

Matthew 5:13-20

5:13

Ἦμεῖς ἔστε τὸ ἅλας τῆς γῆς· ἐὰν δὲ τὸ ἅλας μωρανθῇ, ἐν τίνι ἀλισθήσεται; εἰς οὐδὲν ἰσχύει ἔτι εἰ μὴ βληθὲν ἔξω καταπατεῖσθαι ὑπὸ τῶν ἀνθρώπων.

"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

Ἦμεῖς ἔστε - present active indicative, 65x in NT, 13x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.

5:14 "You are the light of the world. A city set on a hill cannot be hid.

10:20 for it is not you who speak, but the Spirit of your Father speaking through you.

11:3 and said to him, "Are you he who is to come, or shall we look for another?"

14:28 And Peter answered him, "Lord, if it is you, bid me come to you on the water."

16:16 Simon Peter replied, "You are the Christ, the Son of the living God."

16:18 And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it.

18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

23:10 Neither be called masters, for you have one master, the Christ.

26:63 But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."

27:11 Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so."

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

ἅλας τῆς γῆς - NT Hapax - No LXX - nothing in pre-Christian Greek literature - Origen & Clement of Alexandria being the first I could find.

Sir 43:19 καὶ πάχην ὡς ἅλα ἐπὶ γῆς χέει καὶ παγεῖσα γίνεται σκολόπων ἄκρα

He pours the hoarfrost upon the earth like salt, and when it freezes, it becomes pointed thorns.

ἅλας - 8x in NT, 34x in LXX -

Matt 5:13 [2x] "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.

Mark 9:50 S [3x] salt is good; but if the salt has lost its saltiness, how will you season it? Have salt in yourselves, and be at peace with one another."

Luke 14:34 [2x] "Salt is good; but if salt has lost its taste, how shall its saltiness be restored?"

Col 4:6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer every one.

Gen 14:3 Gen 19:26 Lev 2:13 Lev 2:13 Lev 24:7 Num 18:19 Deut 29:22 JoshB 3:16 JoshB 12:3 JoshB 18:19 JoshA 15:62 JudgB 9:45

JudgA 9:45 2/4Kgs 2:20 2/4Kgs 2:21 1Chr 18:12 2Chr 13:5 2Chr 25:11 1Esdr 6:29 1Esdr 8:20 2Esdr(Ez-Neh) 6:9 2Esdr(Ez-Neh) 7:22 Job 6:6 Ps

59:2 Ezek 16:4 Ezek 43:24 Ezek 47:11 1Mac 10:29 1Mac 11:35 Sir 22:15 Sir 39:26 Sir 43:19 Wis 10:7

γῆς - 31x in Matthew w/article

5:5 "Blessed are the meek, for they shall inherit the earth.

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

6:19 "Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal,

9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."

9:26 And the report of this went through all that district.

9:31 But they went away and spread his fame through all that district.

10:29 Are not two sparrows sold for a penny? And not one of them will fall to

10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;

12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.

14:24 but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them.

14:34 And when they had crossed over, they came to land at Gennesaret.

15:35 And commanding the crowd to sit down on the ground,

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"

18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

23:9 And call no man your father on earth, for you have one Father, who is in heaven.

23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.

24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;

24:35 Heaven and earth will pass away, but my words will not pass away.

25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.

27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;

28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

ἐὼν δε - 34x in NT, 10x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.

6:15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

10:13 And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.

18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.

18:17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

18:17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

21:26 But if we say, From men,' we are afraid of the multitude; for all hold that John was a prophet."

24:48 But if that wicked servant says to himself, My master is delayed,'

μωρανθη - 4x in NT -here, aorist passive subjunctive - *to cause the content of certain thoughts to become devoid of meaning* -

Matt 5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.

Luke 14:34 "Salt is good; but if salt has lost its taste, how shall its saltiness be restored?"

Romans 1:22 Claiming to be wise, they became fools,

1Cor 1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

ἐν τίτι - 10x in NT -

Matt 5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.

Matt 12:27 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.

Mark 4:30 And he said, "With what can we compare the kingdom of God, or what parable shall we use for it?"

Mark 9:50 Salt is good; but if the salt has lost its saltiness, how will you season it? Have salt in yourselves, and be at peace with one another."

Luke 11:19 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.

Luke 14:34 "Salt is good; but if salt has lost its taste, how shall its saltiness be restored?"

Luke 18:2 He said, "In a certain city there was a judge who neither feared God nor regarded man;

Acts 4:9 if we are being examined today concerning a good deed done to a cripple, by what means this man has been healed,

Gal 6:1 Brethren, if a man is overtaken in any trespass, you who are

Heb 3:12 Take care, brethren, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God.

ἀλισθήσεται - 2x in NT -both, future passive indicative - *to cause something to taste salty* -

Matt 5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.

Mark 9:49 For every one will be salted with fire.

οὐδὲν - 19x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.

6:24 "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.

9:16 And no one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.

10:26 "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known.

11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.

13:34 All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable.

17:8 And when they lifted up their eyes, they saw no one but Jesus only.

Exegetical Notes on Matthew 5:13-20

Rev. Richard Jordan

17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you."
 20:7 They said to him, "Because no one has hired us." He said to them, "You go into the vineyard too."
 21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
 22:16 And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men."
 22:46 And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.
 23:16 "Woe to you, blind guides, who say, 'If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.'
 23:18 And you say, 'If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'
 24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.
 26:62 And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?"
 27:12 But when he was accused by the chief priests and elders, he made no answer.
 27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

εἰς οὐδέν - 4x in NT -

Matt 5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
 Acts 5:36 For before these days Theudas arose, giving himself out to be somebody, and a number of men, about four hundred, joined him; but he was slain and all who followed him were dispersed and came to nothing.
 Acts 17:21 Now all the Athenians and the foreigners who lived there spent their time in nothing except telling or hearing something new.
 Acts 19:27 And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may count for nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship."

ἰσχύει - 4x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
 8:28 And when he came to the other side, to the country of the Gadarenes,
 9:12 But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick."
 26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?"

ἔτι - 8x in Matthew - yet

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
 12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.
 17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."
 18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.
 19:20 The young man said to him, "All these I have observed; what do I still lack?"
 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.
 26:65 Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy."
 27:63 and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise again.'"

εἰ μὴ - 86x in NT, 14x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
 11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.
 11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.
 12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?
 12:24 But when the Pharisees heard it they said, "It is only by Be-el'zebul, the prince of demons, that this man casts out demons."
 12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.
 13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house."
 14:17 They said to him, "We have only five loaves here and two fish."
 15:24 He answered, "I was sent only to the lost sheep of the house of Israel."
 16:4 An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah." So he left them and departed.
 17:8 And when they lifted up their eyes, they saw no one but Jesus only.
 21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
 24:22 And if those days had not been shortened, no human being would be saved; but for the sake of the elect those days will be shortened.
 24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only."

