

Matthew 4:1-11

Deuteronomy 18:18-20

I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not give heed to my words which he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'

As Moses lead the people through the Red Sea, so Jesus is Baptized

As Israel was in the wilderness 40 years, So Jesus is in the Wilderness 40 days

As Israel's 1st temptation has to do with daily bread, so Jesus

Deuteronomy 8:3

And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD.

Deuteronomy 8:1-10 "All the commandment which I command you this day you shall be careful to do, that you may live and multiply, and go in and possess the land which the LORD swore to give to your fathers. And you shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD. Your clothing did not wear out upon you, and your foot did not swell, these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God, by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

The testing is this: *Will you keep the commandments?*

As Israel's 2nd temptation has to do with the misuse of power, so Jesus

Here the Devil does not doubt who Jesus is, it is rather a challenge to show yourself and your power, use it as you see fit – but a steward/servant always remembers position, and that he has one Lord. With regard to use of Angelic powers one also remembers Matthew 26:53-54 *Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 26:54 But how then should the scriptures be fulfilled, that it must be so?"*

Deuteronomy 6:16

"You shall not put the LORD your God to the test, as you tested him at Massah.

Exodus 17:2-7 *The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"*

As Israel's 3rd Temptation has to do with Idolatry, so Jesus

One remembers that in the Resurrection God the Father gives Jesus all power, authority and Glory, Jesus does not have to take it for himself, God will give it to him.

Deuteronomy 6:13

You shall fear the LORD your God; you shall serve him, and swear by his name.

In the end the angels come and minister to Jesus, and we remember the parallel to Elijah, who was fed with bread from the angels, => *manna?*

1Kings 19:5-8

And he lay down and slept under a broom tree; and behold, an angel touched him, and said to him, "Arise and eat." 19:6 And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank, and lay down again. 19:7 And the angel of the LORD came again a second time, and touched him, and said, "Arise and eat, else the journey will be too great for you." 19:8 And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

Jesus did not use power to serve himself, nor call angels to serve him, but trusts in God, and God sends the angels to provide everything necessary [living by faith].

So while Adam loses the ministrations of the angels which were his in paradise, Jesus has regained what Adam had lost, and so a beginning of the restoration of the Kingdom of God in our midst begins.

4:1

Τότε ὁ Ἰησοῦς ἀνήχθη εἰς τὴν ἔρημον ὑπὸ τοῦ πνεύματος πειρασθῆναι ὑπὸ τοῦ διαβόλου.
Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Allusion to Mark 1:12-13

The Spirit immediately drove him out into the wilderness. 1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

Allusion to Luke 4:1-13

And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. 4:3 The devil said to him, "If you are the Son of God, command this stone to become bread." 4:4 And Jesus answered him, "It is written, Man shall not live by bread alone." 4:5 And the devil took him up, and showed him all the kingdoms of the world in a moment of time, 4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will. 4:7 If you, then, will worship me, it shall all be yours." 4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve." 4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here; 4:10 for it is written, He will give his angels charge of you, to guard you," 4:11 and On their hands they will bear you up, lest you strike your foot against a stone." 4:12 And Jesus answered him, "It is said, You shall not tempt the Lord your God." 4:13 And when the devil had ended every temptation, he departed from him until an opportune time.

Τότε – 90x in Matthew –

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.
4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,
4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."
4:11 Then the devil left him, and behold, angels came and ministered to him.
4:17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."
2:7, 2:16, 2:17, 3:5, 3:13, 3:15, 4:1, 4:5, 4:10, 4:11, 4:17, 5:24, 7:5, 7:23, 8:26, 9:6, 9:14, 9:15, 9:29, 9:37, 11:20, 12:13, 12:22, 12:29, 12:38, 12:44, 12:45, 13:26, 13:36, 13:43, 15:1, 15:12, 15:28, 16:12, 16:20, 16:21, 16:24, 16:27, 17:13, 17:19, 18:21, 18:32, 19:13, 19:27, 20:20, 21:1, 22:8, 22:13, 22:15, 22:21, 23:1, 24:9, 24:10, 24:14, 24:16, 24:21, 24:23, 24:30, 24:30, 24:40, 25:1, 25:7, 25:31, 25:34, 25:37, 25:41, 25:44, 25:45, 26:3, 26:14, 26:16, 26:31, 26:36, 26:38, 26:45, 26:50, 26:52, 26:56, 26:65, 26:67, 26:74, 27:3, 27:9, 27:13, 27:16, 27:26, 27:27, 27:38, 27:58, 28:10

ὁ Ἰησοῦς – 109x in Matthew w/article, 86x of which are nominative –

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.
4:7 Jesus said to him, "Again it is written, You shall not tempt the Lord your God."
4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."
4:17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."
3:13, 3:15, 3:16, 4:1, 4:7, 4:10, 4:17, 7:28, 8:4, 8:10, 8:13, 8:14, 8:18, 8:20, 8:34, 9:2, 9:4, 9:9, 9:10, 9:15, 9:19, 9:23, 9:27, 9:28, 9:30, 9:35, 10:5, 11:1, 11:4, 11:7, 11:25, 12:1, 13:1, 13:34, 13:53, 14:12, 14:13, 14:27, 14:29, 14:31, 15:1, 15:21, 15:28, 15:29, 15:34, 16:8, 16:13, 16:17, 16:21, 16:24, 17:1, 17:4, 17:7, 17:9, 17:17, 17:18, 17:19, 17:22, 17:25, 17:26, 18:1, 18:22, 19:1, 19:21, 19:26, 20:17, 20:22, 20:32, 20:34, 21:6, 21:21, 21:24, 21:27, 21:31, 21:42, 22:1, 22:18, 22:29, 22:41, 23:1, 24:1, 24:4, 26:1, 26:4, 26:10, 26:17, 26:19, 26:26, 26:31, 26:34, 26:36, 26:49, 26:50, 26:52, 26:55, 26:57, 26:59, 26:64, 27:1, 27:27, 27:46, 27:54, 27:55, 27:57, 27:58, 28:10, 28:16, 28:18

ἀνήχθη – 23x in NT, 3x in Luke 0x in Mark, 1x in Matthew – *to bring or lead up* -

Matt 4:1, Luke 2:22, Luke 4:5, Luke 8:22, Acts 7:41, Acts 9:39, Acts 12:4, Acts 13:13, Acts 16:11, Acts 18:21, Acts 20:3, Acts 20:13, Acts 21:1, Acts 21:2, Acts 27:2, Acts 27:4, Acts 27:12, Acts 27:21, Acts 28:10, Acts 28:11, Romans 10:7, Heb 13:20

εἰς τὴν ἔρημον – 8x in NT –

Matt 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.
Matt 11:7 they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
Mark 1:12 The Spirit immediately drove him out into the wilderness.
Luke 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
Luke 8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)
Acts 21:38 Are you not the Egyptian, then, who recently stirred up a revolt and led the four thousand men of the Assassins out into the wilderness?"
Rev 12:6 and the woman fled into the wilderness, where she has a place prepared by God, in which to be nourished for one thousand two hundred and sixty days.
Rev 12:14 But the woman was given the two wings of the great eagle that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.

ἔρημον – 8x in Matthew –

3:1 In those days came John the Baptist, preaching in the wilderness of Judea,

3:3 For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

23:38 Behold, your house is forsaken and desolate.

24:26 So, if they say to you, Lo, he is in the wilderness, do not go out; if they say, Lo, he is in the inner rooms, do not believe it.

ὑπὸ τοῦ πνεύματος – 2x in NT –

Matt 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Luke 2:26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.

πνεύματος – 19x in Matthew –

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.

10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

10:20 for it is not you who speak, but the Spirit of your Father speaking through you.

12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.

12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.

12:31 Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.

12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

12:43 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest, but he finds none.

12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."

22:43 He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying,

26:41 Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

27:50 And Jesus cried again with a loud voice and yielded up his spirit.

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

πειρασθῆναι – 6x in Matthew – *to try to learn the nature or character of someone or something by submitting such to thorough and extensive testing - to obtain information to be used against a person by trying to cause someone to make a mistake - to endeavor or attempt to cause someone to sin -*

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

16:1 And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven.

19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

22:18 But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?"

22:35 And one of them, a lawyer, asked him a question, to test him.

ὑπὸ τοῦ διαβόλου – 3x in NT –

Matt 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Luke 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

διαβόλου – 37x in NT, 6x in Matthew –

Matt 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

4:11 Then the devil left him, and behold, angels came and ministered to him.

13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.

25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;

Luke 4:2, Luke 4:3, Luke 4:6, Luke 4:13, Luke 8:12, John 6:70, John 8:44, John 13:2, Acts 10:38, Acts 13:10, Eph 4:27, Eph 6:11, 1Tim 3:6, 1Tim 3:7, 1Tim 3:11, 2Tim 2:26, 2Tim 3:3, Titus 2:3, Heb 2:14, James 4:7, 1Peter 5:8, 1John 3:8, 1John 3:8, 1John 3:8, 1John 3:10, Jude 1:9, Rev 2:10, Rev 12:9, Rev 12:12, Rev 20:2, Rev 20:10

4:2

καὶ νηστεύσας ἡμέρας τεσσαράκοντα καὶ νύκτας τεσσαράκοντα, ὕστερον ἐπείνασεν.
And he fasted forty days and forty nights, and afterward he was hungry.

Allusion to Hebrews 4:15

For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Allusion to Exodus 34:28

And he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And he wrote upon the tables the words of the covenant, the ten commandments.

Allusion to Deuteronomy 9:9

When I went up the mountain to receive the tables of stone, the tables of the covenant which the LORD made with you, I remained on the mountain forty days and forty nights; I neither ate bread nor drank water.

Allusion to 1 Kings 19:8

And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

νηστεύσας – 20x in NT, 8x in Matthew – *to go without food for a set time as a religious duty* -

4:2 And he fasted forty days and forty nights, and afterward he was hungry.

6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

6:17 But when you fast, anoint your head and wash your face,

6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"

9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"

9:15 And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come, when the bridegroom is taken away from them, and then they will fast.

ἡμέρας τεσσαράκοντα – 3x in NT, 16x in LXX –

Matt 4:2 And he fasted forty days and forty nights, and afterward he was hungry.

Luke 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

Acts 1:3 To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God.

Gen 7:4 For in seven days I will send rain upon the earth forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground."

