

Matthew 28:16-20

Context: This is Matthew's Resurrection appearance to the disciples, Jesus had appeared to the women with the direction to go to Galilee, and they do. Meanwhile the guards have reported to the chief priest the earthquake and the resurrection, and the chief priests pay them that the disciples had stolen the body. This also serves as the end of the Jesus account, much as Genesis ends with the death of Jacob and Israel in Egypt, so Matthew ends going forth to make disciples and bring the completed kingdom to the ends of the earth. It is for this reason that the disciples have already left Jerusalem when the story ends – for the center of the story will henceforth be wherever the Gospel is, and Jerusalem is no longer of any importance, for the promise has been fulfilled, the kingdom has come, and Jesus reigns in the hearts of men.

28:16

Οἱ δὲ ἑνδεκα μαθηταὶ ἐπορεύθησαν εἰς τὴν Γαλιλαίαν εἰς τὸ ὄρος οὗ ἐτάξατο αὐτοῖς ὁ Ἰησοῦς,

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

Allusion to Mark 16:14

Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen.

Allusion to Luke 24:9

and returning from the tomb, they told all this to the eleven and to all the rest.

Allusion to Luke 24:33

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.

Allusion to Acts 1:26

And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Allusion to Acts 2:14

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Οἱ δὲ - 178x in Matthew –

1:18, 2:1, 2:5, 2:9, 2:14, 2:21, 3:4, 3:11, 3:12, 3:14, 4:4, 4:20, 4:22, 5:37, 7:3, 7:17, 8:12, 8:20, 8:22, 8:27, 8:31, 8:32, 8:33, 9:12, 9:14, 9:22, 9:31, 9:34, 9:37, 10:2, 10:22, 10:28, 11:2, 11:11, 12:1, 12:2, 12:3, 12:11, 12:15, 12:24, 12:31, 12:39, 12:48, 13:11, 13:20, 13:22, 13:23, 13:28, 13:28, 13:29, 13:30, 13:37, 13:38, 13:38, 13:38, 13:39, 13:39, 13:39, 13:48, 13:52, 13:57, 14:8, 14:16, 14:17, 14:18, 14:19, 14:21, 14:24, 14:26, 14:29, 14:33, 15:3, 15:8, 15:13, 15:16, 15:18, 15:20, 15:23, 15:24, 15:25, 15:26, 15:27, 15:32, 15:34, 15:36, 15:38, 16:2, 16:3, 16:6, 16:7, 16:14, 16:23, 16:26, 17:2, 17:11, 17:20, 18:30, 19:4, 19:11, 19:13, 19:14, 19:17, 19:18, 19:23, 19:28, 20:5, 20:13, 20:21, 20:23, 20:25, 20:31, 20:31, 21:8, 21:9, 21:11, 21:16, 21:25, 21:29, 21:30, 21:32, 21:38, 22:5, 22:6, 22:7, 22:8, 22:12, 22:19, 22:34, 22:37, 23:11, 23:24, 24:2, 24:13, 24:35, 25:4, 25:8, 25:12, 25:18, 25:29, 25:33, 25:46, 26:6, 26:15, 26:17, 26:18, 26:23, 26:41, 26:48, 26:50, 26:57, 26:58, 26:59, 26:63, 26:66, 26:67, 26:69, 26:70, 27:4, 27:6, 27:11, 27:11, 27:20, 27:20, 27:21, 27:23, 27:23, 27:26, 27:39, 27:44, 27:49, 27:50, 27:54, 27:62, 27:66, 28:9, 28:15, 28:16, 28:17,

ἑνδεκα – 1x in Matthew – *Judas hangs himself at 27.5*

μαθηταὶ – 72x in Matthew – *a person who learns from another by instruction, whether formal or informal -*

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."

8:23 And when he got into the boat, his disciples followed him.

9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

9:11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"

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9:19 And Jesus rose and followed him, with his disciples.

9:37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;

10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

10:24 "A disciple is not above his teacher, nor a servant above his master;

10:25 it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
11:2 Now when John heard in prison about the deeds of the Christ, he sent word by his disciples
12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.
12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."
12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!"
13:10 Then the disciples came and said to him, "Why do you speak to them in parables?"
13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."
14:12 And his disciples came and took the body and buried it; and they went and told Jesus.
14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.
14:26 But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear.
15:2 "Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat."
15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"
15:23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."
15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
15:33 And the disciples said to him, "Where are we to get bread enough in the desert to feed so great a crowd?"
15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.
15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.
16:5 When the disciples reached the other side, they had forgotten to bring any bread.
16:13 Now when Jesus came into the district of Caesare'a Philip'pi, he asked his disciples, "Who do men say that the Son of man is?"
16:20 Then he strictly charged the disciples to tell no one that he was the Christ.
16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
17:6 When the disciples heard this, they fell on their faces, and were filled with awe.
17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"
17:13 Then the disciples understood that he was speaking to them of John the Baptist.
17:16 And I brought him to your disciples, and they could not heal him."
17:19 Then the disciples came to Jesus privately and said, "Why could we not cast it out?"
18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"
19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."
19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people;
19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.
19:25 When the disciples heard this they were greatly astonished, saying, "Who then can be saved?"
20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,
21:6 The disciples went and did as Jesus had directed them;
21:20 When the disciples saw it they marveled, saying, "How did the fig tree wither at once?"
22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.
23:1 Then said Jesus to the crowds and to his disciples,
24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.
24:3 As he sat on the Mount of Olives, the disciples came to him
26:1 When Jesus had finished all these sayings, he said to his disciples,
26:8 But when the disciples saw it, they were indignant, saying, "Why this waste?"
26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?"
26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."
26:19 And the disciples did as Jesus had directed them, and they prepared the passover.
26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."
26:35 Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples.
26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."
26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?
26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.
27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."
28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.
28:13 and said, "Tell people, His disciples came by night and stole him away while we were asleep."
28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

ἐπορεύθησαν – aorist passive deponent indicative 4x in Matthew –

2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.

