

Matthew 1:18-25

In order to grasp the full measure of what is going on in Matthew's account of the Nativity, it is important to remember that Mathew is writing the genesis of Jesus Christ, and that the first thing he introduces us to is the genealogy, not the pure version, but the one that shows God's inclusive plan, for it mentions, Tamar, Rahab, Ruth and Bathsheba; women who lead irregular lives and yet are part of God's plan, so too Mary, has the appearance of a difficulty, but this is also part of God's plan. Jesus came in the fullness of time, this is indicated to us by the genealogy which has had 3 epochs of 14 generations – thus the birth of Jesus is the beginning of the 7 times 7th generation, the Jubilee. *[Luke notes that the generations from Adam to Abraham are 21, which hints at the same thing, perhaps, that is the fullness of time.]*

1:18

Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γένεσις οὕτως ἦν. μνηστευθείσης τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοῦς εὐρέθη ἐν γαστρὶ ἔχουσα ἐκ πνεύματος ἁγίου.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit.

Parallel to Luke 2:1-7

In those days a decree went out from Caesar Augustus that all the world should be enrolled. 2:2 This was the first enrollment, when Quirin'us was governor of Syria. 2:3 And all went to be enrolled, each to his own city. 2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, 2:5 to be enrolled with Mary, his betrothed, who was with child. 2:6 And while they were there, the time came for her to be delivered. 2:7 And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn.

Parallel to Luke 1:27

to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

Parallel to Luke 1:35

And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

Ἰησοῦ Χριστοῦ – 2x in Matthew –

1:1 An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham.

1:18 Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit.

Ἰησοῦ – 152x in Matthew –

1:1, 1:16, 1:18, 1:21, 1:25, 2:1, 3:13, 3:15, 3:16, 4:1, 4:7, 4:10, 4:17, 7:28, 8:4, 8:10, 8:13, 8:14, 8:18, 8:20, 8:22, 8:34, 9:2, 9:4, 9:9, 9:10, 9:15, 9:19, 9:22, 9:23, 9:27, 9:28, 9:30, 9:35, 10:5, 11:1, 11:4, 11:7, 11:25, 12:1, 12:15, 13:1, 13:34, 13:53, 13:57, 14:1, 14:12, 14:13, 14:16, 14:27, 14:29, 14:31, 15:1, 15:21, 15:28, 15:29, 15:32, 15:34, 16:6, 16:8, 16:13, 16:17, 16:21, 16:24, 17:1, 17:4, 17:7, 17:8, 17:9, 17:17, 17:18, 17:19, 17:22, 17:25, 17:26, 18:1, 18:22, 19:1, 19:14, 19:18, 19:21, 19:23, 19:26, 19:28, 20:17, 20:22, 20:25, 20:30, 20:32, 20:34, 21:1, 21:6, 21:11, 21:12, 21:16, 21:21, 21:24, 21:27, 21:31, 21:42, 22:1, 22:18, 22:29, 22:41, 23:1, 24:1, 24:4, 26:1, 26:4, 26:6, 26:10, 26:17, 26:19, 26:26, 26:31, 26:34, 26:36, 26:49, 26:50, 26:50, 26:51, 26:52, 26:55, 26:57, 26:59, 26:63, 26:64, 26:69, 26:71, 26:75, 27:1, 27:11, 27:11, 27:16, 27:17, 27:17, 27:20, 27:22, 27:26, 27:27, 27:37, 27:46, 27:50, 27:54, 27:55, 27:57, 27:58, 28:5, 28:9, 28:10, 28:16, 28:18

Χριστοῦ – 16x in Matthew –

1:1 An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham.

1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah.

1:17 So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

1:18 Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit.

2:4 and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

11:2 When John heard in prison what the Messiah was doing, he sent word by his disciples

16:16 Simon Peter answered, "You are the Messiah, the Son of the living God."

16:20 Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

22:42 "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David."

23:10 Nor are you to be called instructors, for you have one instructor, the Messiah.

24:5 For many will come in my name, saying, 'I am the Messiah!' and they will lead many astray.

24:23 Then if anyone says to you, 'Look! Here is the Messiah!' or 'There he is!' --do not believe it.

26:63 But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

26:68 saying, "Prophecy to us, you Messiah! Who is it that struck you?"

27:17 So after they had gathered, Pilate said to them, "Whom do

27:22 Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!"

γένεσις – 5x in NT, 58x in LXX –

Matt 1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Matt 1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

Luke 1:14 And you will have joy and gladness, and many will rejoice at his birth;

James 1:23 For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror;

James 3:6 And the tongue is a fire. The tongue is an unrighteous world among our members, staining the whole body, setting on fire the cycle of nature, and set on fire by hell.

Gen 2:4 αὕτη ἡ βίβλος γενέσεως οὐρανοῦ καὶ γῆς ὅτε ἐγένετο ἡ ἡμέρα ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν

These are the generations of the heavens and the earth when they were created. In the day that the LORD God made the earth and the heavens,

Gen 5:1 αὕτη ἡ βίβλος γενέσεως ἀνθρώπων ἡ ἡμέρα ἐποίησεν ὁ θεὸς τὸν Ἀδάμ κατ' εἰκόνα θεοῦ ἐποίησεν αὐτόν

This is the book of the generations of Adam. When God created man, he made him in the likeness of God.

Gen 6:9 αὐταὶ δὲ αἱ γενέσεις Νωε Νωε ἄνθρωπος δίκαιος τέλειος ὢν ἐν τῇ γενεᾷ αὐτοῦ τῷ θεῷ εὐηρέστησεν Νωε

These are the generations of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God.

Gen 10:1 αὐταὶ δὲ αἱ γενέσεις τῶν υἱῶν Νωε Σημ Χαμ Ιαφεθ καὶ ἐγενήθησαν αὐτοῖς υἱοὶ μετὰ τὸν κατακλυσμὸν

These are the generations of the sons of Noah, Shem, Ham, and Japheth; sons were born to them after the flood.

Gen 11:27 αὐταὶ δὲ αἱ γενέσεις Θαρα Θαρα ἐγέννησεν τὸν Ἀβραμ καὶ τὸν Ναχωρ καὶ τὸν Ἀρραν καὶ Ἀρραν ἐγέννησεν τὸν Λωτ

Now these are the descendants of Terah. Terah was the father of Abram, Nahor, and Haran; and Haran was the father of Lot.

Gen 25:19 καὶ αὐταὶ αἱ γενέσεις Ἰσαακ τοῦ υἱοῦ Ἀβρααμ Ἀβρααμ ἐγέννησεν τὸν Ἰσαακ

These are the descendants of Isaac. Abraham's son: Abraham was the father of Isaac,

Gen 37:2 αὐταὶ δὲ αἱ γενέσεις Ἰακωβ Ἰωσήφ δέκα ἑπτὰ ἐτῶν ἦν ποιμαίνων μετὰ τῶν ἀδελφῶν αὐτοῦ τὰ πρόβατα ὧν νέος μετὰ τῶν υἱῶν Βαλλας καὶ μετὰ τῶν υἱῶν Ζελφας τῶν γυναικῶν τοῦ πατρὸς αὐτοῦ κατήνεγκεν δὲ Ἰωσήφ ψόγον πονηρὸν πρὸς Ἰσραηλ τὸν πατέρα αὐτῶν

This is the history of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a lad with the sons of Bilhah and Zilpah, his father's wives; and Joseph brought an ill report of the flock to their father.

Num 1:18 καὶ πᾶσαν τὴν συναγωγὴν συνήγαγον ἐν μιᾷ τοῦ μηνὸς τοῦ δευτέρου ἔτους καὶ ἐπηξονούσαν κατὰ γενέσεις αὐτῶν κατὰ πατριὰς αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶν ἄρσεικὸν κατὰ κεφαλὴν αὐτῶν

and on the first day of the second month, they assembled the whole congregation together, who registered themselves by families, by fathers' houses, according to the number of names from twenty years old and upward, head by head,

Num 3:1 καὶ αὐταὶ αἱ γενέσεις Ἀαρων καὶ Μωυσῆ ἐν ἡμέρᾳ ἐλάλησεν κύριος τῷ Μωυσῆ ἐν ὄρει Σινα

These are the generations of Aaron and Moses at the time when the LORD spoke with Moses on Mount Sinai.

Ruth 4:18 καὶ αὐταὶ αἱ γενέσεις Φαρες Φαρες ἐγέννησεν τὸν Εσρων

Now these are the descendants of Perez: Perez was the father of Hezron,

οὕτως ἦν – 11x in Matthew

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

12:40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."

13:40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age.

13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."

20:16 So the last will be first, and the first last."

20:26 It shall not be so among you; but whoever would be great among you must be your servant,

24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of man.

24:37 As were the days of Noah, so will be the coming of the Son of man.

24:39 and they did not know until the flood came and swept them all away, so will be the coming of the Son of man.

μνηστευθείσης – 3x in NT, 5x in LXX – to promise a person for marriage – the Mishnah

tractate Qiddushin deals extensively with the laws of betrothal, and is well worth reading, to understand actual customs of the period – the brief version, is that betrothal in this time was tantamount to marriage and required reasons as weighty as those required for a divorce for the union to be dissolved.

Matt 1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

Luke 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

Luke 2:5 to be enrolled with Mary, his betrothed, who was with child.