Gen 7:12 And rain fell upon the earth forty days and forty nights.

Gen 7:17 The flood continued forty days upon the earth; and the waters increased, and bore up the ark, and it rose high above the earth.

Gen 8:6 At the end of forty days Noah opened the window of the ark which he had made,

Gen 50:3 forty days were required for it, for so many are required for embalming. And the Egyptians wept for him seventy days.

Exo 24:18 And Moses entered the cloud, and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Exo 34:28 And he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And he wrote upon the tables the words of the covenant, the ten commandments.

Num 13:25 At the end of forty days they returned from spying out the land.

Num 14:34 According to the number of the days in which you spied out the land, forty days, for every day a year, you shall bear your iniquity, forty years, and you shall know my displeasure.'

Deu 9:9 When I went up the mountain to receive the tables of stone, the tables of the covenant which the LORD made with you, I remained on the mountain forty days and forty nights; I neither ate bread nor drank water.

Deu 9:11 And at the end of forty days and forty nights the LORD gave me the two tables of stone, the tables of the covenant.

Deu 9:18 Then I lay prostrate before the LORD as before, forty days and forty nights; I neither ate bread nor drank water, because of all the sin which you had committed, in doing what was evil in the sight of the LORD, to provoke him to anger.

Deu 9:25 "So I lay prostrate before the LORD for these forty days and forty nights, because the LORD had said he would destroy you.

Deu 10:10 "I stayed on the mountain, as at the first time, forty days and forty nights, and the LORD hearkened to me that time also; the LORD was unwilling to destroy you.

1 Ki 19:8 And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

Eze 4:6 And when you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah; forty days I assign you, a day for each year.

τεσσαράκοντα – 22x in NT, 122x in LXX –

Matt 4:2, Matt 4:2, Mark 1:13, Luke 4:2, John 2:20, Acts 1:3, Acts 4:22, Acts 7:30, Acts 7:36, Acts 7:42, Acts 13:21, Acts 23:13, Acts 23:21, 2Cor 11:24, Heb 3:10, Heb 3:17, Rev 7:4, Rev 11:2, Rev 13:5, Rev 14:1, Rev 14:3, Rev 21:17

Gen 7:4 For in seven days I will send rain upon the earth forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground."

Gen 50:3 forty days were required for it, for so many are required for embalming. And the Egyptians wept for him seventy days.

Exod 16:35 And the people of Israel ate the manna forty years, till they came to a habitable land; they ate the manna, till they came to the border of the land of Canaan.

Exod 24:18 And Moses entered the cloud, and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Exod 34:28 And he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And he wrote upon the tables the words of the covenant, the ten commandments.

Deut 9:9 When I went up the mountain to receive the tables of stone, the tables of the covenant which the LORD made with you, I remained on the

mountain forty days and forty nights; I neither ate bread nor drank water.

Deut 10:10 "I stayed on the mountain, as at the first time, forty days and forty nights, and the LORD hearkened to me that time also; the LORD was unwilling to destroy you.

1 Kings 19:8 And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

νύκτας τεσσαράκοντα – of the 11x this occurs in the LXX – it refers either to the Flood, to Moses on Sinai, or to Elijah in the wilderness – rather significant!

Gen 7:4 For in seven days I will send rain upon the earth forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground."

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Deu 9:11 And at the end of forty days and forty nights the LORD gave me the two tables of stone, the tables of the covenant.

Deu 9:18 Then I lay prostrate before the LORD as before, forty days and forty nights; I neither ate bread nor drank water, because of all the sin which you had committed, in doing what was evil in the sight of the LORD, to provoke him to anger.

Deu 9:25 "So I lay prostrate before the LORD for these forty days and forty nights, because the LORD had said he would destroy you.

Deu 10:10 "I stayed on the mountain, as at the first time, forty days and forty nights, and the LORD hearkened to me that time also; the LORD was unwilling to destroy you.

1 Ki 19:8 And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

ἡμέρας . . . και . . . νύκτας – 10x in NT –

Matt 4:2 And he fasted forty days and forty nights, and afterward he was hungry.

Matt 12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

Matt 12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

Luke 18:7 And will not God vindicate his elect, who cry to him day and night? Will he delay long over them?

Acts 9:24 but their plot became known to Saul. They were watching the gates day and night, to kill him;

Rev 4:8 And the four living creatures, each of them with six wings, are full of eyes all round and within, and day and night they never cease to sing, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"

Rev 7:15 Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence.

Rev 12:10 And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brethren has been thrown down, who accuses them day and night before our God.

Rev 14:11 And the smoke of their torment goes up for ever and ever; and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name."

Rev 20:10 and the devil who had deceived them was thrown into the lake of fire and sulphur where the beast and the false prophet were, and they will be tormented day and night for ever and ever.

ὑστερον – 7x in Matthew –

4:2 And he fasted forty days and forty nights, and afterward he was hungry.

21:29 And he answered, I will not'; but afterward he repented and went.

21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

21:37 Afterward he sent his son to them, saying, They will respect my son.'

22:27 After them all, the woman died.

25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'

26:60 but they found none, though many false witnesses came forward. At last two came forward

ἐπείνασεν – 9x in Matthew –

4:2 And he fasted forty days and forty nights, and afterward he was hungry.

5:6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.

12:3 He said to them, "Have you not read what David did, when he was hungry, and those who were with him:

21:18 In the morning, as he was returning to the city, he was hungry.

25:35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,

25:37 Then the righteous will answer him, Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink?

25:42 for I was hungry and you gave me no food, I was thirsty and you gave me no drink,

25:44 Then they also will answer, Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?'

4:3

Καὶ προσελθὼν ὁ πειράζων εἶπεν αὐτῷ, Εἰ υἱὸς εἶ τοῦ θεοῦ, εἰπέ ἵνα οἱ λίθοι οὗτοι ἄρτοι γίνωνται.

And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

Allusion to Genesis 3:1-7

Now the serpent was more subtle than any other wild creature that the LORD God had made. He said to the woman, "Did God say, You shall not eat of any tree of the garden?" 3:2 And the woman said to the serpent, "We may eat of the fruit of the trees of the garden; 3:3 but God said, You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die." 3:4 But the serpent said to the woman, "You will not die. 3:5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." 3:6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate.

Allusion to 1 Thessalonians 3:5

For this reason, when I could bear it no longer, I sent that I might know your faith, for fear that somehow the tempter had tempted you and that our labor would be in vain.

Allusion to Matthew 27:40

and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Allusion to Matthew 27:43

He trusts in God; let God deliver him now, if he desires him; for he said, I am the Son of God."

Allusion to Psalm 2:7

I will tell of the decree of the LORD: He said to me, "You are my son, today I have begotten you.

προσελθῶν – aorist active participle, 28x in Matthew –

4:3, 8:2, 8:19, 8:25, 9:20, 13:10, 13:27, 14:12, 15:12, 15:23, 16:1, 17:19, 18:21, 19:16, 21:28, 21:30, 25:20, 25:22, 25:24, 26:49, 26:50, 26:60, 26:60, 26:73, 27:58, 28:2, 28:9, 28:18

ὁ πειράζων – article/w/present active participle- 2x in NT, –this does not occur in the LXX as a title for the devil

Matt 4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

1Thess 3:5 For this reason, when I could bear it no longer, I sent that I might know your faith, for fear that somehow the tempter had tempted you and that our labor would be in vain.

8x w/o article in NT 2x in LXX –

Matt 16:1 And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven.

Matt 19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

Matt 22:35 And one of them, a lawyer, asked him a question, to test him.

Mark 8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.

Mark 10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"

Luke 11:16 while others, to test him, sought from him a sign from heaven.

John 6:6 This he said to test him, for he himself knew what he would do.

John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

Sir 18:23 πρὶν εὐξασθαι ἐτοιμασον σεαυτὸν καὶ μὴ γίνου ὡς ἄνθρωπος πειράζων τὸν κύριον.

Before making a vow, prepare yourself; and do not be like a man who tempts the Lord.

Wis 1:1 ὅτι εὐρίσκεται τοῖς μὴ πειράζουσιν αὐτόν, ἐμφανίζεται δὲ τοῖς μὴ ἀπιστοῦσιν αὐτῷ.

1:2 because he is found by those who do not put him to the test, and manifests himself to those who do not distrust him.

Any form of verb, 38x in NT, 6x in Matthew –

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

16:1 And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven.

19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

22:18 But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?"

22:35 And one of them, a lawyer, asked him a question, to test him.

Εἰ υἱὸς εἶ τοῦ θεοῦ – 5x in NT –

Matt 4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

Matt 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

Matt 27:40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Luke 4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

Luke 4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

υἱὸς – 89x in Matthew –

1:1, 1:1, 1:20, 1:21, 1:23, 1:25, 2:15, 3:17, 4:3, 4:6, 5:9, 5:45, 7:9, 8:12, 8:20, 8:29, 9:6, 9:15, 9:27, 10:23, 10:37, 11:19, 11:27, 11:27, 11:27, 12:8, 12:23, 12:27, 12:32, 12:40, 13:37, 13:38, 13:38, 13:41, 13:55, 14:33, 15:22, 16:13, 16:16, 16:27, 16:28, 17:5, 17:9, 17:12, 17:15, 17:22, 17:25, 17:26, 19:28, 20:18, 20:20, 20:20, 20:21, 20:28, 20:30, 20:31, 21:5, 21:9, 21:15, 21:37, 21:37, 21:38, 22:2, 22:42, 22:45, 23:15, 23:31, 23:35, 24:27, 24:30, 24:30, 24:36, 24:37, 24:39, 24:44, 25:31, 26:2, 26:24, 26:24, 26:37, 26:45, 26:63, 26:64, 27:9, 27:40, 27:43, 27:54, 27:56, 28:19

θεοῦ – 51x in Matthew –

1:23, 3:9, 3:16, 4:3, 4:4, 4:6, 4:7, 4:10, 5:8, 5:9, 5:34, 6:24, 6:30, 6:33, 8:29, 9:8, 12:4, 12:28, 12:28, 14:33, 15:3, 15:4, 15:6, 15:31, 16:16, 16:23, 19:6, 19:24, 19:26, 21:31, 21:43, 22:16, 22:21, 22:21, 22:29, 22:31, 22:32, 22:32, 22:32, 22:32, 22:37, 23:22, 26:61, 26:63, 26:63, 27:40, 27:43, 27:43, 27:46, 27:46, 27:54

εἰπέ - aorist active imperative, 42x in NT, 15x in Matthew – *while suggestive of God's creative activity, in Genesis 1 it is an aorist active indicative that is used.*

4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."
8:8 But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed.
10:27 What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops.
17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."
18:17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.
20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."
21:3 If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately."
21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."
22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'
22:17 Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?"
24:3 As he sat on the Mount of Olives, the disciples came to him
26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."
28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
28:13 and said, "Tell people, His disciples came by night and stole him away while we were asleep.'