12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.

19:15 And he laid his hands on them and went away.

28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

εἰς τὴν Γαλιλαίαν – 5x in Matthew –

4:12 Now when he heard that John had been arrested, he withdrew into Galilee;

26:32 But after I am raised up, I will go before you to Galilee."

28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

Γαλιλαίαν – 16x in Matthew – Galilee is a good, safe place; it is where Joseph is guided, where Jesus goes after John's arrest, where the disciples are called, and where the risen Christ is to appear.

2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

3:13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him.

4:12 Now when he heard that John had been arrested, he withdrew into Galilee;

4:15 "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles --

4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen.

4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

4:25 And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Judea and from beyond the Jordan.

15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.

17:22 As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men,

19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;

21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

26:32 But after I am raised up, I will go before you to Galilee."

27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;

28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

εἰς τὸ ὄρος – 7x in Matthew –

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.

21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

24:16 then let those who are in Judea flee to the mountains;

26:30 And when they had sung a hymn, they went out to the Mount of Olives.

28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

ὄρος – 16x in Matthew – note how mountains serve the beginning and ending of the ministry, Moses ministry, you will remember begins at Mt Horeb, and ends at Mt. Nebo.

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

5:14 "You are the light of the world. A city set on a hill cannot be hid.

8:1 When he came down from the mountain, great crowds followed him;

14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.

17:1 And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart.

17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, Move from here to there, and it will move; and nothing will be impossible to you."

18:12 What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?

21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea, it will be done.

24:3 As he sat on the Mount of Olives, the disciples came to him

24:16 then let those who are in Judea flee to the mountains;

26:30 And when they had sung a hymn, they went out to the Mount of Olives.

28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

ἐτάξατο – 8x in NT – aorist middle indicative, 1x in NT –

Matt 28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

Luke 7:8 For I am a man set under authority, with soldiers under me: and I say to one, Go,' and he goes; and to another, Come,' and he comes; and to my slave, Do this,' and he does it."

Acts 13:48 And when the Gentiles heard this, they were glad and glorified the word of God; and as many as were ordained to eternal life believed.

Acts 15:2 And when Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.

Acts 22:10 And I said, What shall I do, Lord?' And the Lord said to me, Rise, and go into Damascus, and there you will be told all that is appointed for you to do.'

Acts 28:23 When they had appointed a day for him, they came to him at his lodging in great numbers. And he expounded the matter to them from morning till evening, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.

Romans 13:1 Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

1 Cor 16:15 Now, brethren, you know that the household of Steph'anas were the first converts in Acha'ia, and they have devoted themselves to the service of the saints;

Ἰησοῦς – 152x in Matthew, 108x with article –

3:13, 3:15, 3:16, 4:1, 4:7, 4:10, 4:17, 7:28, 8:4, 8:10, 8:13, 8:14, 8:18, 8:20, 8:34, 9:2, 9:4, 9:9, 9:10, 9:15, 9:19, 9:23, 9:27, 9:28, 9:30, 9:35, 10:5, 11:1, 11:4, 11:7, 11:25, 12:1, 13:1, 13:34, 13:53, 14:12, 14:13, 14:27, 14:29, 14:31, 15:1, 15:21, 15:28, 15:29, 15:34, 16:8, 16:13, 16:17, 16:21, 16:24, 17:1, 17:4, 17:7, 17:9, 17:17, 17:18, 17:19, 17:22, 17:25, 17:26, 18:1, 18:22, 19:1, 19:21, 19:26, 20:17, 20:22, 20:32, 20:34, 21:6, 21:21, 21:24, 21:27, 21:31, 21:42, 22:1, 22:18, 22:29, 22:41, 23:1, 24:1, 24:4, 26:1, 26:4, 26:10, 26:17, 26:19, 26:26, 26:31, 26:34, 26:36, 26:49, 26:50, 26:52, 26:55, 26:57, 26:59, 26:64, 27:1, 27:27, 27:46, 27:54, 27:55, 27:57, 27:58, 28:10, 28:16, 28:18,

28:17

καὶ ἰδόντες αὐτὸν προσεκύνησαν, οἱ δὲ ἐδίστασαν.

When they saw him, they worshiped him; but some doubted.

Allusion to Matthew 28:7

Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

καὶ ἰδόντες – 10x in Matthew –

3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."

9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?"

9:11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

9:22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

9:23 And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult,

21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.

21:20 When the disciples saw it they marveled, saying, "How did the fig tree wither at once?"

28:17 And when they saw him they worshiped him; but some doubted.

ἰδόντες – aorist active participle, (always nominative) 26x in Matthew –

2:10 When they saw the star, they rejoiced exceedingly with great joy;

2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.

3:7 But when he saw many of the Pharisees and Sad'ducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

8:18 Now when Jesus saw great crowds around him, he gave orders to go over to the other side.

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."

9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?"

9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

9:11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

9:22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

9:23 And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult,

9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."

14:26 But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear.

18:31 When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place.

