

Mark 10:2-16

10:2

καὶ προσελθόντες Φαρισαῖοι ἐπηρώτων αὐτὸν εἰ ἔξεστιν ἀνδρὶ γυναῖκα ἀπολύσαι, πειράζοντες αὐτόν.

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?"

Allusion to Matthew 19:3-9

And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?" 19.4 He answered, "Have you not read that he who made them from the beginning made them male and female, 19.5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?' 19.6 So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder." 19.7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?" 19.8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. 19.9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."

Allusion to Mark 8:11

The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.

καὶ προσελθόντες – 3x in Mark –

1:31 And he came and took her by the hand and lifted her up, and the fever left her; and she served them.

10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"

12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"

Φαρισαῖοι – 12x in Mark –

2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"

2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

2:24 And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?"

3:6 The Pharisees went out, and immediately held counsel with the Herodians against him, how to destroy him.

7:1 Now when the Pharisees gathered together to him, with some of the scribes, who had come from Jerusalem,

7:3 (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders;

7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"

8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.

8:15 And he cautioned them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod."

10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"

12:13 And they sent to him some of the Pharisees and some of the Herodians, to entrap him in his talk.

ἐπηρώτων – 25x in Mark – imperfect active indicative, 15x * – *to ask for information - to attempt in a legal or semi-legal procedure to know the truth about a matter, normally by interrogation -*

*5:9 And Jesus asked him, "What is your name?" He replied, "My name is Legion; for we are many."

7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"

*7:17 And when he had entered the house, and left the people, his disciples asked him about the parable.

*8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?"

*8:27 And Jesus went on with his disciples, to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do men say that I am?"

*8:29 And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."

*9:11 And they asked him, "Why do the scribes say that first Eli'jah must come?"

9:16 And he asked them, "What are you discussing with them?"

9:21 And Jesus asked his father, "How long has he had this?" And he said, "From childhood.

*9:28 And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?"

9:32 But they did not understand the saying, and they were afraid to ask him.

*9:33 And they came to Capernaum; and when he was in the house he asked them, "What were you discussing on the way?"

*10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"

*10:10 And in the house the disciples asked him again about this matter.

*10:17 And as he was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?"
 11:29 Jesus said to them, "I will ask you a question; answer me, and I will tell you by what authority I do these things."
 *12:18 And Sad' duces came to him, who say that there is no resurrection; and they asked him a question, saying,
 12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"
 12:34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.
 *13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,
 14:60 And the high priest stood up in the midst, and asked Jesus, "Have you no answer to make? What is it that these men testify against you?"
 *14:61 But he was silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"
 15:2 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."
 *15:4 And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you."
 15:44 And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead.

ἔξεστιν – 6x in Mark – *to mark an event as being possible in a highly generic sense - to be obligatory -*

2:24 And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?"
 2:26 how he entered the house of God, when Abi'athar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?"
 3:4 And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent.
 6:18 For John said to Herod, "It is not lawful for you to have your brother's wife."
 10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"
 12:14 And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?"

ἀνδρὶ – 4x in Mark –

6:20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly.
 6:44 And those who ate the loaves were five thousand men.
 10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"
 10:12 and if she divorces her husband and marries another, she commits adultery."

γυναῖκα – 17x in Mark –

5:25 And there was a woman who had had a flow of blood for twelve years,
 5:33 But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth.
 6:17 For Herod had sent and seized John, and bound him in prison for the sake of Hero'di-as, his brother Philip's wife; because he had married her.
 6:18 For John said to Herod, "It is not lawful for you to have your brother's wife."
 7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.
 7:26 Now the woman was a Greek, a Syropheni'cian by birth. And she begged him to cast the demon out of her daughter.
 10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"
 10:7 For this reason a man shall leave his father and mother and be joined to his wife,
 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;
 12:19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother.
 12:19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother.
 12:20 There were seven brothers; the first took a wife, and when he died left no children;
 12:22 and the seven left no children. Last of all the woman also died.
 12:23 In the resurrection whose wife will she be? For the seven had her as wife."
 12:23 In the resurrection whose wife will she be? For the seven had her as wife."
 14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.
 15:40 There were also women looking on from afar, among whom were Mary Mag'dalene, and Mary the mother of James the younger and of Joses, and Salo'me,

