

## Mark 7:31-37

### **7:31**

Καὶ πάλιν ἐξελθὼν ἐκ τῶν ὀρίων Τύρου ἦλθεν διὰ Σιδῶνος εἰς τὴν θάλασσαν τῆς Γαλιλαίας ἀνὰ μέσον τῶν ὀρίων Δεκαπόλεως.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.

Καὶ πάλιν – 5x in Mark –

4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.

7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

12:4 Again he sent to them another servant, and they wounded him in the head, and treated him shamefully.

14:39 And again he went away and prayed, saying the same words.

14:40 And again he came and found them sleeping, for their eyes were very heavy; and they did not know what to answer him.

πάλιν ἐξελθὼν – 2x in NT –

Mark 7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

John 18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.

ἐκ τῶν ὀρίων – 1x in NT –

ὀρίων – 12x in NT – *region or regions of the earth, normally in relation to some ethnic group or geographical center, but not necessarily constituting a unit of governmental administration -*

Matt 2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.

Matt 4:13 and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali,

Matt 8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

Matt 15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."

Matt 15:39 And sending away the crowds, he got into the boat and went to the region of Mag'adan.

Matt 19:1 Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan;

Mark 5:17 And they began to beg Jesus to depart from their neighborhood.

Mark 7:24 And from there he arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid.

Mark 7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

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Mark 10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.

Acts 13:50 But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their district.

Τύρου – 1x in NT – *a city on the Phoenician coast -*

Matt 11:21 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matt 11:22 But I tell you, it shall be more tolerable on the day of judgment for Tyre and Sidon than for you.

Matt 15:21 And Jesus went away from there and withdrew to the district of Tyre and Sidon.

Mark 3:8 and Jerusalem and Idume'a and from beyond the Jordan and from about Tyre and Sidon a great multitude, hearing all that he did, came to him.

Mark 7:24 And from there he arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid.

Mark 7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

Luke 6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

Luke 10:13 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 But it shall be more tolerable in the judgment for Tyre and Sidon than for you.

Acts 21:3 When we had come in sight of Cyprus, leaving it on the left we sailed to Syria, and landed at Tyre; for there the ship was to unload its cargo.

Acts 21:7 When we had finished the voyage from Tyre, we arrived at Ptolema'is; and we greeted the brethren and stayed with them for one day.

## διὰ Σιδῶνος – 1x in NT –

### Σιδῶνος – 9x in NT – *a city on the coast of Phoenicia -*

Matt 11:21 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matt 11:22 But I tell you, it shall be more tolerable on the day of judgment for Tyre and Sidon than for you.

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Mark 7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

Luke 6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

Luke 10:13 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14 But it shall be more tolerable in the judgment for Tyre and Sidon than for you.

Acts 27:3 The next day we put in at Sidon; and Julius treated Paul kindly, and gave him leave to go to his friends and be cared for.

### εἰς τὴν θάλασσαν – 4x in Mark –

5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

9:42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea.

11:23 Truly, I say to you, whoever says to this mountain, 'Be taken up and cast into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.

### θάλασσαν – 19x in Mark –

1:16 And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen.

1:16 And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen.

2:13 He went out again beside the sea; and all the crowd gathered about him, and he taught them.

3:7 Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea

4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.

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4:39 And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm.

4:41 And they were filled with awe, and said to one another, "Who then is this, that even wind and sea obey him?"

5:1 They came to the other side of the sea, to the country of the Ger'asenes.

5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea.

6:47 And when evening came, the boat was out on the sea, and he was alone on the land.

6:48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them,

6:49 but when they saw him walking on the sea they thought it was a ghost, and cried out;

7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

9:42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea.

11:23 Truly, I say to you, whoever says to this mountain, 'Be taken up and cast into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.

### θάλασσαν τῆς Γαλιλαίας – 2x in Mark –

1:16 And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen.

7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

### ἀνὰ μέσον – 4x in NT –

Matt 13:25 but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away.

Mark 7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

1Cor 6:5 I say this to your shame. Can it be that there is no man among you wise enough to decide between members of the brotherhood,

Rev 7:17 For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

### Δεκαπόλεως – 3x in NT – *a league of ten cities in a region east of the Jordan -*

Matt 4:25 And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Judea and from beyond the Jordan.

Mark 5:20 And he went away and began to proclaim in the Decap'olis how much Jesus had done for him; and all men marveled.  
Mark 7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis.

## 7:32

καὶ φέρουσιν αὐτῷ κωφὸν καὶ μογιλάλον καὶ παρακαλοῦσιν αὐτὸν ἵνα ἐπιθῆ αὐτῷ τὴν χεῖρα.