λίθοι – 11x in Matthew –

3:9 and do not presume to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
7:9 Or what man of you, if his son asks him for bread, will give him a stone?
21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?"
21:44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."
24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."
24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."
27:60 and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.
27:66 So they went and made the sepulchre secure by sealing the stone and setting a guard.
28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.

οὔτοι – 112x in Matthew –

1:22, 3:3, 3:9, 3:17, 4:3, 5:19, 5:19, 5:37, 6:25, 6:29, 6:32, 7:12, 7:24, 7:26, 7:28, 8:9, 8:9, 8:27, 9:3, 9:26, 9:28, 10:5, 10:22, 10:42, 11:7, 11:10, 12:11, 12:23, 12:24, 12:27, 12:31, 12:32, 13:13, 13:15, 13:19, 13:20, 13:22, 13:23, 13:28, 13:38, 13:52, 13:54, 13:54, 13:55, 13:56, 14:2, 14:2, 15:8, 15:11, 16:22, 17:5, 17:20, 18:4, 18:4, 18:6, 18:10, 18:14, 18:23, 19:1, 19:5, 19:11, 19:26, 20:12, 20:14, 20:21, 20:23, 21:4, 21:10, 21:11, 21:16, 21:21, 21:38, 21:42, 21:42, 21:43, 21:44, 22:20, 22:38, 23:34, 24:13, 24:14, 24:34, 24:44, 25:40, 25:45, 25:46, 26:1, 26:8, 26:9, 26:12, 26:12, 26:13, 26:13, 26:23, 26:26, 26:28, 26:29, 26:39, 26:42, 26:56, 26:61, 26:62, 26:71, 27:24, 27:32, 27:37, 27:46, 27:47, 27:54, 27:58, 28:14, 28:15

ἄρτοι – 21x in Matthew –

4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
6:11 Give us this day our daily bread;
7:9 Or what man of you, if his son asks him for bread, will give him a stone?
12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?
14:17 They said to him, "We have only five loaves here and two fish."
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
15:2 "Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat."
15:26 And he answered, "It is not fair to take the children's bread and throw it to the dogs."
15:33 And the disciples said to him, "Where are we to get bread enough in the desert to feed so great a crowd?"
15:34 And Jesus said to them, "How many loaves have you?" They said, "Seven, and a few small fish."
15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.
16:5 When the disciples reached the other side, they had forgotten to bring any bread.
16:7 And they discussed it among themselves, saying, "We brought no bread."
16:8 But Jesus, aware of this, said, "O men of little faith, why do you discuss among yourselves the fact that you have no bread?
16:9 Do you not yet perceive? Do you not remember the five loaves of the five thousand, and how many baskets you gathered?
16:10 Or the seven loaves of the four thousand, and how many baskets you gathered?
16:11 How is it that you fail to perceive that I did not speak about bread? Beware of the leaven of the Pharisees and Sad'ducees."

16:12 Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.
26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."

γίνονται – 75x in Matthew - aorist middle deponent subjunctive, 15x –

4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.
10:25 it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household.
18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
18:12 What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?
18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.
21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
23:15 Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.
23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.
24:20 Pray that your flight may not be in winter or on a sabbath.
24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.
24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.
24:34 Truly, I say to you, this generation will not pass away till all these things take place.
26:5 But they said, "Not during the feast, lest there be a tumult among the people."

4:4

ὁ δὲ ἀποκριθεὶς εἶπεν, Γέγραπται, Οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος, ἀλλ' ἐπὶ παντὶ ῥήματι ἐκπορευομένῳ διὰ στόματος θεοῦ.

But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."

Allusion to Deuteronomy 8:3

And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD.

Allusion to Wisdom 16:26

so that thy sons, whom thou didst love, O Lord, might learn that it is not the production of crops that feeds man, but that thy word preserves those who trust in thee.

ἀποκριθεὶς εἶπεν – 18x in Matthew –

4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.
12:48 But he replied to the man who told him, "Who is my mother, and who are my brothers?"
13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.
13:37 He answered, "He who sows the good seed is the Son of man;
15:3 He answered them, "And why do you transgress the commandment of God for the sake of your tradition?
15:13 He answered, "Every plant which my heavenly Father has not planted will be rooted up.
15:24 He answered, "I was sent only to the lost sheep of the house of Israel."
15:26 And he answered, "It is not fair to take the children's bread and throw it to the dogs."
16:2 He answered them, "When it is evening, you say, 'It will be fair weather; for the sky is red.'
17:11 He replied, "Eli'jah does come, and he is to restore all things;
19:4 He answered, "Have you not read that he who made them from the beginning made them male and female,
21:29 And he answered, 'I will not'; but afterward he repented and went.
21:30 And he went to the second and said the same; and he answered, 'I go, sir,' but did not go.
24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."
25:12 But he replied, Truly, I say to you, I do not know you.'
26:23 He answered, "He who has dipped his hand in the dish with me, will betray me.
26:66 What is your judgment?" They answered, "He deserves death."

Γέγραπται – perfect passive indicative, 8x in Matthew –

2:5 They told him, "In Bethlehem of Judea; for so it is written by the prophet:
4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
4:7 Jesus said to him, "Again it is written, You shall not tempt the Lord your God."
4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."
11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
21:13 He said to them, "It is written, My house shall be called a house of prayer'; but you make it a den of robbers."

26:24 The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
26:31 Then Jesus said to them, "You will all fall away because of me this night; for it is written, I will strike the shepherd, and the sheep of the flock will be scattered."

Ὅτι ἐπ' ἄρτω μόνῳ ζήσεται ὁ ἄνθρωπος – 2x in NT, here and the parallel in Luke 4

ἄρτω - 21x in Matthew –

4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
6:11 Give us this day our daily bread;
7:9 Or what man of you, if his son asks him for bread, will give him a stone?
12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?
14:17 They said to him, "We have only five loaves here and two fish."
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
15:2 "Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat."
15:26 And he answered, "It is not fair to take the children's bread and throw it to the dogs."
15:33 And the disciples said to him, "Where are we to get bread enough in the desert to feed so great a crowd?"
15:34 And Jesus said to them, "How many loaves have you?" They said, "Seven, and a few small fish."
15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.
16:5 When the disciples reached the other side, they had forgotten to bring any bread.
16:7 And they discussed it among themselves, saying, "We brought no bread."
16:8 But Jesus, aware of this, said, "O men of little faith, why do you discuss among yourselves the fact that you have no bread?
16:9 Do you not yet perceive? Do you not remember the five loaves of the five thousand, and how many baskets you gathered?
16:10 Or the seven loaves of the four thousand, and how many baskets you gathered?
16:11 How is it that you fail to perceive that I did not speak about bread? Beware of the leaven of the Pharisees and Sad'ducees."
16:12 Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sad'ducees.
26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."

μόνῳ - 14x in Matthew –

4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."
5:47 And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?
8:8 But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed.
9:21 for she said to herself, "If I only touch his garment, I shall be made well."
10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."
12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?
14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,
14:36 and besought him that they might only touch the fringe of his garment; and as many as touched it were made well.
17:8 And when they lifted up their eyes, they saw no one but Jesus only.
18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.
21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea, it will be done.
24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

ζήσεται – 6x in Matthew –

4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."
16:16 Simon Peter replied, "You are the Christ, the Son of the living God."
22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not God of the dead, but of the living."
26:63 But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."
27:63 and said, "Sir, we remember how that impostor said, while he was still alive, After three days I will rise again."

ἄνθρωπος – 115x in Matthew –

4:4, 4:19, 5:13, 5:16, 5:19, 6:1, 6:2, 6:5, 6:14, 6:15, 6:16, 6:18, 7:9, 7:12, 8:9, 8:20, 8:27, 9:6, 9:8, 9:9, 9:32, 10:17, 10:23, 10:32, 10:33, 10:35, 10:36, 11:8, 11:19, 11:19, 12:8, 12:10, 12:11, 12:12, 12:13, 12:31, 12:32, 12:35, 12:35, 12:36, 12:40, 12:43, 12:45, 13:24, 13:25, 13:28, 13:31, 13:37, 13:41, 13:44, 13:45, 13:52, 15:9, 15:11, 15:11, 15:18, 15:20, 15:20, 16:13, 16:13, 16:23, 16:26, 16:26, 16:27, 16:28, 17:9, 17:12, 17:14, 17:22, 17:22, 18:7, 18:12, 18:23, 19:3, 19:5, 19:6, 19:10, 19:12, 19:26, 19:28, 20:1, 20:18, 20:28, 21:25, 21:26, 21:28, 21:33, 22:2, 22:11, 22:16, 23:4, 23:5, 23:7, 23:13, 23:28, 24:27, 24:30, 24:30, 24:37, 24:39, 24:44, 25:14, 25:24, 25:31, 26:2, 26:24, 26:24, 26:24, 26:24, 26:45, 26:64, 26:72, 26:74, 27:32, 27:57

ἄλλ' – 37x in Matthew –

4:4, 5:15, 5:17, 5:39, 6:13, 6:18, 7:21, 8:4, 8:8, 9:12, 9:13, 9:17, 9:18, 9:24, 10:20, 10:34, 11:8, 11:9, 13:21, 15:11, 16:12, 16:17, 16:23, 17:12, 18:22, 18:30, 19:6, 19:11, 20:23, 20:26, 20:28, 21:21, 22:30, 22:32, 24:6, 26:39, 27:24

ἐπὶ παντὶ – 3x in Matthew –

4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
24:47 Truly, I say to you, he will set him over all his possessions.
27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.

