, welcome him as you would welcome me.

ἔχεις - present active indicative, 2p Sing - *have* -28x in NT, 4x in Paul -

Romans 14:22 The faith that you have, keep between yourself and God; happy is he who has no reason to judge himself for what he approves.

1Cor 4:7 For who sees anything different in you? What have you that you did not receive? If then you received it, why do you boast as if it were not a gift?

Philem 1:5 because I hear of your love and of the faith which you have toward the Lord Jesus and all the saints, (RSV)

Philem 1:17 So if you consider me your partner, welcome him as you would welcome me.

κοινωνόν - 11x in NT - *one who participates with another in some enterprise or matter of joint concern* -

Matt 23:30 saying, If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'

Luke 5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."

1Cor 10:18 Consider the people of Israel; are not those who eat the sacrifices partners in the altar?

1Cor 10:20 No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be partners with demons.

2Cor 1:7 Our hope for you is unshaken; for we know that as you share in our sufferings, you will also share in our comfort.

2Cor 8:23 As for Titus, he is my partner and fellow worker in your service; and as for our brethren, they are messengers of the churches, the glory of Christ.

1Tim 6:18 They are to do good, to be rich in good deeds, liberal and generous,

Philem 1:17 So if you consider me your partner, welcome him as you would welcome me.

Heb 10:33 sometimes being publicly exposed to abuse and affliction, and sometimes being partners with those so treated.

1Peter 5:1 So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed.

2Peter 1:4 by which he has granted to us his precious and very great promises, that through these you may escape from the corruption that is in the world because of passion, and become partakers of the divine nature.

ἔχεις κοινωνόν - NT Hapax - *have partner*

προσλαβου - 12x in NT - *to take hold of or grasp, with focus upon the goal of the motion - : to take or bring along in addition to oneself - to take or lead off to oneself - gather together to oneself a group of persons - to accept the presence of a person with friendliness -*

Matt 16:22 And Peter took him and began to rebuke him, saying, "God forbid, Lord! This shall never happen to you."

Mark 8:32 And he said this plainly. And Peter took him, and began to rebuke him.

Acts 17:5 But the Jews were jealous, and taking some wicked fellows of the rabble, they gathered a crowd, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the people.

Acts 18:26 He began to speak boldly in the synagogue; but when Priscilla and Aq'uila heard him, they took him and expounded to him the way of God more accurately.

Acts 27:33 As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.

Acts 27:36 Then they all were encouraged and ate some food themselves.

Acts 28:2 And the natives showed us unusual kindness, for they kindled a fire and welcomed us all, because it had begun to rain and was cold.

Romans 14:1 As for the man who is weak in faith, welcome him, but not for disputes over opinions.

Romans 14:3 Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him.

Romans 15:7 [2x] Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

Philem 1:17 So if you consider me your partner, welcome him as you would welcome me.

1:18

εἰ δέ τι ἥδικήσεν σε ἢ ὀφείλει, τοῦτο ἐμοὶ ἐλλόγα.

If he has wronged you in any way, or owes you anything, charge that to my account.

ἥδικήσεν - 28x in NT - *to hurt or to harm, with the implication of doing something which is wrong and undeserved - to do that which is unjust or unrighteous - to mistreat by acting unjustly toward someone -*

Matt 20:13 But he replied to one of them, Friend, I am doing you no wrong; did you not agree with me for a denarius?

Luke 10:19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you.

Acts 7:24 And seeing one of them being wronged, he defended the oppressed man and avenged him by striking the Egyptian.

Acts 7:26 And on the following day he appeared to them as they were quarreling and would have reconciled them, saying, Men, you are brethren, why do you wrong each other?'

Acts 7:27 But the man who was wronging his neighbor thrust him aside, saying, Who made you a ruler and a judge over us?

Acts 25:10 But Paul said, "I am standing before Caesar's tribunal, where I ought to be tried; to the Jews I have done no wrong, as you know very well.

