

Mark 8:31-38

Matthew 16:21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. 16.22 And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." 16.23 But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." 16.24 Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. 16.25 For those who want to save their life will lose it, and those who lose their life for my sake will find it. 16.26 For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 16.27 "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. 16.28 Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Luke 9:21-27

He sternly ordered and commanded them not to tell anyone, 9.22 saying, "The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised." 9.23 Then he said to them all, "If any want to become my followers, let them deny themselves and take up their cross daily and follow me. 9.24 For those who want to save their life will lose it, and those who lose their life for my sake will save it. 9.25 What does it profit them if they gain the whole world, but lose or forfeit themselves? 9.26 Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels. 9.27 But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God."

8:31

Καὶ ἤρξατο διδάσκειν αὐτοὺς ὅτι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου πολλὰ παθεῖν καὶ ἀποδοκιμασθῆναι ὑπὸ τῶν πρεσβυτέρων καὶ τῶν ἀρχιερέων καὶ τῶν γραμματέων καὶ ἀποκτανθῆναι καὶ μετὰ τρεῖς ἡμέρας ἀναστῆναι·

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

Parallel to Luke 9:22

saying, "The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised."

Parallel to Mark 9:31

for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."

Parallel to Mark 10:32-34

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, 10.33 saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; 10.34 they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."

Parallel to Luke 12:10

And everyone who speaks a word against the Son of Man will be forgiven; but whoever blasphemes against the Holy Spirit will not be forgiven.

Parallel to Psalm 118:22

The stone that the builders rejected has become the chief cornerstone.

Καὶ ἤρξατο – 11x in Mark –

5:17 And they began to beg Jesus to depart from their neighborhood.

5:20 And he went away and began to proclaim in the Decap'olis how much Jesus had done for him; and all men marveled.

6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.

6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

6:55 and ran about the whole neighborhood and began to bring sick people on their pallets to any place where they heard he was.

8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.

8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.

14:33 And he took with him Peter and James and John, and began to be greatly distressed and troubled.

14:65 And some began to spit on him, and to cover his face, and to strike him, saying to him, "Prophecy!" And the guards received him with blows.

15:18 And they began to salute him, "Hail, King of the Jews!"

ἤρξατο διδάσκειν – 4x in Mark –

4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.
6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!
6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.
8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

ἤρξατο – 27x in Mark – aorist middle indicative 26x, only other tense in Mark is the present active infinitive at 10.42 -to initiate an action, process, or state of being -

1:45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.
2:23 One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.
4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.
5:17 And they began to beg Jesus to depart from their neighborhood.
5:20 And he went away and began to proclaim in the Decap'olis how much Jesus had done for him; and all men marveled.
6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!
6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.
6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.
6:55 and ran about the whole neighborhood and began to bring sick people on their pallets to any place where they heard he was.
8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.
8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
8:32 And he said this plainly. And Peter took him, and began to rebuke him.
10:28 Peter began to say to him, "Lo, we have left everything and followed you."
10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him,
10:41 And when the ten heard it, they began to be indignant at James and John.
10:42 And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them.
10:47 And when he heard that it was Jesus of Nazareth, he began to cry out
11:15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons;
12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.
13:5 And Jesus began to say to them, "Take heed that no one leads you astray.
14:19 They began to be sorrowful, and to say to him one after another, "Is it I?"
14:33 And he took with him Peter and James and John, and began to be greatly distressed and troubled.
14:65 And some began to spit on him, and to cover his face, and to strike him, saying to him, "Prophecy!" And the guards received him with blows.
14:69 And the maid saw him, and began again to say to the bystanders, "This man is one of them."
14:71 But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak."
15:8 And the crowd came up and began to ask Pilate to do as he was wont to do for them.
15:18 And they began to salute him, "Hail, King of the Jews!"

διδάσκειν – 17x in Mark – present active infinitive, 4x * -

1:21 And they went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught.
1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
2:13 He went out again beside the sea; and all the crowd gathered about him, and he taught them.
*4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.
4:2 And he taught them many things in parables, and in his teaching he said to them:
*6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!
6:6 And he marveled because of their unbelief. And he went about among the villages teaching.
6:30 The apostles returned to Jesus, and told him all that they had done and taught.
*6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.
7:7 in vain do they worship me, teaching as doctrines the precepts of men.'
*8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.
11:17 And he taught, and said to them, "Is it not written, My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."
12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?"

12:35 And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David?
14:49 Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled."

ὅτι δεῖ – 8x in NT –

Matt 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
Mark 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
Luke 9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."
Luke 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."
Luke 24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."
John 12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"
John 20:9 for as yet they did not know the scripture, that he must rise from the dead.
Acts 15:5 But some believers who belonged to the party of the Pharisees rose up, and said, "It is necessary to circumcise them, and to charge them to keep the law of Moses."

δεῖ – 6x in Mark – *to be that which must necessarily take place, often with the implication of inevitability* -

8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
9:11 And they asked him, "Why do the scribes say that first Eli'jah must come?"
13:7 And when you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is not yet.
13:10 And the gospel must first be preached to all nations.
13:14 "But when you see the desolating sacrilege set up where it ought not to be (let the reader understand), then let those who are in Judea flee to the mountains;
14:31 But he said vehemently, "If I must die with you, I will not deny you." And they all said the same.

τὸν υἱὸν τοῦ ἀνθρώπου – 15x in Mark, 39x in LXX –

2:10 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic --
2:28 so the Son of man is lord even of the sabbath."
3:28 "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter;
8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."
9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.
9:12 And he said to them, "Eli'jah does come first to restore all things; and how is it written of the Son of man, that he should suffer many things and be treated with contempt?
9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
10:33 saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles;
10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."
13:26 And then they will see the Son of man coming in clouds with great power and glory.
14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
14:41 And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.
14:62 And Jesus said, "I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven."
Gen 11:5 καὶ κατέβη κύριος ἰδεῖν τὴν πόλιν καὶ τὸν πύργον ὃν ᾠκοδόμησαν οἱ υἱοὶ τῶν ἀνθρώπων
And the LORD came down to see the city and the tower, which the sons of men had built.
1Esdr 4:37 ἄδικος ὁ οἶνος ἄδικος ὁ βασιλεὺς ἄδικοι αἱ γυναῖκες ἄδικοι πάντες οἱ υἱοὶ τῶν ἀνθρώπων καὶ ἄδικα πάντα τὰ ἔργα αὐτῶν πάντα τὰ τοιαῦτα καὶ οὐκ ἔστιν ἐν αὐτοῖς ἀλήθεια καὶ ἐν τῇ ἀδικίᾳ αὐτῶν ἀπολοῦνται
Wine is unrighteous, the king is unrighteous, women are unrighteous, all the sons of men are unrighteous, all their works are unrighteous, and all such things. There is no truth in them and in their unrighteousness they will perish.
Ps 10:4 κύριος ἐν ναῶ ἀγίῳ αὐτοῦ κύριος ἐν οὐρανῷ ὁ θρόνος αὐτοῦ οἱ ὀφθαλμοὶ αὐτοῦ εἰς τὸν πένθητα ἀποβλέπουσιν τὰ βλέφαρα αὐτοῦ ἐξετάζει τοὺς υἱοὺς τῶν ἀνθρώπων
11:4 The LORD is in his holy temple, the LORD's throne is in heaven; his eyes behold, his eyelids test, the children of men.
Ps 11:2 σῶσόν με κύριε ὅτι ἐκκλέλοιπεν ὀσιος ὅτι ὀλιγώθησαν αἱ ἀλήθειαι ἀπὸ τῶν υἱῶν τῶν ἀνθρώπων
12:1 Help, LORD; for there is no longer any that is godly; for the faithful have vanished from among the sons of men.
Ps 11:9 κύκλω οἱ ἀσεβεῖς περιπατοῦσιν κατὰ τὸ ὕψος σου ἐπολυώρησας τοὺς υἱοὺς τῶν ἀνθρώπων
12:8 On every side the wicked prow, as vileness is exalted among the sons of men.
Ps 13:2 κύριος ἐκ τοῦ οὐρανοῦ διέκυψεν ἐπὶ τοὺς υἱοὺς τῶν ἀνθρώπων τοῦ ἰδεῖν εἰ ἔστιν συνίων ἢ ἐκζητῶν τὸν θεόν
14:2 The LORD looks down from heaven upon the children of men, to see if there are any that act wisely, that seek after God.
Ps 30:20 ὡς πολὺ τὸ πλῆθος τῆς χρηστότητός σου κύριε ἥς ἐκρυψας τοῖς φοβουμένοις σε ἐξειργάσω τοῖς ἐλπίζουσιν ἐπὶ σὲ ἐναντίον τῶν υἱῶν τῶν ἀνθρώπων

31:19 O how abundant is thy goodness, which thou hast laid up for those who fear thee, and wrought for those who take refuge in thee, in the sight of the sons of men!