ῥήματι – 5x in Matthew –

4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
12:36 I tell you, on the day of judgment men will render account for every careless word they utter;
18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.
26:75 And Peter remembered the saying of Jesus, "Before the cock crows, you will deny me three times." And he went out and wept bitterly.
27:14 But he gave him no answer, not even to a single charge; so that the governor wondered greatly.

ἐκπορευομένῳ - 5x in Matthew –

3:5 Then went out to him Jerusalem and all Judea and all the region about the Jordan,
4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
15:11 not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man."
15:18 But what comes out of the mouth proceeds from the heart, and this defiles a man.
20:29 And as they went out of Jericho, a great crowd followed him.

στόματος θεοῦ – NT Harapax, 3x in LXX -

Deut 8:3 καὶ ἐκάκωσέν σε καὶ ἐλιμαγρόνησέν σε καὶ ἐψώμισέν σε τὸ μαννα ὃ οὐκ εἶδησαν οἱ πατέρες σου ἵνα ἀναγγείλῃ σοι ὅτι οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι τῷ ἐκπορευομένῳ διὰ στόματος θεοῦ ζήσεται ὁ ἄνθρωπος
And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD.
2Chr 35:22 καὶ οὐκ ἀπέστρεψεν Ἰωσίας τὸ πρόσωπον αὐτοῦ ἀπ' αὐτοῦ ἀλλ' ἠ πολεμῆεν αὐτὸν ἐκραταιώθη καὶ οὐκ ἤκουσεν τῶν λόγων Νεχω διὰ στόματος θεοῦ καὶ ἠλθεν τοῦ πολεμῆσαι ἐν τῷ πεδίῳ Μαγεδων
Nevertheless Josi'ah would not turn away from him, but disguised himself in order to fight with him. He did not listen to the words of Neco from the mouth of God, but joined battle in the plain of Megid'do.
Prov 31:8 ἀνοιγε σὸν στόμα λόγῳ θεοῦ καὶ κρῖνε πάντας ὑγιῶς
Open your mouth for the dumb, for the rights of all who are left desolate.

στόματος – 11x in Matthew –

4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
5:2 And he opened his mouth and taught them, saying:
12:34 You brood of vipers! how can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.
13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
15:11 not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man."
15:11 not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man."
15:17 Do you not see that whatever goes into the mouth passes into the stomach, and so passes on?
15:18 But what comes out of the mouth proceeds from the heart, and this defiles a man.
17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.
21:16 and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, Out of the mouth of babes and sucklings thou hast brought perfect praise'?"

4:5

Τότε παραλαμβάνει αὐτὸν ὁ διάβολος εἰς τὴν ἁγίαν πόλιν καὶ ἔστησεν αὐτὸν ἐπὶ τὸ περὺγιον τοῦ ἱεροῦ,

Then the devil took him to the holy city, and set him on the pinnacle of the temple,

Allusion to Matthew 27:53

After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Allusion to Isaiah 48:2

For they call themselves after the holy city, and lean on the God of Israel; the LORD of hosts is his name.

Allusion to Isaiah 52:1

Awake, awake, put on your strength, O Zion! Put on your beautiful garments, O Jerusalem, the holy city; for the uncircumcised and the unclean shall enter you no more.

Allusion to Daniel 3:28

Nebuchadnezzar said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king's command and yielded up their bodies rather than serve and worship any god except their own God.

Allusion to Daniel 9:24

"Seventy weeks are decreed for your people and your holy city: to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

Allusion to Revelation 11:2

but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample over the holy city for forty-two months.

Allusion to Revelation 21:2

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Allusion to Revelation 21:10

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

Allusion to Revelation 22:19

if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book.

Allusion to Daniel 9:26-27

After the sixty-two weeks, an anointed one shall be cut off and shall have nothing, and the troops of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. 9:27 He shall make a strong covenant with many for one week, and for half of the week he shall make sacrifice and offering cease; and in their place shall be an abomination that desolates, until the decreed end is poured out upon the desolator."

Τότε – 90x in Matthew – see 4.1 above

παραλαμβάνει – 16x in Matthew – present active indicative, 4x * -

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;
1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,
2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."
2:14 And he rose and took the child and his mother by night, and departed to Egypt,
2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."
2:21 And he rose and took the child and his mother, and went to the land of Israel.
*4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,
*4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;
*12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."
*17:1 And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart.
18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.
20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
24:40 Then two men will be in the field; one is taken and one is left.
24:41 Two women will be grinding at the mill; one is taken and one is left.
26:37 And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled.
27:27 Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him.

ὁ διάβολος – 6x in Matthew, always with the article –

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.
4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,
4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;
4:11 Then the devil left him, and behold, angels came and ministered to him.
13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.
25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;

ἁγίαν πόλιν - 2x in NT – always in the phrase - εἰς τὴν ἁγίαν πόλιν – 7x in LXX -

Matt 4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,
Matt 27:53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many.
Isa 66:20 καὶ ἄξουσιν τοὺς ἀδελφούς ὑμῶν ἐκ πάντων τῶν ἐθνῶν δῶρον κυρίῳ μεθ' ἵππων καὶ ἁρμάτων ἐν λαμπήναις ἡμιόνων μετὰ σκιαδίων εἰς τὴν ἁγίαν πόλιν Ἱερουσαλημ εἶπεν κύριος ὡς ἂν ἐνέγκαισαν οἱ υἱοὶ Ἰσραηλ ἐμοὶ τὰς θυσίας αὐτῶν μετὰ ψαλμῶν εἰς τὸν οἶκον κυρίου

And they shall bring all your brethren from all the nations as an offering to the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their cereal offering in a clean vessel to the house of the LORD.

1Mac 2:7 εἶπεν οἱμμοὶ ἵνα τί τοῦτο ἐγενήθη ἰδεῖν τὸ σύντριμμα τοῦ λαοῦ μου καὶ τὸ σύντριμμα τῆς ἁγίας πόλεως καὶ καθίσει ἐκεῖ ἐν τῷ δοθῆναι αὐτὴν ἐν χειρὶ ἐχθρῶν τὸ ἁγίασμα ἐν χειρὶ ἀλλοτρίων
and said, "Alas! Why was I born to see this, the ruin of my people, the ruin of the holy city, and to dwell there when it was given over to the enemy, the sanctuary given over to aliens?"

2Mac 1:12 αὐτὸς γὰρ ἐξέβρασεν τοὺς παραταξαμένους ἐν τῇ ἁγίᾳ πόλει

For he drove out those who fought against the holy city.

2Mac 3:1 τῆς ἁγίας πόλεως κατοικουμένης μετὰ πάσης εἰρήνης καὶ τῶν νόμων ὅτι κάλλιστα συντηρουμένων διὰ τὴν Ονίου τοῦ ἀρχιερέως εὐσέβειάν τε καὶ μισοπονηρίαν

While the holy city was inhabited in unbroken peace and the laws were very well observed because of the piety of the high priest Onias and his hatred of wickedness,

2Mac 9:14 τὴν μὲν ἁγίαν πόλιν ἦν σπεύδων παρεγίνετο ἰσόπεδον ποιῆσαι καὶ πολυάνδριον οἰκοδομηῆσαι ἐλευθέραν ἀναδειῖξαι
that the holy city, which he was hastening to level to the ground and to make a cemetery, he was now declaring to be free;

2Mac 15:14 ἀποκριθέντα δὲ τὸν Οὐνιαν εἰπεῖν ὁ φιλάδελφος οὕτως ἐστὶν ὁ πολλὰ προσευχόμενος περὶ τοῦ λαοῦ καὶ τῆς ἁγίας πόλεως
Jeremias ὁ τοῦ θεοῦ προφήτης

And Onias spoke, saying, "This is a man who loves the brethren and prays much for the people and the holy city, Jeremiah, the prophet of God."

3Mac 6:5 σὺ τὸν ἀναριθμητοῖς δυνάμεσιν γαυρωθέντα Σενναχηριμ βαρὺν Ἀσσυρίων βασιλέα δόρατι τὴν πᾶσαν ὑποχείριον ἤδη λαβόντα
γῆν καὶ μετεωρισθέντα ἐπὶ τὴν ἁγίαν σου πόλιν βαρέα λαλοῦντα κόμπῳ καὶ θράσει σὺ δέσποτα ἔθραυσας ἐκδηλον δεικνὺς ἔθνεσιν
πολλοῖς τὸ σὸν κράτος

Sennacherib exulting in his countless forces, oppressive king of the Assyrians, who had already gained control of the whole world by the spear and was lifted up against your holy city, speaking grievous words

ἔστησεν – 21x in Matthew, aorist active indicative, 3x –

4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,

18:2 And calling to him a child, he put him in the midst of them,

26:15 and said, "What will you give me if I deliver him to you?" And they paid him thirty pieces of silver.

περὺγιον – 2x in NT, both in the phrase - ἐπὶ τὸ πτερύγιον τοῦ ἱεροῦ – 18x in the LXX, but not particularly related to this -

Matt 4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,

Luke 4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

ἱεροῦ – 74x in NT, 11x in Matthew –

Matt 4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,

12:5 Or have you not read in the law how on the sabbath the priests in the temple profane the sabbath, and are guiltless?

12:6 I tell you, something greater than the temple is here.

21:12 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

21:12 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

21:14 And the blind and the lame came to him in the temple, and he healed them.

21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;

21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.

24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.

26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

4:6
καὶ λέγει αὐτῷ, Εἰ υἱὸς εἶ τοῦ θεοῦ, βάλε σεαυτὸν κάτω· γέγραπται γὰρ ὅτι Τοῖς ἀγγέλοις αὐτοῦ ἐντελεῖται περὶ σοῦ καὶ ἐπὶ χειρῶν ἀροῦσίν σε, μήποτε προσκόψῃς πρὸς λίθον τὸν πόδα σου.

and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

Allusion to Matthew 4:3

And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

Allusion to Psalm 90:11-12

ὅτι τοῖς ἀγγέλοις αὐτοῦ ἐντελεῖται περὶ σοῦ τοῦ διαφυλάξαι σε ἐν πάσαις ταῖς ὁδοῖς σου ἐπὶ χειρῶν ἀροῦσίν σε μήποτε προσκόψῃς πρὸς λίθον τὸν πόδα σου

Psalm 91:11-12 For he will give his angels charge of you to guard you in all your ways. On their hands they will bear you up, lest you dash your foot against a stone.