ἀπολύσαι – 12x in Mark – *to cause (or permit) a person or persons to leave a particular location - to cause someone to depart for a particular purpose - to release from control, to set free - to dissolve the marriage bond - to remove the guilt resulting from wrongdoing -*

6:36 send them away, to go into the country and villages round about and buy themselves something to eat."
 6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Beth-sa'ida, while he dismissed the crowd.
 8:3 and if I send them away hungry to their homes, they will faint on the way; and some of them have come a long way."
 8:9 Now there were about four thousand people. And he sent them away.
 10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"
 10:4 They said, "Moses allowed a man to write a certificate of divorce, and to put her away."
 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;
 10:12 and if she divorces her husband and marries another, she commits adultery."
 15:6 Now at the feast he used to release for them one prisoner for whom they asked.
 15:9 And he answered them, "Do you want me to release for you the King of the Jews?"

15:11 But the chief priests stirred up the crowd to have him release for them Barab'bas instead.

15:15 So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified.

πειράζοντες – 38x in NT – *to try to learn the nature or character of someone or something by submitting such to thorough and extensive testing - to obtain information to be used against a person by trying to cause someone to make a mistake - to endeavor or attempt to cause someone to sin - to attempt to do something, with the implication of not succeeding -*

Matt 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Matt 4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

Matt 16:1 And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven.

Matt 19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"

Matt 22:18 But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?

Matt 22:35 And one of them, a lawyer, asked him a question, to test him.

Mark 1:13 And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

Mark 8:11 The Pharisees came and began to argue with him, seeking from him a sign from heaven, to test him.

Mark 10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"

Mark 12:15 Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a coin, and let me look at it."

Luke 4:2 For forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

Luke 11:16 while others, to test him, sought from him a sign from heaven.

John 6:6 This he said to test him, for he himself knew what he would do.

John 8:6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

Acts 5:9 But Peter said to her, "How is it that you have agreed together to tempt the Spirit of the Lord? Hark, the feet of those that have buried your husband are at the door, and they will carry you out."

Acts 9:26 And when he had come to Jerusalem he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple.

Acts 15:10 Now therefore why do you make trial of God by putting a yoke upon the neck of the disciples which neither our fathers nor we have been able to bear?

Acts 16:7 And when they had come opposite My'sia, they attempted to go into Bithyn'ia, but the Spirit of Jesus did not allow them;

Acts 24:6 He even tried to profane the temple, but we seized him.

1Cor 7:5 Do not refuse one another except perhaps by agreement for a season, that you may devote yourselves to prayer; but then come together again, lest Satan tempt you through lack of self-control.

1Cor 10:9 We must not put the Lord to the test, as some of them did and were destroyed by serpents;

1Cor 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

2Cor 13:5 Examine yourselves, to see whether you are holding to your faith. Test yourselves. Do you not realize that Jesus Christ is in you? -- unless indeed you fail to meet the test!

Gal 6:1 Brethren, if a man is overtaken in any trespass, you who are

1Thess 3:5 For this reason, when I could bear it no longer, I sent that I might know your faith, for fear that somehow the tempter had tempted you and that our labor would be in vain.

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Heb 2:18 For because he himself has suffered and been tempted, he is able to help those who are tempted.

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Heb 3:9 where your fathers put me to the test and saw my works for forty years.

Heb 4:15 For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Heb 11:17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was ready to offer up his only son,

James 1:13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted with evil and he himself tempts no one;

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James 1:13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted with evil and he himself tempts no one;

James 1:14 but each person is tempted when he is lured and enticed by his own desire.