Ps 32:13 ἐξ οὐρανοῦ ἐπέβλεψεν ὁ κύριος εἶδεν πάντας τοὺς υἱοὺς τῶν ἀνθρώπων

The LORD looks down from heaven, he sees all the sons of men;

Ps 35:8 ὡς ἐπλήθυνας τὸ ἐλεός σου ὁ θεός οἱ δὲ υἱοὶ τῶν ἀνθρώπων ἐν σκέπη τῶν πτερυγῶν σου ἐλπιούσιν

36:7 How precious is thy steadfast love, O God! The children of men take refuge in the shadow of thy wings.

Ps 44:3 ὠραῖος κάλλει παρά τοὺς υἱοὺς τῶν ἀνθρώπων ἐξεχύθη χάρις ἐν χειλεσίν σου διὰ τοῦτο εὐλόγησέν σε ὁ θεός εἰς τὸν αἰῶνα

45:2 You are the fairest of the sons of men; grace is poured upon your lips; therefore God has blessed you for ever.

Ps 48:3 οἱ τε γηγενεῖς καὶ οἱ υἱοὶ τῶν ἀνθρώπων ἐπὶ τὸ αὐτὸ πλοῦσι καὶ πένης

49:2 both low and high, rich and poor together!

Ps 52:3 ὁ θεός ἐκ τοῦ οὐρανοῦ διέκυψεν ἐπὶ τοὺς υἱοὺς τῶν ἀνθρώπων τοῦ ἰδεῖν εἰ ἐστὶν συνίων ἢ ἐκζητῶν τὸν θεόν

53:2 God looks down from heaven upon the sons of men to see if there are any that are wise, that seek after God.

Ps 57:2 εἰ ἀληθῶς ἄρα δικαιοσύνην λαλεῖτε εὐθεῖα κρίνετε οἱ υἱοὶ τῶν ἀνθρώπων

58:1 Do you indeed decree what is right, you gods? Do you judge the sons of men uprightly?

Ps 61:10 πλὴν μάταιοι οἱ υἱοὶ τῶν ἀνθρώπων ψευδεῖς οἱ υἱοὶ τῶν ἀνθρώπων ἐν ζυγοῖς τοῦ ἀδικῆσαι αὐτοὶ ἐκ ματαιότητος ἐπὶ τὸ αὐτὸ

62:9 Men of low estate are but a breath, men of high estate are a delusion; in the balances they go up; they are together lighter than a breath.

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62:9 Men of low estate are but a breath, men of high estate are a delusion; in the balances they go up; they are together lighter than a breath.

Ps 65:5 δεῦτε καὶ ἴδετε τὰ ἔργα τοῦ θεοῦ φοβερός ἐν βουλαῖς ὑπὲρ τοὺς υἱοὺς τῶν ἀνθρώπων

66:5 Come and see what God has done: he is terrible in his deeds among men.

Ps 88:48 μνήσθητι τίς μου ἡ ὑπόστασις μὴ γὰρ ματαιῶς ἔκτισας πάντας τοὺς υἱοὺς τῶν ἀνθρώπων

89:47 Remember, O Lord, what the measure of life is, for what vanity thou hast created all the sons of men!

Ps 106:8 ἐξομολογησάσθωσαν τῷ κυρίῳ τὰ ἔλεη αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ τοῖς υἱοῖς τῶν ἀνθρώπων

107:8 Let them thank the LORD for his steadfast love, for his wonderful works to the sons of men!

Ps 106:15 ἐξομολογησάσθωσαν τῷ κυρίῳ τὰ ἔλεη αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ τοῖς υἱοῖς τῶν ἀνθρώπων

107:15 Let them thank the LORD for his steadfast love, for his wonderful works to the sons of men!

Ps 106:21 ἐξομολογησάσθωσαν τῷ κυρίῳ τὰ ἔλεη αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ τοῖς υἱοῖς τῶν ἀνθρώπων

107:21 Let them thank the LORD for his steadfast love, for his wonderful works to the sons of men!

Ps 106:31 ἐξομολογησάσθωσαν τῷ κυρίῳ τὰ ἔλεη αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ τοῖς υἱοῖς τῶν ἀνθρώπων

107:31 Let them thank the LORD for his steadfast love, for his wonderful works to the sons of men!

Ps 113:24 ὁ οὐρανός τοῦ οὐρανοῦ τῷ κυρίῳ τὴν δὲ γῆν ἔδωκεν τοῖς υἱοῖς τῶν ἀνθρώπων

115:16 The heavens are the LORD's heavens, but the earth he has given to the sons of men.

Ps 144:12 τοῦ γνωρίσαι τοῖς υἱοῖς τῶν ἀνθρώπων τὴν δυναστείαν σου καὶ τὴν δόξαν τῆς μεγαλοπρεπειᾶς τῆς βασιλείας σου

145:12 to make known to the sons of men thy mighty deeds, and the glorious splendor of thy kingdom.

Qoh 1:13 καὶ ἔδωκα τὴν καρδίαν μου τοῦ ἐκζητῆσαι καὶ τοῦ κατασκεύασθαι ἐν τῇ σοφίᾳ περὶ πάντων τῶν γινομένων ὑπὸ τὸν οὐρανόν ὅτι περισπασμὸν πονηρὸν ἔδωκεν ὁ θεός τοῖς υἱοῖς τοῦ ἀνθρώπου τοῦ περισπᾶσθαι ἐν αὐτῷ

applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with.

Qoh 2:3 κατεσκεψάμην ἐν καρδίᾳ μου τοῦ ἐλκύσαι εἰς οἶνον τὴν σάρκα μου καὶ καρδία μου ὠδήγησεν ἐν σοφίᾳ καὶ τοῦ κρατῆσαι ἐπ' ἀφροσύνη ἕως οὗ ἴδω ποῖον τὸ ἀγαθὸν τοῖς υἱοῖς τοῦ ἀνθρώπου ὁ ποιήσουσιν ὑπὸ τὸν ἥλιον ἀριθμὸν ἡμερῶν ζωῆς αὐτῶν

I searched with my mind how to cheer my body with wine--my mind still guiding me with wisdom--and how to lay hold on folly, until I might see what was good for mortals to do under heaven during the few days of their life.

Qoh 2:8 συήγαγόν μοι καὶ γέ ἀργύριον καὶ χρυσίον καὶ περιουσιασμούς βασιλέων καὶ τῶν χωρῶν ἐποίησά μοι ἄδοντας καὶ ἄδούσας καὶ ἐντρυφήματα υἱῶν τοῦ ἀνθρώπου οἰνοχόρον καὶ οἰνοχόρα

I also gathered for myself silver and gold and the treasure of kings and of the provinces; I got singers, both men and women, and delights of the flesh, and many concubines.

Qoh 3:10 εἶδον σὺν τὸν περισπασμὸν ὃν ἔδωκεν ὁ θεός τοῖς υἱοῖς τοῦ ἀνθρώπου τοῦ περισπᾶσθαι ἐν αὐτῷ

I have seen the business that God has given to everyone to be busy with.

Qoh 3:18 ἐκεῖ εἶπα ἐγὼ ἐν καρδίᾳ μου περὶ λαλιᾶς υἱῶν τοῦ ἀνθρώπου ὅτι διακρινεῖ αὐτούς ὁ θεός καὶ τοῦ δεῖξαι ὅτι αὐτοὶ κτήνη εἰσὶν καὶ γέ αὐτοῖς

I said in my heart with regard to human beings that God is testing them to show that they are but animals.

Qoh 3:19 ὅτι συνάντημα υἱῶν τοῦ ἀνθρώπου καὶ συνάντημα τοῦ κτήνους συνάντημα ἐν αὐτοῖς ὡς ὁ θάνατος τούτου οὕτως ὁ θάνατος τούτου καὶ πνεῦμα ἐν τοῖς πᾶσιν καὶ τί ἐπερίσσευσεν ὁ ἄνθρωπος παρά τὸ κτήνος οὐδὲν ὅτι τὰ πάντα ματαιότης

For the fate of humans and the fate of animals is the same; as one dies, so dies the other. They all have the same breath, and humans have no advantage over the animals; for all is vanity.

Qoh 3:21 καὶ τίς οἶδεν πνεῦμα υἱῶν τοῦ ἀνθρώπου εἰ ἀναβαίνει αὐτὸ εἰς ἄνω καὶ πνεῦμα τοῦ κτήνους εἰ καταβαίνει αὐτὸ κάτω εἰς γῆν

Who knows whether the human spirit goes upward and the spirit of animals goes downward to the earth?

