

Exegetical Notes on Matthew 10:34-42

1st Century Mediterranean Families

One should note that the general rule in families was that sons stayed in the household, and that there were large extended families. Daughters married out of the family, this is why in our family relations, daughters-in-law are mentioned, but not sons-in-law. Families at this time were the basic fabric of society. In the family, at this time one could find all the basic needs, your honor; your political, economic and social standing were rooted in your family and your religion was the family religion. At this time alienation from your family could be a matter of life and death (prodigal son). The kind of care you extended to your family was “steadfast loving kindness” while the kind of care that was extended to strangers was called hospitality. In the envisioned breakdown of the family structure, the necessary replacement is to be an inclusive hospitality that will function like a family, and provide those things necessary for life, or the Christian community will function as the family replacement. In our culture, hospitality is generally towards family, not strangers. While we have “individual identities” the NT people found their identity in the interaction with the group [family] to which they belonged.

Parallel to Luke 12:51-53

Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

10:34

Μὴ νομίσητε ὅτι ἦλθον βαλεῖν εἰρήνην ἐπὶ τὴν γῆν· οὐκ ἦλθον βαλεῖν εἰρήνην ἀλλὰ μάχαιραν.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

Parallel to Matthew 12:49

And pointing to his disciples, he said, "Here are my mother and my brothers!

Parallel to Matthew 22:36

"Teacher, which commandment in the law is the greatest?"

Μὴ νομίσητε – 2x in Matthew –

5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

νομίσητε – 3x in Matthew – aorist active subjunctive, 2x * - *to regard something as presumably true, but without particular certainty* -

*5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

*10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

20:10 Now when the first came, they thought they would receive more; but each of them also received a denarius.

ἦλθον – aorist active indicative 1st person singular, 6x in Matthew –

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9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

βαλεῖν εἰρήνην – 2x in NT – both in this verse – No LXX – and evidently the expression does not occur in Greek Literature prior to the NT – the parallel in Luke 12:51 uses the phrase - εἰρήνην παρεγενόμενην δοῦναι – Now what may be behind this phrase is ἐβαλον κλήρους

- casting lots – 4x in NT, 10x in LXX –

Matt 27:35 And when they had crucified him, they divided his garments among them by casting lots;

Mark 15:24 And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take.

Luke 23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

John 19:24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots."

1Chr 26:13 and they cast lots by fathers' houses, small and great alike, for their gates.

1Chr 26:14 The lot for the east fell to Shelemi'ah. They cast lots also for his son Zechari'ah, a shrewd counselor, and his lot came out for the north.

2Esdr 21:1 (Neh 11:1) Now the leaders of the people lived in Jerusalem; and the rest of the people cast lots to bring one out of ten to live in Jerusalem the holy city, while nine tenths remained in the other towns.

Esth 3:7 In the first month, which is the month of Nisan, in the twelfth year of King Ahasu-e'rus, they cast Pur, that is the lot, before Haman day

Ps 21:19 they divide my garments among them, and for my raiment they cast lots.

Joel 4:3 (3:3) and have cast lots for my people, and have given a boy for a harlot,

Obad 1:11 Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea grew more and more tempestuous.

Jonah 1:7 And they said to one another, "Come, let us cast lots, that we may know on whose account this evil has come upon us." So they cast lots, and the lot fell upon Jonah.

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Nah 3:10 Yet she was carried away, she went into captivity; her little ones were dashed in pieces at the head of every street; for her honored men lots were cast, and all her great men were bound in chains.

mPeah 1:1 These are things the benefit of which a person enjoys in this world, while the principal remains for him in the world to come: (1) [deeds in] honor of father and mother, (2) [performance of] righteous deeds, (3) and [acts which] bring peace between a man and his fellow.

βλαῖν – 34x in Matthew – aorist active infinitive, 5x * -

3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you, and On their hands they will bear you up, lest you strike your foot against a stone."

4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen.

5:13 "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.

5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

6:30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith?

7:6 "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you.

7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

8:6 and saying, "Lord, my servant is lying paralyzed at home, in terrible distress."

8:14 And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever;

9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."

9:17 Neither is new wine put into old wineskins; if it is, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved."

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13:42 and throw them into the furnace of fire; there men will weep and gnash their teeth.

13:47 "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind;

13:48 when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad.

13:50 and throw them into the furnace of fire; there men will weep and gnash their teeth.

*15:26 And he answered, "It is not fair to take the children's bread and throw it to the dogs."

17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."

18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

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18:9 And if your eye causes you to sin, pluck it out and throw it away; it is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

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18:30 He refused and went and put him in prison till he should pay the debt.

21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea, it will be done.

*25:27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

26:12 In pouring this ointment on my body she has done it to prepare me for burial.

*27:6 But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money."

27:35 And when they had crucified him, they divided his garments among them by casting lots; 34 matches

εἰρήνην – 4x in Matthew – *a set of favorable circumstances involving peace and tranquility - a state of freedom from anxiety and inner turmoil -*

10:13 And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

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ἐπὶ τὴν γῆν – 15x in Matthew –

6:19 "Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal,

9:6 But that you may know that the Son of man has authority on earth to forgive sins" -- he then said to the paralytic -- "Rise, take up your bed and go home."

10:29 Are not two sparrows sold for a penny? And not one of them will fall to

10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

13:8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.

14:34 And when they had crossed over, they came to land at Gennesaret.

15:35 And commanding the crowd to sit down on the ground,

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

16:19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

23:9 And call no man your father on earth, for you have one Father, who is in heaven.

23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.

28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

γῆν – 43x in Matthew –

2:6, 2:20, 2:21, 4:15, 4:15, 5:5, 5:13, 5:18, 5:35, 6:10, 6:19, 9:6, 9:26, 9:31, 10:15, 10:29, 10:34, 11:24, 11:25, 12:40, 12:42, 13:5, 13:5, 13:8, 13:23, 14:24, 14:34, 15:35, 16:19, 16:19, 17:25, 18:18, 18:18, 18:19, 23:9, 23:35, 24:30, 24:35, 25:18, 25:25, 27:45, 27:51, 28:18

οὐκ ἦλθον – [any tense] 3x in Matthew –

5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."

μάχαιραν – 7x in Matthew – *a relatively short sword (or even dagger) used for cutting and stabbing - a state of discord and strife – we also note a few prophetic LXX passages -*

10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.

26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear.

26:52 Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword.

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26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

Gen 22:10 καὶ ἐξέτεινεν Ἀβραὰμ τὴν χεῖρα αὐτοῦ λαβεῖν τὴν μάχαιραν σφάξαι τὸν υἱὸν αὐτοῦ

Then Abraham put forth his hand, and took the knife to slay his son.