They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.

φέρουσιν – 15x in Mark – present active indicative, 4x \* –

1:32 That evening, at sundown, they brought to him all who were sick or possessed with demons.  
2:3 And they came, bringing to him a paralytic carried by four men.  
4:8 And other seeds fell into good soil and brought forth grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold."  
6:27 And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison,  
6:28 and brought his head on a platter, and gave it to the girl; and the girl gave it to her mother.  
\*7:32 And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him.  
\*8:22 And they came to Beth-sa'ida. And some people brought to him a blind man, and begged him to touch him.  
9:17 And one of the crowd answered him, "Teacher, I brought my son to you, for he has a dumb spirit;  
9:19 And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."  
9:20 And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.  
11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.  
\*11:7 And they brought the colt to Jesus, and threw their garments on it; and he sat upon it.  
12:15 Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a coin, and let me look at it."  
12:16 And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's."  
\*15:22 And they brought him to the place called Golgotha (which means the place of a skull).

κωφὸν – 14x in NT – *pertaining to not being able to speak or talk - pertaining to being unable to hear* -

Matt 9:32 As they were going away, behold, a dumb demoniac was brought to him.  
Matt 9:33 And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel."  
Matt 11:5 the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.  
Matt 12:22 Then a blind and dumb demoniac was brought to him, and he healed him, so that the dumb man spoke and saw.  
Matt 12:22 Then a blind and dumb demoniac was brought to him, and he healed him, so that the dumb man spoke and saw.  
Matt 15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,  
Matt 15:31 so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel.  
Mark 7:32 And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him.  
Mark 7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."  
Mark 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."  
Luke 1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.  
Luke 7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.  
Luke 11:14 Now he was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled.  
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μογιλάλον – 1x in NT, 1x in LXX – *pertaining to being almost mute* -

Isa 35:6 τότε ἀλείται ὡς ἔλαφος ὁ χωλός καὶ τρανὴ ἔσται γλώσσα μογιλάλων ὅτι ἐρράγη ἐν τῇ ἐρήμῳ ὕδωρ καὶ φάραγξ ἐν γῆ διψώσῃ  
then shall the lame man leap like a hart, and the tongue of the dumb sing for joy. For waters shall break forth in the wilderness, and streams in the desert;

παρακαλοῦσιν – 9x in Mark – present active indicative, 3x \* -

1:40 And a leper came to him beseeching him, and kneeling said to him, "If you will, you can make me clean."  
5:10 And he begged him eagerly not to send them out of the country.  
5:12 and they begged him, "Send us to the swine, let us enter them."

*Exegetical notes on Mark 7:31-37*

*Rev. Richard Jordan*

5:17 And they began to beg Jesus to depart from their neighborhood.

5:18 And as he was getting into the boat, the man who had been possessed with demons begged him that he might be with him.

\*5:23 and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

6:56 And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

\*7:32 And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him.

\*8:22 And they came to Beth-sa'ida. And some people brought to him a blind man, and begged him to touch him.

## ἐπιθῆ - 8x in Mark – aorist active subjunctive, 2x \* -

3:16 Simon whom he surnamed Peter;

3:17 James the son of Zeb'edee and John the brother of James, whom he surnamed Bo-aner'ges, that is, sons of thunder;

\*5:23 and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

6:5 And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them.

\*7:32 And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him.

8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?"

8:25 Then again he laid his hands upon his eyes; and he looked intently and was restored, and saw everything clearly.

16:18 they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

## χεῖρα – 26x in Mark –

1:31 And he came and took her by the hand and lifted her up, and the fever left her; and she served them.

1:41 Moved with pity, he stretched out his hand and touched him, and said to him, "I will; be clean."

3:1 Again he entered the synagogue, and a man was there who had a withered hand.

3:3 And he said to the man who had the withered hand, "Come here."

3:5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored.

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5:23 and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

5:41 Taking her by the hand he said to her, "Tal'itha cu'mi"; which means, "Little girl, I say to you, arise."

6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!"

6:5 And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them.

7:2 they saw that some of his disciples ate with hands defiled, that is, unwashed.

7:3 (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders;

7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"

7:32 And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him.

8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?"

8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?"

8:25 Then again he laid his hands upon his eyes; and he looked intently and was restored, and saw everything clearly.

9:27 But Jesus took him by the hand and lifted him up, and he arose.

9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."

9:43 And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire.

9:43 And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire.

10:16 And he took them in his arms and blessed them, laying his hands upon them.

14:41 And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.

14:46 And they laid hands on him and seized him.