21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;
 21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
 21:20 When the disciples saw it they marveled, saying, "How did the fig tree wither at once?"
 21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.
 21:38 But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.'
 26:8 But when the disciples saw it, they were indignant, saying, "Why this waste?"
 27:3 When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders,
 27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."
 27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"
 28:17 And when they saw him they worshiped him; but some doubted.

προσεκύνησαν – 13x in Matthew – aorist active indicative, 4x * - *to express by attitude and possibly by position one's allegiance to and regard for deity - to prostrate oneself before someone as an act of reverence, fear, or supplication* -

2:2 "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him."
 2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."
 *2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.
 4:9 and he said to him, "All these I will give you, if you will fall down and worship me."
 4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."
 8:2 and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean."
 9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."
 *14:33 And those in the boat worshiped him, saying, "Truly you are the Son of God."
 15:25 But she came and knelt before him, saying, "Lord, help me."
 18:26 So the servant fell on his knees, imploring him, Lord, have patience with me, and I will pay you everything.'
 20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.
 *28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.
 *28:17 And when they saw him they worshiped him; but some doubted.

οἱ δὲ - in nominative, 5x in Matthew –

5:37 Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.
 14:21 And those who ate were about five thousand men, besides women and children.
 15:38 Those who ate were four thousand men, besides women and children.
 26:48 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him."
 28:17 And when they saw him they worshiped him; but some doubted.

ἐδίστασαν – 2x in NT, both in Matthew, both are aorist active indicative, no LXX – *to think that something may not be true or certain – it is a hesitancy, in Aristotle Nich. Ethics 1146b it is the opposite of knowledge, uncertainty* -

14:31 Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?"
 28:17 And when they saw him they worshiped him; but some doubted.

28:18

καὶ προσελθὼν ὁ Ἰησοῦς ἐλάλησεν αὐτοῖς λέγων, Ἐδόθη μοι πᾶσα ἐξουσία ἐν οὐρανῷ καὶ ἐπὶ [τῆς] γῆς.

And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

Allusion to Matthew 14:31

Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"

Allusion to Matthew 9:6

But so that you may know that the Son of Man has authority on earth to forgive sins" --he then said to the paralytic-- "Stand up, take your bed and go to your home."

Allusion to Matthew 11:27

All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

Allusion to John 3:35

The Father loves the Son and has placed all things in his hands.

Allusion to Daniel 7:14

To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Allusion to Ephesians 1:20-22

God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 1.21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. 1.22 And he has put all things under his feet and has made him the head over all things for the church,

Allusion to Revelation 12:10

Then I heard a loud voice in heaven, proclaiming, "Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God.

καὶ προσελθῶν – conj. + aorist active participle, 6x in Matthew –

8:25 And they went and woke him, saying, "Save, Lord; we are perishing."

13:10 Then the disciples came and said to him, "Why do you speak to them in parables?"

14:12 And his disciples came and took the body and buried it; and they went and told Jesus.

15:23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."

25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'

28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

ὁ Ἰησοῦς – w/article, 108x in Matthew, see 28.16 above –

ἐλάλησεν αὐτοῖς – 6x in Matthew –

9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

13:3 And he told them many things in parables, saying: "A sower went out to sow.

13:10 Then the disciples came and said to him, "Why do you speak to them in parables?"

13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

13:34 All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable.

28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

ἐλάλησεν – aorist active indicative, 7x in Matthew –

9:33 And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel."

13:3 And he told them many things in parables, saying: "A sower went out to sow.

13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

13:34 All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable.

14:27 But immediately he spoke to them, saying, "Take heart, it is I; have no fear."

23:1 Then said Jesus to the crowds and to his disciples,

28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

Εδόθη μοι – 6x in Matthew –

6:11 Give us this day our daily bread;

14:8 Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter."

25:8 And the foolish said to the wise, Give us some of your oil, for our lamps are going out.'

25:35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,

25:42 for I was hungry and you gave me no food, I was thirsty and you gave me no drink,

28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

Εδόθη – aorist passive indicative, 2x in Matthew –

14:11 and his head was brought on a platter and given to the girl, and she brought it to her mother.

28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

πᾶσα ἐξουσία – 2x in NT, 5x in LXX –

Matt 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

1 Cor 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

2/4Kgs 20:13 καὶ ἐχάρη ἐπ' αὐτοῖς Εἰζεκίας καὶ ἔδειξεν αὐτοῖς ὄλον τὸν οἶκον τοῦ νεχῶθα τὸ ἀργύριον καὶ τὸ χρυσίον τὰ ἀρώματα καὶ τὸ ἔλαιον τὸ ἀγαθόν καὶ τὸν οἶκον τῶν σκευῶν καὶ ὅσα ἠύρεθη ἐν τοῖς θησαυροῖς αὐτοῦ οὐκ ἦν λόγος ὃν οὐκ ἔδειξεν αὐτοῖς Εἰζεκίας ἐν τῷ οἴκῳ αὐτοῦ καὶ ἐν πάσῃ τῇ ἐξουσίᾳ αὐτοῦ

And Hezeki'ah welcomed them, and he showed them all his treasure house, the silver, the gold, the spices, the precious oil, his armory, all that was found in his storehouses; there was nothing in his house or in all his realm that Hezeki'ah did not show them.