Isa 65:12 ἐγὼ παραδώσω ὑμᾶς εἰς μάχαιραν πάντες ἐν σφαγῇ πεσεισθε ὅτι ἐκάλεσα ὑμᾶς καὶ οὐκ ὑπηκούσατε ἐλάλησα καὶ παρηκούσατε καὶ ἐποιήσατε τὸ πονηρὸν ἐναντίον ἐμοῦ καὶ ἄ οὐκ ἐβουλόμην ἐξελεῖσθε

I will destine you to the sword, and all of you shall bow down to the slaughter; because, when I called, you did not answer, when I spoke, you did not listen, but you did what was evil in my eyes, and chose what I did not delight in."

Jer 41:17 διὰ τοῦτο οὕτως εἶπεν κύριος ὑμεῖς οὐκ ἠκούσατέ μου τοῦ καλέσαι ἄφεςιν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ ἰδοὺ ἐγὼ καλῶ ἄφεςιν ὑμῖν εἰς μάχαιραν καὶ εἰς τὸν θάνατον καὶ εἰς τὸν λιμὸν καὶ δώσω ὑμᾶς εἰς διασπορὰν πάσαις ταῖς βασιλείαις τῆς γῆς

Therefore, thus says the LORD: You have not obeyed me by proclaiming liberty, every one to his brother and to his neighbor; behold, I proclaim to you liberty to the sword, to pestilence, and to famine, says the LORD. I will make you a horror to all the kingdoms of the earth.

Ezek 26:8 οὗτος τὰς θυγατέρας σου τὰς ἐν τῷ πεδίῳ μαχαίρα ἀνελεῖ καὶ δώσει ἐπὶ σὲ προφυλακὴν καὶ περιοικοδομήσει καὶ ποιήσει ἐπὶ σὲ κύκλῳ χάρακα καὶ περιστάσιν ὄπλων καὶ τὰς λόγχας αὐτοῦ ἀπέναντί σου δώσει

He will slay with the sword your daughters on the mainland; he will set up a siege wall against you, and throw up a mound against you, and raise a roof of shields against you.

Ezek 38:21 καὶ καλέσω ἐπ' αὐτὸν πᾶν φόβον λέγει κύριος μάχαιρα ἀνθρώπου ἐπὶ τὸν ἀδελφὸν αὐτοῦ ἔσται

I will summon every kind of terror against Gog, says the Lord GOD; every man's sword will be against his brother.

Zech 11:17 ὦ οἱ ποιμαίνοντες τὰ μάταια καὶ οἱ καταλελοιπότες τὰ πρόβατα μάχαιρα ἐπὶ τοὺς βραχίονας αὐτοῦ καὶ ἐπὶ τὸν ὀφθαλμὸν τὸν δεξιὸν αὐτοῦ ὁ βραχίον αὐτοῦ ξηραίνόμενος ξηραίνεται καὶ ὁ ὀφθαλμὸς ὁ δεξιὸς αὐτοῦ ἐκφυλλόμενος ἐκφυλλωθήσεται

Woe to my worthless shepherd, who deserts the flock! May the sword smite his arm and his right eye! Let his arm be wholly withered, his right eye utterly blinded!"

10:35

ἦλθον γὰρ διχάσαι ἄνθρωπον κατὰ τοῦ πατρὸς αὐτοῦ καὶ θυγατέρα κατὰ τῆς μητρὸς αὐτῆς καὶ νύμφην κατὰ τῆς πενθερᾶς αὐτῆς,

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

Parallel to Micah 7:6

διότι υἱὸς ἀτιμάζει πατέρα θυγάτηρ ἐπαναστήσεται ἐπὶ τὴν μητέρα αὐτῆς νύμφη ἐπὶ τὴν πενθερὰν αὐτῆς ἐχθροὶ ἀνδρὸς πάντες οἱ ἄνδρες οἱ ἐν τῷ οἴκῳ αὐτοῦ

for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; your enemies are members of your own household.

ἦλθον – aorist active indicative 1st person singular, 6x in Matthew – see 10:34 above

διχάσαι – NT Hapax – *to divide in two* - the 1st instance on the verb in Literature appears to be:

Plato - Politics 264.d.5 {ΞΕ.} Ἄρ' οὖν καὶ σοὶ συνδοκεῖ ταύτη δεῖν διχάζειν τὴν κοινοτροφικὴν ἐπιστήμην, ἐφ' ἑκατέρῳ τούτων τὸ μέρος αὐτῆς ἐπινέμοντας ἑκάτερον, τὸ μὲν ἕτερον ὑδροτροφικόν

Str. And do you agree that we ought to divide the collective rearing of herds into two corresponding parts, the one the rearing of water, and the other the rearing of land herds?

ἄνθρωπον – 115x in Matthew –

4:4, 4:19, 5:13, 5:16, 5:19, 6:1, 6:2, 6:5, 6:14, 6:15, 6:16, 6:18, 7:9, 7:12, 8:9, 8:20, 8:27, 9:6, 9:8, 9:9, 9:32, 10:17, 10:23, 10:32, 10:33, 10:35, 10:36, 11:8, 11:19, 11:19, 12:8, 12:10, 12:11, 12:12, 12:13, 12:31, 12:32, 12:35, 12:35, 12:36, 12:40, 12:43, 12:45, 13:24, 13:25, 13:28, 13:31, 13:37, 13:41, 13:44, 13:45, 13:52, 15:9, 15:11, 15:11, 15:18, 15:20, 15:20, 16:13, 16:13, 16:23, 16:26, 16:26, 16:27, 16:28, 17:9, 17:12, 17:14, 17:22, 17:22, 18:7, 18:12, 18:23, 19:3, 19:5, 19:6, 19:10, 19:12, 19:26, 19:28, 20:1, 20:18, 20:28, 21:25, 21:26, 21:28, 21:33, 22:2, 22:11, 22:16, 23:4, 23:5, 23:7, 23:13, 23:28, 24:27, 24:30, 24:30, 24:37, 24:39, 24:44, 25:14, 25:24, 25:31, 26:2, 26:24, 26:24, 26:24, 26:24, 26:45, 26:64, 26:72, 26:74, 27:32, 27:57,

κατὰ τοῦ πατρὸς – NT Hapax, No LXX –

Andocides Orat. Myst 19.7 Ἐλεξαν γὰρ ὡς ἐγὼ μηνύσαιμι περὶ τῶν μυστηρίων, ἀπογράψαιμι τε τὸν πατέρα τὸν ἑμαυτοῦ παρόντα, καὶ γενοίμην μηνυτῆς κατὰ τοῦ πατρὸς τοῦ ἑμαυτοῦ, λόγον οἶμαι πάντων δεινότατον [τε] καὶ ἀνοσιώτατον λέγοντες.