καὶ λέγει αὐτῷ – 17x in Matthew – exact grammatical matches * -

*4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

4:19 And he said to them, "Follow me, and I will make you fishers of men."

*8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."

8:7 And he said to him, "I will come and heal him."

8:20 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."

8:26 And he said to them, "Why are you afraid, O men of little faith?" Then he rose and rebuked the winds and the sea; and there was a great calm.

*9:9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him.
 9:28 When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."
 *14:31 Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?"
 15:33 And the disciples said to him, "Where are we to get bread enough in the desert to feed so great a crowd?"
 15:34 And Jesus said to them, "How many loaves have you?" They said, "Seven, and a few small fish."
 20:6 And about the eleventh hour he went out and found others standing; and he said to them, "Why do you stand here idle all day?"
 21:13 He said to them, "It is written, 'My house shall be called a house of prayer'; but you make it a den of robbers."
 21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
 22:12 and he said to him, "Friend, how did you get in here without a wedding garment?" And he was speechless.
 22:20 And Jesus said to them, "Whose likeness and inscription is this?"
 26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners."

Εἰ υἱὸς εἶ τοῦ θεοῦ – 5x in NT, see 4.3 above

υἱὸς τοῦ θεοῦ – 6x in Matthew – it is significant that Jesus NEVER uses this of himself in Matthew, instead using the phrase - υἱὸς τοῦ ἀνθρώπου - some 30x -

4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
 8:29 And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"
 16:16 Simon Peter replied, "You are the Christ, the Son of the living God."
 26:63 But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."
 27:40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

βάλε – 34x in Matthew, aorist active imperative, 7x –

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
 7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.
 17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.
 18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. =

γέγραπται – 9x in Matthew, see 4.4 above –

Τοῖς ἀγγέλοις αὐτοῦ ἐντελείται περὶ σοῦ - LXX *Psalm 90:11* – 2x in NT, Here and Luke 4:10 –

ἀγγέλοις – 20x in Matthew –

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;
 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,
 2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."
 2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,
 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
 4:11 Then the devil left him, and behold, angels came and ministered to him.
 11:10 This is he of whom it is written, 'Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
 13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.
 13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,
 13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,
 16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.
 18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.
 22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.
 24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.
 24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.
 25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.
 25:41 Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;
 26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?
 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it."

28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified.

ἐντελεῖται – 4x in Matthew –

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

19:7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?"

28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

περὶ σου – 2x in Matthew –

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

15:7 You hypocrites! Well did Isaiah prophesy of you, when he said:

ἐπὶ χειρῶν ἀροῦσίν σε, μήποτε προσκόψης πρὸς λίθον τὸν πόδα σου - LXX Psalm 90:12 – 2x in NT, Here and Luke 4:11 –

χειρῶν – 24x in Matthew –

3:12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

8:3 And he stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed.

8:15 he touched her hand, and the fever left her, and she rose and served him.

9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.

12:10 And behold, there was a man with a withered hand. And they asked him, "Is it lawful to heal on the sabbath?" so that they might accuse him.

12:13 Then he said to the man, "Stretch out your hand." And the man stretched it out, and it was restored, whole like the other.

12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!

14:31 Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?"

15:2 "Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat."

15:20 These are what defile a man; but to eat with unwashed hands does not defile a man."

17:22 As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men,

18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people;

19:15 And he laid his hands on them and went away.

22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

26:23 He answered, "He who has dipped his hand in the dish with me, will betray me.

26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

26:50 Jesus said to him, "Friend, why are you here?" Then they came up and laid hands on Jesus and seized him.

26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear.

27:24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

ἀροῦσίν – 19x in Matthew – future active indicative, 1x -

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."

9:16 And no one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.

11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.

13:12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

14:12 And his disciples came and took the body and buried it; and they went and told Jesus.

14:20 And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.

15:37 And they all ate and were satisfied; and they took up seven baskets full of the broken pieces left over.

16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.

17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

20:14 Take what belongs to you, and go; I choose to give to this last as I give to you.

21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea,' it will be done.

21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."

24:17 let him who is on the housetop not go down to take what is in his house;

24:18 and let him who is in the field not turn back to take his mantle.

24:39 and they did not know until the flood came and swept them all away, so will be the coming of the Son of man.

25:28 So take the talent from him, and give it to him who has the ten talents.

25:29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.

27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

μήποτε – 8x in Matthew – emphatic

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.

13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'

13:29 But he said, No; lest in gathering the weeds you root up the wheat along with them.

15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."

25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."

προσκόψης – 2x in Matthew –

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

λίθον – 11x in Matthew –

3:9 and do not presume to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

7:9 Or what man of you, if his son asks him for bread, will give him a stone?

21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes'?

21:44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

27:60 and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.

27:66 So they went and made the sepulchre secure by sealing the stone and setting a guard.

28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.

πόδα – 10x in Matthew –

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.

10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,

18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

22:44 The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'?

28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.

4:7

ἔφη αὐτῷ ὁ Ἰησοῦς, Πάλιν γέγραπται, Οὐκ ἐκπειράσεις κύριον τὸν θεόν σου.

Jesus said to him, "Again it is written, You shall not tempt the Lord your God."

Allusion to Deuteronomy 6:16

οὐκ ἐκπειράσεις κύριον τὸν θεόν σου ὃν τρόπον ἐξεπειράσασθε ἐν τῷ Πειρασμῷ

"You shall not put the LORD your God to the test, as you tested him at Massah.

Allusion to Isaiah 7:12

καὶ εἶπεν Ἀχαζ οὐ μὴ αἰτήσω οὐδ' οὐ μὴ πειράσω κύριον

But Ahaz said, "I will not ask, and I will not put the LORD to the test."

Allusion to 1 Corinthians 10:9

We must not put the Lord to the test, as some of them did and were destroyed by serpents;

Allusion to Acts 15:10

Now therefore why do you make trial of God by putting a yoke upon the neck of the disciples which neither our fathers nor we have been able to bear?

ἔφη – aorist active indicative, 13x in Matthew –

4:7 Jesus said to him, "Again it is written, You shall not tempt the Lord your God."

8:8 But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed.

13:28 He said to them, An enemy has done this.' The servants said to him, Then do you want us to go and gather them?'

17:26 And when he said, "From others," Jesus said to him, "Then the sons are free.

19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."

21:27 So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.

25:21 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

25:23 His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'

26:34 Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times."

26:61 and said, "This fellow said, I am able to destroy the temple of God, and to build it in three days."

27:11 Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so."

27:65 Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can."

Πάλιν – 17x in Matthew – its use seems emphatic

4:7 Jesus said to him, "Again it is written, You shall not tempt the Lord your God."

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

5:33 "Again you have heard that it was said to the men of old, You shall not swear falsely, but shall perform to the Lord what you have sworn.'

13:45 "Again, the kingdom of heaven is like a merchant in search of fine pearls,

13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;

18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

20:5 Going out again about the sixth hour and the ninth hour, he did the same.

21:36 Again he sent other servants, more than the first; and they did the same to them.

22:1 And again Jesus spoke to them in parables, saying,

22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

26:42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done."

26:43 And again he came and found them sleeping, for their eyes were heavy.

26:44 So, leaving them again, he went away and prayed for the third time, saying the same words.

26:44 So, leaving them again, he went away and prayed for the third time, saying the same words.

26:72 And again he denied it with an oath, "I do not know the man."

27:50 And Jesus cried again with a loud voice and yielded up his spirit.

γέγραπται – 9x in Matthew, see 4.4 above

Οὐκ ἐκπειράσεις κύριον τὸν θεόν σου – LXX Deuteronomy 6:16 – 2x in NT, here and Luke 4:12 -

ἐκπειράσεις – 4x in NT, 5x in LXX – to try to learn the nature or character of someone or something by submitting such to thorough and extensive testing - to obtain information to be used against a person by trying to cause someone to make a mistake - to attempt to cause someone to sin -

Matt 4:7 Jesus said to him, "Again it is written, You shall not tempt the Lord your God."

Luke 4:12 And Jesus answered him, "It is said, You shall not tempt the Lord your God."

Luke 10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

1Cor 10:9 We must not put the Lord to the test, as some of them did and were destroyed by serpents;

Deut 6:16 οὐκ ἐκπειράσεις κύριον τὸν θεόν σου ὃν τρόπον ἐξεπειράσασθε ἐν τῷ Πειρασμῷ

"You shall not put the LORD your God to the test, as you tested him at Massah.

Deut 6:16 οὐκ ἐκπειράσεις κύριον τὸν θεόν σου ὃν τρόπον ἐξεπειράσασθε ἐν τῷ Πειρασμῷ

"You shall not put the LORD your God to the test, as you tested him at Massah.

Deut 8:2 καὶ μνησθήσῃ πᾶσαν τὴν ὁδὸν ἣν ἤγαγέν σε κύριος ὁ θεός σου ἐν τῇ ἐρήμῳ ὅπως ἂν κακώσῃ σε καὶ ἐκπειράσῃ σε καὶ

διαγνωσθῇ τὰ ἐν τῇ καρδίᾳ σου ἐι φυλάξῃ τὰς ἐντολάς αὐτοῦ ἡ σὺ

And you shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not.

Deut 8:16 τοῦ ψωμισάντός σε τὸ μαννα ἐν τῇ ἐρήμῳ ὃ οὐκ εἶδισαν οἱ πατέρες σου ἵνα κακώσῃ σε καὶ ἐκπειράσῃ σε καὶ εἶ σε ποιήσῃ ἐπ' ἐσχάτων τῶν ἡμερῶν σου

who fed you in the wilderness with manna which your fathers did not know, that he might humble you and test you, to do you good in the end.

Ps 77:18 καὶ ἐξεπειράσαν τὸν θεὸν ἐν ταῖς καρδίαις αὐτῶν τοῦ αἰτῆσαι βρώματα ταῖς ψυχαῖς αὐτῶν

They tested God in their heart by demanding the food they craved.

πειράζω – 6x in Matthew –

4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.
4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
16:1 And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven.
19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"
22:18 But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?"
22:35 And one of them, a lawyer, asked him a question, to test him.

κύριον τὸν θεόν – 3x in Matthew –

4:7 Jesus said to him, "Again it is written, You shall not tempt the Lord your God."
4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."
22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.