Rev 2:2 "I know your works, your toil and your patient endurance, and how you cannot bear evil men but have tested those who call themselves apostles but are not, and found them to be false;

Rev 2:10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.

Rev 3:10 Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try those who dwell upon the earth.

10:3

ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς, Τί ὑμῖν ἐνετείλατο Μωϋσῆς;

He answered them, "What did Moses command you?"

Allusion to Deuteronomy 24:1-4

"When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a bill of divorce and puts it in her hand and sends her out of his house, and she departs out of his house, 24.2 and if she goes and becomes another man's wife, 24.3 and the latter husband dislikes her and writes her a bill of divorce and puts it in her hand and sends her out of his house, or if the latter

husband dies, who took her to be his wife, 24.4 then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled; for that is an abomination before the LORD, and you shall not bring guilt upon the land which the LORD your God gives you for an inheritance.

Allusion to Matthew 5:31-32

"It was also said, Whoever divorces his wife, let him give her a certificate of divorce.' 5.32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

ἀποκριθεὶς εἶπεν – 4x in Mark –

6:37 But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?"

10:3 He answered them, "What did Moses command you?"

11:14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

12:34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

Τί ὑμῖν – 5x in Mark –

10:3 He answered them, "What did Moses command you?"

10:51 And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight."

11:28 and they said to him, "By what authority are you doing these things, or who gave you this authority to do them?"

14:36 And he said, "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt."

14:64 You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death.

ἐνετείλατο – 15x in NT – *to give definite orders, implying authority or official sanction -*

Matt 4:6 and said to him, "If you are the Son of God, throw yourself down; for it is written, He will give his angels charge of you,' and On their hands they will bear you up, lest you strike your foot against a stone."

Matt 17:9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

Matt 19:7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?"

Matt 28:20 teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

Mark 10:3 He answered them, "What did Moses command you?"

Mark 13:34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch.

Luke 4:10 for it is written, He will give his angels charge of you, to guard you,'

John 8:5 Now in the law Moses commanded us to stone such. What do you say about her?"

John 14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.

John 15:14 You are my friends if you do what I command you.

John 15:17 This I command you, to love one another.

Acts 1:2 until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.

Acts 13:47 For so the Lord has commanded us, saying, I have set you to be a light for the Gentiles, that you may bring salvation to the uttermost parts of the earth."

Heb 9:20 saying, "This is the blood of the covenant which God commanded you."

Heb 11:22 By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his burial.

Μωϋσῆς – 8x in Mark –

1:44 and said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people."

7:10 For Moses said, Honor your father and your mother'; and, He who speaks evil of father or mother, let him surely die';

9:4 And there appeared to them Eli'jah with Moses; and they were talking to Jesus.

9:5 And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah."

10:3 He answered them, "What did Moses command you?"

10:4 They said, "Moses allowed a man to write a certificate of divorce, and to put her away."

12:19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother.

12:26 And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God said to him, I am the God of Abraham, and the God of Isaac, and the God of Jacob'?

10:4

οἱ δὲ εἶπαν, Ἐπέτρεψεν Μωϋσῆς βιβλίον ἀποστασίου γράψαι καὶ ἀπολύσαι.

They said, "Moses allowed a man to write a certificate of dismissal and to divorce her."

Ἐπέτρεψεν – 18x in NT – *to allow someone to do something -*

Matt 8:21 Another of the disciples said to him, "Lord, let me first go and bury my father."

Matt 19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.

Mark 5:13 So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

Mark 10:4 They said, "Moses allowed a man to write a certificate of divorce, and to put her away."