Dan 6:4 ὑπὲρ πάντας ἔχων ἐξουσίαν ἐν τῇ βασιλείᾳ καὶ Δαυιηλ ἦν ἐνδεδυμένος πορφύραν καὶ μέγας καὶ ἐνδοξος ἐναντι Δαρείου τοῦ βασιλέως καθότι ἦν ἐνδοξος καὶ ἐπιστήμων καὶ συνετός καὶ πνεῦμα ἅγιον ἐν αὐτῷ καὶ ἐνοδοῦμενος ἐν ταῖς πραγματείαις τοῦ βασιλέως αἷς ἔπρασσε τότε ὁ βασιλεὺς ἐβουλεύσατο καταστῆσαι τὸν Δαυιηλ ἐπὶ πάσης τῆς βασιλείας αὐτοῦ καὶ τοὺς δύο ἀνδρας οὓς κατέστησε μετ' αὐτοῦ καὶ σατράπας ἑκατὸν εἴκοσι ἑπτὰ

Then the presidents and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom; but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him.

Dan 7:27 καὶ τὴν βασιλείαν καὶ τὴν ἐξουσίαν καὶ τὴν μεγαλειότητα αὐτῶν καὶ τὴν ἀρχὴν πασῶν τῶν ὑπὸ τὸν οὐρανὸν βασιλειῶν ἔδωκε λαῷ ἁγίῳ ὑψίστου βασιλεύσαι βασιλείαν αἰώνιον καὶ πάσαι αἱ ἐξουσίαι αὐτῷ ὑποταγήσονται καὶ πειθαρχήσουσιν αὐτῷ

And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.' 2Mac 3:24 αὐτόθι δὲ αὐτοῦ σὺν τοῖς δορυφόροις κατὰ τὸ γαζοφυλάκιον ἤδη παρόντος ὁ τῶν πνευμάτων καὶ πάσης ἐξουσίας δυνάστης ἐπιφάνειαν μεγάλην ἐποίησεν ὥστε πάντας τοὺς κατατολμήσαντας συνελθεῖν καταπλαγέντας τὴν τοῦ θεοῦ δύναμιν εἰς ἐκκλυσιν καὶ δειλίαν τραπήναι

But when he arrived at the treasury with his bodyguard, then and there the Sovereign of spirits and of all authority caused so great a manifestation that all who had been so bold as to accompany him were astounded by the power of God, and became faint with terror.

3Mac 7:12 ὁ δὲ τάλθηθς αὐτοὺς λέγειν παραδεξάμενος καὶ παραινέσας ἔδωκεν αὐτοῖς ἄδειαν πάντων ὅπως τοὺς παραβεβηκότας τοῦ θεοῦ τὸν νόμον ἐξολεθρεύσωσιν κατὰ πάντα τὸν ὑπὸ τὴν βασιλείαν αὐτοῦ τόπον μετὰ παρρησίας ἄνευ πάσης βασιλικῆς ἐξουσίας καὶ ἐπισκέψεως

The king then, admitting and approving the truth of what they said, granted them a general license so that freely and without royal authority or supervision they might destroy those everywhere in his kingdom who had transgressed the law of God.

πάσα – 129x in Matthew, see 28.19 below –

ἐξουσία – 10x in Matthew –

7:29 for he taught them as one who had authority, and not as their scribes.

8:9 For I am a man under authority, with soldiers under me; and I say to one, Go,' and he goes, and to another, Come,' and he comes, and to my slave, Do this,' and he does it."

9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."

9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

21:24 Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things.

21:27 So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

ἐν οὐρανῷ καὶ ἐπὶ [τῆς] γῆς – 6x in NT, elsewhere lacking the 2nd article, 9x in LXX –

Matt 6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.

Matt 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

Acts 2:19 And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke;

Eph 3:15 from whom every family in heaven and on earth is named,

Col 1:16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities -- all things were created through him and for him.

Rev 5:13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, "To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!"

Deut 4:39 καὶ γνώση σήμερον καὶ ἐπιστραφήση τῇ διανοίᾳ ὅτι κύριος ὁ θεὸς σου οὗτος θεὸς ἐν τῷ οὐρανῷ ἄνω καὶ ἐπὶ τῆς γῆς κάτω καὶ οὐκ ἔστιν ἕτι πλὴν αὐτοῦ

know therefore this day, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other.

JoshB 2:11 καὶ ἀκούσαντες ἡμεῖς ἐξέστημεν τῇ καρδίᾳ ἡμῶν καὶ οὐκ ἔστη ἕτι πνεῦμα ἐν οὐδενὶ ἡμῶν ἀπὸ προσώπου ἡμῶν ὅτι κύριος ὁ θεὸς ἡμῶν θεὸς ἐν οὐρανῷ ἄνω καὶ ἐπὶ τῆς γῆς κάτω

And as soon as we heard it, our hearts melted, and there was no courage left in any man, because of you; for the LORD your God is he who is God in heaven above and on earth beneath.

1/3Kgs 8:23 καὶ εἶπεν κύριε ὁ θεὸς Ἰσραηλ οὐκ ἔστιν ὡς σὺ θεὸς ἐν τῷ οὐρανῷ ἄνω καὶ ἐπὶ τῆς γῆς κάτω φυλάσσω διαθήκη καὶ ἔλεος τῷ δούλῳ σου τῷ πορευομένῳ ἐνώπιόν σου ἐν ὅλῃ τῇ καρδίᾳ αὐτοῦ