Qoh 8:11 ὅτι οὐκ ἐστὶν γινόμενη ἀντίρρησις ἀπὸ τῶν ποιούντων τὸ πονηρὸν ταχύ διὰ τοῦτο ἐπληροφόρηθη καρδία υἱῶν τοῦ ἀνθρώπου ἐν αὐτοῖς τοῦ ποιῆσαι τὸ πονηρὸν

Because sentence against an evil deed is not executed speedily, the human heart is fully set to do evil.

Qoh 9:3 τοῦτο πονηρὸν ἐν παντὶ πεποιημένω ὑπὸ τὸν ἥλιον ὅτι συνάντημα ἐν τοῖς πᾶσιν καὶ γέ καρδία υἱῶν τοῦ ἀνθρώπου ἐπληρώθη πονηροῦ καὶ περιφέρεια ἐν καρδίᾳ αὐτῶν ἐν ζωῇ αὐτῶν καὶ ὀπίσω αὐτῶν πρὸς τοὺς νεκρούς

This is an evil in all that happens under the sun, that the same fate comes to everyone. Moreover, the hearts of all are full of evil; madness is in their hearts while they live, and after that they go to the dead.

Qoh 9:12 ὅτι καὶ γε οὐκ ἔγνω ὁ ἄνθρωπος τὸν καιρὸν αὐτοῦ ὡς οἱ ἰχθύες οἱ θηρεύμενοι ἐν ἀμφιβλήστρω κακῷ καὶ ὡς ὄρνεα τὰ θηρεύμενα ἐν παγίδι ὡς αὐτὰ παγιδεύονται οἱ υἱοὶ τοῦ ἀνθρώπου εἰς καιρὸν πονηρὸν ὅταν ἐπιπέσῃ ἐπ' αὐτοὺς ἄφνω

For no one can anticipate the time of disaster. Like fish taken in a cruel net, and like birds caught in a snare, so mortals are snared at a time of calamity, when it suddenly falls upon them.

Jer 39:19 κύριος μεγάλης βουλήs καὶ δυνατὸς τοῖς ἔργοις ὁ θεὸς ὁ μέγας ὁ παντοκράτωρ καὶ μεγαλώνυμος κύριος οἱ ὀφθαλμοὶ σου εἰς τὰς ὁδοὺς τῶν υἱῶν τῶν ἀνθρώπων δοῦναι ἐκάστω κατὰ τὴν ὁδὸν αὐτοῦ

Jer 32:19 great in counsel and mighty in deed; whose eyes are open to all the ways of men, rewarding every man according to his ways and according to the fruit of his doings;

Dan 3:82 εὐλογεῖτε οἱ υἱοὶ τῶν ἀνθρώπων τὸν κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας

Bless the Lord, you sons of men, sing praise to him and highly exalt him for ever.

DanTh 2:38 ἐν παντὶ τόπῳ ὅπου κατοικοῦσιν οἱ υἱοὶ τῶν ἀνθρώπων θηρία τε ἀγροῦ καὶ πετεινὰ οὐρανοῦ ἔδωκεν ἐν τῇ χειρὶ σου καὶ κατέστησέν σε κύριον πάντων σὺ εἶ ἡ κεφαλὴ ἡ χρυσοῦ

Dan 2:38 and into whose hand he has given, wherever they dwell, the sons of men, the beasts of the field, and the birds of the air, making you rule over them all -- you are the head of gold.

DanTh 3:82 εὐλογεῖτε οἱ υἱοὶ τῶν ἀνθρώπων τὸν κύριον ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας

Joel 1:12 ἡ ἄμπελος ἐξηράνη καὶ αἱ συκαὶ ὠλιγόθησαν ῥοὰ καὶ φοῖνιξ καὶ μῆλον καὶ πάντα τὰ ξύλα τοῦ ἀγροῦ ἐξηράνηθησαν ὅτι ἤσχυναν χαρὰν οἱ υἱοὶ τῶν ἀνθρώπων

The vine withers, the fig tree languishes. Pomegranate, palm, and apple, all the trees of the field are withered; and gladness fails from the sons of men.

πολλὰ παθεῖν – 6x in NT –

Matt 16:21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

Mark 5:26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

Mark 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

Mark 9:12 And he said to them, "Eli'jah does come first to restore all things; and how is it written of the Son of man, that he should suffer many things and be treated with contempt?"

Luke 9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

Luke 17:25 But first he must suffer many things and be rejected by this generation.

παθεῖν – 3x in Mark, always in the phrase, πολλὰ παθεῖν - see above –

ἀποδοκιμασθῆναι – 9x in NT – *to judge someone or something as not being worthy or genuine and thus something to be rejected* -

Matt 21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?"

Mark 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

Mark 12:10 Have you not read this scripture: The very stone which the builders rejected has become the head of the corner;

Luke 9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

Luke 17:25 But first he must suffer many things and be rejected by this generation.

Luke 20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner?"

Heb 12:17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

1 Peter 2:4 Come to him, to that living stone, rejected by men but in God's sight chosen and precious;

1 Peter 2:7 To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become the head of the corner,"

πρεσβυτέρων – 7x in Mark –

7:3 (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders;

7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"

8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

11:27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,

14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.

14:53 And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled.

15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

ἀρχιερέων – 22x in Mark –

2:26 how he entered the house of God, when Abi'athar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?"

8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

10:33 saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles;
 11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.
 11:27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,
 14:1 It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him;
 14:10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them.
 14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.
 14:47 But one of those who stood by drew his sword, and struck the slave of the high priest and cut off his ear.
 14:53 And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled.
 14:53 And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled.
 14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.
 14:55 Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none.
 14:60 And the high priest stood up in the midst, and asked Jesus, "Have you no answer to make? What is it that these men testify against you?"
 14:61 But he was silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"
 14:63 And the high priest tore his garments, and said, "Why do we still need witnesses?"
 14:66 And as Peter was below in the courtyard, one of the maids of the high priest came;
 15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.
 15:3 And the chief priests accused him of many things.
 15:10 For he perceived that it was out of envy that the chief priests had delivered him up.
 15:11 But the chief priests stirred up the crowd to have him release for them Barab'bas instead.
 15:31 So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself."

γραμματέων – 21x in Mark –

1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.
 2:6 Now some of the scribes were sitting there, questioning in their hearts,
 2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"
 3:22 And the scribes who came down from Jerusalem said, "He is possessed by Be-el'zebul, and by the prince of demons he casts out the demons."
 7:1 Now when the Pharisees gathered together to him, with some of the scribes, who had come from Jerusalem,
 7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"
 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
 9:11 And they asked him, "Why do the scribes say that first Eli'jah must come?"
 9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.
 10:33 saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles;
 11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.
 11:27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,
 12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"
 12:32 And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he;
 12:35 And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David?
 12:38 And in his teaching he said, "Beware of the scribes, who like to go about in long robes, and to have salutations in the market places
 14:1 It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him;
 14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.
 14:53 And they led Jesus to the high priest; and all the chief priests and the elders and the scribes were assembled.
 15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.
 15:31 So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself."

ἀποκτανθῆναι – 11x in Mark –

3:4 And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent.
 6:19 And Hero'di-as had a grudge against him, and wanted to kill him. But she could not,
 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.
 9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
 9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
 10:34 and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."
 12:5 And he sent another, and him they killed; and so with many others, some they beat and some they killed.
 12:5 And he sent another, and him they killed; and so with many others, some they beat and some they killed.
 12:7 But those tenants said to one another, This is the heir; come, let us kill him, and the inheritance will be ours.'
 12:8 And they took him and killed him, and cast him out of the vineyard.

14:1 It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him;

μετὰ τρεῖς ἡμέρας ἀναστῆναι – 3x in NT, all in Mark –

8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."

10:34 and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."

τρεῖς ἡμέρας – 5x in Mark –

8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."

10:34 and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."

14:58 "We heard him say, I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

15:29 And those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days,

ἀναστῆναι – 17x in Mark –

1:35 And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed.

2:14 And as he passed on, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, "Follow me." And he rose and followed him.

3:26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.

5:42 And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement.

7:24 And from there he arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid.

8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.

9:10 So they kept the matter to themselves, questioning what the rising from the dead meant.

9:27 But Jesus took him by the hand and lifted him up, and he arose.

9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."

10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.

10:34 and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."

12:23 In the resurrection whose wife will she be? For the seven had her as wife."

12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

14:57 And some stood up and bore false witness against him, saying,

14:60 And the high priest stood up in the midst, and asked Jesus, "Have you no answer to make? What is it that these men testify against you?"