εἰ - 55x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
 6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
 6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!
 6:30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith?
 7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!
 4:3, 4:6, 5:13, 5:29, 5:30, 6:1, 6:23, 6:30, 7:11, 8:31, 9:17, 10:25, 11:14, 11:21, 11:23, 11:27, 11:27, 12:4, 12:7, 12:10, 12:24, 12:26, 12:27, 12:28, 12:39, 13:57, 14:17, 14:28, 15:24, 16:4, 16:24, 17:4, 17:8, 18:8, 18:9, 18:28, 19:3, 19:10, 19:17, 19:21, 21:19, 22:45, 23:30, 24:22, 24:24, 24:36, 24:43, 26:24, 26:33, 26:39, 26:42, 26:63, 27:40, 27:43, 27:49

μῆ - 128x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
 5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.
 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 5:26 truly, I say to you, you will never get out till you have paid the last penny.
 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
 5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,
 5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;
 5:42 Give to him who begs from you, and do not refuse him who would borrow from you.
 6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
 6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
 6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.
 6:3 But when you give alms, do not let your left hand know what your right hand is doing,
 6:7 "And in praying do not heap up empty phrases as the Gentiles do; for they think that they will be heard for their many words.
 6:8 Do not be like them, for your Father knows what you need before you ask him.
 6:13 And lead us not into temptation, But deliver us from evil.
 6:15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.
 6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.
 6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.
 6:19 "Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal,
 6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?
 6:31 Therefore do not be anxious, saying, What shall we eat?' or What shall we drink?' or What shall we wear?'
 6:34 "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day.
 7:1 "Judge not, that you be not judged.
 7:1 "Judge not, that you be not judged.
 7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.
 7:9 Or what man of you, if his son asks him for bread, will give him a stone?
 7:10 Or if he asks for a fish, will give him a serpent?
 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.
 7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;
 1:19, 1:20, 2:12, 3:9, 3:10, 5:13, 5:17, 5:18, 5:20, 5:20, 5:26, 5:29, 5:30, 5:34, 5:39, 5:42, 6:1, 6:1, 6:2, 6:3, 6:7, 6:8, 6:13, 6:15, 6:16, 6:18, 6:19, 6:25, 6:31, 6:34, 7:1, 7:1, 7:6, 7:9, 7:10, 7:19, 7:26, 8:28, 9:15, 9:17, 9:36, 10:5, 10:5, 10:9, 10:10, 10:13, 10:14, 10:19, 10:23, 10:26, 10:28, 10:28, 10:31, 10:34, 10:42, 11:6, 11:23, 11:27, 11:27, 12:4, 12:16, 12:24, 12:29, 12:30, 12:30, 12:39, 13:5, 13:6, 13:14, 13:14, 13:19, 13:57, 14:17, 14:27, 15:6, 15:24, 16:4, 16:22, 16:28, 17:7, 17:8, 17:27, 18:3, 18:3, 18:10, 18:13, 18:16, 18:25, 18:35, 19:6, 19:9, 19:14, 21:19, 21:21, 22:12, 22:23, 22:24, 22:25, 22:29, 23:3, 23:8, 23:9, 23:23, 23:39, 24:2, 24:4, 24:6, 24:17, 24:18, 24:20, 24:21, 24:22, 24:23, 24:26, 24:26, 24:34, 24:35, 24:36, 25:9, 25:29, 26:5, 26:5, 26:29, 26:35, 26:41, 26:42, 28:5, 28:10

βληθὲν - 34x in Matthew, aorist passive participle, 2x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
 13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;
 3:10, 4:6, 4:18, 5:13, 5:25, 5:29, 5:29, 5:30, 6:30, 7:6, 7:19, 8:6, 8:14, 9:2, 9:17, 9:17, 10:34, 10:34, 13:42, 13:47, 13:48, 13:50, 15:26, 17:27, 18:8, 18:8, 18:9, 18:9, 18:30, 21:21, 25:27, 26:12, 27:6, 27:35

βληθὲν ἔξω - 2x in NT -

Matt 5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
John 15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

ἔξω - 9x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.
12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.
12:47
13:48 when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad.
21:17 And leaving them, he went out of the city to Bethany and lodged there.
21:39 And they took him and cast him out of the vineyard, and killed him.
26:69 Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, "You also were with Jesus the Galilean."
26:75 And Peter remembered the saying of Jesus, "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

καταπατεῖσθαι - 5x in NT - present passive infinitive, NT Hapax - *to step down forcibly upon, often with the implication of destruction or ruin - to thoroughly despise someone or something* -

Matt 5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
Matt 7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.
Luke 8:5 "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it.
Luke 12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.
Heb 10:29 How much worse punishment do you think will be deserved by the man who has spurned the Son of God, and profaned the blood of the covenant by which he was sanctified, and outraged the Spirit of grace?

ὑπὸ τῶν ἀνθρώπων - 4x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.
19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
23:7 and salutations in the market places, and being called rabbi by men.

ἀνθρώπων - 115x in Matthew -

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.
6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.
6:14 For if you forgive men their trespasses, your heavenly Father also will forgive you;
6:15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.
6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.
6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.
7:9 Or what man of you, if his son asks him for bread, will give him a stone?
7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.
4:4, 4:19, 5:13, 5:16, 5:19, 6:1, 6:2, 6:5, 6:14, 6:15, 6:16, 6:18, 7:9, 7:12, 8:9, 8:20, 8:27, 9:6, 9:8, 9:9, 9:32, 10:17, 10:23, 10:32, 10:33, 10:35, 10:36, 11:8, 11:19, 11:19, 12:8, 12:10, 12:11, 12:12, 12:13, 12:31, 12:32, 12:35, 12:35, 12:36, 12:40, 12:43, 12:45, 13:24, 13:25, 13:28, 13:31, 13:37, 13:41, 13:44, 13:45, 13:52, 15:9, 15:11, 15:11, 15:18, 15:20, 15:20, 16:13, 16:13, 16:23, 16:26, 16:26, 16:27, 16:28, 17:9, 17:12, 17:14, 17:22, 17:22, 18:7, 18:12, 18:23, 19:3, 19:5, 19:6, 19:10, 19:12, 19:26, 19:28, 20:1, 20:18, 20:28, 21:25, 21:26, 21:28, 21:33, 22:2, 22:11, 22:16, 23:4, 23:5, 23:7, 23:13, 23:28, 24:27, 24:30, 24:30, 24:37, 24:39, 24:44, 25:14, 25:24, 25:31, 26:2, 26:24, 26:24, 26:24, 26:24, 26:45, 26:64, 26:72, 26:74, 27:32, 27:57

5:14

Ἔμεῖς ἐστε τὸ φῶς τοῦ κόσμου. οὐ δύναται πόλις κρυβῆναι ἐπάνω ὄρους κειμένη·
"You are the light of the world. A city built on a hill cannot be hid.

Allusion to Isaiah 2:2

וְהָיָה בְּאַחֲרֵית הַיָּמִים נִלְוֶן יְהִיָּה הַר בֵּית־יְהוָה בְּרֹאשׁ הַהָרִים וְנִשְׂאָ מִגְבְּעוֹת וְנִהְרָוּ אֵלָיו כָּל־הַגּוֹיִם

ὅτι ἔσται ἐν ταῖς ἐσχάταις ἡμέραις ἐμφανὲς τὸ ὄρος κυρίου καὶ ὁ οἶκος τοῦ θεοῦ ἐπ' ἄκρων τῶν ὄρεων καὶ ὑψωθήσεται ὑπεράνω τῶν βουνῶν καὶ ἴξουσιν ἐπ' αὐτὸ πάντα τὰ ἔθνη

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

Υμεῖς ἐστε - see 5.13 above

τὸ φῶς τοῦ κόσμου - 3x in NT, No LXX - outside NT, not before Clement of Alexandria, Irenaeus, and Origen

Matt 5:14 "You are the light of the world. A city set on a hill cannot be hid.

John 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

John 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.

τὸ φῶς - w/article 5x in Matthew - wo/article 2x * -

5:14 "You are the light of the world. A city set on a hill cannot be hid.

5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

10:27 What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops.

17:2 And he was transfigured before them, and his face shone like the sun, and his garments became white as light.

*Matt 4:16 [2x] the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

τοῦ κόσμου - 9x in Matthew, 6x * w/article -

*4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

*5:14 "You are the light of the world. A city set on a hill cannot be hid.