Andocides Orat. Myst 20.2 Καίτοι τί ἐβουλόμην, εἰ ἐμήνυσα μὲν κατὰ τοῦ πατρὸς, ὡς οὗτοί φασι, ἰκέτευον δὲ τὸν πατέρα μείναντά τι παθεῖν ὑπ' ἐμοῦ;

Demosthenes Orat. Or58 34.3 Ὅτι μὲν τοῖνον, ὧ ἄνδρες δικασταί, Θεοκρίνης, εἴ τις αὐτῷ τὰς χιλίας δραχμὰς ἐδίδου, τὴν γραφὴν <ἀν> ἀνείλετο τὴν κατὰ τοῦ πατρὸς, ἠγοῦμαι πάντας ὑμᾶς πιστεύειν, καὶ εἰ μηδεὶς ἐμαρτύρησεν.

Diodorus Siculus Hist. Bibliotheca historica 7.13.1.8 τοῦ διαγανακτοῦντες Κίσσος καὶ Φάλκης καὶ Κερύνης ἐπιβουλήν κατὰ τοῦ πατρὸς συνεστήσαντο διὰ τινων κακούργων οἱ πεισθέντες ὑπὸ τούτων ἐνήδρυσαν τὸν Τήμενον παρὰ τινα ποταμόν,

Josephus Hist. AJ 14.282.1 γνόντων δὲ τὴν ἐπιβουλήν τὴν κατὰ τοῦ πατρὸς Ἡρώδου καὶ Φασαήλου καὶ χαλεπῶς ἐχόντων, ἠρνεῖτο πάλιν ὁ Μάλιχος καὶ ἔξαρκος ἦν τοῦ φόνου.

Josephus Hist. AJ 16.326.4 ἄλλο δ' οὐδὲν οὐτ' ἄποπον οὐτε δυσχερὲς ἐντεθυμῆσθαι κατὰ τοῦ πατρὸς οὐδ' ὅσα συνεσκεύασται κακοθηεῖα τῶν ἐναντίων ἀληθῆς εἶναι τι τούτων.

Josephus Hist. AJ 16.399.3 ὅτι καὶ διαβολῶν ἠγείχοντο κατὰ τοῦ πατρὸς καὶ τῶν πραττομένων αὐτῷ περὶ τὸν βίον οὐκ εὐμενεῖς ἦσαν ἐξετασταί, καὶ κακοθήεις μὲν ὑπονοεῖν, ἀκρατεῖς δὲ λέγειν,

Josephus Hist. AJ 17.111.4 φανερόν τοῖς πάσιν καθιστάς, ὡς καὶ συνθήκην πρὸς αὐτοὺς κατὰ τοῦ πατρὸς ποιησάμενος ἐπανείλω κατηγορεῖν,

Josephus Hist. AJ 17.113.1 φανεροῦ μὲν τοῦ κατὰ τῶν ἀδελφῶν, ᾧ καὶ ἡγάλλου ὡς ἐπὶ τοῖς μεγίστοις, καὶ ἦν ἄξιον οὕτως φρονεῖν, εἰ δὲ μήγε σὺ χεῖρων ἦς, κρυπτοῦ δέ, ὃν κατὰ τοῦ πατρὸς συντιθεὶς ἐκείνους μὲν οὐχ ὡς τῷ πατρὶ ἐπιβεβουλευκότας μισῶν, οὐ γὰρ ἂν ἐξώκειλας αὐτοῖς ἐπὶ πράξειν παραπλησίαν,

Josephus Hist. BJ 1.519.2 ἐφ' οἷς ὁ Εὐρυκλῆς οἰκτεῖρειν τε καὶ συναλγεῖν ὑπεκρίνετο. τὰ δ' αὐτὰ καὶ τὸν Ἀριστόβουλον εἰπεῖν δελεάσας καὶ ταῖς κατὰ τοῦ πατρὸς μέμψεσιν ἐνδησάμενος ἀμφοτέρους ὥχετο φέρων Ἀντιπάτρω τὰ ἀπόρρητα· προσεπιψεύδεται δ' ἐπιβουλήν ὡς ἐνεδρευόντων αὐτὸν τῶν ἀδελφῶν καὶ μόνον οὐκ ἐπιφερόντων ἤδη τὰ ξίφη.

πατρὸς αὐτοῦ – 7x in Matthew –

2:22 But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.

4:22 Immediately they left the boat and their father, and followed him.

10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

15:6 So, for the sake of your tradition, you have made void the word of God.

16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

πατρὸς – 63x in Matthew –

2:22, 3:9, 4:21, 4:22, 5:16, 5:45, 5:48, 6:1, 6:4, 6:6, 6:6, 6:8, 6:9, 6:14, 6:15, 6:18, 6:18, 6:26, 6:32, 7:11, 7:21, 8:21, 10:20, 10:21, 10:29, 10:32, 10:33, 10:35, 10:37, 11:25, 11:26, 11:27, 11:27, 11:27, 12:50, 13:43, 15:4, 15:4, 15:5, 15:6, 15:13, 16:17, 16:27, 18:10, 18:14, 18:19, 18:35, 19:5, 19:19, 19:29, 20:23, 21:31, 23:9, 23:9, 23:30, 23:32, 24:36, 25:34, 26:29, 26:39, 26:42, 26:53, 28:19

θυγατέρα – 8x in Matthew –

9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

9:22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

14:6 But when Herod's birthday came, the daughter of Hero'di-as danced before the company, and pleased Herod,

15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."

15:28 Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

21:5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

κατὰ τῆς μητρὸς – NT Hapax, No LXX –

μητρὸς – 26x in Matthew –

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."

2:14 And he rose and took the child and his mother by night, and departed to Egypt,

2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."

2:21 And he rose and took the child and his mother, and went to the land of Israel.

10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

12:47

12:48 But he replied to the man who told him, "Who is my mother, and who are my brothers?"

12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!"

12:50 For whoever does the will of my Father in heaven is my brother, and sister, and mother."

13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?

14:8 Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter."

14:11 and his head was brought on a platter and given to the girl, and she brought it to her mother.

15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'

15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'

15:5 But you say, If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.'

19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?

19:12 For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. He who is able to receive this, let him receive it."
 19:19 Honor your father and mother, and, You shall love your neighbor as yourself."
 19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.
 20:20 Then the mother of the sons of Zeb'edee came up to him, with her sons, and kneeling before him she asked him for something.
 27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.
 27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

νύμφην – 8x in NT – a woman who is about to be married or who has just been married - the wife of one's son -

Matt 10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;
 Luke 12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
 Luke 12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
 John 3:29 He who has the bride is the bridegroom; the friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice; therefore this joy of mine is now full.
 Rev 18:23 and the light of a lamp shall shine in thee no more; and the voice of bridegroom and bride shall be heard in thee no more; for thy merchants were the great men of the earth, and all nations were deceived by thy sorcery.
 Rev 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband;
 Rev 21:9 Then came one of the seven angels who had the seven bowls full of the seven last plagues, and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb."
 Rev 22:17 The Spirit and the Bride say, "Come." And let him who hears say, "Come." And let him who is thirsty come, let him who desires take the water of life without price.