16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

8:32

καὶ παρρησίᾳ τὸν λόγον ἐλάλει. καὶ προσλαβόμενος ὁ Πέτρος αὐτὸν ἤρξατο ἐπιτιμᾶν αὐτῷ.

He said all this quite openly. And Peter took him aside and began to rebuke him.

Parallel to John 10:24

So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly."

Parallel to Mark 1:45

But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

παρρησία - 31x in NT –

Mark 8:32 And he said this plainly. And Peter took him, and began to rebuke him.

John 7:4 For no man works in secret if he seeks to be known openly. If you do these things, show yourself to the world."

John 7:13 Yet for fear of the Jews no one spoke openly of him.

John 7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?

John 10:24 So the Jews gathered round him and said to him, "How long will you keep

John 11:14 Then Jesus told them plainly, "Laz'arus is dead;

John 11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.

John 16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.

John 16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!"
 John 18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly."
 Acts 2:29 "Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day."
 Acts 4:13 Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they wondered; and they recognized that they had been with Jesus.
 Acts 4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,
 Acts 4:31 And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.
 Acts 28:31 preaching the kingdom of God and teaching about the Lord Jesus Christ quite openly and unhindered.
 2 Cor 3:12 Since we have such a hope, we are very bold,
 2 Cor 7:4 I have great confidence in you; I have great pride in you; I am filled with comfort. With all our affliction, I am overjoyed.
 Eph 3:12 in whom we have boldness and confidence of access through our faith in him.
 Eph 6:19 and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the gospel,
 Phil 1:20 as it is my eager expectation and hope that I shall not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.
 Col 2:15 He disarmed the principalities and powers and made a public example of them, triumphing over them in him.
 1 Tim 3:13 for those who serve well as deacons gain a good standing for themselves and also great confidence in the faith which is in Christ Jesus.
 Philem 1:8 Accordingly, though I am bold enough in Christ to command you to do what is required,
 Heb 3:6 but Christ was faithful over God's house as a son. And we are his house if we hold fast our confidence and pride in our hope.
 Heb 4:16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.
 Heb 10:19 Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus,
 Heb 10:35 Therefore do not throw away your confidence, which has a great reward.
 1 John 2:28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.
 1 John 3:21 Beloved, if our hearts do not condemn us, we have confidence before God;
 1 John 4:17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world.
 1 John 5:14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us.

παρρησία τὸν λόγον – NT Hapax –

προσλαβόμενος – 12x in NT –

Matt 16:22 And Peter took him and began to rebuke him, saying, "God forbid, Lord! This shall never happen to you."
 Mark 8:32 And he said this plainly. And Peter took him, and began to rebuke him.
 Acts 17:5 But the Jews were jealous, and taking some wicked fellows of the rabble, they gathered a crowd, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the people.
 Acts 18:26 He began to speak boldly in the synagogue; but when Priscilla and Aq'uila heard him, they took him and expounded to him the way of God more accurately.
 Acts 27:33 As day was about to dawn, Paul urged them all to take some food, saying, "Today is the fourteenth day that you have continued in suspense and without food, having taken nothing."
 Acts 27:36 Then they all were encouraged and ate some food themselves.
 Acts 28:2 And the natives showed us unusual kindness, for they kindled a fire and welcomed us all, because it had begun to rain and was cold.
 Romans 14:1 As for the man who is weak in faith, welcome him, but not for disputes over opinions.
 Romans 14:3 Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him.
 Romans 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God.
 Romans 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God.
 Philem 1:17 So if you consider me your partner, receive him as you would receive me.

ὁ Πέτρος – 20x in Mark, 16x w/article * -

3:16 Simon whom he surnamed Peter;
 *5:37 And he allowed no one to follow him except Peter and James and John the brother of James.
 *8:29 And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."
 *8:32 And he said this plainly. And Peter took him, and began to rebuke him.
 8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."
 *9:2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them,
 *9:5 And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah."
 *10:28 Peter began to say to him, "Lo, we have left everything and followed you."
 *11:21 And Peter remembered and said to him, "Master, look! The fig tree which you cursed has withered."
 13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,
 14:29 Peter said to him, "Even though they all fall away, I will not."
 *14:33 And he took with him Peter and James and John, and began to be greatly distressed and troubled.
 *14:37 And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour?
 *14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.
 *14:66 And as Peter was below in the courtyard, one of the maids of the high priest came;
 *14:67 and seeing Peter warming himself, she looked at him, and said, "You also were with the Nazarene, Jesus."
 *14:70 But again he denied it. And after a little while again the bystanders said to Peter, "Certainly you are one of them; for you are a Galilean."

*14:72 And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

*16:7 But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you."

*16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

ἤρξατο – 27x in mark, see vs.31 above –

ἤρξατο ἐπιτιμᾶν – 2x in NT, here and

Matthew 16:22 And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you."

ἐπιτιμᾶν – 9x in Mark –

1:25 But Jesus rebuked him, saying, "Be silent, and come out of him!"

3:12 And he strictly ordered them not to make him known.

4:39 And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm.

8:30 And he charged them to tell no one about him.

8:32 And he said this plainly. And Peter took him, and began to rebuke him.

8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.

10:48 And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

8:33

ὁ δὲ ἐπιστραφεὶς καὶ ἰδὼν τοὺς μαθητὰς αὐτοῦ ἐπετίμησεν Πέτρῳ καὶ λέγει, Ὑπαγε ὀπίσω μου, Σατανᾶ, ὅτι οὐ φρονεῖς τὰ τοῦ θεοῦ ἀλλὰ τὰ τῶν ἀνθρώπων.

But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

Parallel to 1 Kings 11:14

Then the LORD raised up an adversary against Solomon, Hadad the Edomite; he was of the royal house in Edom.

Parallel to Matthew 4:10

Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

ἐπιστραφεὶς – 4x in Mark –

4:12 so that they may indeed see but not perceive, and may indeed hear but not understand; lest they should turn again, and be forgiven."

5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?"

8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

13:16 and let him who is in the field not turn back to take his mantle.

ἰδὼν – aorist active participle, 19x in Mark –

2:5 And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven."

2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"

5:6 And when he saw Jesus from afar, he ran and worshiped him;

5:16 And those who had seen it told what had happened to the demoniac and to the swine.

5:22 Then came one of the rulers of the synagogue, Ja'irus by name; and seeing him, he fell at his feet,

6:48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them,

6:49 but when they saw him walking on the sea they thought it was a ghost, and cried out;

7:2 they saw that some of his disciples ate with hands defiled, that is, unwashed.

8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

9:15 And immediately all the crowd, when they saw him, were greatly amazed, and ran up to him and greeted him.

9:20 And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.

9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

11:13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"

12:34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

14:67 and seeing Peter warming himself, she looked at him, and said, "You also were with the Nazarene, Jesus."

14:69 And the maid saw him, and began again to say to the bystanders, "This man is one of them."

15:39 And when the centurion, who stood facing him, saw that he thus breathed his last, he said, "Truly this man was the Son of God!"

μαθητᾶς - 46x in Mark, 32x in the form - μαθητᾶς αὐτοῦ -

*2:15 And as he sat at table in his house, many tax collectors and sinners were sitting with Jesus and his disciples; for there were many who followed him.

*2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"

2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

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*2:23 One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.

*3:7 Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea

*3:9 And he told his disciples to have a boat ready for him because of the crowd, lest they should crush him;

4:34 he did not speak to them without a parable, but privately to his own disciples he explained everything.

*5:31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, Who touched me?"

*6:1 He went away from there and came to his own country; and his disciples followed him.

*6:29 When his disciples heard of it, they came and took his body, and laid it in a tomb.

*6:35 And when it grew late, his disciples came to him and said, "This is a lonely place, and the hour is now late;

*6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.

*6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Beth-sa'ida, while he dismissed the crowd.

*7:2 they saw that some of his disciples ate with hands defiled, that is, unwashed.

7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"

*7:17 And when he had entered the house, and left the people, his disciples asked him about the parable.

8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them,

*8:4 And his disciples answered him, "How can one feed these men with bread here in the desert?"

*8:6 And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd.

*8:10 And he sent them away; and immediately he got into the boat with his disciples, and went to the district of Dalmanu'tha.

*8:27 And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?"

*8:27 And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?"

*8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

*8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.

9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.

9:18 and wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able."

*9:28 And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?"

*9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."

10:10 And in the house the disciples asked him again about this matter.

10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.

*10:23 And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!"

10:24 And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God!

*10:46 And they came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside.

*11:1 And when they drew near to Jerusalem, to Beth'phage and Bethany, at the Mount of Olives, he sent two of his disciples,

*11:14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

*12:43 And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury.