16:18 they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

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## ἐπιθῆ . . . χεῖρα – 16x in NT –

Matt 9:18 While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

Matt 19:15 And he laid his hands on them and went away.

Mark 5:23 and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

Mark 6:5 And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them.

Mark 7:32 And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him.

Mark 8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?"

Mark 8:25 Then again he laid his hands upon his eyes; and he looked intently and was restored, and saw everything clearly.

*Exegetical notes on Mark 7:31-37*

*Rev. Richard Jordan*

Luke 13:13 And he laid his hands upon her, and immediately she was made straight, and she praised God.  
 Acts 6:6 These they set before the apostles, and they prayed and laid their hands upon them.  
 Acts 8:17 Then they laid their hands on them and they received the Holy Spirit.  
 Acts 8:19 saying, "Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit."  
 Acts 9:12 and he has seen a man named Anani'as come in and lay his hands on him so that he might regain his sight."  
 Acts 9:17 So Anani'as departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit."  
 Acts 13:3 Then after fasting and praying they laid their hands on them and sent them off.  
 Acts 19:6 And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied.  
 Acts 28:8 It happened that the father of Publius lay sick with fever and dysentery; and Paul visited him and prayed, and putting his hands on him healed him.

## 7:33

καὶ ἀπολαβόμενος αὐτὸν ἀπὸ τοῦ ὄχλου κατ' ἰδίαν ἔβαλεν τοὺς δακτύλους αὐτοῦ εἰς τὰ ὦτα αὐτοῦ καὶ πύσασα ἤψατο τῆς γλώσσης αὐτοῦ,

He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.

### ἀπολαβόμενος – 10x in NT –

Mark 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;  
 Luke 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.  
 Luke 15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'  
 Luke 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.  
 Luke 18:30 who will not receive manifold more in this time, and in the age to come eternal life."  
 Luke 23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."  
 Romans 1:27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in their own persons the due penalty for their error.  
 Gal 4:5 to redeem those who were under the law, so that we might receive adoption as sons.  
 Col 3:24 knowing that from the Lord you will receive the inheritance as your reward; you are serving the Lord Christ.  
 2John 1:8 Look to yourselves, that you may not lose what you have worked for, but may win a full reward.

### ἀπὸ τοῦ ὄχλου – 2x in Mark –

7:17 And when he had entered the house, and left the people, his disciples asked him about the parable.  
 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;

*ὄχλου – 38x in Mark – a casual non-membership group of people, fairly large in size and assembled for whatever purpose - common people, in contrast with those who are rich, leaders, and/or authorities in the society, often with the implication of disdain and low esteem -*

2:4 And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay.  
 2:13 He went out again beside the sea; and all the crowd gathered about him, and he taught them.  
 3:9 And he told his disciples to have a boat ready for him because of the crowd, lest they should crush him;  
 3:20 and the crowd came together again, so that they could not even eat.  
 3:32 And a crowd was sitting about him; and they said to him, "Your mother and your brothers are outside, asking for you."  
 4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.  
 4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.  
 4:36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.  
 5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea.  
 5:24 And he went with him. And a great crowd followed him and thronged about him.  
 5:27 She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment.  
 5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?"  
 5:31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, Who touched me?"  
 6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.  
 6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Beth-sa'ida, while he dismissed the crowd.  
 7:14 And he called the people to him again, and said to them, "Hear me, all of you, and understand:  
 7:17 And when he had entered the house, and left the people, his disciples asked him about the parable.  
 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;  
 8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them,  
 8:2 "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat;  
 8:6 And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd.

8:6 And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd.  
 8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.  
 9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.  
 9:15 And immediately all the crowd, when they saw him, were greatly amazed, and ran up to him and greeted him.  
 9:17 And one of the crowd answered him, "Teacher, I brought my son to you, for he has a dumb spirit;  
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."  
 10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.  
 10:46 And they came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside.  
 11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.  
 11:32 But shall we say, From men?" -- they were afraid of the people, for all held that John was a real prophet.  
 12:12 And they tried to arrest him, but feared the multitude, for they perceived that he had told the parable against them; so they left him and went away.  
 12:37 David himself calls him Lord; so how is he his son?" And the great throng heard him gladly.  
 12:41 And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums.  
 14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.  
 15:8 And the crowd came up and began to ask Pilate to do as he was wont to do for them.  
 15:11 But the chief priests stirred up the crowd to have him release for them Barab'bas instead.  
 15:15 So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified.