Deut 20:7 καὶ τίς ὁ ἄνθρωπος ὅστις μεμνήσεται γυναῖκα καὶ οὐκ ἔλαβεν αὐτὴν πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος λήμνεται αὐτήν

And what man is there that has betrothed a wife and has not taken her? Let him go back to his house, lest he die in the battle and another man take her.'

Deut 22:23 εἰν δὲ γένηται παῖς παρθένος μεμνηστευμένη ἀνδρὶ καὶ εὐρών αὐτὴν ἄνθρωπος ἐν πόλει κοιμηθῆ μετ' αὐτῆς

"If there is a betrothed virgin, and a man meets her in the city and lies with her,

Deut 22:25 εἰν δὲ ἐν πεδίῳ εὐρη ἄνθρωπος τὴν παῖδα τὴν μεμνηστευμένην καὶ βιασάμενος κοιμηθῆ μετ' αὐτῆς ἀποκτενεῖτε τὸν ἄνθρωπον τὸν κοιμώμενον μετ' αὐτῆς μόνον

"But if in the open country a man meets a young woman who is betrothed, and the man seizes her and lies with her, then only the man who lay with her shall die.

Deut 22:27 ὅτι ἐν τῷ ἀγρῷ εὐρεν αὐτὴν ἐβόησεν ἢ νεᾶνις ἢ μεμνηστευμένη καὶ ὁ βοηθήσων οὐκ ἦν αὐτῇ

because he came upon her in the open country, and though the betrothed young woman cried for help there was no one to rescue her.

Deut 22:28 εἰν δὲ τις εὐρη τὴν παῖδα τὴν παρθένον ἥτις οὐ μεμνήστυται καὶ βιασάμενος κοιμηθῆ μετ' αὐτῆς καὶ εὐρεθῆ

"If a man meets a virgin who is not betrothed, and seizes her and lies with her, and they are found,

μητρὸς – 26x in Matthew –

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:14 And he rose and took the child and his mother by night, and departed to Egypt,

2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."

2:21 And he rose and took the child and his mother, and went to the land of Israel.

10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

12:47

12:48 But he replied to the man who told him, "Who is my mother, and who are my brothers?"

12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!

12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."

13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?

14:8 Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter."

14:11 and his head was brought on a platter and given to the girl, and she brought it to her mother.

15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'

15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'

15:5 But you say, If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.'

19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?'

19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."

19:19 Honor your father and mother, and, You shall love your neighbor as yourself."

19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.

20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.

27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

Μαρίας – 7x in Matthew –

1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

27:61 Mary Mag'dalene and the other Mary were there, sitting opposite the sepulchre.

28:1 Now after the sabbath, toward the dawn of the first day of the week, Mary Mag'dalene and the other Mary went to see the sepulchre.

Ιωσήφ – 35x in NT, 11x in Matthew –

1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?

27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

27:57 When it was evening, there came a rich man from Arimathe'a, named Joseph, who also was a disciple of Jesus.
27:59 And Joseph took the body, and wrapped it in a clean linen shroud,

πρὶν – 3x in Matthew –

Matt 1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;
26:34 Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times."
26:75 And Peter remembered the saying of Jesus, "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

συνελθεῖν – 30x in NT, 1x in Matthew – *the movement of two or more objects to the same location - to have sexual intercourse with -*

Matt 1:18, Mark 3:20, Mark 14:53, Luke 5:15, Luke 23:55, John 11:33, John 18:20, Acts 1:6, Acts 1:21, Acts 2:6, Acts 5:16, Acts 9:39, Acts 10:23, Acts 10:27, Acts 10:45, Acts 11:12, Acts 15:38, Acts 16:13, Acts 19:32, Acts 21:16, Acts 22:30, Acts 25:17, Acts 28:17, 1Cor 11:17, 1Cor 11:18, 1Cor 11:20, 1Cor 11:33, 1Cor 11:34, 1Cor 14:23, 1Cor 14:26

εὑρέθη – 27x in Matthew – aorist passive indicative, 1x -

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;
2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."
7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
7:8 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
7:14 For the gate is narrow and the way is hard, that leads to life, and those who find it are few.
8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.
12:43 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest, but he finds none.
12:44 Then he says, I will return to my house from which I came.' And when he comes he finds it empty, swept, and put in order.
13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.
16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.
18:28 But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, Pay what you owe.'
20:6 And about the eleventh hour he went out and found others standing; and he said to them, Why do you stand here idle all day?'
21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.
21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'
22:10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.
24:46 Blessed is that servant whom his master when he comes will find so doing.
26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?
26:43 And again he came and found them sleeping, for their eyes were heavy.
26:60 but they found none, though many false witnesses came forward. At last two came forward
27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

γαστρι – 3x in Matthew – *the inward parts of the body, either the digestive system or the womb*

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;
1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).
24:19 And alas for those who are with child and for those who give suck in those days!

ἐν γαστρὶ ἔχουσα – 7x in NT, 19x in LXX – idiom, *to become pregnant* – it is interesting to note Genesis 38:24, another case where someone becomes pregnant in an unusual way.

Matt 1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;
Matt 1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).
Matt 24:19 And alas for those who are with child and for those who give suck in those days!
Mark 13:17 And alas for those who are with child and for those who give suck in those days!
Luke 21:23 Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people;

1Thess 5:3 When people say, "There is peace and security," then sudden destruction will come upon them as travail comes upon a woman with child, and there will be no escape.

Rev 12:2 she was with child and she cried out in her pangs of birth, in anguish for delivery.

Gen 16:4 καὶ εἰσηλθεν πρὸς Ἀγαρ καὶ συνέλαβεν καὶ εἶδεν ὅτι ἐν γαστρὶ ἔχει καὶ ἠτιμάσθη ἡ κυρία ἐναντίον αὐτῆς

He went in to Hagar, and she conceived; and when she saw that she had conceived, she looked with contempt on her mistress.

Gen 16:5 εἶπεν δὲ Σαρά πρὸς Ἀβραμ ἀδικούμαι ἐκ σοῦ ἐγὼ δέδωκα τὴν παιδίσκην μου εἰς τὸν κόλπον σου ἰδοῦσα δὲ ὅτι ἐν γαστρὶ ἔχει ἠτιμάσθη ἐναντίον αὐτῆς κρίναι ὁ θεὸς ἀνά μέσον ἐμοῦ καὶ σοῦ

Then Sarai said to Abram, "May the wrong done to me be on you! I gave my slave-girl to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!"

Gen 16:11 καὶ εἶπεν αὐτῇ ὁ ἄγγελος κυρίου ἰδοὺ σὺ ἐν γαστρὶ ἔχεις καὶ τέξῃ υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰσμαῆλ ὅτι ἐπήκουσεν κύριος τῆ ταπεινώσει σου

And the angel of the LORD said to her, "Now you have conceived and shall bear a son; you shall call him Ishmael, for the LORD has given heed to your affliction.

Gen 38:24 ἐγένετο δὲ μετὰ τρίμηνον ἀπηγγέλη τῷ Ἰουδᾷ λέγοντες ἐκπεπόμενευκεν Θαμαρ ἡ νύμφη σου καὶ ἰδοὺ ἐν γαστρὶ ἔχει ἐκ πορνείας εἶπεν δὲ Ἰουδᾶς ἐξαγάγετε αὐτὴν καὶ κατακαυθήτω

About three months later Judah was told, "Your daughter-in-law Tamar has played the whore; moreover she is pregnant as a result of whoredom." And Judah said, "Bring her out, and let her be burned."

Gen 38:25 αὐτὴ δὲ ἀγομένη ἀπέστειλεν πρὸς τὸν πενθερὸν αὐτῆς λέγουσα ἐκ τοῦ ἀνθρώπου τίνος ταῦτα ἔστιν ἐγὼ ἐν γαστρὶ ἔχω καὶ εἶπεν ἐπίγνωθι τίνος ὁ δακτύλιος καὶ ὁ ὄρμισκος καὶ ἡ ράβδος αὐτῆ

As she was being brought out, she sent word to her father-in-law, "It was the owner of these who made me pregnant." And she said, "Take note, please, whose these are, the signet and the cord and the staff."

Exod 21:22 εἰάν τις μάχωνται δύο ἄνδρες καὶ πατάξωσιν γυναῖκα ἐν γαστρὶ ἔχουσαν καὶ ἐξέλθῃ τὸ παιδίον αὐτῆς μὴ ἐξεκοισμημένον ἐπιζήμιον ζημιωθήσεται καθότι ἂν ἐπιβάλλῃ ὁ ἀνὴρ τῆς γυναίκος δώσει μετὰ ἀξιώματος

When people who are fighting injure a pregnant woman so that there is a miscarriage, and yet no further harm follows, the one responsible shall be fined what the woman's husband demands, paying as much as the judges determine.

JudgB 13:5 ὅτι ἰδοὺ σὺ ἐν γαστρὶ ἔχεις καὶ τέξῃ υἱὸν καὶ σιδηρὸς οὐκ ἀναβήσεται ἐπὶ τὴν κεφαλὴν αὐτοῦ ὅτι ναζὶρ θεοῦ ἔσται τὸ παιδάριον ἀπὸ τῆς κοιλίας καὶ αὐτὸς ἀρξεται τοῦ σώσαι τὸν Ἰσραὴλ ἐκ χειρὸς Φυλιστιμ

for you shall conceive and bear a son. No razor is to come on his head, for the boy shall be a nazirite to God from birth. It is he who shall begin to deliver Israel from the hand of the Philistines."