13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

*13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,

*16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?

*18:7 "Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the man by whom the temptation comes!

24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;

*26:13 Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her."

οὐ δύναται - [present mid/pass deponent indicative] - 56x in NT, 8x in Matthew -

5:14 "You are the light of the world. A city set on a hill cannot be hid.

5:36 And do not swear by your head, for you cannot make one hair white or black.

6:24 "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.

16:3 And in the morning, It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."

26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

27:42 "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.

πόλις - 27x in Matthew -

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,

5:14 "You are the light of the world. A city set on a hill cannot be hid.

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

8:33 The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs.

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

9:1 And getting into a boat he crossed over and came to his own city.

9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,

10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.

10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.

10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.
 11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
 11:20 Then he began to upbraid the cities where most of his mighty works had been done, because they did not repent.
 12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;
 14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.
 21:10 And when he entered Jerusalem, all the city was stirred, saying, "Who is this?"
 21:17 And leaving them, he went out of the city to Bethany and lodged there.
 21:18 In the morning, as he was returning to the city, he was hungry.
 22:7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.
 23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,
 23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,
 26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."
 27:53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many.
 28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.

κρυβῆναι - 18x in NT, 7x in Matthew - here, aorist passive infinitive -

5:14 "You are the light of the world. A city set on a hill cannot be hid.
 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;
 13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
 13:44 [2x] "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
 25:18 But he who had received the one talent went and dug in the ground and hid his master's money.
 25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

ἐπάνω ὄρους - NT Hapax, 1x in LXX -

Jer 16:16 ἰδοὺ ἐγὼ ἀποστέλλω τοὺς ἀλεεῖς τοὺς πολλοὺς λέγει κύριος καὶ ἀλιεύσουσιν αὐτούς καὶ μετὰ ταῦτα ἀποστελῶ τοὺς πολλοὺς θηρευτὰς καὶ θηρεύσουσιν αὐτούς ἐπάνω παντὸς ὄρους καὶ ἐπάνω παντὸς βουνοῦ καὶ ἐκ τῶν τρυμαλιῶν τῶν πετρῶν
 "Behold, I am sending for many fishers, says the LORD, and they shall catch them; and afterwards I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the clefts of the rocks.

ἐπάνω - 19x in NT, 5x in Matthew -

2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.
 5:14 "You are the light of the world. A city set on a hill cannot be hid.
 21:7 they brought the ass and the colt, and put their garments on them, and he sat thereon.
 23:18 And you say, If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'
 23:20 So he who swears by the altar, swears by it and by everything on it;
 23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.
 27:37 And over his head they put the charge against him, which read, "This is Jesus the King of the Jews."
 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.

ὄρους - 4x in Matthew -

5:14 "You are the light of the world. A city set on a hill cannot be hid.
 8:1 When he came down from the mountain, great crowds followed him;
 17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."
 24:3 As he sat on the Mount of Olives, the disciples came to him

κειμένη - 24x in NT, 3x in Matthew -

3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
 5:14 "You are the light of the world. A city set on a hill cannot be hid.
 28:6 He is not here; for he has risen, as he said. Come, see the place where he lay.

5:15

οὐδὲ καίουσιν λύχνον καὶ τιθέασιν αὐτὸν ὑπὸ τὸν μῶδιον ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσιν τοῖς ἐν τῇ οἰκίᾳ.

No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house.

Parallel to Luke 11:33

Οὐδεὶς λύχνον ἄψας εἰς κρύπτῃν τίθησιν [οὐδὲ ὑπὸ τὸν μῶδιον] ἀλλ' ἐπὶ τὴν λυχνίαν, ἵνα οἱ εἰσπορευόμενοι τὸ φῶς βλέπωσιν.

"No one after lighting a lamp puts it in a cellar, but on the lampstand so that those who enter may see the light.

οὐδε - 27x in Matthew -

5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

6:15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

6:20 but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.

6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

6:28 And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin;

6:29 yet I tell you, even Solomon in all his glory was not arrayed like one of these.

7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.

5:15, 6:15, 6:20, 6:26, 6:26, 6:28, 6:29, 7:18, 9:17, 10:24, 11:27, 12:4, 12:19, 12:19, 13:13, 16:9, 16:10, 21:27, 21:32, 22:46, 23:13, 24:21, 24:36, 24:36, 25:13, 25:45, 27:14

καίουσιν λύχνον - NT Hapax, 2x in LXX -

Exod 27:20 καὶ σὺ σύνταξον τοῖς υἱοῖς Ἰσραὴλ καὶ λαβέτωσάν σοι ἔλαιον ἐξ ἐλαίων ἄτρυγον καθαρὸν κεκομμένον εἰς φῶς καύσαι ἵνα κήται λύχνος διὰ παντός "And you shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may be set up to burn continually.

Lev 24:2 Ἐντειλαὶ τοῖς υἱοῖς Ἰσραὴλ καὶ λαβέτωσάν μοι ἔλαιον ἐλάινον καθαρὸν κεκομμένον εἰς φῶς καύσαι λύχνον διὰ παντός "Command the people of Israel to bring you pure oil from beaten olives for the lamp, that a light may be kept burning continually.

καίουσιν - 11x in NT -present active indicative, NT Hapax - *the process of burning* - *to cause the process of burning to begin* -

Matt 5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

Luke 12:35 "Let your loins be girded and your lamps burning,

Luke 24:32 They said to each other, "Did not our hearts burn within us while he

John 5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

John 15:6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

Heb 12:18 For you have not come to what may be touched, a blazing fire, and darkness, and gloom, and a tempest,

Rev 4:5 From the throne issue flashes of lightning, and voices and peals of thunder, and before the throne burn seven torches of fire, which are the seven spirits of God;

Rev 8:8 The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea;

Rev 8:10 The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the fountains of water.

Rev 19:20 And the beast was captured, and with it the false prophet who in its presence had worked the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulphur.

Rev 21:8 But as for the cowardly, the faithless, the polluted, as for murderers, fornicators, sorcerers, idolaters, and all liars, their lot shall be in the lake that burns with fire and sulphur, which is the second death."

λύχνον - 14x in NT - *lamp* -

Matt 5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

Matt 6:22 "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;

Mark 4:21 And he said to them, "Is a lamp brought in to be put under a bushel, or under a bed, and not on a stand?

Luke 8:16 "No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light.

Luke 11:33 "No one after lighting a lamp puts it in a cellar or under a bushel, but on a stand, that those who enter may see the light.

Luke 11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.

Luke 11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light."

Luke 12:35 "Let your loins be girded and your lamps burning,

Luke 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?

John 5:35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

2Peter 1:19 And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Rev 18:23 and the light of a lamp shall shine in thee no more; and the voice of bridegroom and bride shall be heard in thee no more; for thy merchants were the great men of the earth, and all nations were deceived by thy sorcery.

Rev 21:23 And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb.

Rev 22:5 And night shall be no more; they need no light of lamp or sun, for the Lord God will be their light, and they shall reign for ever and ever.

τιθέασιν - 5x in Matthew - present active indicative, 1x in Matthew -

5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.

22:44 The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'?

24:51 and will punish him, and put him with the hypocrites; there men will weep and gnash their teeth.

27:60 and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.

μόδιον - 3x in NT, all are part of the phrase ὑπὸ τὸν μόδιον - *a container for dry matter with a capacity of about eight liters (about two gallons)* -

Matt 5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

Mark 4:21 And he said to them, "Is a lamp brought in to be put under a bushel, or under a bed, and not on a stand?"

Luke 11:33 "No one after lighting a lamp puts it in a cellar or under a bushel, but on a stand, that those who enter may see the light.