Luke 8:32 Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave.
 Luke 8:32 Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave.
 Luke 9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."
 Luke 9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."
 John 19:38 After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.
 Acts 21:39 Paul replied, "I am a Jew, from Tarsus in Cilicia, a citizen of no mean city; I beg you, let me speak to the people."
 Acts 21:40 And when he had given him leave, Paul, standing on the steps, motioned with his hand to the people; and when there was a great hush, he spoke to them in the Hebrew language, saying:
 Acts 26:1 Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense:
 Acts 27:3 The next day we put in at Sidon; and Julius treated Paul kindly, and gave him leave to go to his friends and be cared for.
 Acts 28:16 And when we came into Rome, Paul was allowed to stay by himself, with the soldier that guarded him.
 1Cor 14:34 the women should keep silence in the churches. For they are not permitted to speak, but should be subordinate, as even the law says.
 1Cor 16:7 For I do not want to see you now just in passing; I hope to spend some time with you, if the Lord permits.
 1Tim 2:12 I permit no woman to teach or to have authority over men; she is to keep silent.
 Heb 6:3 And this we will do if God permits.

Μωϋσῆς - 8x in Mark – see v.3 above –

βιβλίον – 34x in NT, 1x in Mark –

Matt 19:7, Mark 10:4, Luke 4:17, Luke 4:17, Luke 4:20, John 20:30, John 21:25, Gal 3:10, 2Tim 4:13, Heb 9:19, Heb 10:7, Rev 1:11, Rev 5:1, Rev 5:2, Rev 5:3, Rev 5:4, Rev 5:5, Rev 5:8, Rev 5:9, Rev 6:14, Rev 10:8, Rev 13:8, Rev 17:8, Rev 20:12, Rev 20:12, Rev 20:12, Rev 21:27, Rev 22:7, Rev 22:9, Rev 22:10, Rev 22:18, Rev 22:18, Rev 22:19, Rev 22:19

ἀποστασίου – 3x in NT, 4x in LXX – 2x in form = βιβλίον ἀποστασίου * –

Matt 5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce."
 *Matt 19:7 They said to him, "Why then did Moses command one to give a certificate of divorce, and to put her away?"
 *Mark 10:4 They said, "Moses allowed a man to write a certificate of divorce, and to put her away."
 Deut 24:1 ἐὰν δὲ τις λάβῃ γυναῖκα καὶ συνοικήσῃ αὐτῇ καὶ ἔσται ἐὰν μὴ εὕρῃ χάριν ἐναντίον αὐτοῦ ὅτι εὗρεν ἐν αὐτῇ ἀσχημον πρᾶγμα καὶ γράψῃ αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς καὶ ἐξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ
 "When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a bill of divorce and puts it in her hand and sends her out of his house, and she departs out of his house,
 Deut 24:3 καὶ μισήσῃ αὐτὴν ὁ ἀνὴρ ὁ ἐσχάτος καὶ γράψῃ αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς καὶ ἐξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ ἢ ἀποθάνῃ ὁ ἀνὴρ ὁ ἐσχάτος ὃς ἔλαβεν αὐτὴν ἐαυτῷ γυναῖκα
 and the latter husband dislikes her and writes her a bill of divorce and puts it in her hand and sends her out of his house, or if the latter husband dies, who took her to be his wife,
 Isa 50:1 οὐτως λέγει κύριος ποῖον τὸ βιβλίον τοῦ ἀποστασίου τῆς μητρὸς ὑμῶν ᾧ ἐξαπέστειλα αὐτὴν ἢ τίμι ὑπόχρεω πέπρακα ὑμᾶς ἰδοὺ ταῖς ἀμαρτίαις ὑμῶν ἐπράθητε καὶ ταῖς ἀνομίαις ὑμῶν ἐξαπέστειλα τὴν μητέρα ὑμῶν
 Thus says the LORD: "Where is your mother's bill of divorce, with which I put her away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was put away.
 Jer 3:8 καὶ εἶδον διότι περὶ πάντων ὧν κατελήμφθη ἐν οἷς ἐμοιχᾶτο ἡ κατοικία τοῦ Ἰσραὴλ καὶ ἐξαπέστειλα αὐτὴν καὶ ἔδωκα αὐτῇ βιβλίον ἀποστασίου εἰς τὰς χεῖρας αὐτῆς καὶ οὐκ ἐφοβήθη ἡ ἀσύνητος Ἰουδα καὶ ἐπορεύθη καὶ ἐπόρνευσεν καὶ αὐτὴ
 She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce; yet her false sister Judah did not fear, but she too went and played the harlot.