Acts 25:11 If then I am a wrongdoer, and have committed anything for which I deserve to die, I do not seek to escape death; but if there is nothing in their charges against me, no one can give me up to them. I appeal to Caesar."

1Cor 6:7 To have lawsuits at all with one another is defeat for you. Why not rather suffer wrong? Why not rather be defrauded?

1Cor 6:8 But you yourselves wrong and defraud, and that even your own brethren.

2Cor 7:2 Open your hearts to us; we have wronged no one, we have corrupted no one, we have taken advantage of no one.

2Cor 7:12 So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who suffered the wrong, but in order that your zeal for us might be revealed to you in the sight of God.

2Cor 7:12 So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who suffered the wrong, but in order that your zeal for us might be revealed to you in the sight of God.

Gal 4:12 Brethren, I beseech you, become as I am, for I also have become as you are. You did me no wrong;

Col 3:25 For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

Col 3:25 For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

Philem 1:18 If he has wronged you in any way, or owes you anything, charge that to my account.

2Peter 2:13 suffering wrong for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their dissipation, carousing with you.

Rev 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who conquers shall not be hurt by the second death.'

Rev 6:6 and I heard what seemed to be a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; but do not harm oil and wine!"

Rev 7:2 Then I saw another angel ascend from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea,

Rev 7:3 saying, "Do not harm the earth or the sea or the trees, till we have sealed the servants of our God upon their foreheads."

Rev 9:4 they were told not to harm the grass of the earth or any green growth or any tree, but only those of mankind who have not the seal of God upon their foreheads;

Rev 9:10 They have tails like scorpions, and stings, and their power of hurting men for five months lies in their tails.

Rev 9:19 For the power of the horses is in their mouths and in their tails; their tails are like serpents, with heads, and by means of them they wound.

Rev 11:5 [2x] And if any one would harm them, fire pours out from their mouth and consumes their foes; if any one would harm them, thus he is doomed to be killed.

Rev 22:11 [2x] Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy."

ὀφείλει - present active indicative, 25x in NT * - *owe* - any form 35x in NT -

*Matt 18:28 [2x] But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, Pay what you owe.'

Matt 18:30 He refused and went and put him in prison till he should pay the debt.

Matt 18:34 And in anger his lord delivered him to the jailers, till he should pay all his debt.

*Matt 23:16 "Woe to you, blind guides, who say, If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.'

*Matt 23:18 And you say, If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'

Luke 7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

Luke 11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

*Luke 16:5 So, summoning his master's debtors one by one, he said to the first, How much do you owe my master?'

*Luke 16:7 Then he said to another, And how much do you owe?' He said, A hundred measures of wheat.' He said to him, Take your bill, and write eighty.'

Luke 17:10 So you also, when you have done all that is commanded you, say, We are unworthy servants; we have only done what was our duty.'"

*John 13:14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

*John 19:7 The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."

*Acts 17:29 Being then God's offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man.

Romans 13:8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

*Romans 15:1 We who are strong ought to bear with the failings of the weak, and not to please ourselves;

*Romans 15:27 they were pleased to do it, and indeed they are in debt to them, for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.

*1Cor 5:10 not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since then you would need to go out of the world.

*1Cor 7:36 If any one thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry -- it is no sin.

*1Cor 9:10 Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop.

*1Cor 11:7 For a man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.

*1Cor 11:10 That is why a woman ought to have a veil on her head, because of the angels.

2Cor 12:11 I have been a fool! You forced me to it, for I ought to have been commended by you. For I was not at all inferior to these superlative apostles, even though I am nothing.

*2Cor 12:14 Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you; for children ought not to lay up for their parents, but parents for their children.

*Eph 5:28 Even so husbands should love their wives as their own bodies. He who loves his wife loves himself.

*2Thess 1:3 We are bound to give thanks to God always for you, brethren, as is fitting, because your faith is growing abundantly, and the love of every one of you for one another is increasing.