### κατ' ἰδίαν – 18x in NT, 7x in Mark –

4:34 he did not speak to them without a parable, but privately to his own disciples he explained everything.  
 6:31 And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat.  
 6:32 And they went away in the boat to a lonely place by themselves.  
 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;  
 9:2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them,  
 9:28 And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?"  
 13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,

### ἰδίαν – 8x in Mark, 7x in the form κατ' ἰδίαν, *see above, this is the one remaining* –

Mark 4:34 he did not speak to them except in parables, but he explained everything in private to his disciples.

### ἔβαλεν – 18x in Mark – aorist active indicative, 6x \* –

2:22 And no one puts new wine into old wineskins; if he does, the wine will burst the skins, and the wine is lost, and so are the skins; but new wine is for fresh skins."  
 4:26 And he said, "The kingdom of God is as if a man should scatter seed upon the ground,  
 7:27 And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs."  
 7:30 And she went home, and found the child lying in bed, and the demon gone.  
 \*7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;  
 \*9:22 And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us."  
 9:42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea.  
 9:45 And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell.  
 9:47 And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell,  
 11:23 Truly, I say to you, whoever says to this mountain, Be taken up and cast into the sea, and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.  
 12:41 And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums.  
 12:41 And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums.  
 \*12:42 And a poor widow came, and put in two copper coins, which make a penny.  
 \*12:43 And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury.  
 12:43 And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury.  
 \*12:44 For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living."  
 \*12:44 For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living."  
 15:24 And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take.

### δακτύλους – 8x in NT –

Matt 23:4 They bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with their finger.

Mark 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;  
 Luke 11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.

Luke 11:46 And he said, "Woe to you lawyers also! for you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

John 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

John 20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

### ὤτα – 36x in NT, 4x in Mark –

4:9 And he said, "He who has ears to hear, let him hear."

4:23 If any man has ears to hear, let him hear."

7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;

8:18 Having eyes do you not see, and having ears do you not hear? And do you not remember?

### πτύσας – 3x in NT – *to spit on or at something or someone* -

Mark 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;

Mark 8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?"

John 9:6 As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay,

### ἥψατο – 39x in NT, 11x in Mark – aorist middle indicative, 6x \* – *to touch, with the implication of relatively firm contact* -

\*1:41 Moved with pity, he stretched out his hand and touched him, and said to him, "I will; be clean."

3:10 for he had healed many, so that all who had diseases pressed upon him to touch him.

\* 5:27 She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment.

5:28 For she said, "If I touch even his garments, I shall be made well."

\* 5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?"

\* 5:31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, Who touched me?"

6:56 And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

\* 6:56 And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

\* 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;

8:22 And they came to Beth-sa'ida. And some people brought to him a blind man, and begged him to touch him.

10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.

### γλώσσης – 3x in Mark –

7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;

7:35 And his ears were opened, his tongue was released, and he spoke plainly.

16:17 And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues;

## 7:34

καὶ ἀναβλέψας εἰς τὸν οὐρανὸν ἐστέναξεν καὶ λέγει αὐτῷ, Εφφαθα, ὃ ἐστίν, Διανοίχθητι.

Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."

### ἀναβλέψας εἰς τὸν οὐρανὸν – 4x in NT –

Matt 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.

Mark 6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.

Mark 7:34 and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened."

Luke 9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

### ἀναβλέψας – 6x in Mark –

6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.

7:34 and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened."

8:24 And he looked up and said, "I see men; but they look like trees, walking."

10:51 And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight."

10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.

16:4 And looking up, they saw that the stone was rolled back; -- it was very large.

### εἰς τὸν οὐρανὸν – 3x in Mark –

6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.

7:34 and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened."

16:19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God.

### οὐρανὸν – 18x in Mark –

1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;

1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

4:32 yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.

7:34 and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened."

8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.

10:21 And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."

11:25 And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses."

11:30 Was the baptism of John from heaven or from men? Answer me."

11:31 And they argued with one another, "If we say, From heaven, he will say, Why then did you not believe him?"

12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

13:25 and the stars will be falling from heaven, and the powers in the heavens will be shaken.

13:25 and the stars will be falling from heaven, and the powers in the heavens will be shaken.

13:27 And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

13:31 Heaven and earth will pass away, but my words will not pass away.

13:32 "But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

14:62 And Jesus said, "I am; and you will see the Son of man seated at the right hand of Power, and coming with the clouds of heaven."

16:19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God.

### ἔστεινάξεν – 6x in NT – *to groan or sigh as the result of deep concern or stress* -

Mark 7:34 and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened."

Romans 8:23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

2Cor 5:2 Here indeed we groan, and long to put on our heavenly dwelling,

2Cor 5:4 For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.