γράψαι – 10x in Mark –

1:2 As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way;
 7:6 And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, This people honors me with their lips, but their heart is far from me;
 9:12 And he said to them, "Eli'jah does come first to restore all things; and how is it written of the Son of man, that he should suffer many things and be treated with contempt?
 9:13 But I tell you that Eli'jah has come, and they did to him whatever they pleased, as it is written of him."
 10:4 They said, "Moses allowed a man to write a certificate of divorce, and to put her away."
 10:5 But Jesus said to them, "For your hardness of heart he wrote you this commandment.
 11:17 And he taught, and said to them, "Is it not written, My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."
 12:19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother.
 14:21 For the Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."
 14:27 And Jesus said to them, "You will all fall away; for it is written, I will strike the shepherd, and the sheep will be scattered."

ἀπολύσαι – 12x in Mark, see v.2 above –

10:5

ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς, Πρὸς τὴν σκληροκαρδίαν ὑμῶν ἔγραψεν ὑμῖν τὴν ἐντολὴν ταύτην.

But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you.

Ἰησοῦς εἶπεν αὐτοῖς – 10x in Mark –

9:23 And Jesus said to him, "If you can! All things are possible to him who believes."

10:5 But Jesus said to them, "For your hardness of heart he wrote you this commandment.

10:18 And Jesus said to him, "Why do you call me good? No one is good but God alone.

10:38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?"

10:39 And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;

10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.

11:29 Jesus said to them, "I will ask you a question; answer me, and I will tell you by what authority I do these things.

12:17 Jesus said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they were amazed at him.

13:2 And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down."

14:48 And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me?"

σκληροκαρδίαν – 3x in NT, 3x in LXX – *pertaining to being obdurate and obstinate* -

Matt 19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.

Mark 10:5 But Jesus said to them, "For your hardness of heart he wrote you this commandment.

Mark 16:14 Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

Deut 10:16 καὶ περιτεμεῖσθε τὴν σκληροκαρδίαν ὑμῶν καὶ τὸν τράχηλον ὑμῶν οὐ σκληρυνεῖτε ἔτι

Circumcise therefore the foreskin of your heart, and be no longer stubborn.

Jer 4:4 περιτεμήθητε τῷ θεῷ ὑμῶν καὶ περιτέμεσθε τὴν σκληροκαρδίαν ὑμῶν ἄνδρες Ἰουδα καὶ οἱ κατοικοῦντες Ἱερουσαλημ μὴ ἐξέλθῃ ὡς πῦρ ὁ θυμὸς μου καὶ ἐκκαυθήσεται καὶ οὐκ ἔσται ὁ σβέσων ἀπὸ προσώπου πονηρίας ἐπιτηδεύματων ὑμῶν

Circumcise yourselves to the LORD, remove the foreskin of your hearts, O men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn with none to quench it, because of the evil of your doings."

Sir 16:10 καὶ οὕτως ἑξακοσίας χιλιάδας πεζῶν τοὺς ἐπισυναχθέντας ἐν σκληροκαρδίᾳ αὐτῶν

nor for the six hundred thousand men on foot, who rebelliously assembled in their stubbornness.

ἔγραψεν – aorist active indicative, 2x in Mark –

10:5 But Jesus said to them, "For your hardness of heart he wrote you this commandment.

12:19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother.

ἐντολὴν ταύτην – 2x in NT –

Matt 5:19 Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.

Mark 10:5 But Jesus said to them, "For your hardness of heart he wrote you this commandment.

ἐντολὴν – 6x in Mark –

7:8 You leave the commandment of God, and hold fast the tradition of men."

7:9 And he said to them, "You have a fine way of rejecting the commandment of God, in order to keep your tradition!