κατὰ τῆς πενθεράς – NT Hapax, No LXX –

πενθεράς – 6x in NT – the mother of one's spouse -

Matt 8:14 And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever;
 Matt 10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;
 Mark 1:30 Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her.
 Luke 4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.
 Luke 12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
 Luke 12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."

10:36

καὶ ἐχθροὶ τοῦ ἀνθρώπου οἱ οἰκιακοὶ αὐτοῦ.

and one's foes will be members of one's own household.

ἐχθροὶ – 7x in Matthew – pertaining to being at enmity with someone -

5:43 "You have heard that it was said, You shall love your neighbor and hate your enemy."
 5:44 But I say to you, Love your enemies and pray for those who persecute you,
 10:36 and a man's foes will be those of his own household.
 13:25 but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away.
 13:28 He said to them, An enemy has done this.' The servants said to him, Then do you want us to go and gather them?'
 13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.
 22:44 The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'?

ἀνθρώπου – 115x in Matthew, see 10.35 above –

οἰκιακοὶ – 2x in NT, No LXX – one who belongs to a particular household or extended family -

Matt 10:25 it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.
 Matt 10:36 and a man's foes will be those of his own household.
 Plutarch Cicero 20.3.2 ἀλλὰ φιλότιμος γυνή καὶ μάλλον, ὡς αὐτός φησιν ὁ Κικέρων, τῶν πολιτικῶν μεταλαμβάνουσα παρ' ἐκείνου φροντίδων ἢ μεταδιδούσα τῶν οἰκιακῶν ἐκείνω-ταῦτά τε πρὸς αὐτὸν ἔφρασε καὶ παρώξυνεν ἐπὶ τοῦ ἀνδραῖ·
 but a woman eager for distinction (who, as Cicero himself says, would rather thrust herself into his public affairs, than communicate her domestic matters to him), told him these things, and excited him against the conspirators.

10:37

Ὁ φιλῶν πατέρα ἢ μητέρα ὑπὲρ ἐμὲ οὐκ ἔστιν μου ἄξιος, καὶ ὁ φιλῶν υἷον ἢ θυγατέρα ὑπὲρ ἐμὲ οὐκ ἔστιν μου ἄξιος·

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me;

Parallel to Luke 14:26-27

"Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. 14:27 Whoever does not carry the cross and follow me cannot be my disciple.

Parallel to Matthew 19:29

And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life.

Parallel to Deuteronomy 33:9

who said of his father and mother, "I regard them not"; he ignored his kin, and did not acknowledge his children. For they observed your word, and kept your covenant.

φιλῶν – 5x in Matthew –

6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

23:6 and they love the place of honor at feasts and the best seats in the synagogues,

26:48 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him."

πατέρα - 63x in Matthew – see 10.35 above –

μητέρα - 63x in Matthew – see 10.35 above –

ὑπὲρ ἐμε – 1st person singular 9x in NT –

Matt 10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

Matt 10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

John 13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.

Acts 8:24 And Simon answered, "Pray for me to the Lord, that nothing of what you have said may come upon me."

Romans 15:30 I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf,

2Cor 7:7 and not only by his coming but also by the comfort with which he was comforted in you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more.

Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Eph 6:19 and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the gospel,

Phil 4:10 I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.

οὐκ ἔστιν μου ἄξιος – 4x in NT –

Matt 10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

Matt 10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

Matt 10:38 and he who does not take his cross and follow me is not worthy of me.

John 1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie."

ἄξιος – 9x in Matthew – *pertaining to having a relatively high degree of comparable merit or worth* -

3:8 Bear fruit that befits repentance,

10:10 no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food.

10:11 And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart.

10:13 And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

10:13 And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me;

10:38 and he who does not take his cross and follow me is not worthy of me.

22:8 Then he said to his servants, The wedding is ready, but those invited were not worthy. 9 matches

υἰὸν ἢ θυγατέρα – NT Hapax, 8x in LXX –

Gen 19:12 εἶπαν δὲ οἱ ἄνδρες πρὸς Λωτ ἔστιν τίς σοι ὧδε γαμβροὶ ἢ υἱοὶ ἢ θυγατέρες ἢ εἴ τίς σοι ἄλλος ἔστιν ἐν τῇ πόλει ἐξάγαγε ἐκ τοῦ τόπου τούτου

Then the men said to Lot, "Have you any one else here? Sons-in-law, sons, daughters, or any one you have in the city, bring them out of the place;

Exod 21:4 εἰάν δὲ ὁ κύριος δῶ ἀντῶ γυναῖκα καὶ τέκη ἀντῶ υἱοὺς ἢ θυγατέρας ἢ γυνὴ καὶ τὰ παιδιά ἔσται τῶ κυρίῳ ἀντοῦ ἀντὸς δὲ μόνος ἐξελεύσεται

If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master's and he shall go out alone.

Exod 21:31 εἰάν δὲ υἰὸν ἢ θυγατέρα κερατίση κατὰ τὸ δικαίωμα τοῦτο ποιήσουσιν ἀντῶ

If it goes a man's son or daughter, he shall be dealt with according to this same rule.

JudgB 11:34 καὶ ἦλθεν Ιεφθαε εἰς Μασσηφα εἰς τὸν οἶκον ἀντοῦ καὶ ἰδοὺ ἡ θυγάτηρ ἀντοῦ ἐξεπορεύετο εἰς ὑπάντησιν ἐν τυμπάνοις καὶ χοροῖς καὶ ἦν αὕτη μονογενὴς οὐκ ἦν ἀντῶ ἕτερος υἱὸς ἢ θυγάτηρ

Then Jephthah came to his home at Mizpah; and behold, his daughter came out to meet him with timbrels and with dances; she was his only child; beside her he had neither son nor daughter.

JudgA 11:34 καὶ ἦλθεν Ιεφθαε εἰς Μασσηφα εἰς τὸν οἶκον ἀντοῦ καὶ ἰδοὺ ἡ θυγάτηρ ἀντοῦ ἐξεπορεύετο εἰς ἀπάντησιν ἀντοῦ ἐν τυμπάνοις καὶ χοροῖς καὶ αὕτη μονογενὴς ἀντῶ ἀγαπητή καὶ οὐκ ἔστιν ἀντῶ πλὴν αὐτῆς υἱὸς ἢ θυγάτηρ

Then Jephthah came to his home at Mizpah; and behold, his daughter came out to meet him with timbrels and with dances; she was his only child; beside her he had neither son nor daughter.