*2Thess 2:13 But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth.

*Philem 1:18 If he has wronged you in any way, or owes you anything, charge that to my account.

Heb 2:17 Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people.

*Heb 5:3 Because of this he is bound to offer sacrifice for his own sins as well as for those of the people.

Heb 5:12 For though by this time you ought to be teachers, you need some one to teach you again the first principles of God's word. You need milk, not solid food;

*1John 2:6 he who says he abides in him ought to walk in the same way in which he walked.

*1John 3:16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren.

*1John 4:11 Beloved, if God so loved us, we also ought to love one another.

*3John 1:8 We ought therefore to show hospitality to such men so that we may work together for the truth.

ἐλλόγα - 2x in NT - *to keep a record of something - to charge to an account* -- here and - [tense here is present active imperative]

Romans 5:13 sin indeed was in the world before the law was given, but sin is not counted where there is no law.

1:19

ἔγὼ Παῦλος ἔγραψα τῆ ἐμῆ χειρὶ, ἔγὼ ἀποτίσω· ἵνα μὴ λέγω σοι ὅτι καὶ σεαυτὸν μοι προσοφείλεις.

I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self.

τῆ ἐμῆ χειρὶ - 5x in NT, all Paul! - *my own hand* -

1Cor 16:21 I, Paul, write this greeting with my own hand.

Gal 6:11 See with what large letters I am writing to you with my own hand.

Col 4:18 I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you.

2Thess 3:17 I, Paul, write this greeting with my own hand. This is the mark in every letter of mine; it is the way I write.

Philem 1:19 I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self

ἀποτίσω - NT Hapax - 30x in LXX - *to pay compensation for damages or costs* -

Exod 21:19 then if the man rises again and walks abroad with his staff, he that struck him shall be clear; only he shall pay for the loss of his time, and shall have him thoroughly healed.

Exod 21:34 the owner of the pit shall make it good; he shall give money to its owner, and the dead beast shall be his.

Exod 21:36 Or if it is known that the ox has been accustomed to gore in the past, and its owner has not kept it in, he shall pay ox for ox, and the dead beast shall be his.

Exod 21:37

Exod 22:3

Exod 22:4 If the stolen beast is found alive in his possession, whether it is an ox or an ass or a sheep, he shall pay double.

Exod 22:4 If the stolen beast is found alive in his possession, whether it is an ox or an ass or a sheep, he shall pay double.

Exod 22:5 "When a man causes a field or vineyard to be grazed over, or lets his beast loose and it feeds in another man's field, he shall make restitution from the best in his own field and in his own vineyard.

Exod 22:6 "When fire breaks out and catches in thorns so that the stacked grain or the standing grain or the field is consumed, he that kindled the fire shall make full restitution.

Exod 22:8 If the thief is not found, the owner of the house shall come near to God, to show whether or not he has put his hand to his neighbor's goods.

Exod 22:10 "If a man delivers to his neighbor an ass or an ox or a sheep or any beast to keep, and it dies or is hurt or is driven away, without any one seeing it,

Exod 22:11 an oath by the LORD shall be between them both to see whether he has not put his hand to his neighbor's property; and the owner shall accept the oath, and he shall not make restitution.

Exod 22:12 But if it is stolen from him, he shall make restitution to its owner.

Exod 22:13 If it is torn by beasts, let him bring it as evidence; he shall not make restitution for what has been torn.

Exod 22:14 "If a man borrows anything of his neighbor, and it is hurt or dies, the owner not being with it, he shall make full restitution.

Exod 22:16 "If a man seduces a virgin who is not betrothed, and lies with her, he shall give the marriage present for her, and make her his wife.

Lev 5:16 He shall also make restitution for what he has done amiss in the holy thing, and shall add a fifth to it and give it to the priest; and the priest shall make atonement for him with the ram of the guilt offering, and he shall be forgiven.