JudgB 13:7 καὶ εἶπέν μοι ἰδοὺ σὺ ἐν γαστρὶ ἔχεις καὶ τέξῃ υἱὸν καὶ νῦν μὴ πίης οἶνον καὶ μέθυσμα καὶ μὴ φάγῃς πᾶν ἀκάθαρτον ὅτι ἄγιον θεοῦ ἔσται τὸ παιδάριον ἀπὸ γαστροῦ ἕως ἡμέρας θανάτου αὐτοῦ

but he said to me, "You shall conceive and bear a son. So then drink no wine or strong drink, and eat nothing unclean, for the boy shall be a nazirite to God from birth to the day of his death."

JudgA 13:3 καὶ ὤφθη ἄγγελος κυρίου πρὸς τὴν γυναῖκα καὶ εἶπεν πρὸς αὐτὴν ἰδοὺ δὴ σὺ στεῖρα καὶ οὐ τέτοκας καὶ ἐν γαστρὶ ἔχεις καὶ τέξῃ υἱὸν

And the angel of the LORD appeared to the woman and said to her, "Although you are barren, having borne no children, you shall conceive and bear a son.

JudgA 13:5 ὅτι ἰδοὺ σὺ ἐν γαστρὶ ἔχεις καὶ τέξῃ υἱὸν καὶ οὐκ ἀναβήσεται σιδηρὸς ἐπὶ τὴν κεφαλὴν αὐτοῦ ὅτι ἡγιασμένον ναζιραῖον ἔσται τῷ θεῷ τὸ παιδάριον ἐκ τῆς γαστροῦ καὶ αὐτὸς ἀρξεται σώζειν τὸν Ἰσραὴλ ἐκ χειρὸς ἀλλοφύλων

for you shall conceive and bear a son. No razor is to come on his head, for the boy shall be a nazirite to God from birth. It is he who shall begin to deliver Israel from the hand of the Philistines."

JudgA 13:7 καὶ εἶπέν μοι ἰδοὺ σὺ ἐν γαστρὶ ἔχεις καὶ τέξῃ υἱὸν καὶ νῦν μὴ πίης οἶνον καὶ σικερα καὶ μὴ φάγῃς πᾶσαν ἀκαθαρσίαν ὅτι ναζιραῖον θεοῦ ἔσται τὸ παιδάριον ἀπὸ τῆς γαστροῦ ἕως ἡμέρας θανάτου αὐτοῦ

but he said to me, "You shall conceive and bear a son. So then drink no wine or strong drink, and eat nothing unclean, for the boy shall be a nazirite to God from birth to the day of his death."

2Sam/K 11:5 καὶ ἐν γαστρὶ ἔλαβεν ἡ γυνὴ καὶ ἀποστείλασα ἀπήγγειλεν τῷ Δαυιδ καὶ εἶπεν ἐγὼ εἰμι ἐν γαστρὶ ἔχω

And the woman conceived; and she sent and told David, "I am with child."

2/4Kgs 8:12 καὶ εἶπεν Ἀζαὴλ τί ὅτι ὁ κύριός μου κλαίει καὶ εἶπεν ὅτι οἶδα ὅσα ποιήσεις τοῖς υἱοῖς Ἰσραὴλ κακὰ τὰ ὀχυρώματα αὐτῶν ἐξαποστελεῖς ἐν πυρὶ καὶ τοὺς ἐκλεκτοὺς αὐτῶν ἐν ῥομφαίᾳ ἀποκτενεῖς καὶ τὰ νήπια αὐτῶν ἐνσεῖσεις καὶ τὰς ἐν γαστρὶ ἐχούσας αὐτῶν ἀναρρήξεις

And Haz'ael said, "Why does my lord weep?" He answered, "Because I know the evil that you will do to the people of Israel; you will set on fire their fortresses, and you will slay their young men with the sword, and dash in pieces their little ones, and rip up their women with child."

2/4Kgs 15:16 τότε ἐπάταξεν Μαναῆμ τὴν Θερσα καὶ πάντα τὰ ἐν αὐτῇ καὶ τὰ ὄρια αὐτῆς ἀπὸ Θερσα ὅτι οὐκ ἤνοιξαν αὐτῷ καὶ ἐπάταξεν αὐτὴν καὶ τὰς ἐν γαστρὶ ἐχούσας ἀνέρρηξεν

At that time Men'ahem sacked Tappuah and all who were in it and its territory from Tirzah on; because they did not open it to him, therefore he sacked it, and he ripped up all the women in it who were with child.

Job 21:10 ἡ βουὴ αὐτῶν οὐκ ὠμοτόκησεν διεσώθη δὲ αὐτῶν ἐν γαστρὶ ἔχουσα καὶ οὐκ ἐσφαλεν

Their bull breeds without fail; their cow calves and never miscarries.

Isa 40:11 ὡς ποιμὴν ποιμανεῖ τὸ ποίμνιον αὐτοῦ καὶ τῷ βραχίονι αὐτοῦ συναῖξει ἄρνας καὶ ἐν γαστρὶ ἐχούσας παρακαλέσει

He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Hos 14:1 ἀφανισθήσεται Σαμάρεια ὅτι ἀντέστη πρὸς τὸν θεὸν αὐτῆς ἐν ῥομφαίᾳ πεσοῦνται αὐτοὶ καὶ τὰ ὑποτιθία αὐτῶν ἐδαφισθήσονται καὶ αἱ ἐν γαστρὶ ἐχούσαι αὐτῶν διαρραγήσονται

Return, O Israel, to the LORD your God, for you have stumbled because of your iniquity.

Amos 1:3 καὶ εἶπεν κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις Δαμασκού καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτὸν ἀνθ' ὧν ἐπιρρίζον πρὶσιν σιδηροῖς τὰς ἐν γαστρὶ ἐχούσας τῶν ἐν Γαλααδ

Thus says the LORD: For three transgressions of Damascus, and for four, I will not revoke the punishment; because they have threshed Gilead with threshing sledges of iron.

Amos 1:13 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις υἱῶν Ἀμμων καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτὸν ἀνθ' ὧν ἀνέσχιζον τὰς ἐν γαστρὶ ἐχούσας τῶν Γαλααδιτῶν ὅπως ἐμπλατύνωσιν τὰ ὄρια αὐτῶν

Thus says the LORD: For three transgressions of the Ammonites, and for four, I will not revoke the punishment; because they have ripped open pregnant women in Gilead in order to enlarge their territory.

ἔχουσα – present active participle, 25x in Matthew –

1:18, 4:24, 7:29, 8:9, 8:16, 9:12, 9:36, 11:15, 12:10, 13:9, 13:43, 14:35, 15:30, 18:8, 18:9, 18:25, 19:22, 22:12, 22:24, 22:25, 24:19, 25:28, 25:29, 25:29, 26:7

ἐκ πνεύματος ἁγίου – NT Harax –

ἐκ πνεύματος – 8x in NT –

Matt 1:18 εὐρέθη ἐν γαστρὶ ἔχουσα ἐκ πνεύματος ἁγίου.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit.

Matt 1:20 ἐκ πνεύματος ἔστιν ἁγίου.

But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit.

John 3:5 εἴαν μὴ τις γεννηθῆ ἔξ ὕδατος καὶ πνεύματος,

Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.

John 3:6 καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμά ἐστιν.

What is born of the flesh is flesh, and what is born of the Spirit is spirit.

John 3:8 οὕτως ἔστιν πᾶς ὁ γεγεννημένος ἐκ τοῦ πνεύματος.

The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Gal 6:8 ὁ δὲ σπείρων εἰς τὸ πνεῦμα ἐκ τοῦ πνεύματος θερίσει ζωὴν αἰώνιον.

If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit.

1John 3:24, ἐκ τοῦ πνεύματος οὐ ἡμῖν ἔδωκεν.

All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

1John 4:13 ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν.

By this we know that we abide in him and he in us, because he has given us of his Spirit.

πνεύματος ἁγίου – 2x in Matthew –

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

ἁγίου πνεύματος, - 1x in Matthew –

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

1:19

Ἰωσήφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν δειγματίσαι, ἐβουλήθη λάθρα ἀπολύσαι αὐτήν.

Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly.

Parallel to Matthew 2:13

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

Parallel to Matthew 2:19

But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

Ἰωσήφ – 11x in Matthew see 1:18 above –

ἀνὴρ – 8x in Matthew –

1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

7:24 "Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock;

7:26 And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand;

12:41 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

14:21 And those who ate were about five thousand men, besides women and children.

14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,

Exegetical notes on Matthew 1:18-25

Rev. Richard Jordan 6

15:38 Those who ate were four thousand men, besides women and children.

δικαιος – 17x in Matthew –

1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.

9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

20:4 and to them he said, You go into the vineyard too, and whatever is right I will give you.' So they went.

23:28 So you also outwardly appear righteous to men, but within you are full of hypocrisy and iniquity.

23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous, 23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.

23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.

25:37 Then the righteous will answer him, Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink?

25:46 And they will go away into eternal punishment, but the righteous into eternal life."

27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream."

μη θέλων – 2x in NT – *to purpose, generally based upon a preference and desire -*

Matt 1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

Luke 19:27 But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me."

ουκ θέλων - 8x in Matthew –

2:18 "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more."

15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."

18:30 He refused and went and put him in prison till he should pay the debt.

21:29 And he answered, I will not'; but afterward he repented and went.

22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.

23:4 They bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with their finger.