10:5 But Jesus said to them, "For your hardness of heart he wrote you this commandment.

10:19 You know the commandments: Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother."

12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"

12:31 The second is this, You shall love your neighbor as yourself.' There is no other commandment greater than these."

10:6

ἀπὸ δὲ ἀρχῆς κτίσεως ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς·

But from the beginning of creation, 'God made them male and female.'

Allusion to Genesis 1:27

So God created man in his own image, in the image of God he created him; male and female he created them.

Allusion to Genesis 5:2

Male and female he created them, and he blessed them and named them Man when they were created.

ἀπὸ . . . ἀρχῆς – 2x in Mark –

10:6 But from the beginning of creation, God made them male and female.'

13:19 For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.

ἀρχῆς – 4x in Mark –

1:1 The beginning of the gospel of Jesus Christ, the Son of God.

10:6 But from the beginning of creation, God made them male and female.'

13:8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs.

13:19 For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.

ἀρχῆς κτίσεως – 3x in NT, no LXX –

Mark 10:6 But from the beginning of creation, God made them male and female.'

Mark 13:19 For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.

2Peter 3:4 and saying, "Where is the promise of his coming? For ever since the fathers fell asleep, all things have continued as they were from the beginning of creation."

κτίσεως – 19x in NT, 16x in LXX – *to make or create something which has not existed before -*

Mark 10:6 But from the beginning of creation, God made them male and female.'

Mark 13:19 For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.

Mark 16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.

Romans 1:20 Ever since the creation of the world his invisible nature, namely, his eternal power and deity, has been clearly perceived in the things that have been made. So they are without excuse;

Romans 1:25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! Amen.

Romans 8:19 For the creation waits with eager longing for the revealing of the sons of God;

Romans 8:20 for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope;

Romans 8:21 because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.

Romans 8:22 We know that the whole creation has been groaning in travail together until now;

Romans 8:39 nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

2Cor 5:17 Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come.

Gal 6:15 For neither circumcision counts for anything, nor uncircumcision, but a new creation.

Col 1:15 He is the image of the invisible God, the first-born of all creation;

Col 1:23 provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister.

Heb 4:13 And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.

Heb 9:11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

1Peter 2:13 Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme,

2Peter 3:4 and saying, "Where is the promise of his coming? For ever since the fathers fell asleep, all things have continued as they were from the beginning of creation."

Rev 3:14 "And to the angel of the church in La-odice'a write: The words of the Amen, the faithful and true witness, the beginning of God's creation.

Jdt 9:12 καὶ καὶ ὁ θεὸς τοῦ πατρὸς μου καὶ θεὸς κληρονομίας Ἰσραὴλ δέσποτα τῶν οὐρανῶν καὶ τῆς γῆς κτίστα τῶν ὑδάτων βασιλεὺ πάσης κτίσεώς σου σὺ εἰσάκουσον τῆς δεήσεώς μου

Hear, O hear me, God of my father, God of the inheritance of Israel, Lord of heaven and earth, Creator of the waters, King of all thy creation, hear my prayer!

Jdt 16:14 σοὶ δουλεύσάτω πάντα ἡ κτίσις σου ὅτι εἶπας καὶ ἐγενήθησαν ἀπέστειλας τὸ πνεῦμά σου καὶ ὠκοδόμησεν καὶ οὐκ ἔστιν ὃς ἀντιστήσεται τῇ φωνῇ σου

And cause thy whole nation and every tribe to know and understand that thou art God, the God of all power and might, and that there is no other who protects the people of Israel but thou alone!"

TobBA 8:5 καὶ ἤρξατο Τωβίας λέγειν εὐλογητὸς εἶ ὁ θεὸς τῶν πατέρων ἡμῶν καὶ εὐλογητὸν τὸ ὄνομά σου τὸ ἅγιον καὶ ἔνδοξον εἰς τοὺς αἰῶνας εὐλογησάτωσάν σε οἱ οὐρανοὶ καὶ πάντα αἱ κτίσεις σου

And Tobias began to pray, "Blessed art thou, O God of our fathers, and blessed be thy holy and glorious name for ever. Let the heavens and all thy creatures bless thee.