ἀλλ' - 37x in Matthew -

5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;

6:13 And lead us not into temptation, But deliver us from evil.

6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

4:4, 5:15, 5:17, 5:39, 6:13, 6:18, 7:21, 8:4, 8:8, 9:12, 9:13, 9:17, 9:18, 9:24, 10:20, 10:34, 11:8, 11:9, 13:21, 15:11, 16:12, 16:17, 16:23, 17:12, 18:22,

18:30, 19:6, 19:11, 20:23, 20:26, 20:28, 21:21, 22:30, 22:32, 24:6, 26:39, 27:24

λυχνίαν - 12x in NT -

Matt 5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

Mark 4:21 And he said to them, "Is a lamp brought in to be put under a bushel, or under a bed, and not on a stand?"

Luke 8:16 "No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light.

Luke 11:33 "No one after lighting a lamp puts it in a cellar or under a bushel, but on a stand, that those who enter may see the light.

Heb 9:2 For a tent was prepared, the outer one, in which were the lampstand and the table and the bread of the Presence; it is called the Holy Place.

Rev 1:12 Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands,

Rev 1:13 and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden girdle round his breast;

Rev 1:20 As for the mystery of the seven stars which you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches and the seven lampstands are the seven churches.

Rev 1:20 As for the mystery of the seven stars which you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches and the seven lampstands are the seven churches.

Rev 2:1 "To the angel of the church in Ephesus write: The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

Rev 2:5 Remember then from what you have fallen, repent and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.

Rev 11:4 These are the two olive trees and the two lampstands which stand before the Lord of the earth.

λάμπει - 7x in NT - present active indicative, 2x in NT * -

*Matt 5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

Matt 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

Matt 17:2 And he was transfigured before them, and his face shone like the sun, and his garments became white as light.

*Luke 17:24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of man be in his day.

Acts 12:7 and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands.

2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

πᾶσιν - 129x in Matthew, see 5.11 above -

ἐν τῇ οἰκίᾳ - 5x in Matthew -

5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

8:6 and saying, "Lord, my servant is lying paralyzed at home, in terrible distress."

9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house."

οἰκία - 25x in Matthew -

2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.
 7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;
 7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."
 8:6 and saying, "Lord, my servant is lying paralyzed at home, in terrible distress."
 8:14 And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever;
 9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.
 9:23 And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult,
 9:28 When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."
 10:12 As you enter the house, salute it.
 10:13 And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.
 10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.
 12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;
 12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.
 12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.
 13:1 That same day Jesus went out of the house and sat beside the sea.
 13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."
 13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house."
 17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"
 19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.
 24:17 let him who is on the housetop not go down to take what is in his house;
 24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.
 26:6 Now when Jesus was at Bethany in the house of Simon the leper,

5:16

οὕτως λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσιν τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς.

In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

λαμψάτω τὸ φῶς - NT Hapax, No strict LXX, but 2 with related verbs -

2Mac 1:32 ὡς δὲ τοῦτο ἐγενήθη φλόξ ἀνήφθη τοῦ δὲ ἀπὸ τοῦ θυσιαστηρίου ἀντιλάμπαντος φωτὸς ἐδαπανήθη When this was done, a flame blazed up; but when the light from the altar shone back, it went out.

Wis 17:19 ὄλος γὰρ ὁ κόσμος λαμπρῶ κατελάμπετο φωτὶ καὶ ἀνεμποδιστοὶ συνέιχετο ἔργοις or the harsh crash of rocks hurled down, or the unseen running of leaping animals, or the sound of the most savage roaring beasts, or an echo thrown back from a hollow of the mountains, it paralyzed them with terror.

Reversed Word Order -

Acts 12:7 and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands.

2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

Prov 4:18 αἱ δὲ ὁδοὶ τῶν δικαίων ὁμοίως φωτὶ λάμπουσιν προπορεύονται καὶ φωτίζουσιν ἕως κατορθώση ἡ ἡμέρα But the path of the righteous is like the light of dawn,

Isa 9:1 ὁ λαὸς ὁ πορευόμενος ἐν σκότει ἴδετε φῶς μέγα οἱ κατοικοῦντες ἐν χώρᾳ καὶ σκιᾷ θανάτου φῶς λάμψει ἐφ' ὑμᾶς But there will be no gloom for her that was in anguish. In the former time he brought into contempt the land of Zeb'ulun and the land of Naph'tali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

TobS 13:13 φῶς λαμπρὸν λάμψει εἰς πάντα τὰ πέρατα τῆς γῆς ἔθνη πολλὰ μακρόθεν ἤξει σοὶ καὶ κάτοικοι πάντων τῶν ἐσχατῶν τῆς γῆς πρὸς τὸ ὄνομα τὸ ἅγιόν σου καὶ τὰ δῶρα αὐτῶν ἐν ταῖς χερσίν αὐτῶν ἔχοντες τῷ βασιλεῖ τοῦ οὐρανοῦ γενεαὶ γενεῶν δώσουσιν ἐν σοὶ ἀγαλλίαμα καὶ ὄνομα τῆς ἐκλεκτῆς εἰς τὰς γενεὰς τοῦ αἰῶνος Rejoice and be glad for the sons of the righteous; for they will be gathered together, and will praise the Lord of the righteous.

Wis 5:6 ἄρα ἐπλανήθημεν ἀπὸ ὁδοῦ ἀληθείας καὶ τὸ τῆς δικαιοσύνης φῶς οὐκ ἐπέλαμψεν ἡμῖν καὶ ὁ ἥλιος οὐκ ἀνέτειλεν ἡμῖν So it was we who strayed from the way of truth, and the light of righteousness did not shine on us, and the sun did not rise upon us.

λαμψάτω - 7x in NT, see 5.15 - here, aorist active imperative, 2x in NT -

Matt 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

φῶς - w/article 5x in Matthew - wo/article 2x - see 5.14

ἔμπροσθεν - 18x in Matthew - *a position in front of an object, whether animate or inanimate, which is regarded as having a spacial orientation of front and back - a position on the front surface of an object - marking a participant whose viewpoint is relevant to an event -*

5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.

6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.

7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.

10:32 [2x] So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;

10:33 [2x] ut whoever denies me before men, I also will deny before my Father who is in heaven.

11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

11:26 yea, Father, for such was thy gracious will.

17:2 And he was transfigured before them, and his face shone like the sun, and his garments became white as light.

18:14 So it is not the will of my Father who is in heaven that one of these little ones should perish.

23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.

25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,

26:70 But he denied it before them all, saying, "I do not know what you mean."

27:11 Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so."

27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"

ἄνθρωπον - 115x in Matthew, see 5.13 above -

ὅπως - 17x in Matthew - *how* -

2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.

6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.

6:4 so that your alms may be in secret; and your Father who sees in secret will reward you.

6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

9:38 pray therefore the Lord of the harvest to send out laborers into his harvest."

12:14 But the Pharisees went out and took counsel against him, how to destroy him.

13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

22:15 Then the Pharisees went and took counsel how to entangle him in his talk.

23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.

26:59 Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death,

ἴδωσιν - aorist active subjunctive 8x in Matthew -

5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

13:14 With them indeed is fulfilled the prophecy of Isaiah which says: You shall indeed hear but never understand, and you shall indeed see but never perceive.

13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'

16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."

23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."

24:15 "So when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place (let the reader understand),

24:33 So also, when you see all these things, you know that he is near, at the very gates.

27:49 But the others said, "Wait, let us see whether Eli'jah will come to save him."