23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

27:34 they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. 8 matches

δειγματίσαι – 2x in NT, 5x in LXX – *to cause someone to suffer public disgrace or shame – it*

may be that the customs spoken of in the Mishnah tractate Sotah are referred to here, and the trial by the bitter waters – also helpful in understand the marriage customs to the times is the Mishnah tractate Ketubot.

Matt 1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

Col 2:15 He disarmed the principalities and powers and made a public example of them, triumphing over them in him.

Num 25:4 καὶ εἶπεν κύριος τῷ Μωυσῆ λαβὲ πάντας τοὺς ἀρχηγούς τοῦ λαοῦ καὶ παραδειγματίσων αὐτούς κυρίῳ ἀπέναντι τοῦ ἡλίου καὶ ἀποστραφήσεται ὀργὴ θυμοῦ κυρίου ἀπὸ Ἰσραηλ

and the LORD said to Moses, "Take all the chiefs of the people, and hang them in the sun before the LORD, that the fierce anger of the LORD may turn away from Israel."

Esth 4:23 μη παραδῶς κύριε τὸ σκῆπτρόν σου τοῖς μη οὔσιν καὶ μη καταγελασάτωσαν ἐν τῇ πτώσει ἡμῶν ἀλλὰ στρέψον τὴν βουλήν αὐτῶν ἐπ' αὐτούς τὸν δὲ ἀρξάμενον ἐφ' ἡμᾶς παραδειγματίσων

Jer 13:22 καὶ ἐὰν εἴπῃς ἐν τῇ καρδίᾳ σου διὰ τί ἀπήνησέν μοι ταῦτα διὰ τὸ πλῆθος τῆς ἀδικίας σου ἀνεκαλύφθη τὰ ὀπίσθια σου παραδειγματισθῆναι τὰς πτέρνας σου

And if you say in your heart, Why have these things come upon me?' it is for the greatness of your iniquity that your skirts are lifted up, and you suffer violence.

Ezek 28:17 ὑψώθη ἡ καρδιά σου ἐπὶ τῷ κάλλει σου διεφθάρη ἡ ἐπιστήμη σου μετὰ τοῦ κάλλους σου διὰ πλῆθος ἀμαρτιῶν σου ἐπὶ τὴν γῆν ἐρριψά σε ἐναντίον βασιλέων ἔδωκά σε παραδειγματισθῆναι

Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground; I exposed you before kings, to feast their eyes on you.

Dan 2:5 ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπε τοῖς Χαλδαίοις ὅτι ἐὰν μὴ ἀπαγγεῖλητέ μοι ἐπ' ἀληθείας τὸ ἐνύπνιον καὶ τὴν τούτου σύγκρισιν δηλώσητέ μοι παραδειγματισθῆσεσθε καὶ ἀναληφθήσεται ὑμῶν τὰ ὑπάρχοντα εἰς τὸ βασιλικόν

The king answered the Chalde'ans, "The word from me is sure: if you do not make known to me the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins.

ἐβουλήθη – 2x in Matthew – *to desire to have or experience something, with the implication of some reasoned planning or will to accomplish the goal - to think, with the purpose of planning or deciding on a course of action -*

1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

11:27 All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.

λάθρα - 4x in NT – *pertaining to not being able to be known by the public but known by some in-group or by those immediately involved -*

Matt 1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

Matt 2:7 Then Herod summoned the wise men secretly and ascertained from them what time the star appeared;

John 11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."

Acts 16:37 But Paul said to them, "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly? No! let them come themselves and take us out."

ἀπολῦσαι – 19x in Matthew – *to cause (or permit) a person or persons to leave a particular location - to release from control, to set free (highly generic meaning applicable to a wide variety of circumstances, including confinement, political domination, sin, sickness) - to dissolve the marriage bond - to remove the guilt resulting from wrongdoing -*

1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce."

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

15:23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."

15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."

15:39 And sending away the crowds, he got into the boat and went to the region of Mag'adan.

18:27 And out of pity for him the lord of that servant released him and forgave him the debt.

19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

19:7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?"

19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.

19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

27:15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.

27:17 So when they had gathered, Pilate said to them, "Whom do you want me to release for you, Barab'bas or Jesus who is called Christ?"

27:21 The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barab'bas."

27:26 Then he released for them Barab'bas, and having scourged Jesus, delivered him to be crucified.

1:20

ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος κυρίου κατ' ὄναρ ἐφάνη αὐτῷ λέγων, Ἰωσήφ υἱὸς Δαβὶδ, μὴ φοβηθῆς παραλαβεῖν Μαριάμ τὴν γυναῖκά σου· τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ πνεύματος ἁγίου.

But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit.

ταῦτα δὲ - 2x in Matthew –

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

23:23 "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others.

ἐνθυμηθέντος – 2x in NT, 1x in LXX – *to process information by giving consideration to various aspects -*

Matt 1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

Matt 9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?
3Mac 1:25 οἱ δὲ περὶ τὸν βασιλέα πρεσβύτεροι πολλαχῶς ἐπειρῶντο τὸν ἀγέρωχον αὐτοῦ νοῦν ἐξιστάνειν τῆς ἐντεθυμημένης ἐπιβουλῆς

while the elders near the king tried in various ways to change his arrogant mind from the plan that he had conceived.

ἰδοῦ – 62x in Matthew –

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying,

2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;

3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

4:11 Then the devil left him, and behold, angels came and ministered to him.

7:4 Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye?

8:2 and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean."

8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.

8:29 And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?"

8:32 And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters.

8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."

9:3 And behold, some of the scribes said to themselves, "This man is blaspheming."

9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

9:20 And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment;

9:32 As they were going away, behold, a dumb demoniac was brought to him.

10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.

11:8 Why then did you go out? To see a man clothed in soft raiment? Behold, those who wear soft raiment are in kings' houses.

11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

11:19 the Son of man came eating and drinking, and they say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners! Yet wisdom is justified by her deeds."

12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."

12:10 And behold, there was a man with a withered hand. And they asked him, "Is it lawful to heal on the sabbath?" so that they might accuse him.

12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.

12:41 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

12:47

12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!"

13:3 And he told them many things in parables, saying: "A sower went out to sow.

15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."

17:3 And behold, there appeared to them Moses and Eli'jah, talking with him.

17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

19:16 And behold, one came up to him, saying, "Teacher, what good deed must I do, to have eternal life?"

19:27 Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?"

20:18 "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death,

20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"

21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

23:38 Behold, your house is forsaken and desolate.

24:23 Then if any one says to you, Lo, here is the Christ! or There he is! do not believe it.

24:25 Lo, I have told you beforehand.

Exegetical notes on Matthew 1:18-25

24:26 So, if they say to you, 'Lo, he is in the wilderness,' do not go out; if they say, 'Lo, he is in the inner rooms,' do not believe it.
 24:26 So, if they say to you, 'Lo, he is in the wilderness,' do not go out; if they say, 'Lo, he is in the inner rooms,' do not believe it.
 25:6 But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.'
 26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
 26:46 Rise, let us be going; see, my betrayer is at hand."
 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.
 26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear.
 27:51 And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split;
 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.
 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
 28:9 And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him.
 28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.
 28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