κύριον – 80x in Matthew –

1:20, 1:22, 1:24, 2:13, 2:15, 2:19, 3:3, 4:7, 4:10, 5:33, 6:24, 7:21, 7:21, 7:22, 7:22, 8:2, 8:6, 8:8, 8:21, 8:25, 9:28, 9:38, 10:24, 10:25, 11:25, 12:8, 13:27, 14:28, 14:30, 15:22, 15:25, 15:27, 15:27, 16:22, 17:4, 17:15, 18:21, 18:25, 18:27, 18:31, 18:32, 18:34, 20:8, 20:30, 20:31, 20:33, 21:3, 21:9, 21:30, 21:40, 21:42, 22:37, 22:43, 22:44, 22:44, 22:45, 23:39, 24:42, 24:45, 24:46, 24:48, 24:50, 25:11, 25:11, 25:18, 25:19, 25:20, 25:21, 25:21, 25:22, 25:23, 25:23, 25:24, 25:26, 25:37, 25:44, 26:22, 27:10, 27:63, 28:2

θεόν – 51x in Matthew, see 4.3 above –

4:8

Πάλιν παραλαμβάνει αὐτὸν ὁ διάβολος εἰς ὄρος ὑψηλὸν λίαν καὶ δείκνυσιν αὐτῷ πάσας τὰς βασιλείας τοῦ κόσμου καὶ τὴν δόξαν αὐτῶν

Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

Allusion to Deuteronomy 3:27

Go up to the top of Pisgah, and lift up your eyes westward and northward and southward and eastward, and behold it with your eyes; for you shall not go over this Jordan.

Allusion to Deuteronomy 34:1

And Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan,

Allusion to Revelation 21:10

And in the Spirit he carried me away to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God,

Πάλιν – see 4.7 above –

παραλαμβάνει – 16x in Matthew – present active indicative, 4x *-

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;
1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,
2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."
2:14 And he rose and took the child and his mother by night, and departed to Egypt,
2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."
2:21 And he rose and took the child and his mother, and went to the land of Israel.
*4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,
*4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;
*12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."
*17:1 And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart.
18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.
20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
24:40 Then two men will be in the field; one is taken and one is left.
24:41 Two women will be grinding at the mill; one is taken and one is left.
26:37 And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled.
27:27 Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him.

διάβολος – 6x in Matthew, see 4.1 above –

εἰς ὄρος – 2x in Matthew, always εἰς ὄρος ὑψηλὸν – here and 17.1 (*the Transfiguration*) –

ὄρος ὑψηλὸν – 21x in LXX –

Gen 7:19 τὸ δὲ ὕδωρ ἐπεκράτει σφοδρὰ σφοδρῶς ἐπὶ τῆς γῆς καὶ ἐπεκάλυπεν πάντα τὰ ὄρη τὰ ὑψηλά ἃ ἦν ὑποκάτω τοῦ οὐρανοῦ And the waters prevailed so mightily upon the earth that all the high mountains under the whole heaven were covered;

Gen 7:20 δέκα πέντε πήχεις ἐπάνω ὑψώθη τὸ ὕδωρ καὶ ἐπεκάλυψεν πάντα τὰ ὄρη τὰ ὑψηλά the waters prevailed above the mountains, covering them fifteen cubits deep.

Deut 12:2 ἀπωλεία ἀπολείτε πάντα τοὺς τόπους ἐν οἷς ἐλάτρευσαν ἐκεῖ τοῖς θεοῖς αὐτῶν οὓς ὑμεῖς κληρονομεῖτε αὐτούς ἐπὶ τῶν ὄρεων τῶν ὑψηλῶν καὶ ἐπὶ τῶν θινῶν καὶ ὑποκάτω δένδρου δασέος You shall surely destroy all the places where the nations whom you shall dispossess served their gods, upon the high mountains and upon the hills and under every green tree;

Ps 103:18 ὄρη τὰ ὑψηλά ταῖς ἐλάφοις πέτρα καταφυγὴ τοῖς χοιρογυλλίοις The high mountains are for the wild goats; the rocks are a refuge for the badgers.

Isa 14:13 σὺ δὲ εἶπας ἐν τῇ διανοίᾳ σου εἰς τὸν οὐρανὸν ἀναβήσομαι ἐπάνω τῶν ἀστρῶν τοῦ οὐρανοῦ θήσω τὸν θρόνον μου καθιῶ ἐν ὄρει ὑψηλῷ ἐπὶ τὰ ὄρη τὰ ὑψηλά τὰ πρὸς βορρᾶν You said in your heart, I will ascend to heaven; above the stars of God I will set my throne on high; I will sit on the mount of assembly in the far north;

Isa 14:13 σὺ δὲ εἶπας ἐν τῇ διανοίᾳ σου εἰς τὸν οὐρανὸν ἀναβήσομαι ἐπάνω τῶν ἀστρῶν τοῦ οὐρανοῦ θήσω τὸν θρόνον μου καθιῶ ἐν ὄρει ὑψηλῷ ἐπὶ τὰ ὄρη τὰ ὑψηλά τὰ πρὸς βορρᾶν You said in your heart, I will ascend to heaven; above the stars of God I will set my throne on high; I will sit on the mount of assembly in the far north;

Isa 28:4 καὶ ἔσται τὸ ἄνθος τὸ ἐκπεσὸν τῆς ἐλπίδος τῆς δόξης ἐπ' ἄκρου τοῦ ὄρους τοῦ ὑψηλοῦ ὡς πρόδρομος σύκου ὁ ἰδὼν αὐτὸ πρὶν ἢ εἶς τὴν χειρὰ αὐτοῦ λαβεῖν θελήσει αὐτὸ καταπιεῖν and the fading flower of its glorious beauty, which is on the head of the rich valley, will be like a first-ripe fig before the summer: when a man sees it, he eats it up as soon as it is in his hand.

Isa 30:25 καὶ ἔσται ἐπὶ παντός ὄρους ὑψηλοῦ καὶ ἐπὶ παντός βουνοῦ μετεώρου ὕδωρ διαπορευόμενον ἐν τῇ ἡμέρᾳ ἐκεῖνη ὅταν ἀπόλωνται πολλοὶ καὶ ὅταν πέσωσιν πύργοι And upon every lofty mountain and every high hill there will be brooks running with water, in the day of the great slaughter, when the towers fall.

Isa 40:9 ἐπ' ὄρος ὑψηλὸν ἀνάβηθι ὁ εὐαγγελιζόμενος Σιων ὑψώσον τῇ ἰσχυρί τὴν φωνήν σου ὁ εὐαγγελιζόμενος Ἱερουσαλημ ὑψώσατε μὴ φοβεῖσθε εἰπὸν ταῖς πόλεσιν Ἰουδα ἰδοὺ ὁ θεὸς ὑμῶν Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, fear not; say to the cities of Judah, "Behold your God!"

Isa 57:7 ἐπ' ὄρος ὑψηλὸν καὶ μετέωρον ἐκεῖ σου ἡ κοίτη κάκει ἀνεβίβασας θυσίας Upon a high and lofty mountain you have set your bed, and thither you went up to offer sacrifice.

Jer 3:6 καὶ εἶπεν κύριος πρὸς με ἐν ταῖς ἡμέραις Ἰωσῖα τοῦ βασιλέως εἶδες ἃ ἐποίησέν μοι ἡ κατοικία τοῦ Ἰσραηλ ἐπορεύθησαν ἐπὶ πᾶν ὄρος ὑψηλὸν καὶ ὑποκάτω παντός ξύλου ἀλσώδους καὶ ἐπόρνευσαν ἐκεῖ The LORD said to me in the days of King Josi'ah: "Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and there played the harlot?"

Ezek 17:22 διότι τὰδε λέγει κύριος καὶ λήμψομαι ἐγὼ ἐκ τῶν ἐπιλέκτων τῆς κέδρου ἐκ κορυφῆς καρδίας αὐτῶν ἀποκλιῶ καὶ καταφυτεύσω ἐγὼ ἐπ' ὄρος ὑψηλὸν καὶ κρεμάσω αὐτὸν Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar, and will set it out; I will break off from the topmost of its young twigs a tender one, and I myself will plant it upon a high and lofty mountain;

Ezek 20:40 διότι ἐπὶ τοῦ ὄρους τοῦ ἁγίου μου ἐπ' ὄρος ὑψηλοῦ λέγει κύριος κύριος ἐκεῖ δουλεύουσίν μοι πᾶς οἶκος Ἰσραηλ εἰς τέλος καὶ ἐκεῖ προσδέξομαι καὶ ἐκεῖ ἐπισκέψομαι τὰς ἀπαρχὰς ὑμῶν καὶ τὰς ἀπαρχὰς τῶν ἀφορισμῶν ὑμῶν ἐν πᾶσιν τοῖς ἁγιάσμασιν ὑμῶν "For on my holy mountain, the mountain height of Israel, says the Lord GOD, there all the house of Israel, all of them, shall serve me in the land; there I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings.

Ezek 34:14 ἐν νομῇ ἀγαθῇ βοσκήσω αὐτούς καὶ ἐν τῷ ὄρει τῷ ὑψηλῷ Ἰσραηλ ἔσονται αἱ μάνδρα αὐτῶν ἐκεῖ κοιμηθήσονται καὶ ἐκεῖ ἀναπαύσονται ἐν τρυφῇ ἀγαθῇ καὶ ἐν νομῇ πλοιο βοσκηθήσονται ἐπὶ τῶν ὄρεων Ἰσραηλ I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel.

Ezek 40:2 ἐν ὁράσει θεοῦ εἰς τὴν γῆν τοῦ Ἰσραηλ καὶ ἔθηκέν με ἐπ' ὄρος ὑψηλοῦ σφόδρα καὶ ἐπ' αὐτοῦ ὡσεὶ οἰκοδομὴ πόλεως ἀπέναντι and brought me in the visions of God into the land of Israel, and set me down upon a very high mountain, on which was a structure like a city opposite me.

Jdt 4:5 καὶ προκατελάβοντο πάσας τὰς κορυφὰς τῶν ὄρεων τῶν ὑψηλῶν καὶ ἐτείχισαν τὰς ἐν αὐτοῖς κώμας καὶ παρέθεντο εἰς ἐπισιτισμὸν εἰς παρασκευὴν πολέμου ὅτι προσφάτως ἦν τὰ πεδία αὐτῶν τεθερισμένα it was in those days that King Nebuchadnezzar made war against King Arphaxad in the great plain which is on the borders of Ragae.