and said, "O LORD, God of Israel, there is no God like thee, in heaven above or on earth beneath, keeping covenant and showing steadfast love to thy servants who walk before thee with all their heart;
 1Chr 29:11 σοί κύριε ἡ μεγαλωσύνη καὶ ἡ δύναμις καὶ τὸ καύχημα καὶ ἡ νίκη καὶ ἡ ἰσχύς ὅτι σὺ πάντων τῶν ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς δεσπάζεις ἀπὸ προσώπου σου ταράσσεται πᾶς βασιλεὺς καὶ ἔθνος
 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heavens and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all.
 2Chr 6:14 καὶ εἶπεν κύριε ὁ θεὸς Ἰσραὴλ οὐκ ἔστιν ὁμοίός σοι θεὸς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς φυλάσσω τὴν διαθήκην καὶ τὸ ἔλεος τοῖς παισίν σου τοῖς πορευομένοις ἐναντίον σου ἐν ὅλῃ καρδίᾳ
 and said, "O LORD, God of Israel, there is no God like thee, in heaven or on earth, keeping covenant and showing steadfast love to thy servants who walk before thee with all their heart;
 Qoh 5:1 μὴ σπεῦδε ἐπὶ στόματί σου καὶ καρδίᾳ σου μὴ ταχυνάτω τοῦ ἐξενέγκαι λόγον πρὸ προσώπου τοῦ θεοῦ ὅτι ὁ θεὸς ἐν τῷ οὐρανῷ καὶ σὺ ἐπὶ τῆς γῆς ἐπὶ τούτῳ ἔστωσαν οἱ λόγοι σου ὀλίγοι
 Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
 Dan 4:17 ἕως ἂν γνῶ τὸν κύριον τοῦ οὐρανοῦ ἐξουσίαν ἔχειν πάντων τῶν ἐν τῷ οὐρανῷ καὶ τῶν ἐπὶ τῆς γῆς καὶ ὅσα ἂν θέλῃ ποιεῖ ἐν αὐτοῖς
 The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men, and gives it to whom he will, and sets over it the lowliest of men.'
 DanTh 6:28 ἀντιλαμβάνεται καὶ ῥύεται καὶ ποιεῖ σημεῖα καὶ τέρατα ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς ὅστις ἐξείλατο τὸν Δαυνηλ ἐκ χειρὸς τῶν λεόντων
 So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.
 Joel 3:3 καὶ δώσω τέρατα ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς αἷμα καὶ πῦρ καὶ ἀτμίδα καπνοῦ
 I will show portents in the heavens and on the earth, blood and fire and columns of smoke.

ἐν οὐρανῷ - 13x in Matthew –

Matt 5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.
 6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.
 6:20 but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.
 12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."
 18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.
 18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.
 18:14 So it is not the will of my Father who is in heaven that one of these little ones should perish.
 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
 19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."
 24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;
 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

οὐρανῷ - 82x in Matthew –

3:2, 3:16, 3:17, 4:17, 5:3, 5:10, 5:12, 5:16, 5:18, 5:19, 5:19, 5:20, 5:34, 5:45, 6:1, 6:9, 6:10, 6:20, 6:26, 7:11, 7:21, 7:21, 8:11, 8:20, 10:7, 10:32, 10:33, 11:11, 11:12, 11:23, 11:25, 12:50, 13:11, 13:24, 13:31, 13:32, 13:33, 13:44, 13:45, 13:47, 13:52, 14:19, 16:1, 16:2, 16:3, 16:3, 16:17, 16:19, 16:19, 16:19, 18:1, 18:3, 18:4, 18:10, 18:10, 18:14, 18:18, 18:18, 18:19, 18:23, 19:12, 19:14, 19:21, 19:23, 20:1, 21:25, 21:25, 22:2, 22:30, 23:13, 23:22, 24:29, 24:29, 24:30, 24:30, 24:31, 24:35, 24:36, 25:1, 26:64, 28:2, 28:18

οὐρανῷ καὶ γῆς – 5x in Matthew –

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.
 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;
 24:35 Heaven and earth will pass away, but my words will not pass away.
 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

ἐπὶ [τῆς] γῆς – 16x in Matthew – all except 6.10 have the article –

6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.
 6:19 "Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal,
 9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."
 10:29 Are not two sparrows sold for a penny? And not one of them will fall to
 10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.
 13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.
 14:34 And when they had crossed over, they came to land at Gennesaret.
 15:35 And commanding the crowd to sit down on the ground,

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
 23:9 And call no man your father on earth, for you have one Father, who is in heaven.
 23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.
 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

γῆς – 43x in Matthew –

2:6, 2:20, 2:21, 4:15, 4:15, 5:5, 5:13, 5:18, 5:35, 6:10, 6:19, 9:6, 9:26, 9:31, 10:15, 10:29, 10:34, 11:24, 11:25, 12:40, 12:42, 13:5, 13:5, 13:8, 13:23, 14:24, 14:34, 15:35, 16:19, 16:19, 17:25, 18:18, 18:18, 18:19, 23:9, 23:35, 24:30, 24:35, 25:18, 25:25, 27:45, 27:51, 28:18

28:19

πορευθέντες οὖν μαθητεύσατε πάντα τὰ ἔθνη, βαπτίζοντες αὐτοὺς εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος,

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Allusion to Matthew 10:5

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans,

Allusion to Matthew 24:14

And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

Allusion to Matthew 26:13

Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Allusion to Mark 16:15

And he said to them, "Go into all the world and proclaim the good news to the whole creation.

Allusion to Acts 1:8

But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."

Allusion to Colossians 1:23

provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

Allusion to Acts 14:21

After they had proclaimed the good news to that city and had made many disciples, they returned to Lystra, then on to Iconium and Antioch.