ἄγγελος κυρίου – 8x in NT, 91x in LXX –

Matt 1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;
 Matt 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,
 Matt 2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."
 Matt 2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,
 Luke 1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.
 Luke 2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.
 Acts 12:7 and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands.
 Acts 12:23 Immediately an angel of the Lord smote him, because he did not give God the glory; and he was eaten by worms and died.
 Gen 16:11 καὶ εἶπεν αὐτῇ ὁ ἄγγελος κυρίου ἰδοὺ σὺ ἐν γαστρὶ ἔχεις καὶ τέξῃ υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰσμαὴλ ὅτι ἐπήκουσεν κύριος τῆ ταπεινώσει σου
 And the angel of the LORD said to her, "Behold, you are with child, and shall bear a son; you shall call his name Ish'mael; because the LORD has given heed to your affliction.
 Gen 22:11 καὶ ἐκάλεσεν αὐτὸν ἄγγελος κυρίου ἐκ τοῦ οὐρανοῦ καὶ εἶπεν αὐτῷ Ἀβραάμ Ἀβραάμ ὁ δὲ εἶπεν ἰδοὺ ἐγώ
 But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here am I."
 Exod 3:2 ὤφθη δὲ αὐτῷ ἄγγελος κυρίου ἐν φλογὶ πυρὸς ἐκ τοῦ βάλτου καὶ ὄρα ὅτι ὁ βάτος καίεται πυρὶ ὁ δὲ βάτος οὐ κατακαίετο
 And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed.
 Num 22:31 ἀπεκάλυψεν δὲ ὁ θεὸς τοὺς ὀφθαλμοὺς Βαλαάμ καὶ ὄρα τὸν ἄγγελον κυρίου ἀνθεστηκότα ἐν τῇ ὁδῷ καὶ τὴν μάχαιραν ἐσπασμένην ἐν τῇ χειρὶ αὐτοῦ καὶ κύνας προσεκύνησεν τῷ προσώπῳ αὐτοῦ
 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his drawn sword in his hand; and he bowed his head, and fell on his face.
 JudgB 2:1 καὶ ἀνέβη ἄγγελος κυρίου ἀπὸ Γαλαγά ἐπὶ τὸν Κλαυθμῶνα καὶ ἐπὶ Βαιθηλ καὶ ἐπὶ τὸν οἶκον Ἰσραὴλ καὶ εἶπεν πρὸς αὐτοὺς τάδε λέγει κύριος ἀνεβίβασα ὑμᾶς ἐξ Αἰγύπτου καὶ εἰσήγαγον ὑμᾶς εἰς τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν ὑμῶν καὶ εἶπα οὐ διασκεδάσω τὴν διαθήκην μου τὴν μεθ' ὑμῶν εἰς τὸν αἰῶνα
 Now the angel of the LORD went up from Gilgal to Bochim. And he said, "I brought you up from Egypt, and brought you into the land which I swore to give to your fathers. I said, I will never break my covenant with you,
 JudgB 6:22 καὶ εἶδεν Γεδεων ὅτι ἄγγελος κυρίου οὗτός ἐστιν καὶ εἶπεν Γεδεων ἃ ἃ κύριέ μου κύριε ὅτι εἶδον ἄγγελον κυρίου πρόσωπον πρὸς πρόσωπον
 Then Gideon perceived that he was the angel of the LORD; and Gideon said, "Alas, O Lord GOD! For now I have seen the angel of the LORD face to face."
 1/3Kgs 19:7 καὶ ἐπέστρεψεν ὁ ἄγγελος κυρίου ἐκ δευτέρου καὶ ἤψατο αὐτοῦ καὶ εἶπεν αὐτῷ ἀνάστα φάγε ὅτι πολλὴ ἀπὸ σοῦ ἡ ὁδός
 And the angel of the LORD came again a second time, and touched him, and said, "Arise and eat, else the journey will be too great for you."
 2/4Kgs 19:35 καὶ ἐγένετο ἕως νυκτός καὶ ἐξῆλθεν ἄγγελος κυρίου καὶ ἐπάταξεν ἐν τῇ παρεμβολῇ τῶν Ἀσσυρίων ἑκατὸν ὀγδοήκοντα πέντε χιλιάδας καὶ ὄρθρισαν τὸ πρῶν καὶ ἰδοὺ πάντες σώματα νεκρά
 And that night the angel of the LORD went forth, and slew a hundred and eighty-five thousand in the camp of the Assyrians; and when men arose early in the morning, behold, these were all dead bodies.
 Ps 33:8 παρεμβαλεῖ ἄγγελος κυρίου κύκλῳ τῶν φοβουμένων αὐτὸν καὶ ῥύσεται αὐτούς
 The angel of the LORD encamps around those who fear him, and delivers them.
 Ps 34:5 γενηθήτωσαν ὡσεὶ χυνοῦς κατὰ πρόσωπον ἀνέμου καὶ ἄγγελος κυρίου ἐκθλίβων αὐτούς
 Let them be like chaff before the wind, with the angel of the LORD driving them on!
 Ps 34:6 γενηθήτω ἡ ὁδὸς αὐτῶν σκοτός καὶ ὀλίστημα καὶ ἄγγελος κυρίου καταδιώκων αὐτούς
 Let their way be dark and slippery, with the angel of the LORD pursuing them!
 Hag 1:13 καὶ εἶπεν Ἀγγαῖος ὁ ἄγγελος κυρίου τῷ λαῷ ἐγώ εἰμι μεθ' ὑμῶν λέγει κύριος
 Then Haggai, the messenger of the LORD, spoke to the people with the LORD's message, "I am with you, says the LORD."

Zech 3:1 καὶ ἔδειξέν μοι Ἰησοῦν τὸν ἱερέα τὸν μέγαν ἐστῶτα πρὸ προσώπου ἀγγέλου κυρίου καὶ ὁ διάβολος εἰστήκει ἐκ δεξιῶν αὐτοῦ τοῦ ἀντικείμενον αὐτῷ

Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him.
Zech 12:8 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ὑπερασπιεῖ κύριος ὑπὲρ τῶν κατοικούντων Ἱερουσαλὴμ καὶ ἔσται ὁ ἀσθενῶν ἐν αὐτοῖς ἐν ἐκείνῃ τῇ ἡμέρᾳ ὡς οἶκος Δαυιδ ὁ δὲ οἶκος Δαυιδ ὡς οἶκος θεοῦ ὡς ἄγγελος κυρίου ἐνώπιον αὐτῶν

On that day the LORD will put a shield about the inhabitants of Jerusalem so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the LORD, at their head.

Mal 2:7 ὅτι χεὶλ ἱερέως φυλάσσεται γνώσιν καὶ νόμον ἐκζητήσουσιν ἐκ στόματος αὐτοῦ διότι ἄγγελος κυρίου παντοκράτορας ἐστίν

For the lips of a priest should guard knowledge, and men should seek instruction from his mouth, for he is the messenger of the LORD of hosts.

ἄγγελος – 20x in Matthew –

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you," and On their hands they will bear you up, lest you strike your foot against a stone."

4:11 Then the devil left him, and behold, angels came and ministered to him.

11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.

13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,

13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.

22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

25:41 Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels;

26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.

28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified.

κύριος – 80x in Matthew –

1:20, 1:22, 1:24, 2:13, 2:15, 2:19, 3:3, 4:7, 4:10, 5:33, 6:24, 7:21, 7:21, 7:22, 7:22, 8:2, 8:6, 8:8, 8:21, 8:25, 9:28, 9:38, 10:24, 10:25, 11:25, 12:8, 13:27, 14:28, 14:30, 15:22, 15:25, 15:27, 15:27, 16:22, 17:4, 17:15, 18:21, 18:25, 18:27, 18:31, 18:32, 18:34, 20:8, 20:30, 20:31, 20:33, 21:3, 21:9, 21:30, 21:40, 21:42, 22:37, 22:43, 22:44, 22:44, 22:45, 23:39, 24:42, 24:45, 24:46, 24:48, 24:50, 25:11, 25:11, 25:18, 25:19, 25:20, 25:21, 25:21, 25:22, 25:23, 25:23, 25:24, 25:26, 25:37, 25:44, 26:22, 27:10, 27:63, 28:2

ὄναρ – 6x in NT always in the phrase: κατ' ὄναρ –

Matt 1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

Matt 2:12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

Matt 2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

Matt 2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

Matt 2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

Matt 27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream."

ἐφάνη – 13x in Matthew –

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

2:7 Then Herod summoned the wise men secretly and ascertained from them what time the star appeared;

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

6:18 that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

9:33 And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel."

13:26 So when the plants came up and bore grain, then the weeds appeared also.

23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.

23:28 So you also outwardly appear righteous to men, but within you are full of hypocrisy and iniquity.

24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of man.

24:30 then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory;

υἱὸς Δαυὶδ – 14x in NT, 9x in Matthew –

Matt 1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."

12:23 And all the people were amazed, and said, "Can this be the Son of David?"

15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."

20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"

20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"

21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;

μὴ φοβηθῆς – 6x in Matthew –

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

14:27 But immediately he spoke to them, saying, "Take heart, it is I; have no fear."

17:7 But Jesus came and touched them, saying, "Rise, and have no fear."

28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified.

28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

φοβηθῆς – 18x in Matthew – aorist passive deponent subjunctive, 2x * -

*1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

*10:26 "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known.

10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

10:31 Fear not, therefore; you are of more value than many sparrows.

14:5 And though he wanted to put him to death, he feared the people, because they held him to be a prophet.

14:27 But immediately he spoke to them, saying, "Take heart, it is I; have no fear."

14:30 but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."

17:6 When the disciples heard this, they fell on their faces, and were filled with awe.

17:7 But Jesus came and touched them, saying, "Rise, and have no fear."

21:26 But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet."

21:46 But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.

25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"

28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified.

28:10 Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."

παραλαβεῖν – 16x in Matthew –

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;

1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:14 And he rose and took the child and his mother by night, and departed to Egypt,

2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."

2:21 And he rose and took the child and his mother, and went to the land of Israel.

4:5 Then the devil took him to the holy city, and set him on the pinnacle of the temple,

4:8 Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;

12:45 Then he goes and brings with him seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first. So shall it be also with this evil generation."

17:1 And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart.

18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.
20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
24:40 Then two men will be in the field; one is taken and one is left.
24:41 Two women will be grinding at the mill; one is taken and one is left.
26:37 And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled.
27:27 Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him.

Μαριάμ – 4x in Matthew – but also see 1.18 for Μαρία -

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;
13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?
27:61 Mary Mag'dalene and the other Mary were there, sitting opposite the sepulchre.
28:1 Now after the sabbath, toward the dawn of the first day of the week, Mary Mag'dalene and the other Mary went to see the sepulchre.

γυναῖκά - 29x in Matthew –

1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;
1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,
5:28 But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.
5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce.'
5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.
9:20 And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment;
9:22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.
11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.
13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."
14:3 For Herod had seized John and bound him and put him in prison, for the sake of Hero'di-as, his brother Philip's wife;
14:21 And those who ate were about five thousand men, besides women and children.
15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."
15:28 Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.
15:38 Those who ate were four thousand men, besides women and children.
18:25 and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made.
19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"
19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?'
19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.
19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."
19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."
22:24 saying, "Teacher, Moses said, If a man dies, having no children, his brother must marry the widow, and raise up children for his brother.'
22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.
22:27 After them all, the woman died.
22:28 In the resurrection, therefore, to which of the seven will she be wife? For they all had her."
26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head, as he sat at table.
26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.
27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream."
27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;
28:5 But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified.