Jdt 5:1 καὶ ἀνγγέλη Ὀλοφέρνη ἀρχιστρατήγῳ δυνάμεως Ἀσσοῦρ διότι οἱ υἱοὶ Ἰσραηλ παρεσκευάσαντο εἰς πόλεμον καὶ τὰς διόδους τῆς ὄρεινῆς συνέκλεισαν καὶ ἐτείχισαν πᾶσαν κορυφὴν ὄρους ὑψηλοῦ καὶ ἔθηκον ἐν τοῖς πεδίοις σκάνδαλα In the twelfth year of the reign of Nebuchadnezzar, who ruled over the Assyrians in the great city of Nineveh, in the days of Arphaxad, who ruled over the Medes in Ecbatana –

Jdt 7:4 οἱ δὲ υἱοὶ Ἰσραηλ ὡς εἶδον αὐτῶν τὸ πλῆθος ἐταράχθησαν σφόδρα καὶ εἶπαν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ νῦν ἐκλείξουσιν οὗτοι τὸ πρόσωπον τῆς γῆς πάσης καὶ οὕτε τὰ ὄρη τὰ ὑψηλά οὕτε αἱ φάραγγες οὕτε οἱ βουνοὶ ὑποστήσονται τὸ βᾶρος αὐτῶν and he made its gates, which were seventy cubits high and forty cubits wide, so that his armies could march out in force and his infantry form their ranks –

PsSol 11:4 ὄρη ὑψηλά ἐταπεινώσεν εἰς ὁμαλισμὸν αὐτοῖς οἱ βουνοὶ ἐφύγασαν ἀπὸ εἰσόδου αὐτῶν

PsSol 17:19 πηγαὶ συνεσχέθησαν αἰώνιοι ἐξ ἀβύσσων ἀπὸ ὄρεων ὑψηλῶν ὅτι οὐκ ἦν ἐν αὐτοῖς ποιῶν δικαιοσύνην καὶ κρίμα

Bar 5:7 συνέταξεν γὰρ ὁ θεὸς ταπεινοῦσθαι πᾶν ὄρος ὑψηλὸν καὶ θίνας ἀενάους καὶ φάραγγας πληροῦσθαι εἰς ὁμαλισμὸν τῆς γῆς ἵνα βαδίσῃ Ἰσραηλ ἀσφαλῶς τῇ τοῦ θεοῦ δόξῃ God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God.

ὄρος – 12x in Matthew –

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.

17:1 And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart.

17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, Move from here to there, and it will move; and nothing will be impossible to you."

18:12 What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?

21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea, it will be done.

24:16 then let those who are in Judea flee to the mountains;
26:30 And when they had sung a hymn, they went out to the Mount of Olives.
28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

ὑψηλὸν – 2x in Matthew, here and 17:1 –

λίαν – 12x in NT, 4x in Matthew –

2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.
4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;
8:28 And when he came to the other side, to the country of the Gadarenes,
27:14 But he gave him no answer, not even to a single charge; so that the governor wondered greatly.

δείκνυσιν – 3x in Matthew –

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;
8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."
16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

βασιλείας τοῦ κόσμου – 2x in NT, no LXX –

Matt 4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;
Rev 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign for ever and ever."

βασιλείας – 55x in Matthew – of which 32x are in the phrase βασιλεία τῶν οὐρανῶν – the 23x which remain are –

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;
4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.
6:10 Thy kingdom come. Thy will be done, On earth as it is in heaven.
6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.
8:12 while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth."
9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.
12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;
12:26 and if Satan casts out Satan, he is divided against himself; how then will his kingdom stand?
12:28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.
13:19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.
13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,
13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,
13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.
16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."
19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."
21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."
24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:
24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:
24:14 And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations; and then the end will come.
25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;
26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

κόσμου – 9x in Matthew –

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;
5:14 "You are the light of the world. A city set on a hill cannot be hid.
13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
13:38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one,
16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?
18:7 "Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the man by whom the temptation comes!
24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.
25:34 Then the King will say to those at his right hand, Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;
26:13 Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her."

δόξαν – 7x in Matthew –

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

6:29 yet I tell you, even Solomon in all his glory was not arrayed like one of these.

16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;

25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

4:9

καὶ εἶπεν αὐτῷ, Ταῦτά σοι πάντα δώσω, ἐὰν πεσὼν προσκυνήσῃς μοι.

and he said to him, "All these I will give you, if you will fall down and worship me."

Allusion to Matthew 16:26

For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?

καὶ εἶπεν αὐτῷ - 5x in Matthew –

4:9 and he said to him, "All these I will give you, if you will fall down and worship me."

8:32 And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters.

9:15 And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come, when the bridegroom is taken away from them, and then they will fast.

21:16 and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, Out of the mouth of babes and sucklings thou hast brought perfect praise'?"

26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."

Ταῦτα – 35x in Matthew –

1:20, 4:9, 6:32, 6:33, 9:18, 10:2, 10:23, 11:16, 11:25, 12:41, 12:42, 12:45, 13:34, 13:51, 13:53, 13:56, 15:15, 15:20, 16:18, 19:20, 21:23, 21:23, 21:24, 21:27, 22:40, 23:23, 23:36, 23:36, 24:2, 24:3, 24:8, 24:33, 24:34, 26:31, 26:34,

πάντα – 129x in Matthew – 4:4, 8, 9, 23, 24

δώσω – 56x in Matthew, future active indicative, 7x –

4:9 and he said to him, "All these I will give you, if you will fall down and worship me."

7:11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?

20:4 and to them he said, You go into the vineyard too, and whatever is right I will give you.' So they went.

24:24 For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect.

24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken;

ἐὰν – 62x in Matthew –

4:9, 5:13, 5:19, 5:20, 5:23, 5:32, 5:46, 5:47, 6:14, 6:15, 6:22, 6:23, 7:12, 8:2, 8:19, 9:21, 10:13, 10:13, 11:6, 11:27, 12:11, 12:29, 12:32, 14:7, 15:5, 15:14, 16:19, 16:19, 16:25, 16:26, 17:20, 18:3, 18:5, 18:12, 18:13, 18:15, 18:15, 18:16, 18:17, 18:17, 18:18, 18:18, 18:19, 18:19, 18:35, 20:4, 20:26, 21:3, 21:21, 21:24, 21:25, 21:26, 22:9, 22:24, 23:3, 24:23, 24:26, 24:28, 24:48, 26:13, 26:42, 28:14,

πεσὼν – 19x in Matthew

2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

4:9 and he said to him, "All these I will give you, if you will fall down and worship me."

7:25 and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock.

7:27 and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

10:29 Are not two sparrows sold for a penny? And not one of them will fall to

13:4 And as he sowed, some seeds fell along the path, and the birds came and devoured them.

13:5 Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil,

13:7 Other seeds fell upon thorns, and the thorns grew up and choked them.

13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.

15:14 Let them alone; they are blind guides. And if a blind man leads a blind man, both will fall into a pit."

15:27 She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

17:6 When the disciples heard this, they fell on their faces, and were filled with awe.

17:15 "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water.

18:26 So the servant fell on his knees, imploring him, Lord, have patience with me, and I will pay you everything.'
18:29 So his fellow servant fell down and besought him, Have patience with me, and I will pay you.'
21:44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."
21:44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."
24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken;
26:39 And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."

προσκυήσης – 13x in Matthew –

2:2 "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him."
2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."
2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.
4:9 and he said to him, "All these I will give you, if you will fall down and worship me."
4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."
8:2 and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean."
9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."
14:33 And those in the boat worshiped him, saying, "Truly you are the Son of God."
15:25 But she came and knelt before him, saying, "Lord, help me."
18:26 So the servant fell on his knees, imploring him, Lord, have patience with me, and I will pay you everything.'
20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.
28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.
28:17 And when they saw him they worshiped him; but some doubted.

πεσών προσκυήσης – 4x in NT, 11x in LXX –

Matt 2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.
Matt 4:9 and he said to him, "All these I will give you, if you will fall down and worship me."
Rev 5:14 And the four living creatures said, "Amen!" and the elders fell down and worshiped.
Rev 22:8 I John am he who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me;
2Chr 29:30 καὶ εἶπεν Εζεκίας ὁ βασιλεὺς καὶ οἱ ἄρχοντες τοῖς Λευίταις ὑμνεῖν τὸν κύριον ἐν λόγοις Δαυὶδ καὶ Ασαφ τοῦ προφήτου καὶ ὕμνου ἐν εὐφροσύνῃ καὶ ἔπεσον καὶ προσεκύνησαν
And Hezeki'ah the king and the princes commanded the Levites to sing praises to the LORD with the words of David and of Asaph the seer. And they sang praises with gladness, and they bowed down and worshiped.
Job 1:20 οὕτως ἀναστὰς ἰωβ διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ ἐκείρατο τὴν κόμην τῆς κεφαλῆς αὐτοῦ καὶ πεσὼν χαμαὶ προσεκύνησεν καὶ εἶπεν