Allusion to Acts 8:12

But when they believed Philip, who was proclaiming the good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Allusion to Acts 2:38

Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

πορευθέντες – aorist passive deponent participle with force of an imperative, 6x in Matthew

—

2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."

9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

11:4 And Jesus answered them, "Go and tell John what you hear and see:

17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

πορευθέντες οὖν – 2x in Matthew –

22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

οὖν – 56x in Matthew –

1:17, 3:8, 3:10, 5:19, 5:23, 5:48, 6:2, 6:8, 6:9, 6:22, 6:23, 6:31, 6:34, 7:11, 7:12, 7:24, 9:38, 10:16, 10:26, 10:31, 10:32, 12:12, 12:26, 13:18, 13:27, 13:28, 13:40, 13:56, 17:10, 18:4, 18:26, 18:29, 18:31, 19:6, 19:7, 21:25, 21:40, 22:9, 22:17, 22:21, 22:28, 22:43, 22:45, 23:3, 23:20, 24:15, 24:26, 24:42, 25:13, 25:27, 25:28, 26:54, 27:17, 27:22, 27:64, 28:19

μαθητεύσατε – 3x in Matthew – aorist active imperative 1x in NT * (any imperative 1x)-

13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."

27:57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.

*28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

πάντα τὰ ἔθνη – 4x in Matthew, 144x in LXX –

24:9 "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake.

24:14 And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations; and then the end will come.

25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Gen 18:18 seeing that Abraham shall become a great and mighty nation, and all the nations of the earth shall bless themselves by him?

Gen 22:18 and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice."

Gen 26:4 I will multiply your descendants as the stars of heaven, and will give to your descendants all these lands; and by your descendants all the nations of the earth shall bless themselves:

Exod 19:5 Now therefore, if you will obey my voice and keep my covenant, you shall be my own possession among all peoples; for all the earth is mine,

Lev 20:26 You shall be holy to me; for I the LORD am holy, and have separated you from the peoples, that you should be mine.

Deut 28:1 "And if you obey the voice of the LORD your God, being careful to do all his commandments which I command you this day, the LORD your God will set you high above all the nations of the earth.

Josh 4:24 so that all the peoples of the earth may know that the hand of the LORD is mighty; that you may fear the LORD your God for ever."

1 Sam 8:20 that we also may be like all the nations, and that our king may govern us and go out before us and fight our battles."

1 Chr 14:17 And the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

2 Chr 32:23 And many brought gifts to the LORD to Jerusalem and precious things to Hezekiah king of Judah, so that he was exalted in the sight of all nations from that time onward.

2 Chr 33:9 Manasseh seduced Judah and the inhabitants of Jerusalem, so that they did more evil than the nations whom the LORD destroyed before the people of Israel.

Psa 49:1 Hear this, all peoples! Give ear, all inhabitants of the world,

Psa 59:8 But thou, O LORD, dost laugh at them; thou dost hold all the nations in derision.

Psa 72:11 May all kings fall down before him, all nations serve him!

Psa 72:17 May his name endure for ever, his fame continue as long as the sun! May men bless themselves by him, all nations call him blessed!

Psa 82:8 Arise, O God, judge the earth; for to thee belong all the nations!

Psa 86:9 All the nations thou hast made shall come and bow down before thee, O Lord, and shall glorify thy name.

Psa 113:4 The LORD is high above all nations, and his glory above the heavens!

Psa 117:1 Praise the LORD, all nations! Extol him, all peoples!

Psa 118:10 All nations surrounded me; in the name of the LORD I cut them off!

Isa 2:2 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be raised above the hills; and all the nations shall flow to it,

Isa 25:6 On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined.

Isa 52:10 The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isa 56:7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

Jer 3:17 At that time Jerusalem shall be called the throne of the LORD, and all nations shall gather to it, to the presence of the LORD in Jerusalem, and they shall no more stubbornly follow their own evil heart.

Hag 2:7 and I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with splendor, says the LORD of hosts.

Zech 12:9 And on that day I will seek to destroy all the nations that come against Jerusalem.

Mal 3:12 Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts.

πάντα– 129x in Matthew –

1:17, 2:3, 2:4, 2:16, 2:16, 3:5, 3:5, 3:10, 3:15, 4:4, 4:8, 4:9, 4:23, 4:23, 4:24, 5:11, 5:15, 5:18, 5:22, 5:28, 5:32, 6:29, 6:32, 6:33, 7:8, 7:12, 7:17, 7:19, 7:21, 7:24, 7:26, 8:16, 8:32, 8:33, 8:34, 9:35, 9:35, 9:35, 10:1, 10:1, 10:22, 10:30, 10:32, 11:13, 11:27, 11:28, 12:15, 12:23, 12:25, 12:25, 12:31, 12:36, 13:2, 13:19, 13:32, 13:34, 13:41, 13:44, 13:46, 13:47, 13:51, 13:52, 13:56, 13:56, 14:20, 14:35, 15:13, 15:17, 15:37, 17:11, 18:10, 18:16, 18:19, 18:25, 18:26, 18:31, 18:32, 18:34, 19:3, 19:11, 19:20, 19:26, 19:27, 19:29, 21:10, 21:12, 21:22, 21:26, 22:4, 22:10, 22:27, 22:28, 23:3, 23:5, 23:8, 23:20, 23:27, 23:35, 23:36, 24:2, 24:8, 24:9, 24:14, 24:22, 24:30, 24:33, 24:34, 24:47, 25:5, 25:7, 25:29, 25:31, 25:32, 26:1, 26:27, 26:31, 26:33, 26:35, 26:52, 26:56, 26:70, 27:1, 27:22, 27:25, 27:45, 28:18, 28:19, 28:20, 28:20

ἔθνη – 15x in Matthew –

4:15 "The land of Zebulun and the land of Naphthali, toward the sea, across the Jordan, Galilee of the Gentiles --

6:32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all.