γεννηθῆν – 45x in Matthew –

1:2, 1:2, 1:3, 1:3, 1:3, 1:4, 1:4, 1:4, 1:5, 1:5, 1:5, 1:6, 1:6, 1:7, 1:7, 1:7, 1:8, 1:8, 1:8, 1:9, 1:9, 1:9, 1:10, 1:10, 1:10, 1:10, 1:11, 1:12, 1:12, 1:13, 1:13, 1:13, 1:14, 1:14, 1:14, 1:15, 1:15, 1:15, 1:16, 1:16, 1:20, 2:1, 2:4, 19:12, 26:24
1:20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit;
2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying,
2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.
19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
26:24 The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."

ἐκ πνεύματός ἐστιν ἁγίου – NT Hapax –

πνεύματός – see 1.18 above –

ἀγίου - see 1.18 above –

1:21

τέξεται δὲ υἱόν, καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν· αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν.

She will bear a son, and you are to name him Jesus, for he will save his people from their sins."

Parallel to Genesis 17:19

εἶπεν δὲ ὁ θεὸς τῷ Ἀβραάμ καὶ ἰδοὺ Σαρρα ἡ γυνὴ σου τέξεται σοι υἱόν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰσαακ καὶ στήσω τὴν διαθήκην μου πρὸς αὐτὸν εἰς διαθήκην αἰώνιον καὶ τῷ σπέρματι αὐτοῦ μετ' αὐτόν

God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him.

Parallel to Luke 1:31

And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

Parallel to Luke 2:21

And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

Parallel to Psalm 130:8

יְהוָה יִפְדֶּה אֶת יִשְׂרָאֵל מִכָּל עֲוֹנוֹתָיו

καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἁνομιῶν αὐτοῦ

And he will redeem Israel from all his iniquities.

τέξεται – 4x in Matthew – *to give birth to a child - to cause the growth and production of plants -*

1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

1:25 but knew her not until she had borne a son; and he called his name Jesus.

2:2 "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him."

υἱόν – 89x in Matthew –

1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

1:25 but knew her not until she had borne a son; and he called his name Jesus.

2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

1:1, 1:1, 1:20, 1:21, 1:23, 1:25, 2:15, 3:17, 4:3, 4:6, 5:9, 5:45, 7:9, 8:12, 8:20, 8:29, 9:6, 9:15, 9:27, 10:23, 10:37, 11:19, 11:27, 11:27, 11:27, 12:8, 12:23, 12:27, 12:32, 12:40, 13:37, 13:38, 13:38, 13:41, 13:55, 14:33, 15:22, 16:13, 16:16, 16:27, 16:28, 17:5, 17:9, 17:12, 17:15, 17:22, 17:25, 17:26, 19:28, 20:18, 20:20, 20:20, 20:21, 20:28, 20:30, 20:31, 21:5, 21:9, 21:15, 21:37, 21:37, 21:38, 22:2, 22:42, 22:45, 23:15, 23:31, 23:35, 24:27, 24:30, 24:30, 24:36, 24:37, 24:39, 24:44, 25:31, 26:2, 26:24, 26:24, 26:37, 26:45, 26:63, 26:64, 27:9, 27:40, 27:43, 27:54, 27:56, 28:19

καλέσεις τὸ ὄνομα – 8x in NT –

Matt 1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

Matt 1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

Matt 1:25 but knew her not until she had borne a son; and he called his name Jesus.

Luke 1:13 But the angel said to him, "Do not be afraid, Zechariah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

Luke 1:61 And they said to her, "None of your kindred is called by this name."

Luke 2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

Rev 19:13 He is clad in a robe dipped in blood, and the name by which he is called is The Word of God.

καλέσεις – 26x in Matthew –

1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

1:25 but knew her not until she had borne a son; and he called his name Jesus.

2:7 Then Herod summoned the wise men secretly and ascertained from them what time the star appeared;

2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.
 5:9 "Blessed are the peacemakers, for they shall be called sons of God.
 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.
 9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."
 20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'
 21:13 He said to them, "It is written, My house shall be called a house of prayer'; but you make it a den of robbers."
 22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.
 22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.
 22:4 Again he sent other servants, saying, Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'
 22:8 Then he said to his servants, The wedding is ready, but those invited were not worthy.
 22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'
 22:43 He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying,
 22:45 If David thus calls him Lord, how is he his son?"
 23:7 and salutations in the market places, and being called rabbi by men.
 23:8 But you are not to be called rabbi, for you have one teacher, and you are all brethren.
 23:9 And call no man your father on earth, for you have one Father, who is in heaven.
 23:10 Neither be called masters, for you have one master, the Christ.
 25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property;
 27:8 Therefore that field has been called the Field of Blood to this day.

ὄνομα – 22x in Matthew –

1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."
 1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).
 1:25 but knew her not until she had borne a son; and he called his name Jesus.
 6:9 Pray then like this: Our Father who art in heaven, Hallowed be thy name.
 7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'
 7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'
 7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'
 10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother;
 10:22 and you will be hated by all for my name's sake. But he who endures to the end will be saved.
 10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.
 10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.
 10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."
 12:21 and in his name will the Gentiles hope."
 18:5 "Whoever receives one such child in my name receives me;
 18:20 For where two or three are gathered in my name, there am I in the midst of them."
 19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.
 21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
 23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord."
 24:5 For many will come in my name, saying, I am the Christ,' and they will lead many astray.
 24:9 "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake.
 27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.
 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Ἰησοῦν – 152x in Matthew –

1:1, 1:16, 1:18, 1:21, 1:25, 2:1, 3:13, 3:15, 3:16, 4:1, 4:7, 4:10, 4:17, 7:28, 8:4, 8:10, 8:13, 8:14, 8:18, 8:20, 8:22, 8:34, 9:2, 9:4, 9:9, 9:10, 9:15, 9:19, 9:22, 9:23, 9:27, 9:28, 9:30, 9:35, 10:5, 11:1, 11:4, 11:7, 11:25, 12:1, 12:15, 13:1, 13:34, 13:53, 13:57, 14:1, 14:12, 14:13, 14:16, 14:27, 14:29, 14:31, 15:1, 15:21, 15:28, 15:29, 15:32, 15:34, 16:6, 16:8, 16:13, 16:17, 16:21, 16:24, 17:1, 17:4, 17:7, 17:8, 17:9, 17:17, 17:18, 17:19, 17:22, 17:25, 17:26, 18:1, 18:22, 19:1, 19:14, 19:18, 19:21, 19:23, 19:26, 19:28, 20:17, 20:22, 20:25, 20:30, 20:32, 20:34, 21:1, 21:6, 21:11, 21:12, 21:16, 21:21, 21:24, 21:27, 21:31, 21:42, 22:1, 22:18, 22:29, 22:41, 23:1, 24:1, 24:4, 26:1, 26:4, 26:6, 26:10, 26:17, 26:19, 26:26, 26:31, 26:34, 26:36, 26:49, 26:50, 26:50, 26:51, 26:52, 26:55, 26:57, 26:59, 26:63, 26:64, 26:69, 26:71, 26:75, 27:1, 27:11, 27:11, 27:16, 27:17, 27:17, 27:20, 27:22, 27:26, 27:27, 27:37, 27:46, 27:50, 27:54, 27:55, 27:57, 27:58, 28:5, 28:9, 28:10, 28:16, 28:18

σώσει – 15x in Matthew – future active indicative, 1x – *to rescue from danger and to restore to a former state of safety and well being - to cause someone to experience divine salvation - to cause someone to become well again after having been sick -*

1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

8:25 And they went and woke him, saying, "Save, Lord; we are perishing."
 9:21 for she said to herself, "If I only touch his garment, I shall be made well."
 9:22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.
 9:22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.
 10:22 and you will be hated by all for my name's sake. But he who endures to the end will be saved.
 14:30 but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."
 16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
 19:25 When the disciples heard this they were greatly astonished, saying, "Who then can be saved?"
 24:13 But he who endures to the end will be saved.
 24:22 And if those days had not been shortened, no human being would be saved; but for the sake of the elect those days will be shortened.
 27:40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."
 27:42 "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him."
 27:42 "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him."
 27:49 But the others said, "Wait, let us see whether Eli'jah will come to save him."

τὸν λαὸν – 14x in Matthew – always with the article –

1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."
 2:4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.
 2:6 And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel."
 4:16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."
 4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.
 13:15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'
 15:8 This people honors me with their lips, but their heart is far from me;
 21:23 And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"
 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Ca' iaphas,
 26:5 But they said, "Not during the feast, lest there be a tumult among the people."
 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.
 27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death;
 27:25 And all the people answered, "His blood be on us and on our children!"
 27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."

1:22

Τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῆ τὸ ῥηθὲν ὑπὸ κυρίου διὰ τοῦ προφήτου λέγοντος,
 All this took place to fulfill what had been spoken by the Lord through the prophet:

Parallel to Acts 4:12

And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

Τοῦτο δε – 4x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
 11:7 As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
 21:4 This took place to fulfil what was spoken by the prophet, saying,
 26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

ὅλον – 22x in Matthew – *pertaining to being whole, complete, or entire, with focus on unity - a totality as a complete unit -*

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
 4:23 And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.
 4:24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he healed them.
 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
 6:22 "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;
 6:23 but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!
 9:26 And the report of this went through all that district.
 9:31 But they went away and spread his fame through all that district.
 13:33 He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,
 16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?
 20:6 And about the eleventh hour he went out and found others standing; and he said to them, Why do you stand here idle all day?
 22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.
 22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.
 22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.
 22:40 On these two commandments depend all the law and the prophets."
 24:14 And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations; and then the end will come.
 26:13 Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her."
 26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.
 26:59 Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death,
 27:27 Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him.