Lev 5:24

Lev 24:18 He who kills a beast shall make it good, life for life.

Ruth 2:12 The LORD recompense you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!"

2Sam/K 12:6

2Sam/K 15:7

2/4Kgs 4:7

Job 34:33 Will he then make requital to suit you, because you reject it? For you must choose, and not I; therefore declare what you know.

Ps 36:21 The wicked borrows, and cannot pay back, but the righteous is generous and gives;

Prov 6:31 And if he is caught, he will pay sevenfold; he will give all the goods of his house.

Prov 22:27 If you have nothing with which to pay, why should your bed be taken from under you?

Isa 9:4 For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Mid'ian.

Ezek 33:15 if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, committing

no iniquity; he shall surely live, he shall not die.

Sir 8:13 Do not give surety beyond your means, but if you give surety, be concerned as one who must pay.

ἵνα μη - 34x in Paul, 2x in Philemon -

Romans 11:25, Romans 15:20, 1Cor 1:15, 1Cor 1:17, 1Cor 4:6, 1Cor 7:5, 1Cor 8:13, 1Cor 9:12, 1Cor 11:32, 1Cor 11:34, 1Cor 12:25, 1Cor 16:2, 2Cor 1:9, 2Cor 2:3, 2Cor 2:5, 2Cor 2:11, 2Cor 6:3, 2Cor 9:3, 2Cor 9:4, 2Cor 10:9, 2Cor 12:7, 2Cor 12:7, Gal 5:17, Eph 2:9, Phil 2:27, Col 3:21, 1Thess 4:13, 1Tim 3:6, 1Tim 3:7, 1Tim 6:1, Titus 2:5, Titus 3:14, Philem 1:14, Philem 1:19,

σεαυτόν - 16x in Paul -*yourself* -

Romans 2:1 Therefore you have no excuse, O man, whoever you are, when you judge another; for in passing judgment upon him you condemn yourself, because you, the judge, are doing the very same things.

Romans 2:5 But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

Romans 2:19 and if you are sure that you are a guide to the blind, a light to those who are in darkness,

Romans 2:21 you then who teach others, will you not teach yourself? While you preach against stealing, do you steal?

Romans 13:9 The commandments, "You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your neighbor as yourself."

Romans 14:22 The faith that you have, keep between yourself and God; happy is he who has no reason to judge himself for what he approves.

Gal 5:14 For the whole law is fulfilled in one word, "You shall love your neighbor as yourself."

Gal 6:1 Brethren, if a man is overtaken in any trespass, you who are

1Tim 4:7 Have nothing to do with godless and silly myths. Train yourself in godliness;

1Tim 4:16 [2x] Take heed to yourself and to your teaching; hold to that, for by so doing you will save both yourself and your hearers.

1Tim 5:22 Do not be hasty in the laying on of hands, nor participate in another man's sins; keep yourself pure.

2Tim 2:15 Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth.

2Tim 4:11 Luke alone is with me. Get Mark and bring him with you; for he is very useful in serving me.

Titus 2:7 Show yourself in all respects a model of good deeds, and in your teaching show integrity, gravity,

Philem 1:19 I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self

προσοφείλεις - NT Hapax, no LXX - *to owe something to someone in return, implying a reciprocal relationship* -

1:20

ναί, ἀδελφέ, ἐγὼ σου ὀναίμην ἐν κυρίῳ· ἀνάπαυσόν μου τὰ σπλάγχνα ἐν Χριστῷ.

Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

ἀδελφε - masculine singular vocative, 6x in NT - *Brother* -

Luke 6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

Acts 9:17 So Anani'as departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit."

Acts 21:20 And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed; they are all zealous for the law,

Acts 22:13 came to me, and standing by me said to me, Brother Saul, receive your sight.' And in that very hour I received my sight and saw him.