10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,

10:18 and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles.

12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.
 12:21 and in his name will the Gentiles hope."
 20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."
 20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.
 21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."
 24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:
 24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:
 24:9 "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake.
 24:14 And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations; and then the end will come.
 25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,
 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

βαπτίζοντες – 7x in Matthew – aorist passive deponent participle with force of an imperative, 1x* -

3:6 and they were baptized by him in the river Jordan, confessing their sins.
 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.
 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.
 3:13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him.
 3:14 John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"
 3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;
 *28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος – NT Hapax –

Other Trinitarian formulas in Scripture:

Matthew 3:16-17 And when **Jesus** had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the **Spirit of God** descending like a dove and alighting on him. 3.17 And a **voice from heaven** said, "This is my Son, the Beloved, with whom I am well pleased."
 John 14:15-17 "If you love **me**, you will keep my commandments. 14.16 And I will ask the **Father**, and he will give you another Advocate, to be with you forever. 14.17 This is the **Spirit of truth**, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.
 Numbers 6:24-26 The **LORD** bless you and keep you; 6.25 the **LORD** make his face to shine upon you, and be gracious to you; 6.26 the **LORD** lift up his countenance upon you, and give you peace.
 Genesis 1:1-3 In the beginning when **God** created the heavens and the earth, 1.2 the earth was a formless void and darkness covered the face of the deep, while a **wind from God** swept over the face of the waters. 1.3 Then **God said**, "Let there be light"; and there was light.
 Galatians 4:6 And because you are children, **God** has sent the **Spirit** of his **Son** into our hearts, crying, "Abba! Father!"
 Titus 3:4-7 But when the goodness and loving kindness of **God** our Savior appeared, 3.5 he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the **Holy Spirit**. 3.6 This Spirit he poured out on us richly through **Jesus Christ our Savior**, 3.7 so that, having been justified by his grace, we might become heirs according to the hope of eternal life.
 Romans 15:30 I appeal to you, brothers and sisters, by our **Lord Jesus Christ** and by the love of the **Spirit**, to join me in earnest prayer to **God** on my behalf,
 2 Corinthians 13:14 The grace of the **Lord Jesus Christ**, the love of **God**, and the communion of the **Holy Spirit** be with all of you.

εἰς τὸ ὄνομα – 9x in NT –

Matt 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
 John 1:12 But to all who received him, who believed in his name, he gave power to become children of God;
 John 2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
 John 3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.
 Acts 8:16 for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.
 Acts 19:5 On hearing this, they were baptized in the name of the Lord Jesus.
 1 Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?
 Heb 6:10 For God is not so unjust as to overlook your work and the love which you showed for his sake in serving the saints, as you still do.
 1 John 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

πατὴρ – 63x in Matthew, 53x w/article –

2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.
 4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.
 4:22 Immediately they left the boat and their father, and followed him.

5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.
5:48 You, therefore, must be perfect, as your heavenly Father is perfect.
6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
6:4 so that your alms may be in secret; and your Father who sees in secret will reward you.
6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.
6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.
6:8 Do not be like them, for your Father knows what you need before you ask him.
6:14 For if you forgive men their trespasses, your heavenly Father also will forgive you;
6:15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.
6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.
6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.
6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?
6:32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all.
7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!
7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."
10:20 for it is not you who speak, but the Spirit of your Father speaking through you.
10:29 Are not two sparrows sold for a penny? And not one of them will fall to
10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;
10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.
10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;
11:26 yea, Father, for such was thy gracious will.
11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.
11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.
11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.
12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."
13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.
15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'
15:5 But you say, If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.'
15:6 So, for the sake of your tradition, you have made void the word of God.
15:13 He answered, "Every plant which my heavenly Father has not planted will be rooted up.
16:17 And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven.
16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.
18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.
18:14 So it is not the will of my Father who is in heaven that one of these little ones should perish.
18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."
19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?
19:19 Honor your father and mother, and, You shall love your neighbor as yourself."
20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."
21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
23:9 And call no man your father on earth, for you have one Father, who is in heaven.
23:30 saying, If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'
23:32 Fill up, then, the measure of your fathers.
24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.
25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;
26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."
26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?
28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

υἱοῦ - 89x in Matthew, 56x w/article –

2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."
7:9 Or what man of you, if his son asks him for bread, will give him a stone?
9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."
9:15 And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come, when the bridegroom is taken away from them, and then they will fast.

10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

11:19 the Son of man came eating and drinking, and they say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners! Yet wisdom is justified by her deeds."

11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.

11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.

11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.

12:8 For the Son of man is lord of the sabbath."

12:23 And all the people were amazed, and said, "Can this be the Son of David?"

12:27 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

13:37 He answered, "He who sows the good seed is the Son of man;

13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,

13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,

13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,

16:13 Now when Jesus came into the district of Caesare' a Philip'pi, he asked his disciples, "Who do men say that the Son of man is?"

16:16 Simon Peter replied, "You are the Christ, the Son of the living God."

16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."

17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

17:12 but I tell you that Eli'jah has already come, and they did not know him, but did to him whatever they pleased. So also the Son of man will suffer at their hands."

17:15 "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water.