τὰ καλὰ ἔργα - w/article 2x * in NT, wo/article 8x in NT -

*Matt 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

Mark 14:6 But Jesus said, "Let her alone; why do you trouble her? She has done a beautiful thing to me.

John 10:33 The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God."

1Tim 3:1 The saying is sure: If any one aspires to the office of bishop, he desires a noble task.
Titus 2:7 Show yourself in all respects a model of good deeds, and in your teaching show integrity, gravity,
Titus 2:14 who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds.
Titus 3:8 The saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men.
Titus 3:14 And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.
Heb 10:24 and let us consider how to stir up one another to love and good works,
*1Peter 2:12 Maintain good conduct among the Gentiles, so that in case they speak against you as wrongdoers, they may see your good deeds and glorify God on the day of visitation.

καλα - 21x in Matthew -

3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
7:17 So, every sound tree bears good fruit, but the bad tree bears evil fruit.
7:18 A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit.
7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.
12:33 "Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit.
12:33 "Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit.
13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.
13:23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."
13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field;
13:27 And the servants of the householder came and said to him, Sir, did you not sow good seed in your field? How then has it weeds?"
13:37 He answered, "He who sows the good seed is the Son of man;
13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,
13:45 "Again, the kingdom of heaven is like a merchant in search of fine pearls,
13:48 when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad.
15:26 And he answered, "It is not fair to take the children's bread and throw it to the dogs."
17:4 And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli'jah."
18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.
26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.
26:24 The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
21 matches

εργα - 6x in Matthew -

5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
11:2 Now when John heard in prison about the deeds of the Christ, he sent word by his disciples
11:19 the Son of man came eating and drinking, and they say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners! Yet wisdom is justified by her deeds."
23:3 so practice and observe whatever they tell you, but not what they do; for they preach, but do not practice.
23:5 They do all their deeds to be seen by men; for they make their phylacteries broad and their fringes long,
26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.

δοξάωσιν - 4x in Matthew -

Matt 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
Matt 6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.
Matt 9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.
Matt 15:31 so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel.

Aorist active subjunctive, 4x in NT -

Matt 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
John 8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.
John 17:1 When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee,
1Peter 2:12 Maintain good conduct among the Gentiles, so that in case they speak against you as wrongdoers, they may see your good deeds and glorify God on the day of visitation.

πατέρα - 63x in Matthew -

5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.
5:48 You, therefore, must be perfect, as your heavenly Father is perfect.
6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
6:4 so that your alms may be in secret; and your Father who sees in secret will reward you.

6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.
 6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.
 6:8 Do not be like them, for your Father knows what you need before you ask him.
 6:9 Pray then like this: Our Father who art in heaven, Hallowed be thy name.
 6:14 For if you forgive men their trespasses, your heavenly Father also will forgive you;
 6:15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.
 6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.
 6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.
 6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?
 6:32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all.
 7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!
 7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
 2:22, 3:9, 4:21, 4:22, 5:16, 5:45, 5:48, 6:1, 6:4, 6:6, 6:6, 6:8, 6:9, 6:14, 6:15, 6:18, 6:18, 6:26, 6:32, 7:11, 7:21, 8:21, 10:20, 10:21, 10:29, 10:32, 10:33, 10:35, 10:37, 11:25, 11:26, 11:27, 11:27, 11:27, 12:50, 13:43, 15:4, 15:4, 15:5, 15:6, 15:13, 16:17, 16:27, 18:10, 18:14, 18:19, 18:35, 19:5, 19:19, 19:29, 20:23, 21:31, 23:9, 23:9, 23:30, 23:32, 24:36, 25:34, 26:29, 26:39, 26:42, 26:53, 28:19

τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς - 4x in NT -

Matt 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
 Matt 6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
 Matt 7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!
 Mark 11:25 And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses."

τὸν πατέρα ὑμῶν - 19x in Matthew -

5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
 5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.
 5:48 You, therefore, must be perfect, as your heavenly Father is perfect.
 6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
 6:4 so that your alms may be in secret; and your Father who sees in secret will reward you.
 6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.
 6:6 But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.
 6:8 Do not be like them, for your Father knows what you need before you ask him.
 6:14 For if you forgive men their trespasses, your heavenly Father also will forgive you;
 6:15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.
 6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.
 6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.
 6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?
 6:32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all.
 7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!
 10:20 for it is not you who speak, but the Spirit of your Father speaking through you.
 10:29 Are not two sparrows sold for a penny? And not one of them will fall to
 18:14 So it is not the will of my Father who is in heaven that one of these little ones should perish.
 23:32 Fill up, then, the measure of your fathers.

ἐν τοῖς οὐρανοῖς - 14x in Matthew -

5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.
 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
 5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,
 6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
 6:9 Pray then like this: Our Father who art in heaven, Hallowed be thy name.
 7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!
 7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
 10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;
 10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.
 16:17 And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven.
 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
 22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.

οὐρανοῖς - 82x in Matthew, see 5:3, 10, 12 above -

5:17

Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφῆτας· οὐκ ἦλθον καταλῦσαι ἀλλὰ πληρῶσαι.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill.

Μὴ νομίσητε ὅτι ἦλθον - 2x in NT -

Matt 5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

Matt 10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

νομίσητε - 15x in NT - aorist active subjunctive, 2x in NT * -

*Matt 5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

*Matt 10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

Matt 20:10 Now when the first came, they thought they would receive more; but each of them also received a denarius.

Luke 2:44 but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances;

Luke 3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

Acts 7:25 He supposed that his brethren understood that God was giving them deliverance by his hand, but they did not understand.

Acts 8:20 But Peter said to him, "Your silver perish with you, because you thought you could obtain the gift of God with money!

Acts 14:19 But Jews came there from Antioch and Ico' nium; and having persuaded the people, they stoned Paul and dragged him out of the city, supposing that he was dead.

Acts 16:13 and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together.

Acts 16:27 When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.

Acts 17:29 Being then God's offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man.

Acts 21:29 For they had previously seen Troph'imus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple.

1Cor 7:26 I think that in view of the present distress it is well for a person to remain as he is.

1Cor 7:36 If any one thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry -- it is no sin.

1Tim 6:5 and wrangling among men who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain.

ὅτι ἦλθον - 18x in NT -

Matt 5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

Matt 10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

Matt 12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

Matt 5:17 Matt 10:34 Matt 12:42 Luke 11:31 John 4:21 John 5:25 John 5:28 John 12:12 John 13:1 John 16:21 Acts 21:22 Romans 15:29 2Peter 3:3 1John 4:3 Rev 6:17 Rev 14:7 Rev 14:15 Rev 19:7

ἦλθον - aorist active indicative 35x in Matthew -

2:2 "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him."

5:17 [2x] "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

7:25 [2x] and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

8:29 And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"

9:1 And getting into a boat he crossed over and came to his own city.

9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

10:34 [2x] "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

11:18 For John came neither eating nor drinking, and they say, He has a demon';

καταλῦσαι τὸν νόμον - NT Hapax -

καταλῦσαι - 5x in Matthew -

5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

26:61 and said, "This fellow said, I am able to destroy the temple of God, and to build it in three days."

27:40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

νόμον - 8x in Matthew, always w/article -

5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.
5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.
11:13 For all the prophets and the law prophesied until John;
12:5 Or have you not read in the law how on the sabbath the priests in the temple profane the sabbath, and are guiltless?
22:36 "Teacher, which is the great commandment in the law?"
22:40 On these two commandments depend all the law and the prophets."
23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.