*13:1 And as he came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!"

*14:12 And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?"

*14:13 And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,

14:14 and wherever he enters, say to the householder, The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?"

14:16 And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover.

*14:32 And they went to a place which was called Gethsem'ane; and he said to his disciples, "Sit here, while I pray."

*16:7 But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you."

ἐπετίμησεν - 9x in Mark, see vs.32 above -

Πέτρῳ - 20x in Mark, see vs.32 above –

καὶ λέγει – present active indicative, 25x in Mark –

1:37 and they found him and said to him, "Every one is searching for you."
1:38 And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out."
1:41 Moved with pity, he stretched out his hand and touched him, and said to him, "I will; be clean."
1:44 and said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people."
2:14 And as he passed on, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, "Follow me." And he rose and followed him.
2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"
2:25 And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him:
3:3 And he said to the man who had the withered hand, "Come here."
3:4 And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent.
3:32 And a crowd was sitting about him; and they said to him, "Your mother and your brothers are outside, asking for you."
4:13 And he said to them, "Do you not understand this parable? How then will you understand all the parables?
4:35 On that day, when evening had come, he said to them, "Let us go across to the other side."
4:38 But he was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?"
5:9 And Jesus asked him, "What is your name?" He replied, "My name is Legion; for we are many."
5:31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, Who touched me?"
6:31 And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat.
6:37 But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?"
6:50 for they all saw him, and were terrified. But immediately he spoke to them and said, "Take heart, it is I; have no fear."
7:18 And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a man from outside cannot defile him,
7:28 But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs."
7:34 and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened."
8:20 "And the seven for the four thousand, how many baskets full of broken pieces did you take up?" And they said to him, "Seven."
8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."
9:35 And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all."
10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;
11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.
12:16 And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's."
14:13 And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,
14:27 And Jesus said to them, "You will all fall away; for it is written, I will strike the shepherd, and the sheep will be scattered."
14:30 And Jesus said to him, "Truly, I say to you, this very night, before the cock crows twice, you will deny me three times."
14:32 And they went to a place which was called Gethsem'ane; and he said to his disciples, "Sit here, while I pray."
14:34 And he said to them, "My soul is very sorrowful, even to death; remain here, and watch."
14:37 And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour?
14:41 And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.
14:61 But he was silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"

Ἔπαγε ὀπίσω – 2x in NT – here and

Matt 16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

Ἔπαγε – 15x in Mark – present active imperative, 12x * -

*1:44 and said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people."
*2:11 "I say to you, rise, take up your pallet and go home."
*5:19 But he refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and how he has had mercy on you."
*5:34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."
6:31 And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat.
6:33 Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them.
*6:38 And he said to them, "How many loaves have you? Go and see." And when they had found out, they said, "Five, and two fish."
*7:29 And he said to her, "For this saying you may go your way; the demon has left your daughter."
*8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."
*10:21 And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."
*10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.
*11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.
*14:13 And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,

14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."

*16:7 But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you."

ὀπίσω – 6x in Mark –

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.

1:17 And Jesus said to them, "Follow me and I will make you become fishers of men."

1:20 And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.

8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.

13:16 and let him who is in the field not turn back to take his mantle.

Σατανα – 36x in NT, 6x in Mark –

1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

3:23 And he called them to him, and said to them in parables, "How can Satan cast out Satan?"

3:23 And he called them to him, and said to them in parables, "How can Satan cast out Satan?"

3:26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.

4:15 And these are the ones along the path, where the word is sown; when they hear, Satan immediately comes and takes away the word which is sown in them.

8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

φρονεῖς – 26x in NT –

Matt 16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

Mark 8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

Acts 28:22 But we desire to hear from you what your views are; for with regard to this sect we know that everywhere it is spoken against."

Romans 8:5 For those who live according to the flesh set their minds on the things

Romans 11:20 That is true. They were broken off because of their unbelief, but you stand fast only through faith. So do not become proud, but stand in awe.

Romans 12:3 For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

Romans 12:3 For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

Romans 12:16 Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited.

Romans 12:16 Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited.

Romans 14:6 He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God.

Romans 14:6 He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God.

Romans 15:5 May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus,

1 Cor 13:11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways.

2 Cor 13:11 Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you.

Gal 5:10 I have confidence in the Lord that you will take no other view than mine; and he who is troubling you will bear his judgment, whoever he is.

Phil 1:7 It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phil 2:2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

Phil 2:2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

Phil 2:5 Have this mind among yourselves, which is yours in Christ Jesus,

Phil 3:15 Let those of us who are mature be thus minded; and if in anything you are otherwise minded, God will reveal that also to you.

Phil 3:15 Let those of us who are mature be thus minded; and if in anything you are otherwise minded, God will reveal that also to you.

Phil 3:19 Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things.

Phil 4:2 I entreat Eu-o'dia and I entreat Syn'tyche to agree in the Lord.

Phil 4:10 I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.

Phil 4:10 I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.

Col 3:2 Set your minds on things that are above, not on things that are on earth.

τὰ τοῦ θεοῦ - Accusative article + genitive article + God 10x in NT –

Matt 16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

Matt 22:21 They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."

Mark 8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

Mark 12:17 Jesus said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they were amazed at him.

Luke 20:25 He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's."

Acts 11:23 When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose;

Romans 10:3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness.

1 Cor 2:11 For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

2 Cor 11:7 Did I commit a sin in abasing myself so that you might be exalted, because I preached God's gospel without cost to you?

Jude 1:4 For certain intruders have stolen in among you, people who long ago were designated for this condemnation as ungodly, who pervert the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

τὰ τῶν ἀνθρώπων – 3x in NT –

Matt 16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

Mark 8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

1 Cor 2:11 For what person knows a man's thoughts except the spirit of the man

8:34

Καὶ προσκαλεσάμενος τὸν ὄχλον σὺν τοῖς μαθηταῖς αὐτοῦ εἶπεν αὐτοῖς, Εἴ τις θέλει ὀπίσω μου ἀκολουθεῖν, ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθείτω μοι.

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me.

Parallel to Matthew 16:24

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me.

προσκαλεσάμενος – 9x in Mark – to call to, with a possible implication of a reciprocal relation - to urgently invite someone to accept responsibilities for a particular task, implying a new relationship to the one who does the calling -

3:13 And he went up on the mountain, and called to him those whom he desired; and they came to him.

3:23 And he called them to him, and said to them in parables, "How can Satan cast out Satan?"

6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.

7:14 And he called the people to him again, and said to them, "Hear me, all of you, and understand:

8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them,

8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.

10:42 And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them.

12:43 And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury.

15:44 And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead.

ὄχλον – 38x in Mark – a casual non-membership group of people, fairly large in size and assembled for whatever purpose -

2:4 And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay.

2:13 He went out again beside the sea; and all the crowd gathered about him, and he taught them.

3:9 And he told his disciples to have a boat ready for him because of the crowd, lest they should crush him;

3:20 and the crowd came together again, so that they could not even eat.

3:32 And a crowd was sitting about him; and they said to him, "Your mother and your brothers are outside, asking for you."

4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.

4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.

4:36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.

5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea.

5:24 And he went with him. And a great crowd followed him and thronged about him.

5:27 She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment.

5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?"

5:31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, Who touched me?"

6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Beth-sa'ida, while he dismissed the crowd.
7:14 And he called the people to him again, and said to them, "Hear me, all of you, and understand:
7:17 And when he had entered the house, and left the people, his disciples asked him about the parable.
7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;
8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them,
8:2 "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat;
8:6 And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd.
8:6 And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd.
8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.
9:15 And immediately all the crowd, when they saw him, were greatly amazed, and ran up to him and greeted him.
9:17 And one of the crowd answered him, "Teacher, I brought my son to you, for he has a dumb spirit;
9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.
10:46 And they came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside.
11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.
11:32 But shall we say, From men'?" -- they were afraid of the people, for all held that John was a real prophet.
12:12 And they tried to arrest him, but feared the multitude, for they perceived that he had told the parable against them; so they left him and went away.
12:37 David himself calls him Lord; so how is he his son?" And the great throng heard him gladly.
12:41 And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums.
14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.
15:8 And the crowd came up and began to ask Pilate to do as he was wont to do for them.
15:11 But the chief priests stirred up the crowd to have him release for them Barab'bas instead.
15:15 So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified.

σὺν τοῖς μαθηταῖς – 3x in NT –

Mark 8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
John 18:1 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered.
Acts 14:28 And they remained no little time with the disciples.