17:22 As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men,

17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"

17:26 And when he said, "From others," Jesus said to him, "Then the sons are free.

19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,

20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.

20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.

20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."

21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;

21:37 Afterward he sent his son to them, saying, They will respect my son.'

21:37 Afterward he sent his son to them, saying, They will respect my son.'

21:38 But when the tenants saw the son, they said to themselves, This is the heir; come, let us kill him and have his inheritance.'

22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,

24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of man.

24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;

24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;

24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

24:37 As were the days of Noah, so will be the coming of the Son of man.

24:39 and they did not know until the flood came and swept them all away, so will be the coming of the Son of man.

24:44 Therefore you also must be ready; for the Son of man is coming at an hour you do not expect.

25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

26:2 "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified."

26:24 The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."

26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

26:63 But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."

26:64 Jesus said to him, "You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven."

27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

ἁγίου πνεύματος – 12x in NT –

Matt 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
 Luke 12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

Luke 12:12 for the Holy Spirit will teach you in that very hour what you ought to say."

Acts 1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Sama'ria and to the end of the earth."

Acts 2:38 And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

Acts 4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

Acts 9:31 So the church throughout all Judea and Galilee and Sama'ria had peace and was built up; and walking in the fear of the Lord and in the comfort of the Holy Spirit it was multiplied.

Acts 10:45 And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles.

Acts 13:4 So, being sent out by the Holy Spirit, they went down to Seleu'cia; and from there they sailed to Cyprus.

Acts 16:6 And they went through the region of Phry'gia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.

1 Cor 6:19 Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own;

2 Cor 13:13 All the saints greet you.

Matthew generally prefers πνεύματος ἁγίος 4x –

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

ἁγίου – 10x in Matthew –

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,

7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

24:15 "So when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place (let the reader understand),

27:52 the tombs also were opened, and many bodies of the saints who had fallen asleep were raised,

27:53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

πνεύματος – 19x in Matthew –

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.

10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

10:20 for it is not you who speak, but the Spirit of your Father speaking through you.

12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.

12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.

12:31 Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

12:43 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest, but he finds none.

12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."

22:43 He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying,

26:41 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

27:50 And Jesus cried again with a loud voice and yielded up his spirit.

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

28:20

διδάσκοντες αὐτοὺς τηρεῖν πάντα ὅσα ἐνετειλάμην ὑμῖν· καὶ ἰδοὺ ἐγὼ μεθ' ὑμῶν εἰμι πάσας τὰς ἡμέρας ἕως τῆς συντελείας τοῦ αἰῶνος.

and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Allusion to John 14:23

Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

Allusion to Matthew 18:20

For where two or three are gathered in my name, I am there among them."

Allusion to Acts 18:10

for I am with you, and no one will lay a hand on you to harm you, for there are many in this city who are my people."

Allusion to Haggai 1:13

Then Haggai, the messenger of the LORD, spoke to the people with the Lord's message, saying, I am with you, says the LORD.

Allusion to Matthew 13:39

and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.

διδάσκοντες – 14x in Matthew, aorist active participle as imperative, 1x -

4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

5:2 And he opened his mouth and taught them, saying:

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

7:29 for he taught them as one who had authority, and not as their scribes.

9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

13:54 and coming to his own country he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works?

15:9 in vain do they worship me, teaching as doctrines the precepts of men."

21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

22:16 And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.

26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

τηρεῖν – 6x in Matthew – present active infinitive, 1x - *to cause a state to continue - to continue to hold in custody - to continue to obey orders or commandments* – the emphasis is on *continue*, and the present tense underscore this –

19:17 And he said to him, "Why do you ask me about what is good? One there is who is good. If you would enter life, keep the commandments."

23:3 so practice and observe whatever they tell you, but not what they do; for they preach, but do not practice.

27:36 then they sat down and kept watch over him there.

27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"

28:4 And for fear of him the guards trembled and became like dead men.

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

πάντα ὅσα – 5x in Matthew –

13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.

13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.

18:25 and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made.

21:22 And whatever you ask in prayer, you will receive, if you have faith."

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

ἐνετειλάμην – 4x in Matthew –

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

19:7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?"

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

καὶ ἰδοὺ - 28x in Matthew –

2:9, 3:16, 3:17, 4:11, 7:4, 8:2, 8:24, 8:29, 8:32, 8:34, 9:2, 9:3, 9:10, 9:20, 12:10, 12:41, 12:42, 15:22, 17:3, 17:5, 19:16, 20:30, 26:51, 27:51, 28:2, 28:7, 28:9, 28:20

ἐγὼ μεθ' ὑμῶν εἶμι – NT Harapax –

μεθ' ὑμῶν – 4x in Matthew –

17:17 And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me."

18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.

26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

πάσας τὰς ἡμέρας – 2x in NT –

Matt 28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

Luke 1:75 in holiness and righteousness before him all the days of our life.

ἕως τῆς συντελείας τοῦ αἰῶνος – NT Harapax –

τῆς συντελείας τοῦ αἰῶνος – 5x in NT –

Matt 13:40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age.

Matt 13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

Matt 24:3 As he sat on the Mount of Olives, the disciples came to him

Matt 28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

Heb 9:26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself.

συντελείας – 5x in Matthew –

13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.

13:40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age.

13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

24:3 As he sat on the Mount of Olives, the disciples came to him

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

αἰῶνος – 8x in Matthew –

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

13:22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful.

13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.

13:40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age.

13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.

24:3 As he sat on the Mount of Olives, the disciples came to him

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."