Then Job arose, and rent his robe, and shaved his head, and fell upon the ground, and worshiped.
Dan 3:5 ὅταν ἀκούσητε τῆς φωνῆς τῆς σάλπιγγος σύριγγος καὶ κιθάρας σαμβύκης καὶ ψαλτηρίου συμφωνίας καὶ παντὸς γένους μουσικῶν πεσόντες προσκυήσατε τῇ εἰκόνι τῇ χρυσῇ ἣν ἔστησε Ναβουχοδοσορ βασιλεὺς
that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up;
Dan 3:6 καὶ πᾶς ὃς ἂν μὴ πεσὼν προσκυήσῃ ἐμβαλοῦσιν αὐτὸν εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην
and whoever does not fall down and worship shall immediately be cast into a burning fiery furnace."
Dan 3:10 σὺ βασιλεὺ προσέταξας καὶ ἐκρινας ἵνα πᾶς ἄνθρωπος ὃς ἂν ἀκούσῃ τῆς φωνῆς τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πεσὼν προσκυήσῃ τῇ εἰκόνι τῇ χρυσῇ
You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image;
Dan 3:11 καὶ ὃς ἂν μὴ πεσὼν προσκυήσῃ ἐμβληθήσεται εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην
and whoever does not fall down and worship shall be cast into a burning fiery furnace.
Dan 3:15 καὶ νῦν εἰ μὲν ἔχετε ἐτοιμῶς ἅμα τῷ ἀκούσει τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πεσόντες προσκυήσαι τῇ εἰκόνι τῇ χρυσῇ ἣ ἔστησα εἰ δὲ μὴ γε γινώσκετε ὅτι μὴ προσκυησάντων ὑμῶν ἀθῶρι ἐμβληθήσεσθε εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην καὶ ποῖος θεὸς ἐξελεῖται ὑμᾶς ἐκ τῶν χειρῶν μου
Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image which I have made, well and good; but if you do not worship, you shall immediately be cast into a burning fiery furnace; and who is the god that will deliver you out of my hands?"
DanTh 3:5 ἣ ἂν ὥρα ἀκούσητε τῆς φωνῆς τῆς σάλπιγγος σύριγγος τε καὶ κιθάρας σαμβύκης καὶ ψαλτηρίου καὶ συμφωνίας καὶ παντὸς γένους μουσικῶν πίπτοντες προσκυνεῖτε τῇ εἰκόνι τῇ χρυσῇ ἣ ἔστησεν Ναβουχοδοσορ ὁ βασιλεὺς
that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up;
DanTh 3:6 καὶ ὃς ἂν μὴ πεσὼν προσκυήσῃ αὐτῇ τῇ ὥρα ἐμβληθήσεται εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην
and whoever does not fall down and worship shall immediately be cast into a burning fiery furnace."
DanTh 3:11 καὶ μὴ πεσὼν προσκυήσῃ τῇ εἰκόνι τῇ χρυσῇ ἐμβληθήσεται εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην
and whoever does not fall down and worship shall be cast into a burning fiery furnace.
DanTh 3:15 νῦν οὖν εἰ ἔχετε ἐτοιμῶς ἵνα ὡς ἂν ἀκούσητε τῆς φωνῆς τῆς σάλπιγγος σύριγγος τε καὶ κιθάρας σαμβύκης καὶ ψαλτηρίου καὶ συμφωνίας καὶ παντὸς γένους μουσικῶν πεσόντες προσκυνήσητε τῇ εἰκόνι ἣ ἐποίησα εἰ δὲ μὴ προσκυνήσητε αὐτῇ τῇ ὥρα ἐμβληθήσεσθε εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην καὶ τίς ἐστιν θεὸς ὃς ἐξελεῖται ὑμᾶς ἐκ τῶν χειρῶν μου
Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image which I have made, well and good; but if you do not worship, you shall immediately be cast into a burning fiery furnace; and who is the god

that will deliver you out of my hands?"

4:10

τότε λέγει αὐτῷ ὁ Ἰησοῦς, Ὑπαγε, Σατανᾶ· γέγραπται γάρ, Κύριον τὸν θεόν σου προσκυνήσεις καὶ αὐτῷ μόνῳ λατρεύσεις.

Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."

Allusion to Matthew 16:26

For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?

Allusion to Matthew 16:23

But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

Allusion to Deuteronomy 6:13

You shall fear the LORD your God; you shall serve him, and swear by his name.

Allusion to Deuteronomy 10:20

You shall fear the LORD your God; you shall serve him and cleave to him, and by his name you shall swear.

Allusion to Deuteronomy 32:43

"Praise his people, O you nations; for he avenges the blood of his servants, and takes vengeance on his adversaries, and makes expiation for the land of his people."

τότε – 90X IN Matthew, see 4.1 above – also 4.5 & 4.11 –

Ὑπαγε – present active imperative 17x in Matthew –

4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."

5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

5:41 and if any one forces you to go one mile, go with him two miles.

8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."

8:13 And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

8:32 And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters.

9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."

16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.

19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."

20:4 and to them he said, You go into the vineyard too, and whatever is right I will give you.' So they went.

20:7 They said to him, Because no one has hired us.' He said to them, You go into the vineyard too.'

20:14 Take what belongs to you, and go; I choose to give to this last as I give to you.

21:28 "What do you think? A man had two sons; and he went to the first and said, Son, go and work in the vineyard today.'

26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."

27:65 Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can."

28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

Σατανᾶ – 4x in Matthew –

4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."

12:26 and if Satan casts out Satan, he is divided against himself; how then will his kingdom stand?

12:26 and if Satan casts out Satan, he is divided against himself; how then will his kingdom stand?

16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

γέγραπται – 9x in Matthew, see 4.4 above

Κύριον τὸν θεόν – 3x in Matthew, see 4.7 above

προσκυνήσεις – 13x in Matthew, see 4.9 above

μόνῳ - 14x in Matthew, see 4.4 above

λατρεύσεις – 21x in NT, 109x in LXX –

Matt 4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."

Luke 1:74 to grant us that we, being delivered from the hand of our enemies, might serve him without fear,

Luke 2:37 and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. Luke 4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."
 Acts 7:7 But I will judge the nation which they serve,' said God, and after that they shall come out and worship me in this place.'
 Acts 7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?
 Acts 24:14 But this I admit to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the law or written in the prophets,
 Acts 26:7 to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews, O king!
 Acts 27:23 For this very night there stood by me an angel of the God to whom I belong and whom I worship,
 Romans 1:9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers,
 Romans 1:25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! Amen.
 Phil 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.
 2Tim 1:3 I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers.
 Heb 8:5 They serve a copy and shadow of the heavenly sanctuary; for when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern which was shown you on the mountain."
 Heb 9:9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered which cannot perfect the conscience of the worshiper,
 Heb 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.
 Heb 10:2 Otherwise, would they not have ceased to be offered? If the worshipers had once been cleansed, they would no longer have any consciousness of sin.
 Heb 12:28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe;
 Heb 13:10 We have an altar from which those who serve the tent have no right to eat.
 Rev 7:15 Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence.
 Rev 22:3 There shall no more be anything accursed, but the throne of God and of the Lamb shall be in it, and his servants shall worship him;
 Exod 3:12 He said, "But I will be with you; and this shall be the sign for you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain."
 Exod 20:5 you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me,
 Exod 23:24 you shall not bow down to their gods, nor serve them, nor do according to their works, but you shall utterly overthrow them and break their pillars in pieces.
 Exod 23:25 You shall serve the LORD your God, and I will bless your bread and your water; and I will take sickness away from the midst of you.
 Deut 5:9 you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generation of those who hate me,
 Deut 6:13 You shall fear the LORD your God; you shall serve him, and swear by his name.
 Deut 8:19 And if you forget the LORD your God and go after other gods and serve them and worship them, I solemnly warn you this day that you shall surely perish.
 Deut 10:12 "And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,
 Deut 10:20 You shall fear the LORD your God; you shall serve him and cleave to him, and by his name you shall swear.
 Deut 11:13 "And if you will obey my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,
 JoshB 22:5 Take good care to observe the commandment and the law which Moses the servant of the LORD commanded you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave to him, and to serve him with all your heart and with all your soul."

4:11

Τότε ἀφίησιν αὐτὸν ὁ διάβολος, καὶ ἰδοὺ ἄγγελοι προσῆλθον καὶ διηκόνουν αὐτῷ.

Then the devil left him, and suddenly angels came and waited on him.

Allusion to 1Kings 19:5-6

And he lay down and slept under a broom tree; and behold, an angel touched him, and said to him, "Arise and eat." 19:6 And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank, and lay down again.

Allusion to Matthew 26:53

Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

Allusion to John 1:51

And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

Allusion to Hebrews 1:6

And again, when he brings the first-born into the world, he says, "Let all God's angels worship him."

Allusion to Hebrews 1:14

Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

Τότε - 90X IN Matthew, see 4.1 above – also 4.5 & 4.10 –

ἀφίησιν – 47x in Matthew, present active indicative, 3x –

3:15 But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented.

4:11 Then the devil left him, and behold, angels came and ministered to him.

23:13 "But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in.

διάβολος – 6x in Matthew, see 4.1 above - also 4.6 & 4.8

ἰδου – 62x in Matthew –

1:20, 1:23, 2:1, 2:9, 2:13, 2:19, 3:16, 3:17, 4:11, 7:4, 8:2, 8:24, 8:29, 8:32, 8:34, 9:2, 9:3, 9:10, 9:18, 9:20, 9:32, 10:16, 11:8, 11:10, 11:19, 12:2, 12:10, 12:18, 12:41, 12:42, 12:46, 12:47, 12:49, 13:3, 15:22, 17:3, 17:5, 17:5, 19:16, 19:27, 20:18, 20:30, 21:5, 22:4, 23:34, 23:38, 24:23, 24:25, 24:26, 24:26, 25:6, 26:45, 26:46, 26:47, 26:51, 27:51, 28:2, 28:7, 28:7, 28:9, 28:11, 28:20

ἄγγελοι – 20x in Matthew –

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;
1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,
2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."
2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,
4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."
4:11 Then the devil left him, and behold, angels came and ministered to him.
11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.
13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,
13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,
16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.
18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.
22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.
24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.
24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.
25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.
25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;
26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?
28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.
28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified.

προσηλθον – aorist active indicative, 21x in Matthew –

4:11 Then the devil left him, and behold, angels came and ministered to him.
5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.
8:5 As he entered Caper'na-um, a centurion came forward to him, beseeching him
9:28 When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."
13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."
14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."
15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,
17:7 But Jesus came and touched them, saying, "Rise, and have no fear."
17:14 And when they came to the crowd, a man came up to him and kneeling before him said,
17:24 When they came to Caper'na-um, the collectors of the half-shekel tax went up to Peter and said, "Does not your teacher pay the tax?"
18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"
19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"
20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.
21:14 And the blind and the lame came to him in the temple, and he healed them.
21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"
22:23 The same day Sad'ducees came to him, who say that there is no resurrection; and they asked him a question,
24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.
24:3 As he sat on the Mount of Olives, the disciples came to him
26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.
26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?"
26:69 Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, "You also were with Jesus the Galilean."

διηκόνουν – 6x in Matthew –

4:11 Then the devil left him, and behold, angels came and ministered to him.
8:15 he touched her hand, and the fever left her, and she rose and served him.
20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
25:44 Then they also will answer, Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?'
27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;

ἄγγελοι . . . διηκόνουν – 2x in NT, no LXX –

Matt 4:11 Then the devil left him, and behold, angels came and ministered to him.

Mark 1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.