τὸν νόμον ἢ τοὺς προφῆτας - NT Harax -

τὸν νόμον . . . τοὺς προφῆτας - 9x in NT - always with article -

Matt 5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.
Matt 7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.
Matt 22:40 On these two commandments depend all the law and the prophets."
Luke 16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.
Luke 24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."
John 1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."
Acts 13:15 After the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it."
Acts 28:23 When they had appointed a day for him, they came to him at his lodging in great numbers. And he expounded the matter to them from morning till evening, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.
Romans 3:21 But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it,

προφῆτας - 11x wo/article, 26x w/article in Matthew -

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
2:5 They told him, "In Bethlehem of Judea; for so it is written by the prophet:
2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
2:17 Then was fulfilled what was spoken by the prophet Jeremiah:
2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."
3:3 For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."
4:14 that what was spoken by the prophet Isaiah might be fulfilled:
5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.
5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.
7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.
8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."
11:13 For all the prophets and the law prophesied until John;
12:17 This was to fulfil what was spoken by the prophet Isaiah:
12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.
13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
16:14 And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets."
21:4 This took place to fulfil what was spoken by the prophet, saying,
21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."
22:40 On these two commandments depend all the law and the prophets."
23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,
23:30 saying, If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets."
23:31 Thus you witness against yourselves, that you are sons of those who murdered the prophets.
23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
24:15 "So when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place (let the reader understand),
26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.
27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

οὐκ ἦλθον - [aorist active indicative] 5x in NT -

Matt 5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.
Matt 10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.
Matt 20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
Mark 2:17 And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick; I came not to call the righteous, but sinners."
Mark 10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

καταλῦσαι - see above, this verse -

ἀλλὰ - 37x in Matthew, see 5.15 above -

πληρῶσαι - 16x in Matthew - aorist active infinitive, 2x in Matthew * -

1:22 All this took place to fulfil what the Lord had spoken by the prophet:

2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

2:17 Then was fulfilled what was spoken by the prophet Jeremiah:

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

*3:15 But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented.

4:14 that what was spoken by the prophet Isaiah might be fulfilled:

*5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."

12:17 This was to fulfil what was spoken by the prophet Isaiah:

13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

13:48 when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad.

21:4 This took place to fulfil what was spoken by the prophet, saying,

23:32 Fill up, then, the measure of your fathers.

26:54 But how then should the scriptures be fulfilled, that it must be so?"

26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

5:18

ἀμὴν γὰρ λέγω ὑμῖν· ἕως ἄν παρέλθῃ ὁ οὐρανὸς καὶ ἡ γῆ, ἰῶτα ἓν ἢ μία κεραία οὐ μὴ παρέλθῃ ἀπὸ τοῦ νόμου, ἕως ἄν πάντα γένηται.

For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

Allusion to Baruch 4:1

αὕτη ἡ βίβλος τῶν προσταγμάτων τοῦ θεοῦ καὶ ὁ νόμος ὁ ὑπάρχων εἰς τὸν αἰῶνα πάντες οἱ κρατοῦντες αὐτῆς εἰς ζωὴν οἱ δὲ καταλείποντες αὐτὴν ἀποθάνονται

She is the book of the commandments of God, and the law that endures for ever. All who hold her fast will live, and those who forsake her will die.

ἀμὴν γὰρ λέγω ὑμῖν - 31x in Matthew -

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

5:26 truly, I say to you, you will never get out till you have paid the last penny.

6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.

6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.

10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.

10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."

17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you."

18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.

18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.

19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and cast into the sea,' it will be done.
 21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
 23:36 Truly, I say to you, all this will come upon this generation.
 24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."
 24:34 Truly, I say to you, this generation will not pass away till all these things take place.
 24:47 Truly, I say to you, he will set him over all his possessions.
 25:12 But he replied, Truly, I say to you, I do not know you.'
 25:40 And the King will answer them, Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'
 25:45 Then he will answer them, Truly, I say to you, as you did it not to one of the least of these, you did it not to me.'
 26:13 Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her."
 26:21 and as they were eating, he said, "Truly, I say to you, one of you will betray me."
 26:34 Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times."

ἀμὴν - 31x in Matthew, always in the formula - ἀμὴν γὰρ λέγω ὑμῖν -

λέγω ὑμῖν - exact grammatical form, 45x in Matthew -

5:18, 5:22, 5:28, 5:32, 5:34, 5:39, 5:44, 6:2, 6:5, 6:16, 6:25, 8:10, 10:15, 10:23, 10:27, 10:42, 11:9, 11:11, 11:22, 11:24, 12:31, 13:17, 16:28, 17:20, 18:3, 18:13, 18:18, 18:19, 19:23, 19:24, 19:28, 21:21, 21:27, 21:31, 21:43, 23:36, 24:2, 24:34, 24:47, 25:12, 25:40, 25:45, 26:13, 26:21, 26:64

ἕως ἄν - 11x in Matthew -

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."
 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 5:26 truly, I say to you, you will never get out till you have paid the last penny.
 10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.
 10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.
 12:20 he will not break a bruised reed or quench a smoldering wick, till he brings justice to victory;
 16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."
 22:44 The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet?
 23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."
 24:34 Truly, I say to you, this generation will not pass away till all these things take place.

ἕως - 49x in Matthew -

1:17, 1:17, 1:17, 1:25, 2:9, 2:13, 2:15, 5:18, 5:18, 5:25, 5:26, 10:11, 10:23, 11:12, 11:13, 11:23, 11:23, 12:20, 13:30, 13:33, 14:22, 16:28, 17:9, 17:17, 17:17, 18:21, 18:22, 18:22, 18:30, 18:34, 20:8, 22:26, 22:44, 23:35, 23:39, 24:21, 24:27, 24:31, 24:34, 24:39, 26:29, 26:36, 26:38, 26:58, 27:8, 27:45, 27:51, 27:64, 28:20

παρέλθῃ - aorist active subjective 4x in Matthew -

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 24:34 Truly, I say to you, this generation will not pass away till all these things take place.
 24:35 Heaven and earth will pass away, but my words will not pass away.

οὐρανὸς - w/article 64x in Matthew - ἐν τοῖς οὐρανοῖς - 14x in Matthew [see 5.16] - ἐν τῇ βασιλείᾳ τῶν οὐρανῶν - 32x in Matthew [see 5.19]-

3:2 "Repent, for the kingdom of heaven is at hand."
 3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;
 3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."
 4:17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."
 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
 5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
 5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.
 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 5:19 [2x] Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,
 6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
 6:9 Pray then like this: Our Father who art in heaven, Hallowed be thy name.
 6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?"

7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

7:21 [2x] "Not every one who says to me, Lord, Lord, shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,

8:20 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."

10:7 And preach as you go, saying, The kingdom of heaven is at hand.'

10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven;

10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.

11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and men of violence take it by force.

11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;

13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field;

13:31 Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field;

13:32 it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.

13:45 "Again, the kingdom of heaven is like a merchant in search of fine pearls,

13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;

13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."

14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.

16:1 And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven.

16:2 He answered them, "When it is evening, you say, It will be fair weather; for the sky is red.'

16:3 And in the morning, It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

16:3 And in the morning, It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

16:17 And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven.

16:19 [3x] I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"

18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.

18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.

19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."

19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."

19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.

20:1 "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard.

22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,

22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.

23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.

24:29 [2x] "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken;

24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;

24:35 Heaven and earth will pass away, but my words will not pass away.

24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

26:64 Jesus said to him, "You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven."

ὁ οὐρανὸς καὶ ἡ γῆ - 10x in NT -

Matt 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

Matt 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;

Matt 24:35 Heaven and earth will pass away, but my words will not pass away.

Mark 13:31 Heaven and earth will pass away, but my words will not pass away.