Ezek 14:16 καὶ οἱ τρεῖς ἄνδρες οὗτοι ἐν μέσῳ αὐτῆς ὧσι ζῶ ἐγὼ λέγει κύριος εἰ υἱοὶ ἢ θυγατέρες σωθήσονται ἀλλ' ἢ αὐτοὶ μόνοι σωθήσονται ἢ δὲ γῆ ἔσται εἰς ὄλεθρον

even if these three men were in it, as I live, says the Lord GOD, they would deliver neither sons nor daughters; they alone would be delivered, but the land would be desolate.

Ezek 14:20 καὶ Νωε καὶ Δανιηλ καὶ Ιωβ ἐν μέσῳ αὐτῆς ζῶ ἐγὼ λέγει κύριος εἰάν υἱοὶ ἢ θυγατέρες ὑπολειφθῶσιν αὐτοὶ ἐν τῇ δικαιοσύνῃ αὐτῶν ῥύσσονται τὰς ψυχὰς αὐτῶν

even if Noah, Daniel, and Job were in it, as I live, says the Lord GOD, they would deliver neither son nor daughter; they would deliver but their own lives by their righteousness.

TobBA 3:9 τί ἡμᾶς μαστιγοῖς εἰ ἀπέθαναν βιάδιζε μετ' αὐτῶν μὴ ἴδοιμέν σου υἰὸν ἢ θυγατέρα εἰς τὸν αἰῶνα

Why do you beat us? If they are dead, go with them! May we never see a son or daughter of yours!"

υἰὸν – 89x in Matthew –

1:1, 1:1, 1:20, 1:21, 1:23, 1:25, 2:15, 3:17, 4:3, 4:6, 5:9, 5:45, 7:9, 8:12, 8:20, 8:29, 9:6, 9:15, 9:27, 10:23, 10:37, 11:19, 11:27, 11:27, 11:27, 12:8, 12:23, 12:27, 12:32, 12:40, 13:37, 13:38, 13:38, 13:41, 13:55, 14:33, 15:22, 16:13, 16:16, 16:27, 16:28, 17:5, 17:9, 17:12, 17:15, 17:22, 17:25, 17:26, 19:28, 20:18, 20:20, 20:20, 20:21, 20:28, 20:30, 20:31, 21:5, 21:9, 21:15, 21:37, 21:37, 21:38, 22:2, 22:42, 22:45, 23:15, 23:31, 23:35, 24:27, 24:30, 24:30, 24:36, 24:37, 24:39, 24:44, 25:31, 26:2, 26:24, 26:24, 26:37, 26:45, 26:63, 26:64, 27:9, 27:40, 27:43, 27:54, 27:56, 28:19

θυγατέρα - 63x in Matthew – see 10.35 above –

10:38

καὶ ὃς οὐ λαμβάνει τὸν σταυρὸν ἀντοῦ καὶ ἀκολουθεῖ ὀπίσω μου, οὐκ ἔστιν μου ἄξιος.

and whoever does not take up the cross and follow me is not worthy of me.

Parallel to Matthew 16:24

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me.

λαμβάνει τὸν σταυρὸν – NT Hapax – the usual phrase is ἀράτω τὸν σταυρὸν – 5x in NT although we also note Luke 14:27 which has - βασιτάζει τὸν σταυρὸν

λαμβάνει – 53x in Matthew – present active indicative, 3x –

7:8 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

10:38 and he who does not take his cross and follow me is not worthy of me.

17:25 He said, "Yes." And when he came home, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?"

5:40, 7:8, 8:17, 10:8, 10:38, 10:41, 10:41, 12:14, 13:20, 13:31, 13:33, 14:19, 15:26, 15:36, 16:5, 16:7, 16:9, 16:10, 17:24, 17:25, 17:27, 19:29, 20:9, 20:10, 20:10, 20:11, 21:22, 21:34, 21:35, 21:39, 22:15, 25:1, 25:3, 25:3, 25:4, 25:16, 25:18, 25:20, 25:24, 26:26, 26:26, 26:27, 26:52, 27:1, 27:6, 27:7, 27:9, 27:24, 27:30, 27:48, 27:59, 28:12, 28:15

σταυρὸν – 5x in Matthew –

10:38 and he who does not take his cross and follow me is not worthy of me.
16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
27:32 As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross.
27:40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."
27:42 "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.

ἀκολουθεῖ – 25x in Matthew – present active indicative, only here -

4:20 Immediately they left their nets and followed him.
4:22 Immediately they left the boat and their father, and followed him.
4:25 And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Judea and from beyond the Jordan.
8:1 When he came down from the mountain, great crowds followed him;
8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.
8:19 And a scribe came up and said to him, "Teacher, I will follow you wherever you go."
8:22 But Jesus said to him, "Follow me, and leave the dead to bury their own dead."
8:23 And when he got into the boat, his disciples followed him.
9:9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him.
9:9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him.
9:19 And Jesus rose and followed him, with his disciples.
9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."
10:38 and he who does not take his cross and follow me is not worthy of me.
12:15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all,
14:13 Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.
16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
19:2 and large crowds followed him, and he healed them there.
19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."
19:27 Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?"
19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.
20:29 And as they went out of Jericho, a great crowd followed him.
20:34 And Jesus in pity touched their eyes, and immediately they received their sight and followed him.
21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"
26:58 But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.
27:55 There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him;

ὀπίσω μου – 5x in Matthew – in fact we not that of all the times ὀπίσω is used in Matthew only 1x is it not in the formula ὀπίσω μου and that is at Matt 24:18 καὶ ὃ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὀπίσω ἄραι τὸ ἱμάτιον αὐτοῦ. and let him who is in the field not turn back to take his mantle. –

3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.
4:19 And he said to them, "Follow me, and I will make you fishers of men."
10:38 and he who does not take his cross and follow me is not worthy of me.
16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."
16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.

οὐκ ἔστιν μου ἄξιος – 4x in NT, see 10.37 above -

10:39

ὁ εὕρων τὴν ψυχὴν αὐτοῦ ἀπολέσει αὐτήν, καὶ ὁ ἀπολέσας τὴν ψυχὴν αὐτοῦ ἕνεκεν ἐμοῦ εὕρησει αὐτήν.

Those who find their life will lose it, and those who lose their life for my sake will find it.

Parallel to Matthew 16:25

For those who want to save their life will lose it, and those who lose their life for my sake will find it.