Heb 13:17 Obey your leaders and submit to them; for they are keeping watch over your souls, as men who will have to give account. Let them do this joyfully, and not sadly, for that would be of no advantage to you.

James 5:9 Do not grumble, brethren, against one another, that you may not be judged; behold, the Judge is standing at the doors.

### Εφφαθα – 1x in NT, no LXX – probably from the root פתח = *to open* – although the parsing of the verb, and whether it was Hebrew or Aramaic is unclear -

### ὁ ἔστιν – exact grammatical construction, 9x in Mark –

3:17 James the son of Zeb'edee and John the brother of James, whom he surnamed Bo-aner'ges, that is, sons of thunder;

5:41 Taking her by the hand he said to her, "Tal'itha cu'mi"; which means, "Little girl, I say to you, arise."

7:11 but you say, If a man tells his father or his mother, What you would have gained from me is Corban' (that is, given to God) --

7:34 and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened."

12:42 And a poor widow came, and put in two copper coins, which make a penny.

15:16 And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion.

15:22 And they brought him to the place called Gol'gotha (which means the place of a skull).

15:34 And at the ninth hour Jesus cried with a loud voice, "E'lo-i, E'lo-i, la'ma sabach-tha'ni?" which means, "My God, my God, why hast thou forsaken me?"

15:42 And when evening had come, since it was the day of Preparation, that is, the day before the sabbath,

### Διανοίχθητι – 8x in NT – aorist passive imperative, 1x – *to cause something to be open* -

Mark 7:34 and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened."

Luke 2:23 (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord")

Luke 24:31 And their eyes were opened and they recognized him; and he vanished out of their sight.

Luke 24:32 They said to each other, "Did not our hearts burn within us while he

Luke 24:45 Then he opened their minds to understand the scriptures,

Acts 7:56 and he said, "Behold, I see the heavens opened, and the Son of man standing at the right hand of God."

Acts 16:14 One who heard us was a woman named Lydia, from the city of Thyati'ra, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to give heed to what was said by Paul.

Acts 17:3 explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ."



## 7:35

καὶ [εὐθέως] ἠνοιγήσαν αὐτοῦ αἱ ἀκοαί, καὶ ἐλύθη ὁ δεσμὸς τῆς γλώσσης αὐτοῦ καὶ ἐλάλει ὀρθῶς.

And immediately his ears were opened, his tongue was released, and he spoke plainly.

καὶ εὐθέως – 19x in NT –

Matt 8:3 And he stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed.

Matt 13:5 Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil,

Matt 14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Matt 20:34 And Jesus in pity touched their eyes, and immediately they received their sight and followed him.

Matt 21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

Matt 26:49 And he came up to Jesus at once and said, "Hail, Master!" And he kissed him.

Matt 26:74 Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed.

Matt 27:48 And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink.

Mark 7:35 And his ears were opened, his tongue was released, and he spoke plainly.

Luke 5:13 And he stretched out his hand, and touched him, saying, "I will; be clean." And immediately the leprosy left him.

John 5:9 And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath.

John 6:21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

John 18:27 Peter again denied it; and at once the cock crowed.

Acts 9:18 And immediately something like scales fell from his eyes and he regained his sight. Then he rose and was baptized,

Acts 9:20 And in the synagogues immediately he proclaimed Jesus, saying, "He is the Son of God."

Acts 9:34 And Peter said to him, "Aene'as, Jesus Christ heals you; rise and make your bed." And immediately he rose.

Acts 12:10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him.

Acts 21:30 Then all the city was aroused, and the people ran together; they seized Paul and dragged him out of the temple, and at once the gates were shut.

James 1:24 for he observes himself and goes away and at once forgets what he was like.

εὐθέως – 1x in Mark – the textual evidence for including this word is somewhat weak, it is found only in p<sup>45</sup>, A, W, Θ, . . . – while κ, B, D, L, Δ, . . . omit it