Luke 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

Luke 16:17 But it is easier for heaven and earth to pass away, than for one dot of the law to become void.

Luke 21:33 Heaven and earth will pass away, but my words will not pass away.

Acts 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,

Acts 14:15 "Men, why are you doing this? We also are men, of like nature with you, and bring you good news, that you should turn from these vain things to a living God who made the heaven and the earth and the sea and all that is in them.
Rev 14:7 and he said with a loud voice, "Fear God and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of water."

In broader parameters - οὐρανὸς καὶ γῆ - 22x in NT, 5x in Matthew -

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.
11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;
24:35 Heaven and earth will pass away, but my words will not pass away.
28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

γη - 12x wo/article, 31x w/article in Matthew -

5:5 "Blessed are the meek, for they shall inherit the earth.
5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.
5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.
6:19 "Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal,
9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."
9:26 And the report of this went through all that district.
9:31 But they went away and spread his fame through all that district.
10:29 Are not two sparrows sold for a penny? And not one of them will fall to
10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.
11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;
12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.
12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.
14:24 but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them.
14:34 And when they had crossed over, they came to land at Gennesaret.
15:35 And commanding the crowd to sit down on the ground,
16:19 [2x] I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"
18:18 [2x] Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
23:9 And call no man your father on earth, for you have one Father, who is in heaven.
23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.
24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;
24:35 Heaven and earth will pass away, but my words will not pass away.
25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'
27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.
27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;
28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

ἰῶτα - NT Hapax

κεραία - 2x in NT - a part of a letter of the alphabet - the apex of a letter, a dot, tittle

Matt 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
Luke 16:17 But it is easier for heaven and earth to pass away, than for one dot of the law to become void.

οὐ μὴ - 19x in Matthew -

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
5:26 truly, I say to you, you will never get out till you have paid the last penny.
10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.
10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."
13:14 With them indeed is fulfilled the prophecy of Isaiah which says: You shall indeed hear but never understand, and you shall indeed see but never perceive.
13:14 With them indeed is fulfilled the prophecy of Isaiah which says: You shall indeed hear but never understand, and you shall indeed see but never perceive.
15:6 So, for the sake of your tradition, you have made void the word of God.
16:22 And Peter took him and began to rebuke him, saying, "God forbid, Lord! This shall never happen to you."

16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."
 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
 23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."
 24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."
 24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.
 24:34 Truly, I say to you, this generation will not pass away till all these things take place.
 24:35 Heaven and earth will pass away, but my words will not pass away.
 25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'
 26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."
 26:35 Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples.

παρέλθῃ - aorist active subjunctive 4x in Matthew - see above

ἀπὸ τοῦ νόμου - 5x in NT -

Matt 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 Romans 7:2 Thus a married woman is bound by law to her husband as long as he lives; but if her husband dies she is discharged from the law concerning the husband.
 Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.
 Romans 7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.
 Romans 8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

νόμου - 8x in Matthew -

5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.
 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.
 11:13 For all the prophets and the law prophesied until John;
 12:5 Or have you not read in the law how on the sabbath the priests in the temple profane the sabbath, and are guiltless?
 22:36 "Teacher, which is the great commandment in the law?"
 22:40 On these two commandments depend all the law and the prophets."
 23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.

πάντα γένηται - 6x in NT -

Matt 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 Mark 4:11 And he said to them, "To you has been given the secret of the kingdom of God, but for those outside everything is in parables;
 Mark 13:30 Truly, I say to you, this generation will not pass away before all these things take place.
 Luke 15:14 And when he had spent everything, a great famine arose in that country, and he began to be in want.
 Luke 21:32 Truly, I say to you, this generation will not pass away till all has taken place.
 1Cor 9:22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some.

πάντα - 129x in Matthew, see 5.11, 15 above

γένηται - aorist middle deponent subjunctive, 61x in NT, 15x in Matthew -

4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
 5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.
 10:25 it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household.
 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
 18:12 What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?
 18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.
 21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
 23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.
 23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.
 24:20 Pray that your flight may not be in winter or on a sabbath.
 24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.
 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.
 24:34 Truly, I say to you, this generation will not pass away till all these things take place.
 26:5 But they said, "Not during the feast, lest there be a tumult among the people."

5:19

ὅς ἐάν οὖν λύσῃ μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτως τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν· ὅς δ' ἂν ποιήσῃ καὶ διδάξῃ, οὗτος μέγας κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν.

Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.

ἐάν οὖν - 4x in Matthew -

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:23 So if you are offering your gift at the altar, and there remember that your brother has something against you,

6:22 "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;

24:26 So, if they say to you, Lo, he is in the wilderness,' do not go out; if they say, Lo, he is in the inner rooms,' do not believe it.

λύσῃ - aorist active subjunctive 5x in NT -

Matt 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

Matt 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

Matt 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

John 1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie."

1John 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

μίαν - 66x in Matthew, 7x in Ch 5 -

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

5:36 And do not swear by your head, for you cannot make one hair white or black.

5:41 and if any one forces you to go one mile, go with him two miles.

ἐντολῶν - 3x wo/article 3x w/article * in Matthew -

*5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

*15:3 He answered them, "And why do you transgress the commandment of God for the sake of your tradition?"

*19:17 And he said to him, "Why do you ask me about what is good? One there is who is good. If you would enter life, keep the commandments."

22:36 "Teacher, which is the great commandment in the law?"

22:38 This is the great and first commandment.

22:40 On these two commandments depend all the law and the prophets."

τούτων τῶν ἐλαχίστων - 2x in NT -

Matt 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

Matt 25:45 Then he will answer them, Truly, I say to you, as you did it not to one of the least of these, you did it not to me.'

ἐλάχιστων - 5x in Matthew - adjective, superlative

2:6 And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel."

5:19 [2x] Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

25:40 And the King will answer them, Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'

25:45 Then he will answer them, Truly, I say to you, as you did it not to one of the least of these, you did it not to me.'

διδάξῃ - aorist active subjunctive 2x in Matthew, both this verse, any form 14x in Matthew -

4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

5:2 And he opened his mouth and taught them, saying:

5:19 [2x] Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 7:29 for he taught them as one who had authority, and not as their scribes.
 9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.
 11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
 13:54 and coming to his own country he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works?
 15:9 in vain do they worship me, teaching as doctrines the precepts of men."
 21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"
 22:16 And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.
 26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.
 28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.
 28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

ἄνθρώπους - 115x in Matthew, see 5.13, 16 above -

ελάχιστος - adjective, superlative, see above

κληθήσεται - future passive indicative, any form 26x in Matthew -

1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."
 1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).
 1:25 but knew her not until she had borne a son; and he called his name Jesus.
 2:7 Then Herod summoned the wise men secretly and ascertained from them what time the star appeared;
 2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
 2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."
 4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.
 5:9 "Blessed are the peacemakers, for they shall be called sons of God.
 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."
 20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'
 21:13 He said to them, "It is written, My house shall be called a house of prayer'; but you make it a den of robbers."
 22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.
 22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.
 22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'
 22:8 Then he said to his servants, The wedding is ready, but those invited were not worthy.
 22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'
 22:43 He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying,
 22:45 If David thus calls him Lord, how is he his son?"
 23:7 and salutations in the market places, and being called rabbi by men.
 23:8 But you are not to be called rabbi, for you have one teacher, and you are all brethren.
 23:9 And call no man your father on earth, for you have one Father, who is in heaven.
 23:10 Neither be called masters, for you have one master, the Christ.
 25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;
 27:8 Therefore that field has been called the Field of Blood to this day.