Philem 1:7 For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Philem 1:20 Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

ὀναίμην - NT Hapax, 2x in LXX - *to be the recipient of help or favor* -

Τοῦ ΒΑ 3:8 ὅτι ἦν δεδομένη ἀνδράσιν ἑπτὰ καὶ Ἀσμοδαυὸς τὸ πονηρὸν δαιμόνιον ἀπέκτεινεν αὐτούς πρὶν ἢ γενέσθαι αὐτούς μετ' αὐτῆς ὡς ἐν γυναιξίν καὶ εἶπαν αὐτῇ οὐ συνίεις ἀποπνίγουσά σου τοὺς ἀνδρας ἤδη ἑπτὰ ἔσχεσ καὶ ἐνός αὐτῶν οὐκ ὠνάσθησ because she had been given to seven husbands, and the evil demon Asmodeus had slain each of them before he had been with her as his wife. So the maids said to her, "Do you not know that you strangle your husbands? You already have had seven and have had no benefit from any of them.

Sir 30:2 ὁ παιδεύων τὸν υἱὸν αὐτοῦ ὀφείσεται ἐπ' αὐτῷ καὶ ἀνά μέσον γνωρίμων ἐπ' αὐτῷ καυχῆσεται He who disciplines his son will profit by him, and will boast of him among acquaintances.

ἐν κυρίῳ - 47x in Paul, 2x in Philemon - *in the Lord* -

Romans 14:14, Romans 16:2, Romans 16:8, Romans 16:11, Romans 16:12, Romans 16:12, Romans 16:13, Romans 16:22, 1Cor 1:31, 1Cor 4:17, 1Cor 7:22, 1Cor 7:39, 1Cor 9:1, 1Cor 9:2, 1Cor 11:11, 1Cor 15:58, 1Cor 16:19, 2Cor 2:12, 2Cor 10:17, Gal 5:10, Eph 2:21, Eph 4:1, Eph 4:17, Eph 5:8, Eph 6:1, Eph 6:10, Eph 6:21, Phil 1:14, Phil 2:19, Phil 2:24, Phil 2:29, Phil 3:1, Phil 4:1, Phil 4:2, Phil 4:4, Phil 4:10, Col 3:18, Col 3:20, Col 4:7, Col 4:17, 1Thess 3:8, 1Thess 4:1, 1Thess 5:12, 2Thess 3:4, 2Thess 3:12, Philem 1:16, no longer as a slave but more than a slave, as a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord.

Philem 1:20 Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

ἀνάπαυσόν - 12x in NT -

Matt 11:28 Come to me, all who labor and are heavy laden, and I will give you rest.

Matt 26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Mark 6:31 And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat.

Mark 14:41 And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.

Luke 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'

1Cor 16:18 for they refreshed my spirit as well as yours. Give recognition to such men.

2Cor 7:13 Therefore we are comforted. And besides our own comfort we rejoiced still more at the joy of Titus, because his mind has been set at rest by you all.

Philem 1:7 For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you

Philem 1:20 Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

1Peter 4:14 If you are reproached for the name of Christ, you are blessed, because the spirit of glory and of God rests upon you.

Rev 6:11 Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brethren should be complete, who were to be killed as they themselves had been.

Rev 14:13 And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord henceforth." "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!"

σπλάγχνα - 11x in NT - : *the inner parts of the body, especially the intestines - (figurative extensions of σπλάγχνα intestines; κοιλία belly; and νεφρός kidney) the psychological faculty of desire, intent, and feeling - to experience great affection and compassion for someone - one for whom there is deep affection or compassion -*

Luke 1:78 through the tender mercy of our God, when the day shall dawn upon us from on high

Acts 1:18 (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out.

2Cor 6:12 You are not restricted by us, but you are restricted in your own affections.

2Cor 7:15 And his heart goes out all the more to you, as he remembers the obedience of you all, and the fear and trembling with which you received him.

Phil 1:8 For God is my witness, how I yearn for you all with the affection of Christ Jesus.