ἠνοιγήσαν – 77x in NT – aorist passive indicative, 12x in NT –

Matt 2:11, Matt 3:16, Matt 5:2, Matt 7:7, Matt 7:8, Matt 9:30, Matt 13:35, Matt 17:27, Matt 20:33, Matt 25:11, Matt 27:52, Mark 7:35, Luke 1:64, Luke 3:21, Luke 11:9, Luke 11:10, Luke 12:36, Luke 13:25, John 1:51, John 9:10, John 9:14, John 9:17, John 9:21, John 9:26, John 9:30, John 9:32, John 10:3, John 10:21, John 11:37, Acts 5:19, Acts 5:23, Acts 8:32, Acts 8:35, Acts 9:8, Acts 9:40, Acts 10:11, Acts 10:34, Acts 12:10, Acts 12:14, Acts 12:16, Acts 14:27, Acts 16:26, Acts 16:27, Acts 18:14, Acts 26:18, Romans 3:13, 1Cor 16:9, 2Cor 2:12, 2Cor 6:11, Col 4:3, Rev 3:7, Rev 3:7, Rev 3:8, Rev 3:20, Rev 4:1, Rev 5:2, Rev 5:3, Rev 5:4, Rev 5:5, Rev 5:9, Rev 6:1, Rev 6:3, Rev 6:5, Rev 6:7, Rev 6:9, Rev 6:12, Rev 8:1, Rev 9:2, Rev 10:2, Rev 10:8, Rev 11:19, Rev 12:16, Rev 13:6, Rev 15:5, Rev 19:11, Rev 20:12, Rev 20:12

Matt 3:16 And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him;

Matt 9:30 And their eyes were opened. And Jesus sternly charged them, "See that no one knows it."

Matt 27:52 the tombs also were opened, and many bodies of the saints who had fallen asleep were raised,

Mark 7:35 And his ears were opened, his tongue was released, and he spoke plainly.

Luke 1:64 And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God.

John 9:10 They said to him, "Then how were your eyes opened?"

Acts 12:10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him.

Acts 16:26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened.

Rev 11:19 Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, voices, peals of thunder, an earthquake, and heavy hail.

Rev 15:5 After this I looked, and the temple of the tent of witness in heaven was opened,

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, which is the book of life. And the dead were judged by what was written in the books, by what they had done.

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, which is the book of life. And the dead were judged by what was written in the books, by what they had done.

ἀκοαί – 24x in NT, 3x in Mark – *the faculty of hearing* -

1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.

7:35 And his ears were opened, his tongue was released, and he spoke plainly.

13:7 And when you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is not yet.

ἐλύθη – 5x in Mark – aorist passive indicative, 1x –

1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.

7:35 And his ears were opened, his tongue was released, and he spoke plainly.

11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.

11:4 And they went away, and found a colt tied at the door out in the open street; and they untied it.  
11:5 And those who stood there said to them, "What are you doing, untying the colt?"

### ἐλύθη ὁ δεσμός – 1x in NT, 1x in LXX –

JudgA 15:14 καὶ αὐτὸς ἦλθεν ἕως Σιαγόνοσ καὶ οἱ ἀλλόφυλοι ἠλάλαξαν εἰς ἀπάντησιν αὐτοῦ καὶ ἔδραμον εἰς συνάντησιν αὐτοῦ καὶ κατηύθυνεν ἐπ' αὐτὸν πνεῦμα κυρίου καὶ ἐγένοντο τὰ καλώδια τὰ ἐν τοῖς βραχίουσιν αὐτοῦ ὡσεὶ στιππύον ἠνίκα ἂν βσφρανεθῆ πυρός καὶ διελύθησαν οἱ δεσμοὶ ἀπὸ τῶν βραχιόνων αὐτοῦ

When he came to Lehi, the Philistines came shouting to meet him; and the Spirit of the LORD came mightily upon him, and the ropes which were on his arms became as flax that has caught fire, and his bonds melted off his hands.

### δεσμός – 18x in NT –

Mark 7:35 And his ears were opened, his tongue was released, and he spoke plainly.

Luke 8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)

Luke 13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"

Acts 16:26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened.

Acts 20:23 except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me.

Acts 23:29 I found that he was accused about questions of their law, but charged with nothing deserving death or imprisonment.

Acts 26:29 And Paul said, "Whether short or long, I would to God that not only you but also all who hear me this day might become such as I am -- except for these chains."

Acts 26:31 and when they had withdrawn, they said to one another, "This man is doing nothing to deserve death or imprisonment."

Phil 1:7 It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phil 1:13 so that it has become known throughout the whole praetorian guard and to all the rest that my imprisonment is for Christ;

Phil 1:14 and most of the brethren have been made confident in the Lord because of my imprisonment, and are much more bold to speak the word of God without fear.

Phil 1:17 the former proclaim Christ out of partisanship, not sincerely but thinking to afflict me in my imprisonment.

Col 4:18 I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you.

2Tim 2:9 the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered.

Philem 1:10 I appeal to you for my child, Ones'imus, whose father I have become in my imprisonment.

Philem 1:13 I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel;

Heb 11:36 Others suffered mocking and scourging, and even chains and imprisonment.