μαθηταῖς – 46x in Mark, see vs.33 above –

Εἰ τις – 6x in Mark –

4:23 If any man has ears to hear, let him hear."
8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?"
8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
9:22 And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us."
9:35 And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all."
11:25 And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses."

θέλει – 25x in Mark – present active indicative, 11x * -

1:40 And a leper came to him beseeching him, and kneeling said to him, "If you will, you can make me clean."
*1:41 Moved with pity, he stretched out his hand and touched him, and said to him, "I will; be clean."
3:13 And he went up on the mountain, and called to him those whom he desired; and they came to him.
6:19 And Hero'di-as had a grudge against him, and wanted to kill him. But she could not,
6:22 For when Hero'di-as' daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will grant it."
*6:25 And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."
6:26 And the king was exceedingly sorry; but because of his oaths and his guests he did not want to break his word to her.
6:48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them,
7:24 And from there he arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid.
*8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
9:13 But I tell you that Eli'jah has come, and they did to him whatever they pleased, as it is written of him."

9:30 They went on from there and passed through Galilee. And he would not have any one know it;
 *9:35 And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all."
 *10:35 And James and John, the sons of Zeb'edee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you."
 *10:36 And he said to them, "What do you want me to do for you?"
 10:43 But it shall not be so among you; but whoever would be great among you must be your servant,
 10:44 and whoever would be first among you must be slave of all.
 *10:51 And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight."
 12:38 And in his teaching he said, "Beware of the scribes, who like to go about in long robes, and to have salutations in the market places
 14:7 For you always have the poor with you, and whenever you will, you can do good to them; but you will not always have me.
 *14:12 And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?"
 *14:36 And he said, "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt."
 *15:9 And he answered them, "Do you want me to release for you the King of the Jews?"
 15:12 And Pilate again said to them, "Then what shall I do with the man whom you call the King of the Jews?"

ὀπίσω μου – 4x in Mark –

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
 1:17 And Jesus said to them, "Follow me and I will make you become fishers of men."
 8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."
 8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.

ἀκολουθεῖν – 18x in Mark – present active infinitive, 1x – *to follow or accompany someone who takes the lead in determining direction and route of movement - to be a follower or a disciple of someone, in the sense of adhering to the teachings or instructions of a leader and in promoting the cause of such a leader -*

1:18 And immediately they left their nets and followed him.
 2:14 And as he passed on, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, "Follow me." And he rose and followed him.
 2:14 And as he passed on, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, "Follow me." And he rose and followed him.
 2:15 And as he sat at table in his house, many tax collectors and sinners were sitting with Jesus and his disciples; for there were many who followed him.
 3:7 Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea
 5:24 And he went with him. And a great crowd followed him and thronged about him.
 6:1 He went away from there and came to his own country; and his disciples followed him.
 8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
 8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
 9:38 John said to him, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us."
 10:21 And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."
 10:28 Peter began to say to him, "Lo, we have left everything and followed you."
 10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him,
 10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.
 11:9 And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord!
 14:13 And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,
 14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.
 15:41 who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem.

ἀπαρνησάσθω ἑαυτὸν – 2x in NT, here and –

Matt 16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.

ἀπαρνησάσθω – 4x in Mark – *to refuse to give thought to or express concern for -to deny strongly, with the implication of rejection -*

8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
 14:30 And Jesus said to him, "Truly, I say to you, this very night, before the cock crows twice, you will deny me three times."
 14:31 But he said vehemently, "If I must die with you, I will not deny you." And they all said the same.
 14:72 And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

ἄράτω τὸν σταυρὸν – 5x in NT – *(idiomatic expressions, literally `to take up one's cross `) to be prepared to endure severe suffering, even to the point of death -* *Exegetical Notes on Mark 8:31-38*

Matt 16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
 Matt 27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.
 Mark 8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
 Mark 15:21 And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.
 Luke 9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

ἀράτω – 20x in Mark – here, aorist active imperative, 3x * -

2:3 And they came, bringing to him a paralytic carried by four men.
 *2:9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk?'
 *2:11 "I say to you, rise, take up your pallet and go home."
 2:12 And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"
 2:21 No one sews a piece of unshrunk cloth on an old garment; if he does, the patch tears away from it, the new from the old, and a worse tear is made.
 4:15 And these are the ones along the path, where the word is sown; when they hear, Satan immediately comes and takes away the word which is sown in them.
 4:25 For to him who has will more be given; and from him who has not, even what he has will be taken away."
 6:8 He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts;
 6:29 When his disciples heard of it, they came and took his body, and laid it in a tomb.
 6:43 And they took up twelve baskets full of broken pieces and of the fish.
 8:8 And they ate, and were satisfied; and they took up the broken pieces left over, seven baskets full.
 8:19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve."
 8:20 "And the seven for the four thousand, how many baskets full of broken pieces did you take up?" And they said to him, "Seven."
 *8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
 11:23 Truly, I say to you, whoever says to this mountain, 'Be taken up and cast into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.
 13:15 let him who is on the housetop not go down, nor enter his house, to take anything away;
 13:16 and let him who is in the field not turn back to take his mantle.
 15:21 And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.
 15:24 And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take.
 16:18 they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

σταυρὸν – 4x in Mark –

8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
 15:21 And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.
 15:30 save yourself, and come down from the cross!"
 15:32 Let the Christ, the King of Israel, come down now from the cross, that we may see and believe." Those who were crucified with him also reviled him.

ἀκολουθεῖτω – present active imperative, 3x in Mark –

2:14 And as he passed on, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, "Follow me." And he rose and followed him.
 8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
 10:21 And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."

8:35

ὅς γὰρ ἐὰν θέλη τὴν ψυχὴν αὐτοῦ σῶσαι ἀπολέσει αὐτήν· ὅς δ' ἂν ἀπολέσει τὴν ψυχὴν αὐτοῦ ἕνεκεν ἐμοῦ καὶ τοῦ εὐαγγελίου σώσει αὐτήν.

For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

Parallel to Matthew 10:39

Those who find their life will lose it, and those who lose their life for my sake will find it.

Parallel to Mark 1:15

and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

ὅς γὰρ ἐὰν – 2x in Mark –

8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.

8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

θέλη – present active subjunctive, 6x in Mark –

1:40 And a leper came to him beseeching him, and kneeling said to him, "If you will, you can make me clean."
6:22 For when Hero'di-as' daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will grant it."
8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
10:43 But it shall not be so among you; but whoever would be great among you must be your servant,
10:44 and whoever would be first among you must be slave of all.
14:7 For you always have the poor with you, and whenever you will, you can do good to them; but you will not always have me.

ψυχῆν – 8x in Mark –

3:4 And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent.
8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
8:36 For what does it profit a man, to gain the whole world and forfeit his life?
8:37 For what can a man give in return for his life?
10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."
12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
14:34 And he said to them, "My soul is very sorrowful, even to death; remain here, and watch."

σῶσαι – 15x in Mark – aorist active infinitive, 3x * -

*3:4 And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent.
5:23 and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."
5:28 For she said, "If I touch even his garments, I shall be made well."
5:34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."
6:56 And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.
*8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
10:26 And they were exceedingly astonished, and said to him, "Then who can be saved?"
10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.
13:13 and you will be hated by all for my name's sake. But he who endures to the end will be saved.
13:20 And if the Lord had not shortened the days, no human being would be saved; but for the sake of the elect, whom he chose, he shortened the days.
15:30 save yourself, and come down from the cross!"
15:31 So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself.
*15:31 So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself.
16:16 He who believes and is baptized will be saved; but he who does not believe will be condemned.

ἀπολέσει – 10x in Mark – future active indicative, 3x * -

1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."
2:22 And no one puts new wine into old wineskins; if he does, the wine will burst the skins, and the wine is lost, and so are the skins; but new wine is for fresh skins."
3:6 The Pharisees went out, and immediately held counsel with the Hero'di-ans against him, how to destroy him.
4:38 But he was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?"
*8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
*8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
9:22 And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us."
9:41 For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.
11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.
*12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.

ὅς δ' ἄν – 2x in Mark –

3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" --
8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.

ἐνεκεν – 5x in Mark –

8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
10:7 For this reason a man shall leave his father and mother and be joined to his wife,
10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,
10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,
13:9 "But take heed to yourselves; for they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake, to bear testimony before them.

εὐαγγελίου – 8x in Mark –

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,

1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.

10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,

13:10 And the gospel must first be preached to all nations.

14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."

16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.

σώσει – future active indicative, 1x in Mark –

8:36

τί γὰρ ὠφελεῖ ἄνθρωπον κερδῆσαι τὸν κόσμον ὅλον καὶ ζημιωθῆναι τὴν ψυχὴν αὐτοῦ;

For what will it profit them to gain the whole world and forfeit their life?