γέγονεν – perfect active indicative, 6x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
 19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.
 21:4 This took place to fulfil what was spoken by the prophet, saying,
 24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.
 25:6 But at midnight there was a cry, Behold, the bridegroom! Come out to meet him.'
 26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

ἵνα πληρωθῆ – 6x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
 2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
 4:14 that what was spoken by the prophet Isaiah might be fulfilled:
 12:17 This was to fulfil what was spoken by the prophet Isaiah:
 21:4 This took place to fulfil what was spoken by the prophet, saying,
 26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

πληρωθῆ τὸ ῥηθὲν – 10x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:
 2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
 2:17 Then was fulfilled what was spoken by the prophet Jeremiah:
 2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."
 4:14 that what was spoken by the prophet Isaiah might be fulfilled:
 8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."
 12:17 This was to fulfil what was spoken by the prophet Isaiah:
 13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
 21:4 This took place to fulfil what was spoken by the prophet, saying,
 27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

πληρωθῆ - 16x in Matthew – aorist passive subjunctive, 10x * - *to cause to happen, with the implication of fulfilling some purpose - to give the true or complete meaning to something - to relate fully the content of a message - to make something total or complete -*

*1:22 All this took place to fulfil what the Lord had spoken by the prophet:
 *2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
 2:17 Then was fulfilled what was spoken by the prophet Jeremiah:
 *2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."
 3:15 But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented.
 *4:14 that what was spoken by the prophet Isaiah might be fulfilled:
 5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.
 *8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."
 *12:17 This was to fulfil what was spoken by the prophet Isaiah:
 *13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."
 13:48 when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad.
 *21:4 This took place to fulfil what was spoken by the prophet, saying,
 23:32 Fill up, then, the measure of your fathers.
 *26:54 But how then should the scriptures be fulfilled, that it must be so?"
 *26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.
 27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

ῥηθὲν ὑπὸ κυρίου – 2x in NT, both in Matthew, no LXX –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:

2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

ῥηθὲν – aorist passive participle, 13x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:

2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

2:17 Then was fulfilled what was spoken by the prophet Jeremiah:

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

3:3 For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."

4:14 that what was spoken by the prophet Isaiah might be fulfilled:

8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."

12:17 This was to fulfil what was spoken by the prophet Isaiah:

13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

21:4 This took place to fulfil what was spoken by the prophet, saying,

22:31 And as for the resurrection of the dead, have you not read what was said to you by God,

24:15 "So when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place (let the reader understand),

27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

κυρίου – 80x in Matthew –

1:20, 1:22, 1:24, 2:13, 2:15, 2:19, 3:3, 4:7, 4:10, 5:33, 6:24, 7:21, 7:21, 7:22, 7:22, 8:2, 8:6, 8:8, 8:21, 8:25, 9:28, 9:38, 10:24, 10:25, 11:25, 12:8, 13:27, 14:28, 14:30, 15:22, 15:25, 15:27, 15:27, 16:22, 17:4, 17:15, 18:21, 18:25, 18:27, 18:31, 18:32, 18:32, 18:34, 20:8, 20:30, 20:31, 20:33, 21:3, 21:9, 21:30, 21:40, 21:42, 22:37, 22:43, 22:44, 22:44, 22:45, 23:39, 24:42, 24:45, 24:46, 24:48, 24:50, 25:11, 25:11, 25:18, 25:19, 25:20, 25:21, 25:21, 25:22, 25:23, 25:23, 25:24, 25:26, 25:37, 25:44, 26:22, 27:10, 27:63, 28:2

διὰ τοῦ προφήτου – 6x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:

2:5 They told him, "In Bethlehem of Judea; for so it is written by the prophet:

2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

21:4 This took place to fulfil what was spoken by the prophet, saying,

προφήτου – 37x in Matthew -

1:22 All this took place to fulfil what the Lord had spoken by the prophet:

2:5 They told him, "In Bethlehem of Judea; for so it is written by the prophet:

2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

2:17 Then was fulfilled what was spoken by the prophet Jeremiah:

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

3:3 For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."

4:14 that what was spoken by the prophet Isaiah might be fulfilled:

5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.

8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

11:13 For all the prophets and the law prophesied until John;

12:17 This was to fulfil what was spoken by the prophet Isaiah:

12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.

13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house."

14:5 And though he wanted to put him to death, he feared the people, because they held him to be a prophet.

16:14 And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets."

21:4 This took place to fulfil what was spoken by the prophet, saying,

21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

21:26 But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet."

21:46 But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.

22:40 On these two commandments depend all the law and the prophets."

23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,

23:30 saying, 'If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'

23:31 Thus you witness against yourselves, that you are sons of those who murdered the prophets.

23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

24:15 "So when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place (let the reader understand),

26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

1:23

Ἴδου ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἱόν, καὶ καλέσουσιν τὸ ὄνομα αὐτοῦ

Ἐμμανουήλ, ὃ ἐστὶν μεθερμηνευόμενον Μεθ' ἡμῶν ὁ θεός.

"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us."

Parallel to Isaiah 7:14

διὰ τοῦτο δώσει κύριος αὐτὸς ἡμῖν σημεῖον ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἱόν καὶ καλέσει τὸ ὄνομα αὐτοῦ Ἐμμανουήλ.

Therefore the Lord himself will give you a sign. Behold, a young woman shall conceive and bear a son, and shall call his name Imman'u-el.

Parallel to Romans 8:31

What then shall we say to this? If God is for us, who is against us?

Ἴδου – 62x in Matthew see 1.20 above

παρθένος – 15x in NT – *a female person beyond puberty but not yet married and a virgin (though in some contexts virginity is not a focal component of meaning) -*

Matt 1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

Matt 25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.

Matt 25:7 Then all those maidens rose and trimmed their lamps.

Matt 25:11 Afterward the other maidens came also, saying, Lord, lord, open to us.'

Luke 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

Luke 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

Acts 21:9 And he had four unmarried daughters, who prophesied.

1Cor 7:25 Now concerning the unmarried, I have no command of the Lord, but I give my opinion as one who by the Lord's mercy is trustworthy.

1Cor 7:28 But if you marry, you do not sin, and if a girl marries she does not sin. Yet those who marry will have worldly troubles, and I would spare you that.

1Cor 7:34 and his interests are divided. And the unmarried woman or girl is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband.

1Cor 7:36 If any one thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry -- it is no sin.

1Cor 7:37 But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well.

1Cor 7:38 So that he who marries his betrothed does well; and he who refrains from marriage will do better.

2Cor 11:2 I feel a divine jealousy for you, for I betrothed you to Christ to present you as a pure bride to her one husband.

Rev 14:4 It is these who have not defiled themselves with women, for they are chaste; it is these who follow the Lamb wherever he goes; these have been redeemed from mankind as first fruits for God and the Lamb,

ἐν γαστρὶ ἔξει – 7x in NT, see 1.18 above –

τέξεται υἱόν – 4x in NT –

Matt 1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

Matt 1:25 but knew her not until she had borne a son; and he called his name Jesus.

Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

Rev 12:5 she brought forth a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne,

τέξεται – 4x in Matthew, see 1.21 above –

υἰόν - see 1.21 above –

καλέσουσιν τὸ ὄνομα - see 1.21 above –

Εμμανουήλ – 1x in NT, 1x in LXX –

Isa 7:14 διὰ τοῦτο δώσει κύριος ἀντὸς ὑμῖν σημεῖον ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἰόν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Εμμανουήλ

Therefore the Lord himself will give you a sign. Behold, a young woman shall conceive and bear a son, and shall call his name Imman'u-el.

ὁ ἔστιν μεθερμηνεύμενον – 6x in NT –

Matt 1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

Mark 5:41 Taking her by the hand he said to her, "Tal'itha cu'mi"; which means, "Little girl, I say to you, arise."

Mark 15:22 And they brought him to the place called Gol'gotha (which means the place of a skull).

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, "E'lo-i, E'lo-i, la'ma sabach-tha'ni?" which means, "My God, my God, why hast thou forsaken me?"

John 1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

Acts 4:36 Thus Joseph who was surnamed by the apostles Barnabas (which means, Son of encouragement), a Levite, a native of Cyprus,

μεθερμηνεύμενον – 8x in NT – *to translate from one language to another* -

Matt 1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

Mark 5:41 Taking her by the hand he said to her, "Tal'itha cu'mi"; which means, "Little girl, I say to you, arise."

Mark 15:22 And they brought him to the place called Gol'gotha (which means the place of a skull).

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, "E'lo-i, E'lo-i, la'ma sabach-tha'ni?" which means, "My God, my God, why hast thou forsaken me?"

John 1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"

John 1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

Acts 4:36 Thus Joseph who was surnamed by the apostles Barnabas (which means, Son of encouragement), a Levite, a native of Cyprus,

Acts 13:8 But El'ymas the magician (for that is the meaning of his name) withstood them, seeking to turn away the proconsul from the faith.

Μεθ' ἡμῶν ὁ θεός – NT Hapax, 4x in LXX -

Isa 8:8 καὶ ἀφελεῖ ἀπὸ τῆς Ἰουδαίας ἄνθρωπον ὃς δυνήσεται κεφαλὴν ἄραι ἡ δυνατὸν συντελέσασθαί τι καὶ ἔσται ἡ παρεμβολὴ αὐτοῦ ὥστε πληρῶσαι τὸ πλάτος τῆς χώρας σου μεθ' ἡμῶν ὁ θεός

and it will sweep on into Judah, it will overflow and pass on, reaching even to the neck; and its outspread wings will fill the breadth of your land, O Imman'u-el."