ὁ + verb, participle – (the particular participle)-162x in Matthew –

1:16, 1:22, 2:2, 2:7, 2:15, 2:17, 2:20, 2:23, 3:3, 3:7, 4:3, 4:14, 4:16, 4:18, 5:4, 5:6, 5:10, 5:22, 5:28, 5:32, 5:40, 5:42, 5:44, 5:46, 6:4, 6:6, 6:18, 7:8, 7:8, 7:8, 7:11, 7:13, 7:13, 7:14, 7:14, 7:21, 7:21, 7:23, 7:26, 8:10, 8:17, 8:33, 9:8, 9:12, 10:2, 10:6, 10:20, 10:20, 10:28, 10:28, 10:37, 10:37, 10:39, 10:39, 10:40, 10:40, 10:41, 10:41, 11:3, 11:14, 11:15, 11:21, 11:23, 11:28, 12:17, 12:32, 12:48, 13:3, 13:9, 13:14, 13:18, 13:19, 13:35, 13:37, 13:39, 13:41, 13:43, 14:9, 14:20, 15:4, 15:11, 15:11, 15:17, 15:20, 15:24, 15:27, 15:37, 16:16, 17:27, 18:6, 18:12, 18:30, 18:31, 18:31, 18:34, 19:4, 19:12, 19:21, 19:28, 20:12, 21:4, 21:9, 21:9, 21:9, 21:12, 21:12, 21:15, 21:42, 21:44, 22:3, 22:4, 22:11, 22:31, 23:13, 23:16, 23:17, 23:19, 23:21, 23:21, 23:22, 23:22, 23:24, 23:31, 23:37, 23:37, 23:39, 24:15, 24:15, 24:19, 24:47, 24:49, 25:9, 25:14, 25:28, 25:34, 25:34, 25:41, 25:41, 26:3, 26:14, 26:23, 26:25, 26:46, 26:52, 26:63, 26:68, 26:73, 27:3, 27:9, 27:9, 27:17, 27:22, 27:40, 27:44, 27:52, 27:54, 28:1, 28:4, 28:5, 28:11

ὁ εὕρων – this particular participle occurs 2x in NT – here it is in the aorist active -

7:14 For the gate is narrow and the way is hard, that leads to life, and those who find it are few.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.

εὕρων – 27x in Matthew – aorist active participle, 3x * -

1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;
2:8 and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him."
7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
7:8 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
7:14 For the gate is narrow and the way is hard, that leads to life, and those who find it are few.
8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.
*10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.
12:43 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest, but he finds none.
12:44 Then he says, I will return to my house from which I came.' And when he comes he finds it empty, swept, and put in order.
*13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.
*13:46 who, on finding one pearl of great value, went and sold all that he had and bought it.
16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.
18:28 But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, Pay what you owe.'
20:6 And about the eleventh hour he went out and found others standing; and he said to them, Why do you stand here idle all day?'
21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.
21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
22:9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.'
22:10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.
24:46 Blessed is that servant whom his master when he comes will find so doing.
26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?
26:43 And again he came and found them sleeping, for their eyes were heavy.
26:60 but they found none, though many false witnesses came forward. At last two came forward
27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

ψυχῆν – 16x in Matthew –

2:20 "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead."
6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?
6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?
10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.
10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.
12:18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles.
16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?
16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?
20:28 even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."
22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.

26:38 Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."

ἀπολέσει – 19x in Matthew – future active indicative, 3x * -

2:13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him."
5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.
5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
8:25 And they went and woke him, saying, "Save, Lord; we are perishing."
9:17 Neither is new wine put into old wineskins; if it is, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved."
10:6 but go rather to the lost sheep of the house of Israel.
10:28 And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.
*10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."
12:14 But the Pharisees went out and took counsel against him, how to destroy him.
15:24 He answered, "I was sent only to the lost sheep of the house of Israel."
*16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
18:14 So it is not the will of my Father who is in heaven that one of these little ones should perish.
*21:41 They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."
22:7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.
26:52 Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword.
27:20 Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus.

ἀπολέσας – 19x in Matthew – aorist active participle 1x –

ἔνεκεν – 7x in Matthew – we list those which are not of the form ἔνεκεν ἔμου –

Matt 5:10 μακάριοι οἱ δεδιωγμένοι ἔνεκεν δικαιοσύνης, ὅτι αὐτῶν ἔστιν ἡ βασιλεία τῶν οὐρανῶν.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
Matt 19:5 καὶ εἶπεν, Ἐνεκα τούτου καταλείψει ἄνθρωπος τὸν πατέρα καὶ τὴν μητέρα καὶ κολληθήσεται τῇ γυναικὶ αὐτοῦ, καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν.
and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?
Matt 19:29 καὶ πᾶς ὅστις ἀφήκεν οἰκίας ἢ ἀδελφούς ἢ ἀδελφάς ἢ πατέρα ἢ μητέρα ἢ τέκνα ἢ ἀγροὺς ἔνεκεν τοῦ ὀνόματός μου, ἑκατονταπλασίονα λήμψεται καὶ ζωὴν αἰώνιον κληρονομήσει.
And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.

ἔνεκεν ἔμου – 4x in Matthew –

5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.
10:18 and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.

εὑρήσει – future active indicative, 7x in Matthew –

7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
10:39 He who finds his life will lose it, and he who loses his life for my sake will find it.
11:29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls.
16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.
17:27 However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself."
21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.
24:46 Blessed is that servant whom his master when he comes will find so doing.

10:40

Ὁ δεχόμενος ὑμᾶς ἔμε δέχεται, καὶ ὁ ἔμε δεχόμενος δέχεται τὸν ἀποστείλαντά με.
"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

Parallel to Matthew 18:5

Whoever welcomes one such child in my name welcomes me.
Exegetical Notes on Matthew 10:34-42

Parallel to John 12:44

Then Jesus cried aloud: "Whoever believes in me believes not in me but in him who sent me."

Parallel to John 13:20

Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me."

Parallel to Luke 10:16

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

Parallel to Galatians 4:14

though my condition put you to the test, you did not scorn or despise me, but welcomed me as an angel of God, as Christ Jesus.

Ὁ δεχόμενος - this particular participle – 3x in Matthew –

10:40 "He who receives you receives me, and he who receives me receives him who sent me.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

δεχόμενος – 10x in Matthew – present passive deponent participle, 4x * -

10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

*10:40 "He who receives you receives me, and he who receives me receives him who sent me.

10:40 "He who receives you receives me, and he who receives me receives him who sent me.

*10:40 "He who receives you receives me, and he who receives me receives him who sent me.

10:40 "He who receives you receives me, and he who receives me receives him who sent me.

*10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

*10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

11:14 and if you are willing to accept it, he is Eli'jah who is to come.

18:5 "Whoever receives one such child in my name receives me;

18:5 "Whoever receives one such child in my name receives me;

δέχεται - present passive deponent indicative, 3x in Matthew –

10:40 "He who receives you receives me, and he who receives me receives him who sent me.

10:40 "He who receives you receives me, and he who receives me receives him who sent me.

18:5 "Whoever receives one such child in my name receives me;

ἀποστείλονται – 22x in Matthew – aorist active participle, 2x * - particular participle 2x + -

*2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.