τί γὰρ – 3x in Mark –

8:36 For what does it profit a man, to gain the whole world and forfeit his life?

8:37 For what can a man give in return for his life?

15:14 And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him."

ὠφελεῖ – 3x in Mark – *to provide assistance, with emphasis upon the resulting benefit - to be successful in accomplishing some goal, with the implication that such might be useful -*

5:26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

7:11 but you say, If a man tells his father or his mother, What you would have gained from me is Corban' (that is, given to God) --

8:36 For what does it profit a man, to gain the whole world and forfeit his life?

ἄνθρωπον – 56x in Mark –

1:17 And Jesus said to them, "Follow me and I will make you become fishers of men."

1:23 And immediately there was in their synagogue a man with an unclean spirit;

2:10 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic --

2:27 And he said to them, "The sabbath was made for man, not man for the sabbath;

2:27 And he said to them, "The sabbath was made for man, not man for the sabbath;

2:28 so the Son of man is lord even of the sabbath."

3:1 Again he entered the synagogue, and a man was there who had a withered hand.

3:3 And he said to the man who had the withered hand, "Come here."

3:5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored.

3:28 "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter;

4:26 And he said, "The kingdom of God is as if a man should scatter seed upon the ground,

5:2 And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit,

5:8 For he had said to him, "Come out of the man, you unclean spirit!"

7:7 in vain do they worship me, teaching as doctrines the precepts of men.'

7:8 You leave the commandment of God, and hold fast the tradition of men."

7:11 but you say, If a man tells his father or his mother, What you would have gained from me is Corban' (that is, given to God) --

7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."

7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."

7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."

7:18 And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a man from outside cannot defile him,

7:20 And he said, "What comes out of a man is what defiles a man.

7:20 And he said, "What comes out of a man is what defiles a man.

7:21 For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery,

7:23 All these evil things come from within, and they defile a man."

8:24 And he looked up and said, "I see men; but they look like trees, walking."

8:27 And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?"

8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

8:36 For what does it profit a man, to gain the whole world and forfeit his life?

8:37 For what can a man give in return for his life?

8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.

9:12 And he said to them, "Eli'jah does come first to restore all things; and how is it written of the Son of man, that he should suffer many things and be treated with contempt?
9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."
10:7 For this reason a man shall leave his father and mother and be joined to his wife,
10:9 What therefore God has joined together, let not man put asunder."
10:27 Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God."
10:33 saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles;
10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."
11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.
11:30 Was the baptism of John from heaven or from men? Answer me."
11:32 But shall we say, From men?" -- they were afraid of the people, for all held that John was a real prophet.
12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.
12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?
13:26 And then they will see the Son of man coming in clouds with great power and glory.
13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch.
14:13 And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,
14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
14:41 And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.
14:62 And Jesus said, "I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven."
14:71 But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak."
15:39 And when the centurion, who stood facing him, saw that he thus breathed his last, he said, "Truly this man was the Son of God!"

κερδήσαι – 17x in NT – *to gain by means of one's activity or investment* -

Matt 16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?
Matt 18:15 "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.
Matt 25:16 He who had received the five talents went at once and traded with them; and he made five talents more.
Matt 25:17 So also, he who had the two talents made two talents more.
Matt 25:20 And he who had received the five talents came forward, bringing five talents more, saying, Master, you delivered to me five talents; here I have made five talents more.'
Matt 25:22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more.'
Mark 8:36 For what does it profit a man, to gain the whole world and forfeit his life?
Luke 9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?
Acts 27:21 As they had been long without food, Paul then came forward among them and said, "Men, you should have listened to me, and should not have set sail from Crete and incurred this injury and loss.
1 Cor 9:19 For though I am free from all men, I have made myself a slave to all, that I might win the more.
1 Cor 9:20 To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law -- though not being myself under the law -- that I might win those under the law.
1 Cor 9:20 To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law -- though not being myself under the law -- that I might win those under the law.
1 Cor 9:21 To those outside the law I became as one outside the law -- not being without law toward God but under the law of Christ -- that I might win those outside the law.
1 Cor 9:22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some.
Phil 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ
James 4:13 Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and get gain";
1 Peter 3:1 Likewise you wives, be submissive to your husbands, so that some, though they do not obey the word, may be won without a word by the behavior of their wives,

κόσμον όλον – 4x in NT –

Matt 16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?
Mark 8:36 For what does it profit a man, to gain the whole world and forfeit his life?
Luke 9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?
1 John 5:19 We know that we are of God, and the whole world is in the power of the evil one.

κόσμον – 3x in Mark –

8:36 For what does it profit a man, to gain the whole world and forfeit his life?

14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."
16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.

ὅλον – 18x in Mark –

1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.
1:33 And the whole city was gathered together about the door.
1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.
6:55 and ran about the whole neighborhood and began to bring sick people on their pallets to any place where they heard he was.
8:36 For what does it profit a man, to gain the whole world and forfeit his life?
12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
12:30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."
12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."
12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."
12:44 For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living."
14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."
14:55 Now the chief priests and the whole council sought testimony against Jesus to put him to death; but they found none.
15:1 And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.
15:16 And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion.
15:33 And when the sixth hour had come, there was darkness over the whole land until the ninth hour.

ζημιωθῆναι – 6x in NT – *to suffer the loss of something which one has previously possessed, with the implication that the loss involves considerable hardship or suffering -*

Matt 16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?
Mark 8:36 For what does it profit a man, to gain the whole world and forfeit his life?
Luke 9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?
1 Cor 3:15 If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.
2 Cor 7:9 As it is, I rejoice, not because you were grieved, but because you were grieved into repenting; for you felt a godly grief, so that you suffered no loss through us.
Phil 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ

ψυχὴν αὐτοῦ - 5x in Mark –

8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.
8:36 For what does it profit a man, to gain the whole world and forfeit his life?
8:37 For what can a man give in return for his life?
10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

ψυχὴν – 8x in Mark – see 8:35 above –

8:37

τί γὰρ δοῖ ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ;

Indeed, what can they give in return for their life?

τί γὰρ - 3x in Mark – see 8:36 above –

δοῖ – aorist active subjunctive, 4x in Mark –

6:25 And she came in immediately with haste to the king, and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."
8:37 For what can a man give in return for his life?
12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?
12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?"

ἄνθρωπος - 56x in Mark – see 8:36 above –

ἀντάλλαγμα – 2x in NT, 9x in LXX – *hat which is exchanged or given in exchange -*

Matt 16:26 For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?

Mark 8:37 For what can a man give in return for his life?

Ruth 4:7 καὶ τοῦτο τὸ δικαίωμα ἐμπροσθεν ἐν τῷ Ἰσραὴλ ἐπὶ τὴν ἀγχιστεῖαν καὶ ἐπὶ τὸ ἀντάλλαγμα τοῦ στήσαι πᾶν λόγον καὶ ὑπελύετο ὁ ἀνήρ τὸ ὑπόδημα αὐτοῦ καὶ ἐδίδου τῷ πλησίον αὐτοῦ τῷ ἀγχιστεῦντι τὴν ἀγχιστεῖαν αὐτοῦ καὶ τοῦτο ἦν μαρτύριον ἐν Ἰσραὴλ

Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel.

1/3Kgs 20:2 καὶ ἐλάλησεν Ἀχααβ πρὸς Ναβουθαὶ λέγων δός μοι τὸν ἀμπελώνά σου καὶ ἔσται μοι εἰς κῆπον λαχάνων ὅτι ἐγγίω σὺτος τῷ οἴκῳ μου καὶ δώσω σοι ἀμπελώνα ἄλλον ἀγαθὸν ὑπὲρ αὐτόν εἰ δὲ ἀρέσκει ἐνώπιόν σου δώσω σοι ἀργύριον ἀντάλλαγμα τοῦ ἀμπελώνός σου τούτου καὶ ἔσται μοι εἰς κῆπον λαχάνων

And he sent messengers into the city to Ahab king of Israel, and said to him, "Thus says Ben-ha'dad: Job 28:15 οὐ δώσει συγκλεισμὸν ἀντ' αὐτῆς καὶ οὐ σταθήσεται ἀργύριον ἀντάλλαγμα αὐτῆς

It cannot be gotten for gold, and silver cannot be weighed as its price.