Jude 1:6 And the angels that did not keep their own position but left their proper dwelling have been kept by him in eternal chains in the nether gloom until the judgment of the great day;

### ἐλάλει ὀρθῶς – 1x in NT, no LXX –

### ὀρθῶς – 4x in NT –

Mark 7:35 And his ears were opened, his tongue was released, and he spoke plainly.

Luke 7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."

Luke 10:28 And he said to him, "You have answered right; do this, and you will live."

Luke 20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

## 7:36

καὶ διεστείλατο αὐτοῖς ἵνα μηδενὶ λέγωσιν· ὅσον δὲ αὐτοῖς διεστέλλετο, αὐτοὶ μᾶλλον περισσότερον ἐκήρυσσον.

Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.

διεστείλατο – 5x in Mark – aorist middle indicative, 3x \* – *to state with force and/or authority what others must do* -

\*5:43 And he strictly charged them that no one should know this, and told them to give her something to eat.

\*7:36 And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it.

7:36 And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it.

8:15 And he cautioned them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod."

\*9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.

### μηδενὶ – 9x in Mark –

1:44 and said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people."

1:44 and said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people."

5:26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.  
 5:43 And he strictly charged them that no one should know this, and told them to give her something to eat.  
 6:8 He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts;  
 7:36 And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it.  
 8:30 And he charged them to tell no one about him.  
 9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.  
 11:14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

ὅσον δὲ - 1x in Mark –

ὅσον - 14x in Mark –

2:19 And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.  
 3:8 and Jerusalem and Idume'a and from beyond the Jordan and from about Tyre and Sidon a great multitude, hearing all that he did, came to him.  
 3:10 for he had healed many, so that all who had diseases pressed upon him to touch him.  
 3:28 "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter;  
 5:19 But he refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and how he has had mercy on you."  
 5:20 And he went away and began to proclaim in the Decap'olis how much Jesus had done for him; and all men marveled.  
 6:30 The apostles returned to Jesus, and told him all that they had done and taught.  
 6:30 The apostles returned to Jesus, and told him all that they had done and taught.  
 6:56 And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.  
 7:36 And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it.  
 9:13 But I tell you that Eli'jah has come, and they did to him whatever they pleased, as it is written of him."  
 10:21 And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."  
 11:24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.  
 12:44 For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living."

διεστέλλετο – imperfect middle indicative, 1x –

μᾶλλον – 5x in Mark –

5:26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.  
 7:36 And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it.  
 9:42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea.  
 10:48 And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"  
 15:11 But the chief priests stirred up the crowd to have him release for them Barab'bas instead.

περισσότερον – 22x in NT – *pertaining to that which is exceptional in the sense of being more than what is expected - pertaining to a quantity so abundant as to be considerably more than what one would expect or anticipate - pertaining to being unnecessary in view of being superfluous - pertaining to causing a decided or distinct advantage -*

Matt 5:37 Let what you say be simply Yes' or No'; anything more than this comes from evil.  
 Matt 5:47 And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?  
 Matt 11:9 Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet.  
 Mark 6:51 And he got into the boat with them and the wind ceased. And they were utterly astounded,  
 Mark 7:36 And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it.  
 Mark 12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."  
 Mark 12:40 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."  
 Luke 7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.  
 Luke 12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.  
 Luke 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.  
 Luke 20:47 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."  
 John 10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.  
 Romans 3:1 Then what advantage has the Jew? Or what is the value of circumcision?  
 1Cor 12:23 and those parts of the body which we think less honorable we invest with the greater honor, and our unpresentable parts are treated with greater modesty,  
 1Cor 12:23 and those parts of the body which we think less honorable we invest with the greater honor, and our unpresentable parts are treated with greater modesty,  
 1Cor 12:24 which our more presentable parts do not require. But God has so composed the body, giving the greater honor to the inferior part,  
 1Cor 15:10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me.  
 2Cor 2:7 so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow.  
 2Cor 9:1 Now it is superfluous for me to write to you about the offering for the saints,

2Cor 10:8 For even if I boast a little too much of our authority, which the Lord gave for building you up and not for destroying you, I shall not be put to shame.

Heb 6:17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath,

Heb 7:15 This becomes even more evident when another priest arises in the likeness of Melchiz'edek,

περισσότερον ἐκήρυσσον – 1x in NT –

ἐκήρυσσον – 14x in Mark – imperfect active indicative, 2x \* –

1:4 John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

\*1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.

1:14 Now after John was arrested, Jesus came into Galilee, preaching the gospel of God,

1:38 And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out."

1:39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.

1:45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.