Dan 4:37 Ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκούσιν ἐν αὐταῖς εἰρήνη ὑμῖν πληθυνθεῖ ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεός ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι θεός καὶ τὰ θαυμάσια αὐτοῦ μέγала τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἡ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολάς περὶ πάντων τῶν γεννηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ Βαλτασαρ ὁ βασιλεὺς ἐποίησε δοχὴν μεγάλην ἐν ἡμέρᾳ ἐγκαινισμοῦ τῶν βασιλείων αὐτοῦ καὶ ἀπὸ τῶν μεγιστάνων αὐτοῦ ἐκάλεσεν ἄνδρας δισχιλίους ἐν τῇ ἡμέρᾳ ἐκείνῃ Βαλτασαρ ἀνυψούμενος ἀπὸ τοῦ οἴνου καὶ καυχώμενος ἐπήνεσε πάντας τοὺς θεοὺς τῶν ἔθνων τοὺς χωνευτοὺς καὶ γλυπτοὺς ἐν τῷ τόπῳ αὐτοῦ καὶ τῷ θεῷ τῷ ὑψίστῳ οὐκ ἔδωκεν αἰνεσιν ἐν αὐτῇ τῇ νυκτὶ ἐξῆλθον δάκτυλοι ὡσεὶ ἀνθρώπου καὶ ἐπέγραψαν ἐπὶ τοῦ τοίχου οἴκου αὐτοῦ ἐπὶ τοῦ κοιάματος κατέναντι τοῦ λύχνουσ μανη φαρσε θεκελ ἔστι δὲ ἡ ἑρμηνεία αὐτῶν μανη ἠρίθμηται φαρσε ἐξήρται θεκελ ἔσταται

Now I, Nebuchadnezz'zar, praise and extol and honor the King of heaven; for all his works are right and his ways are just; and those who walk in pride he is able to abase.

DanTh 4:2 τὰ σημεῖα καὶ τὰ τέρατα ἃ ἐποίησεν μετ' ἐμοῦ ὁ θεός ὁ ὑψίστος ἤρσεν ἐναντίον ἐμοῦ ἀναγγεῖλαι ὑμῖν

It has seemed good to me to show the signs and wonders that the Most High God has wrought toward me.

Jdt 13:11 καὶ εἶπεν Ἰουδίθ μακρόθεν τοῖς φυλάσσουσιν ἐπὶ τῶν πυλῶν ἀνοιξατε ἀνοιξατε δὴ τὴν πύλην μεθ' ἡμῶν ὁ θεός ὁ θεός

ἡμῶν ποιήσαι ἔτι ἰσχὺν ἐν Ἰσραὴλ καὶ κράτος κατὰ τῶν ἐχθρῶν καθὰ καὶ σήμερον ἐποίησεν

They came to her, and she said to them, "Listen to me, rulers of the people of Bethulia! What you have said to the people today is not right; you have even sworn and pronounced this oath between God and you, promising to surrender the city to our enemies unless the Lord turns and helps us within so many days.

Μεθ' ἡμῶν – 6x in Matthew –

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

12:30 He who is not with me is against me, and he who does not gather with me scatters.

12:30 He who is not with me is against me, and he who does not gather with me scatters.

26:23 He answered, "He who has dipped his hand in the dish with me, will betray me.

26:38 Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."

Exegetical notes on Matthew 1:18-25

Rev. Richard Jordan 20

26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?"

ὁ θεός – 40x with article, 11x without in Matthew -

1:23, 3:9, 3:16, 4:3, 4:6, 4:7, 4:10, 5:8, 5:34, 6:30, 6:33, 8:29, 9:8, 12:4, 12:28, 15:3, 15:6, 15:31, 16:16, 16:23, 19:6, 19:24, 21:31, 21:43, 22:16, 22:21, 22:21, 22:29, 22:31, 22:32, 22:32, 22:32, 22:32, 22:37, 23:22, 26:61, 26:63, 26:63, 27:40, 27:43

1:24

ἐγερθεὶς δὲ ὁ Ἰωσήφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς προσέταξεν αὐτῷ ὁ ἄγγελος κυρίου καὶ παρέλαβεν τὴν γυναῖκα αὐτοῦ,

When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife,

ἐγερθεὶς – 36x in Matthew – *to cause to stand up, with a possible implication of some previous incapacity - to cause someone to awaken - to cause someone to live again after having once died - to restore a person to health and vigor (somewhat equivalent to the English idiom 'to get him on his feet again')* -

Matt 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:14 And he rose and took the child and his mother by night, and departed to Egypt,

2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."

2:21 And he rose and took the child and his mother, and went to the land of Israel.

3:9 and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

8:15 he touched her hand, and the fever left her, and she rose and served him.

8:25 And they went and woke him, saying, "Save, Lord; we are perishing."

8:26 And he said to them, "Why are you afraid, O men of little faith?" Then he rose and rebuked the winds and the sea; and there was a great calm.

9:5 For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'?

9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."

9:7 And he rose and went home.

9:19 And Jesus rose and followed him, with his disciples.

9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.

10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.

11:5 the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.

11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

12:11 He said to them, "What man of you, if he has one sheep and it falls into a pit on the sabbath, will not lay hold of it and lift it out?"

12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

14:2 and he said to his servants, "This is John the Baptist, he has been raised from the dead; that is why these powers are at work in him."

16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

17:7 But Jesus came and touched them, saying, "Rise, and have no fear."

17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

17:23 and they will kill him, and he will be raised on the third day." And they were greatly distressed.

20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."

24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places:

24:11 And many false prophets will arise and lead many astray.

24:24 For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect.

25:7 Then all those maidens rose and trimmed their lamps.

26:32 But after I am raised up, I will go before you to Galilee."

26:46 Rise, let us be going; see, my betrayer is at hand."

27:52 the tombs also were opened, and many bodies of the saints who had fallen asleep were raised,

27:63 and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise again.'"

27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."

28:6 He is not here; for he has risen, as he said. Come, see the place where he lay.

28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."

ὕπνου – 8x in NT – *the state of being asleep* -

Matt 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.

John 11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

Acts 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

Acts 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

Romans 13:11 Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed;

ἔποιησεν – aorist active indicative, 24x in Matthew –

ἔποιησεν ὡς – 3x in NT –

Matt 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

Matt 28:15 So they took the money and did as they were directed; and this story has been spread among the Jews to this day.

James 2:12 So speak and so act as those who are to be judged under the law of liberty.

προσέταξεν – 7x in NT – *to give detailed instructions as to what must be done* -

Matt 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

Matt 8:4 And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."

Mark 1:44 and said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people."

Luke 5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."

Acts 10:33 So I sent to you at once, and you have been kind enough to come. Now therefore we are all here present in the sight of God, to hear all that you have been commanded by the Lord."

Acts 10:48 And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

Acts 17:26 And he made from one every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation,

ἄγγελος κυρίου – 4x in Matthew, see 1.20 above –

παρέλαβεν - see 1.20 above –

παρέλαβεν γυναῖκα – 2x in NT, see 1.20 above –

γυναῖκα - see 1.20 above –

1:25

καὶ οὐκ ἐγίνωσκεν αὐτήν ἕως οὗ ἔτεκεν υἱόν· καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ Ἰησοῦν.

but had no marital relations with her until she had borne a son; and he named him Jesus.

ἐγίνωσκεν – 20x in Matthew –

1:25 but knew her not until she had borne a son; and he called his name Jesus.

6:3 But when you give alms, do not let your left hand know what your right hand is doing,

7:23 And then will I declare to them, I never knew you; depart from me, you evildoers.'

9:30 And their eyes were opened. And Jesus sternly charged them, "See that no one knows it."

10:26 "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known.

12:7 And if you had known what this means, I desire mercy, and not sacrifice,' you would not have condemned the guiltless.

12:15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all,

12:33 "Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad; for the tree is known by its fruit.

13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

16:3 And in the morning, It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

16:8 But Jesus, aware of this, said, "O men of little faith, why do you discuss among yourselves the fact that you have no bread?"

21:45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.

22:18 But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?"

24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.

24:33 So also, when you see all these things, you know that he is near, at the very gates.

24:39 and they did not know until the flood came and swept them all away, so will be the coming of the Son of man.

24:43 But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.

24:50 the master of that servant will come on a day when he does not expect him and at an hour he does not know,

25:24 He also who had received the one talent came forward, saying, Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow;
26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.

ἕως – 49x in Matthew –

1:17, 1:17, 1:17, 1:25, 2:9, 2:13, 2:15, 5:18, 5:18, 5:25, 5:26, 10:11, 10:23, 11:12, 11:13, 11:23, 11:23, 12:20, 13:30, 13:33, 14:22, 16:28, 17:9, 17:17, 17:17, 18:21, 18:22, 18:22, 18:30, 18:34, 20:8, 22:26, 22:44, 23:35, 23:39, 24:21, 24:27, 24:31, 24:34, 24:39, 26:29, 26:36, 26:38, 26:58, 27:8, 27:45, 27:51, 27:64, 28:20

ἔτεκεν υἱόν – 2x in Matthew, see 1.23 above –

ἐκάλεσεν τὸ ὄνομα – 3x in Matthew, see 1.21 above –

Ἰησοῦν – 152x in Matthew, see 1.18 above –