Ps 54:20 εἰσακούσεται ὁ θεὸς καὶ ταπεινώσει αὐτούς ὁ ὑπάρχων πρὸ τῶν αἰῶνων διάψαλμα οὐ γὰρ ἔστιν αὐτοῖς ἀντάλλαγμα καὶ οὐκ ἐφοβήθησαν τὸν θεόν

55:19 God will give ear, and humble them, he who is enthroned from of old; because they keep no law, and do not fear God. [Selah]

Ps 88:52 οὐ ὠνειδίσαν οἱ ἐχθροί σου κύριε οὐ ὠνειδίσαν τὸ ἀντάλλαγμα τοῦ χριστοῦ σου

89:51 with which thy enemies taunt, O LORD, with which they mock the footsteps of thy anointed.

Jer 15:13 ἡ ἰσχὺς σου καὶ τοὺς θησαυρούς σου εἰς προνομήν δώσω ἀντάλλαγμα διὰ πάσας τὰς ἀμαρτίας σου καὶ ἐν πᾶσι τοῖς ὅροις σου

"Your wealth and your treasures I will give as spoil, without price, for all your sins, throughout all your territory.

Sir 6:15 φίλου πιστοῦ οὐκ ἔστιν ἀντάλλαγμα καὶ οὐκ ἔστιν σταθμὸς τῆς καλλονῆς αὐτοῦ

There is nothing so precious as a faithful friend, and no scales can measure his excellence.

Sir 26:14 δόσις κυρίου γυνὴ σιγηρὰ καὶ οὐκ ἔστιν ἀντάλλαγμα πεπαιδευμένης ψυχῆς

A silent wife is a gift of the Lord, and there is nothing so precious as a disciplined soul.

Sir 44:17 Νῶε εὐρέθη τέλειος δίκαιος ἐν καιρῷ ὀργῆς ἐγένετο ἀντάλλαγμα διὰ τοῦτον ἐγενήθη κατάλειμμα τῆ γῆ ὅτε ἐγένετο κατακλυσμὸς

Noah was found perfect and righteous; in the time of wrath he was taken in exchange; therefore a remnant was left to the earth when the flood came.

ψυχῆς αὐτοῦ; - 5x in Mark – see 8:36 above –

8:38

ὃς γὰρ ἐὰν ἐπαισχυθῆ με καὶ τοὺς ἔμοιους λόγους ἐν τῇ γενεᾷ ταύτῃ τῇ μοιχαλίδι καὶ ἀμαρτωλῷ, καὶ ὁ υἱὸς τοῦ ἀνθρώπου ἐπαισχυθήσεται αὐτόν, ὅταν ἔλθῃ ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων τῶν ἁγίων.

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Parallel to Psalm 49:8

For the ransom of life is costly, and can never suffice

Parallel to Sirach 26:14

A silent wife is a gift of the Lord, and there is nothing so precious as a disciplined soul.

Parallel to Matthew 10:33

but whoever denies me before others, I also will deny before my Father in heaven.

Parallel to Matthew 12:39

But he answered them, "An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of the prophet Jonah.

ὃς γὰρ ἐὰν – see above vs.35 –

ἐπαισχυθῆ - 11x in NT – aorist passive deponent subjunctive, 3x * - *to experience or feel shame or disgrace because of some particular event or activity* -

*Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

*Luke 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

Luke 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

Romans 1:16 For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek.

Romans 6:21 But then what return did you get from the things of which you are now ashamed? The end of those things is death.
*2 Tim 1:8 Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God,

2 Tim 1:12 and therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that Day what has been entrusted to me.

2 Tim 1:16 May the Lord grant mercy to the household of Onesiph'orus, for he often refreshed me; he was not ashamed of my chains,

Heb 2:11 For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren,

Heb 11:16 But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

ἐμοὺς λόγους – 3x in NT –

Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

Luke 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

John 8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."

ἐν τῇ γενεᾷ ταύτῃ τῇ - NT Hapax –

γενεᾷ ταύτῃ – 20x in NT, 4x in Mark –

8:12 And he sighed deeply in his spirit, and said, "Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation."

8:12 And he sighed deeply in his spirit, and said, "Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation."

8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

13:30 Truly, I say to you, this generation will not pass away before all these things take place.

γενεᾷ - 5x in Mark, all but one in the phrase γενεᾷ ταύτῃ – the one remaining is -

9:19 He answered them, "You faithless generation, how much longer must I be among you? How much longer must I put up with you? Bring him to me."

μοιχαλίδι – 7x in NT – *pertaining to being unfaithful to one's earlier and true beliefs* -

Matt 12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.

Matt 16:4 An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah." So he left them and departed.

Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.

Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.

James 4:4 Unfaithful creatures! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

2 Peter 2:14 They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children!

μοιχαλίδι καὶ ἀμαρτωλῶ - NT Hapax –

ἀμαρτωλῶ - 6x in Mark –

2:15 And as he sat at table in his house, many tax collectors and sinners were sitting with Jesus and his disciples; for there were many who followed him.

2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"

2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"

2:17 And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick; I came not to call the righteous, but sinners."

8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

14:41 And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.

ὁ υἱὸς τοῦ ἀνθρώπου – see above, vs.31 –

ἐπαισχυθήσεται – future indicative passive deponent –

ὅταν – 21x in Mark –

2:20 The days will come, when the bridegroom is taken away from them, and then they will fast in that day.
 3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."
 4:15 And these are the ones along the path, where the word is sown; when they hear, Satan immediately comes and takes away the word which is sown in them.
 4:16 And these in like manner are the ones sown upon rocky ground, who, when they hear the word, immediately receive it with joy;
 4:29 But when the grain is ripe, at once he puts in the sickle, because the harvest has come."
 4:31 It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth;
 4:32 yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."
 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."
 9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.
 11:19 And when evening came they went out of the city.
 11:25 And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses."
 12:23 In the resurrection whose wife will she be? For the seven had her as wife."
 12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.
 13:4 "Tell us, when will this be, and what will be the sign when these things are all to be accomplished?"
 13:7 And when you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is not yet.
 13:11 And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.
 13:14 "But when you see the desolating sacrilege set up where it ought not to be (let the reader understand), then let those who are in Judea flee to the mountains;
 13:28 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.
 13:29 So also, when you see these things taking place, you know that he is near, at the very gates.
 14:7 For you always have the poor with you, and whenever you will, you can do good to them; but you will not always have me.
 14:25 Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

δόξη τοῦ πατρὸς – 3x in NT –

Matt 16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.
 Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."
 Romans 6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

δόξη – 3x in Mark –

8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."
 10:37 And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."
 13:26 And then they will see the Son of man coming in clouds with great power and glory.

πατρὸς – 18x in Mark –

1:20 And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.
 5:40 And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.
 7:10 For Moses said, Honor your father and your mother'; and, He who speaks evil of father or mother, let him surely die';
 7:10 For Moses said, Honor your father and your mother'; and, He who speaks evil of father or mother, let him surely die';
 7:11 but you say, If a man tells his father or his mother, What you would have gained from me is Corban' (that is, given to God) --
 7:12 then you no longer permit him to do anything for his father or mother,
 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."
 9:21 And Jesus asked his father, "How long has he had this?" And he said, "From childhood.
 9:24 Immediately the father of the child cried out and said, "I believe;
 10:7 For this reason a man shall leave his father and mother and be joined to his wife,
 10:19 You know the commandments: Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother."
 10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,
 11:10 Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"
 11:25 And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses."
 13:12 And brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;
 13:32 "But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.
 14:36 And he said, "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt."
 15:21 And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

μετὰ τῶν ἀγγέλων – 3x in NT –

Matt 16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.
 Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

Acts 7:38 This is he who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers; and he received living oracles to give to us.

τῶν ἀγγέλων τῶν ἁγίων - NT Hapax, 1x in LXX –

TobS 11:14 καὶ εἶπεν εὐλογητὸς ὁ θεὸς καὶ εὐλογητὸν τὸ ὄνομα τὸ μέγα αὐτοῦ καὶ εὐλογημένοι πάντες οἱ ἄγγελοι οἱ ἅγιοι αὐτοῦ γένοιτο τὸ ὄνομα τὸ μέγα αὐτοῦ ἐφ' ἡμᾶς καὶ εὐλογητοὶ πάντες οἱ ἄγγελοι εἰς πάντας τοὺς αἰῶνας ὅτι αὐτὸς ἔμαστίγωσέν με καὶ ἰδοὺ βλέπω Τωβιαν τὸν υἱὸν μου

Then he saw his son and embraced him, and he wept and said, "Blessed art thou, O God, and blessed is thy name for ever, and blessed are all thy holy angels.

ἀγγέλων – 6x in Mark –

1:2 As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way;

1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

13:27 And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

13:32 "But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

ἁγίων – 7x in Mark –

1:8 I have baptized you with water; but he will baptize you with the Holy Spirit."

1:24 and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" --

6:20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly.

8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

12:36 David himself, inspired by the Holy Spirit, declared, The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet.'

13:11 And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.