8:31 And the demons begged him, "If you cast us out, send us away into the herd of swine."

10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,

10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.

+*10:40 "He who receives you receives me, and he who receives me receives him who sent me.

11:10 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

13:41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers,

14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,

15:24 He answered, "I was sent only to the lost sheep of the house of Israel."

20:2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard.

21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

21:3 If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately."

21:34 When the season of fruit drew near, he sent his servants to the tenants, to get his fruit;

21:36 Again he sent other servants, more than the first; and they did the same to them.

21:37 Afterward he sent his son to them, saying, 'They will respect my son.'

22:3 and sent his servants to call those who were invited to the marriage feast; but they would not come.

22:4 Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.'

22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men.

23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

+23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

24:31 and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream."

10:41

ὁ δεχόμενος προφήτην εἰς ὄνομα προφήτου μισθὸν προφήτου λήμψεται, καὶ ὁ δεχόμενος δίκαιον εἰς ὄνομα δικαίου μισθὸν δικαίου λήμψεται.

Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous;

Parallel to Matthew 13:17

Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it.

Parallel to Matthew 23:29

"Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the graves of the righteous,

Parallel to Matthew 23:34

Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town,

Parallel to 1 Kings 17:9-37

"Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah. After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

Parallel to 3 John 1:8

Therefore we ought to support such people, so that we may become co-workers with the truth.

δεχόμενος – see 10.40 above –

προφήτην – 37x in Matthew –

1:22 All this took place to fulfil what the Lord had spoken by the prophet:

2:5 They told him, "In Bethlehem of Judea; for so it is written by the prophet:

2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

2:17 Then was fulfilled what was spoken by the prophet Jeremiah:

2:23 And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

3:3 For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."

4:14 that what was spoken by the prophet Isaiah might be fulfilled:

5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

7:12 So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.

8:17 This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

11:13 For all the prophets and the law prophesied until John;

12:17 This was to fulfil what was spoken by the prophet Isaiah:

12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.

13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his own country and in his own house."

14:5 And though he wanted to put him to death, he feared the people, because they held him to be a prophet.

16:14 And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets."

21:4 This took place to fulfil what was spoken by the prophet, saying,

21:11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

21:26 But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet."

21:46 But when they tried to arrest him, they feared the multitudes, because they held him to be a prophet.

22:40 On these two commandments depend all the law and the prophets."

23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,

23:30 saying, 'If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'

23:31 Thus you witness against yourselves, that you are sons of those who murdered the prophets.

23:34 Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will scourge in your synagogues and persecute from town to town,

23:37 "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

24:15 "So when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place (let the reader understand),

26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

εἰς ὄνομα – 3x in Matthew –

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

There are 2 related forms also in Matthew –

18:20 οὐ γάρ εἰσιν δύο ἢ τρεῖς συνηγμένοι εἰς τὸ ἔμὸν ὄνομα, ἐκεῖ εἰμι ἐν μέσῳ αὐτῶν.

For where two or three are gathered in my name, there am I in the midst of them."

28:19 πορευθέντες οὖν μαθητεύσατε πάντα τὰ ἔθνη, βαπτίζοντες αὐτοὺς εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος,

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

ὄνομα – 22x in Matthew –

1:21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

1:23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us).

1:25 but knew her not until she had borne a son; and he called his name Jesus.

6:9 Pray then like this: Our Father who art in heaven, Hallowed be thy name.

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

7:22 On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother;

10:22 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

12:21 and in his name will the Gentiles hope."

18:5 "Whoever receives one such child in my name receives me;

18:20 For where two or three are gathered in my name, there am I in the midst of them."

19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.

21:9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord.'"

24:5 For many will come in my name, saying, I am the Christ,' and they will lead many astray.

24:9 "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake.

27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.

28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

μισθὸν – 10x in Matthew – *the amount offered for services or paid for work done - a recompense based upon what a person has earned and thus deserves, the nature of the recompense being either positive or negative -*

5:12 Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

5:46 For if you love those who love you, what reward have you? Do not even the tax collectors do the same?

6:1 "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.

6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.

6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'

λήμψεται – 53x in Matthew – future middle deponent indicative 5x –

Matt 10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

19:29 And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life.

20:10 Now when the first came, they thought they would receive more; but each of them also received a denarius.

21:22 And whatever you ask in prayer, you will receive, if you have faith." 5 matches

5:40, 7:8, 8:17, 10:8, 10:38, 10:41, 10:41, 12:14, 13:20, 13:31, 13:33, 14:19, 15:26, 15:36, 16:5, 16:7, 16:9, 16:10, 17:24, 17:25, 17:27, 19:29, 20:9,

20:10, 20:10, 20:11, 21:22, 21:34, 21:35, 21:39, 22:15, 25:1, 25:3, 25:3, 25:4, 25:16, 25:18, 25:20, 25:24, 26:26, 26:26, 26:27, 26:52, 27:1, 27:6, 27:7,

27:9, 27:24, 27:30, 27:48, 27:59, 28:12, 28:15

δίκαιον – 17x in Matthew – *pertaining to being in accordance with what God requires -*

1:19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

5:45 so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.

9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

10:41 He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

20:4 and to them he said, You go into the vineyard too, and whatever is right I will give you.' So they went.

23:28 So you also outwardly appear righteous to men, but within you are full of hypocrisy and iniquity.

23:29 "Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous,

23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.

23:35 that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar.

25:37 Then the righteous will answer him, Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink?

25:46 And they will go away into eternal punishment, but the righteous into eternal life."

27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream."

10:42

καὶ ὃς ἂν ποτίσῃ ἓνα τῶν μικρῶν τούτων ποτήριον ψυχροῦ ἴσον εἰς ὄνομα μαθητοῦ, ἄμην λέγω ὑμῖν, οὐ μὴ ἀπολέσῃ τὸν μισθὸν αὐτοῦ.

and whoever gives even a cup of cold water to one of these little ones in the name of a disciple--truly I tell you, none of these will lose their reward."

Parallel to Matthew 25:35

for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me,

Parallel to Matthew 25:40

And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'

Parallel to Mark 9:41

For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

ὄς ἄν – 9x in Matthew –

5:31 'It was also said, Whoever divorces his wife, let him give her a certificate of divorce.'

10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

15:5 But you say, If any one tells his father or his mother, What you would have gained from me is given to God, he need not honor his father.'

19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

20:27 and whoever would be first among you must be your slave;

23:16 "Woe to you, blind guides, who say, If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.'

23:18 And you say, If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.'

26:48 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him."

ποτίση – 5x in Matthew – here, aorist active subjunctive -

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

25:35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,

25:37 Then the righteous will answer him, Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink?

25:42 for I was hungry and you gave me no food, I was thirsty and you gave me no drink,

27:48 And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink.