ἐν τῇ βασιλείᾳ τῶν οὐρανῶν - 32x in Matthew -

3:2 "Repent, for the kingdom of heaven is at hand."
 4:17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."
 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
 5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
 5:19 [2x] Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
 8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,
 10:7 And preach as you go, saying, The kingdom of heaven is at hand.'
 11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.
 11:12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and men of violence take it by force.
 13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.
 13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field;

13:31 Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field;
 13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."
 13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
 13:45 "Again, the kingdom of heaven is like a merchant in search of fine pearls,
 13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;
 13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."
 16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
 18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"
 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
 18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.
 18:23 "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.
 19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
 19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."
 19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.
 20:1 "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard.
 22:2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son,
 23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
 25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

δ' ἄν - 12x in Matthew -

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 5:21 "You have heard that it was said to the men of old, You shall not kill; and whoever kills shall be liable to judgment.'
 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, You fool!" shall be liable to the hell of fire.
 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, You fool!" shall be liable to the hell of fire.
 10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.
 10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.
 12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.
 16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
 18:6 but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened round his neck and to be drowned in the depth of the sea.
 21:44
 23:16 "Woe to you, blind guides, who say, If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.'
 23:18 And you say, If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'

ποιήση - aorist active subjunctive, 6x in Matthew -

5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 12:16 and ordered them not to make him known.
 12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."
 19:16 And behold, one came up to him, saying, "Teacher, what good deed must I do, to have eternal life?"
 20:32 And Jesus stopped and called them, saying, "What do you want me to do for you?"
 27:22 Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified."

μέγας κληθήσεται - NT Hapax, although -

Acts 8:10 ὃ προσεῖχον πάντες ἀπὸ μικροῦ ἕως μεγάλου λέγοντες, Οὗτός ἐστιν ἡ δύναμις τοῦ θεοῦ ἡ καλουμένη Μεγάλη. They all gave heed to him, from the least to the greatest, saying, "This man is that power of God which is called Great."

μέγας - - 30x in Matthew -

2:10 When they saw the star, they rejoiced exceedingly with great joy;
 4:16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."
 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.
 7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."
 8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.
 8:26 And he said to them, "Why are you afraid, O men of little faith?" Then he rose and rebuked the winds and the sea; and there was a great calm.
 11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.
 11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.
 12:6 I tell you, something greater than the temple is here.

13:32 it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."
 15:28 Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.
 18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"
 18:4 Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.
 20:25 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.
 20:26 It shall not be so among you; but whoever would be great among you must be your servant,
 20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"
 22:36 "Teacher, which is the great commandment in the law?"
 22:38 This is the great and first commandment.
 23:11 He who is greatest among you shall be your servant;
 23:17 You blind fools! For which is greater, the gold or the temple that has made the gold sacred?
 23:19 You blind men! For which is greater, the gift or the altar that makes the gift sacred?
 24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.
 24:24 For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect.
 24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.
 27:46 And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabach-tha'ni?" that is, "My God, my God, why hast thou forsaken me?"
 27:50 And Jesus cried again with a loud voice and yielded up his spirit.
 27:60 and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.
 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.
 28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

κληθήσεται - future passive indicative, 5x in Matthew -

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."
 5:9 "Blessed are the peacemakers, for they shall be called sons of God.
 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 21:13 He said to them, "It is written, 'My house shall be called a house of prayer'; but you make it a den of robbers."

5:20

λέγω γὰρ ὑμῖν ὅτι ἐὰν μὴ περισσεύσῃ ὑμῶν ἡ δικαιοσύνη πλεῖον τῶν γραμματέων καὶ Φαρισαίων, οὐ μὴ εἰσέλθητε εἰς τὴν βασιλείαν τῶν οὐρανῶν.

For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

λέγω γὰρ ὑμῖν - exact grammatical phrase, 4x in Matthew -

3:9 and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.
 23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."

ὅτι ἐὰν μὴ - 3x in NT -

Matt 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 Acts 15:1 But some men came down from Judea and were teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."
 2Thess 2:3 Let no one deceive you in any way; for that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of perdition,

ὅτι ἐὰν - 2x in Matthew -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

ἐὰν μὴ - 3x in NT - 6x in Matthew -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
 11:6 And blessed is he who takes no offense at me."
 12:29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.
 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
 18:35 So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."

περισσέυση - 5x in Matthew -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
13:12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.
14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.
15:37 And they all ate and were satisfied; and they took up seven baskets full of the broken pieces left over.
25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

δικαιοσύνη - 7x in Matthew -

3:15 But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented.
5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.
6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.
21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

πλεῖον - comparative adverb 3x in NT -

Matt 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
Luke 7:42 When they could not pay, he forgave them both. Now which of them will love him more?"
John 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs."

γραμματέων καὶ Φαρισαίων -wo/article , 8x in NT, all in Matthew - Luke & John always uses w/articles [4x] - Luke 5:21 6:7 11:53 John 8:3 - except Matt 23:2 **also uses articles, and there are no textual variants that omit articles -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
12:38 Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."
**23:2 "The scribes and the Pharisees sit on Moses' seat;
23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.
23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.
23:25 "Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.
23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.
23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,

γραμματέων - 22x in Matthew -

2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.
5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
7:29 for he taught them as one who had authority, and not as their scribes.
8:19 And a scribe came up and said to him, "Teacher, I will follow you wherever you go."
9:3 And behold, some of the scribes said to themselves, "This man is blaspheming."
12:38 Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."
13:52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."
15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"
20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,
21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;
23:2 "The scribes and the Pharisees sit on Moses' seat;
23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.
23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.
23:25 "Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.

23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.
23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,
23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,
26:57 Then those who had seized Jesus led him to Ca'iaphas the high priest, where the scribes and the elders had gathered.
27:41 So also the chief priests, with the scribes and elders, mocked him, saying,

Φαρισαίων - 29x in Matthew -

3:7 But when he saw many of the Pharisees and Sad'ducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?
5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
9:11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"
9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"
9:34 But the Pharisees said, "He casts out demons by the prince of demons."
12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."
12:14 But the Pharisees went out and took counsel against him, how to destroy him.
12:24 But when the Pharisees heard it they said, "It is only by Be-el'zebul, the prince of demons, that this man casts out demons."
12:38 Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."
15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"
16:1 And the Pharisees and Sad'ducees came, and to test him they asked him to show them a sign from heaven.
16:6 Jesus said to them, "Take heed and beware of the leaven of the Pharisees and Sad'ducees."
16:11 How is it that you fail to perceive that I did not speak about bread? Beware of the leaven of the Pharisees and Sad'ducees."
16:12 Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sad'ducees.
19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"
21:45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.
22:15 Then the Pharisees went and took counsel how to entangle him in his talk.
22:34 But when the Pharisees heard that he had silenced the Sad'ducees, they came together.
22:41 Now while the Pharisees were gathered together, Jesus asked them a question,
23:2 "The scribes and the Pharisees sit on Moses' seat;
23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.
23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.
23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe the mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.
23:25 "Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.
23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.
23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.
23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,
27:62 Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate

οὐ μὴ - 19x in Matthew, see 5:18 above -

εἰσέλθητε - aorist active subjunctive 6x in Matthew -

Matt 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
Matt 8:8 But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed.
Matt 10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,
Matt 10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.
Matt 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
Matt 26:41 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

εἰς τὴν βασιλείαν τῶν οὐρανῶν - 4x in Matthew -

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.
7:21 "Not every one who says to me, Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven.
18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.

τὴν βασιλείαν τῶν οὐρανῶν - 32x in Matthew, see 5.19

βασιλείαν - 55x in Matthew, see 5.3, 10, 19 above -

οὐρανῶν - 82x in Matthew, see 5.3, 10, 12, 16, 18, 19 above -