3:14 And he appointed twelve, to be with him, and to be sent out to preach

5:20 And he went away and began to proclaim in the Decap'olis how much Jesus had done for him; and all men marveled.

6:12 So they went out and preached that men should repent.

\*7:36 And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it.

13:10 And the gospel must first be preached to all nations.

14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."

16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.

16:20 And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

## 7:37

καὶ ὑπερπερισσῶς ἐξεπλήσσοντο λέγοντες, Καλῶς πάντα πεποίηκεν, καὶ τοὺς κωφοὺς ποιεῖ ἀκούειν καὶ [τοὺς] ἀλάλους λαλεῖν.

They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

ὑπερπερισσῶς ἐξεπλήσσοντο – 1x in NT, no LXX –

ὑπερπερισσῶς – 1x in NT, no LXX – adverb, it does not appear in literature prior to the NT – *an extraordinary degree, involving a considerable excess over what would be expected* –

NB: the verb ὑπερπερισεύομαι occurs 2x in NT and may be intransitive –

Romans 5:20 Law came in, to increase the trespass; but where sin increased, grace abounded all the more,

2Cor 7:4 I have great confidence in you; I have great pride in you; I am filled with comfort. With all our affliction, I am overjoyed.

ἐξεπλήσσοντο – 13x in NT – *to be so amazed as to be practically overwhelmed* –

Matt 7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

Matt 13:54 and coming to his own country he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works?"

Matt 19:25 When the disciples heard this they were greatly astonished, saying, "Who then can be saved?"

Matt 22:33 And when the crowd heard it, they were astonished at his teaching.

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Mark 6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!"

Mark 7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

Mark 10:26 And they were exceedingly astonished, and said to him, "Then who can be saved?"

Mark 11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.

Luke 2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

Luke 4:32 and they were astonished at his teaching, for his word was with authority.

Luke 9:43 And all were astonished at the majesty of God. But while they were all marveling at everything he did, he said to his disciples,

Acts 13:12 Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

Καλῶς πάντα πεποίηκεν – 1x in NT, no LXX –

Dio Chrysostomus - *Orationes*, ed. J. von Arnim, Chr 68.6.1 to 68.6.6

πράττειν καὶ οἰκονομεῖν. ὁ δὲ τοῦτο συνείς ἅπαντα ἂν ἤδη καλῶς διαπράττειτο καὶ τὰ μείζω δοκοῦντα καὶ τὰ μικρότερα· καὶ εἴτε ἱππικῆς ἐπιτηδεῦσι ἀγωνίαν εἴτε μουσικῆς εἴτε γεωργίας ἐπιμελοῖτο εἴτε

στρατηγεῖν ἐθέλοι ἢ ἀρχεῖν τὰς ἄλλας ἀρχάς ἢ τὰ ἄλλα τὰ κοινὰ ἐν τῇ πόλει πράττειν, καλῶς ἂν πάντα ποιήσῃε καὶ περὶ οὐδὲν ἂν σφάλλοιτο.

### Pseudo-Clementina (*epitome altera auctore Symeone Metaphrast*) 127.4 to 127.8

ἂ γὰρ ἄνθρωποι κτώμεθα τοῦ πλείονος ἐφιέμενοι εἴτε ἰμάτια, φημί, εἴτε βρώματα, εἴτε ποτὰ, εἴτε ἄλλα τινά, οὐ καλῶς πάντως ποιῶντες κτώμεθα, διὰ τὸ δεῖν μηδὲν ἔχειν ὡς μικρῶ πρόσθεν ὑμῖν εἶρηκα.

### Καλῶς – 6x in Mark –

7:6 And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, This people honors me with their lips, but their heart is far from me;

7:9 And he said to them, "You have a fine way of rejecting the commandment of God, in order to keep your tradition!"

7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"

12:32 And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he;

16:18 they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

### πεποίηκεν – perfect active indicative, 3x in Mark –

5:19 But he refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and how he has had mercy on you."

7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

11:17 And he taught, and said to them, "Is it not written, My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."

### κωφούς – 3x in Mark, see v.32 above –

### ποιεῖ – present active indicative, 9x in Mark –

### ἀκούειν – present active infinitive, 4x in Mark –

4:9 And he said, "He who has ears to hear, let him hear."

4:23 If any man has ears to hear, let him hear."

4:33 With many such parables he spoke the word to them, as they were able to hear it;

7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

### ἀλάλους – 3x in NT, all in Mark – *pertaining to not being able to speak or talk -*

7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

9:17 And one of the crowd answered him, "Teacher, I brought my son to you, for he has a dumb spirit;

9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."