Phil 2:1 So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy,

Col 3:12 Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience,

Philem 1:7 For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you

Philem 1:12 I am sending him back to you, sending my very heart.

Philem 1:20 Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

1John 3:17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

ἐν Χριστῷ - 76x in NT, all but 3 are Pauline, 2x in Philemon - *in Christ*

Romans 3:24, Romans 6:11, Romans 6:23, Romans 8:1, Romans 8:2, Romans 8:39, Romans 9:1, Romans 12:5, Romans 15:17, Romans 16:3, Romans 16:7, Romans 16:9, Romans 16:10, 1Cor 1:2, 1Cor 1:4, 1Cor 1:30, 1Cor 3:1, 1Cor 4:10, 1Cor 4:15, 1Cor 4:17, 1Cor 15:18, 1Cor 15:19, 1Cor 15:31, 1Cor 16:24, 2Cor 2:17, 2Cor 3:14, 2Cor 5:17, 2Cor 5:19, 2Cor 12:2, 2Cor 12:19, Gal 1:22, Gal 2:4, Gal 2:17, Gal 3:14, Gal 3:26, Gal 3:28, Eph 1:1, Eph 1:3, Eph 2:6, Eph 2:7, Eph 2:10, Eph 2:13, Eph 3:6, Eph 3:21, Eph 4:32, Phil 1:1, Phil 1:13, Phil 1:26, Phil 2:1, Phil 2:5, Phil 3:3, Phil 3:14, Phil 4:7, Phil 4:19, Phil 4:21, Col 1:2, Col 1:4, Col 1:28, 1Thess 2:14, 1Thess 4:16,

1Thess 5:18, 1Tim 1:14, 1Tim 3:13, 2Tim 1:1, 2Tim 1:9, 2Tim 1:13, 2Tim 2:1, 2Tim 2:10, 2Tim 3:12, 2Tim 3:15, Philem 1:8, Philem 1:20, Philem 1:23, 1Peter 3:16, 1Peter 5:10, 1Peter 5:14,

1:21

Πεποιθὼς τῇ ὑπακοῇ σου ἔγραψά σοι, εἰδὼς ὅτι καὶ ὑπὲρ ἃ λέγω ποιήσεις.
Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Πεποιθὼς - perfect passive participle, 9x in NT - (*derivative of πείθω to persuade*) *the capacity to persuade or convince* -

Luke 18:9 He also told this parable to some who trusted in themselves that they were righteous and despised others:

2Cor 1:9 Why, we felt that we had received the sentence of death; but that was to make us rely not on ourselves but on God who raises the dead;

2Cor 2:3 And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all.

Phil 1:6 And I am sure that he who began a good work in you will bring it to completion at the day of Jesus Christ.

Phil 1:14 and most of the brethren have been made confident in the Lord because of my imprisonment, and are much more bold to speak the word of God without fear.

Phil 1:25 Convinced of this, I know that I shall remain and continue with you all, for your progress and joy in the faith,

Phil 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.

Philem 1:21 Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Heb 2:13 And again, "I will put my trust in him." And again, "Here am I, and the children God has given me."

ὑπακοη - 15x in NT, mostly Pauline - *to obey on the basis of having paid attention to* -

Romans 1:5 through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,

Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Romans 6:16 [2x] Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Romans 15:18 For I will not venture to speak of anything except what Christ has wrought through me to win obedience from the Gentiles, by word and deed,

Romans 16:19 For while your obedience is known to all, so that I rejoice over you, I would have you wise as to what is good and guileless as to what is evil;

Romans 16:26 but is now disclosed and through the prophetic writings is made known to all nations, according to the command of the eternal God, to bring about the obedience of faith --

2Cor 7:15 And his heart goes out all the more to you, as he remembers the obedience of you all, and the fear and trembling with which you received him.

2Cor 10:5 We destroy arguments and every proud obstacle to the knowledge of God, and take every thought captive to obey Christ,

2Cor 10:6 being ready to punish every disobedience, when your obedience is complete.