μικρῶν - 10x in Matthew – see 10.41 above –

ποτήριον – 7x in Matthew –

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

20:22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."

20:23 He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."

23:25 "Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity.

23:26 You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.

26:27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you;

26:39 And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."

ψυχροῦ - 4x in NT – *pertaining to being cold, as of objects and masses -*

Matt 10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

Rev 3:15 "I know your works: you are neither cold nor hot. Would that you were cold or hot!

Rev 3:15 "I know your works: you are neither cold nor hot. Would that you were cold or hot!

Rev 3:16 So, because you are lukewarm, and neither cold nor hot, I will spew you out of my mouth.

μόνον – 14x in Matthew –

4:4 But he answered, "It is written, Man shall not live by bread alone, but by every word that proceeds from the mouth of God."

4:10 Then Jesus said to him, "Begone, Satan! for it is written, You shall worship the Lord your God and him only shall you serve."

5:47 And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?

8:8 But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed.

9:21 for she said to herself, "If I only touch his garment, I shall be made well."

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?

14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

14:36 and besought him that they might only touch the fringe of his garment; and as many as touched it were made well.

17:8 And when they lifted up their eyes, they saw no one but Jesus only.

18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.
21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea, it will be done.
24:36 "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

εἰς ὄνομα - 3x in Matthew – see 10.41 above –

μαθητου – 72x in Matthew – *a person who is a disciple or follower of someone - a person who learns from another by instruction, whether formal or informal -*

5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.
8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."
8:23 And when he got into the boat, his disciples followed him.
9:10 And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.
9:11 And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"
9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"
9:14 Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?"
9:19 And Jesus rose and followed him, with his disciples.
9:37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;
10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.
10:24 "A disciple is not above his teacher, nor a servant above his master;
10:25 it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household.
10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."
11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
11:2 Now when John heard in prison about the deeds of the Christ, he sent word by his disciples
12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat.
12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath."
12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers!
13:10 Then the disciples came and said to him, "Why do you speak to them in parables?"
13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."
14:12 And his disciples came and took the body and buried it; and they went and told Jesus.
14:15 When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.
14:26 But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear.
15:2 "Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat."
15:12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"
15:23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."
15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."
15:33 And the disciples said to him, "Where are we to get bread enough in the desert to feed so great a crowd?"
15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.
15:36 he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.
16:5 When the disciples reached the other side, they had forgotten to bring any bread.
16:13 Now when Jesus came into the district of Caesarea' Philip'pi, he asked his disciples, "Who do men say that the Son of man is?"
16:20 Then he strictly charged the disciples to tell no one that he was the Christ.
16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
17:6 When the disciples heard this, they fell on their faces, and were filled with awe.
17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"
17:13 Then the disciples understood that he was speaking to them of John the Baptist.
17:16 And I brought him to your disciples, and they could not heal him."
17:19 Then the disciples came to Jesus privately and said, "Why could we not cast it out?"
18:1 At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"
19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."
19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people;
19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.
19:25 When the disciples heard this they were greatly astonished, saying, "Who then can be saved?"
20:17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
21:1 And when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples,

21:6 The disciples went and did as Jesus had directed them;
 21:20 When the disciples saw it they marveled, saying, "How did the fig tree wither at once?"
 22:16 And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men."
 23:1 Then said Jesus to the crowds and to his disciples,
 24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.
 24:3 As he sat on the Mount of Olives, the disciples came to him
 26:1 When Jesus had finished all these sayings, he said to his disciples,
 26:8 But when the disciples saw it, they were indignant, saying, "Why this waste?"
 26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?"
 26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."
 26:19 And the disciples did as Jesus had directed them, and they prepared the passover.
 26:26 Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body."
 26:35 Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples.
 26:36 Then Jesus went with them to a place called Gethsem'ane, and he said to his disciples, "Sit here, while I go yonder and pray."
 26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?"
 26:45 Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
 26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.
 27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."
 28:7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you."
 28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.
 28:13 and said, "Tell people, His disciples came by night and stole him away while we were asleep."
 28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

ἀμὴν λέγω ὑμῖν – 31x in Matthew – ἀμὴν is always used in this phrase, when it is used by Matthew!

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.
 5:26 truly, I say to you, you will never get out till you have paid the last penny.
 6:2 "Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward.
 6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.
 6:16 "And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward.
 8:10 When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith.
 10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.
 10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.
 10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."
 11:11 Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.
 13:17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.
 16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."
 17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, Move from here to there,' and it will move; and nothing will be impossible to you."
 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
 18:13 And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.
 18:18 Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
 18:19 Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.
 19:23 And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven.
 19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.
 21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea,' it will be done.
 21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
 23:36 Truly, I say to you, all this will come upon this generation.
 24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."
 24:34 Truly, I say to you, this generation will not pass away till all these things take place.
 24:47 Truly, I say to you, he will set him over all his possessions.
 25:12 But he replied, Truly, I say to you, I do not know you.'
 25:40 And the King will answer them, Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'
 25:45 Then he will answer them, Truly, I say to you, as you did it not to one of the least of these, you did it not to me.'
 26:13 Truly, I say to you, wherever this gospel is preached in the whole world, what she has done will be told in memory of her."
 26:21 and as they were eating, he said, "Truly, I say to you, one of you will betray me."

26:34 Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times."

οὐ μὴ - 19x in Matthew – emphatic NO!

5:18 For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.

5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

5:26 truly, I say to you, you will never get out till you have paid the last penny.

10:23 When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes.

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

13:14 With them indeed is fulfilled the prophecy of Isaiah which says: You shall indeed hear but never understand, and you shall indeed see but never perceive.

13:14 With them indeed is fulfilled the prophecy of Isaiah which says: You shall indeed hear but never understand, and you shall indeed see but never perceive.

15:6 So, for the sake of your tradition, you have made void the word of God.

16:22 And Peter took him and began to rebuke him, saying, "God forbid, Lord! This shall never happen to you."

16:28 Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."

18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

23:39 For I tell you, you will not see me again, until you say, Blessed is he who comes in the name of the Lord.'"

24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

24:34 Truly, I say to you, this generation will not pass away till all these things take place.

24:35 Heaven and earth will pass away, but my words will not pass away.

25:9 But the wise replied, Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.'

26:29 I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

26:35 Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples. 19 matches

ἀπολέσῃ – 19x in Matthew, see 10.39 above – aorist active subjunctive, 4x –

10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

12:14 But the Pharisees went out and took counsel against him, how to destroy him.

16:25 For whoever would save his life will lose it, and whoever loses his life for my sake will find it.

27:20 Now the chief priests and the elders persuaded the people to ask for Barab'bas and destroy Jesus.

μισθὸν – 10x in Matthew, see 10.41 above –