Philem 1:21 Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Heb 5:8 Although he was a Son, he learned obedience through what he suffered;

1Peter 1:2 chosen and destined by God the Father and sanctified by the Spirit for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

1Peter 1:14 As obedient children, do not be conformed to the passions of your former ignorance,

1Peter 1:22 Having purified your souls by your obedience to the truth for a sincere love of the brethren, love one another earnestly from the heart.

ἔγραψα - aorist active indicative 1p sing. 19x in NT - *wrote* -

Romans 15:15 But on some points I have written to you very boldly by way of reminder, because of the grace given me by God

1Cor 5:9 I wrote to you in my letter not to associate with immoral men;

1Cor 5:11 But rather I wrote to you not to associate with any one who bears the name of brother if he is guilty of immorality or greed, or is an idolater, reviler, drunkard, or robber -- not even to eat with such a one.

1Cor 9:15 But I have made no use of any of these rights, nor am I writing this to secure any such provision. For I would rather die than have any one deprive me of my ground for boasting.

2Cor 2:3 And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all.

2Cor 2:4 For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you

know the abundant love that I have for you.

2Cor 2:9 For this is why I wrote, that I might test you and know whether you are obedient in everything.

2Cor 7:12 So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who suffered the wrong, but in order that your zeal for us might be revealed to you in the sight of God.

Gal 6:11 See with what large letters I am writing to you with my own hand.

Philem 1:19 I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self

Philem 1:21 Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

1Peter 5:12 By Silvanus, a faithful brother as I regard him, I have written briefly to you, exhorting and declaring that this is the true grace of God; stand fast in it.

1John 2:14 [3x] I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

1John 2:21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth.

1John 2:26 I write this to you about those who would deceive you;

1John 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

3John 1:9 I wrote to the church, but Diotrephes, who loves to be first, will have nothing to do with us.

εἰδὼς - active perfect participle, 1p sing nomnative - 3x in NT - 2x as listed below and -

Acts 20:22 And now, behold, I am going to Jerusalem, bound in the Spirit, not knowing what shall befall me there;

εἰδὼς ὅτι - active perfect participle, 1p sing nomnative + ὅτι - 2x in NT - *know that* -

Philem 1:21 Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

2Peter 1:14 since I know that the putting off of my body will be soon, as our Lord Jesus Christ showed me.

ὑπὲρ ᾧ - 9x in NT - mostly taking the genitive, those taking the accusative marked * -

John 1:30 This is he of whom I said, After me comes a man who ranks before me, for he was before me.'

Romans 14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

*1Cor 4:6 I have applied all this to myself and Apol'los for your benefit, brethren, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another.

*1Cor 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

1Cor 10:30 If I partake with thankfulness, why am I denounced because of that for which I give thanks?

*2Cor 12:6 Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me.

Eph 6:20 for which I am an ambassador in chains; that I may declare it boldly, as I ought to speak.

2Thess 1:5 This is evidence of the righteous judgment of God, that you may be made worthy of the kingdom of God, for which you are suffering --

*Philem 1:21 Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

ποιήσεις - future active indicative, 39x in NT, 9x in Paul [2p sing, 2x in NT & marked *] - *will do* -

Romans 9:28 for the Lord will execute his sentence upon the earth with rigor and dispatch."

1Cor 7:37 But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well.

1Cor 7:38 So that he who marries his betrothed does well; and he who refrains from marriage will do better.

1Cor 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

1Cor 15:29 Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?

2Cor 11:12 And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.

1Thess 5:24 He who calls you is faithful, and he will do it.

2Thess 3:4 And we have confidence in the Lord about you, that you are doing and will do the things which we command.

*Philem 1:21 Confident of your obedience, I am writing to you, knowing that you will do even more than I say

*3John 1:6 They have told the church about your love. You will do well to send them on their way in a manner worthy of God.