TobBA 8:15 καὶ εὐλόγησεν Ραγουήλ τὸν θεὸν λέγων εὐλογητὸς εἶ σύ ὁ θεὸς ἐν πάσῃ εὐλογίᾳ καθαρᾷ καὶ ἀγία καὶ εὐλογεῖταισάν σε οἱ ἅγιοί σου καὶ πάντα αἱ κτίσεις σου καὶ πάντες οἱ ἄγγελοί σου καὶ οἱ ἐκλεκτοὶ σου εὐλογεῖταισάν σε εἰς πάντας τοὺς αἰῶνας

Then Raguel blessed God and said, "Blessed art thou, O God, with every pure and holy blessing. Let thy saints and all thy creatures bless thee; let all thy angels and thy chosen people bless thee for ever.

TobS 8:5 καὶ ἀνέστη καὶ ἤρξαντο προσεύχεσθαι καὶ δεηθῆναι ὅπως γένηται αὐτοῖς σωτηρία καὶ ἤρξατο λέγειν εὐλογητὸς εἶ ὁ θεὸς τῶν πατέρων ἡμῶν καὶ εὐλογητὸν τὸ ὄνομά σου εἰς πάντας τοὺς αἰῶνας τῆς γενεᾶς εὐλογησάτωσάν σε οἱ οὐρανοὶ καὶ πάντα ἡ κτίσις σου εἰς πάντας τοὺς αἰῶνας

And Tobias began to pray, "Blessed art thou, O God of our fathers, and blessed be thy holy and glorious name for ever. Let the heavens and all thy creatures bless thee.

3Mac 2:2 κύριε κύριε βασιλεὺ τῶν οὐρανῶν καὶ δέσποτα πάσης κτίσεως ἅγιε ἐν ἁγίοις μόναρχε παντοκράτωρ πρόσχες ἡμῖν καταπονημένοι ὑπὸ ἀνοσίου καὶ βεβήλου θράσει καὶ σθένει πεφρουαγμένου

"Lord, Lord, king of the heavens, and sovereign of all creation, holy among the holy ones, the only ruler, almighty, give attention to us who are suffering grievously from an impious and profane man, puffed up in his audacity and power.

3Mac 2:7 και ἐπιδιώξαντα αὐτόν σὺν ἄρμασιν καὶ ὄχλων πλήθει ἐπέκλυσας βάθει θαλάσσης τοὺς δὲ ἐμπιστεύσαντας ἐπὶ σοὶ τῷ τῆς ἀπάσης κτίσεως δυναστεύοντι σώους διεκόμεσας

And when he pursued them with chariots and a mass of troops, you overwhelmed him in the depths of the sea, but carried through safely
3Mac 6:2 βασιλεὺ μεγαλοκράτωρ ὑψιστε παντοκράτωρ θεὲ τὴν πᾶσαν διακυβερνῶν ἐν οἰκτιρμοῖς κτίσιν

"King of great power, Almighty God Most High, governing all creation with mercy,

Sir 16:17 μὴ εἴπῃς ὅτι ἀπὸ κυρίου κρυβήσομαι καὶ ἐξ ὕψους τίς μου μνησθήσεται ἐν λαῷ πλείονι οὐ μὴ γνωσθῶ τίς γὰρ ἡ ψυχὴ μου ἐν ἀμετρήτῳ κτίσει

Do not say, "I shall be hidden from the Lord, and who from on high will remember me? Among so many people I shall not be known, for what is my soul in the boundless creation?

Sir 43:25 καὶ ἐκεῖ τὰ παράδοξα καὶ θαυμάσια ἔργα ποικιλία παντὸς ζώου κτίσις κητῶν

for in it are strange and marvelous works, all kinds of living things, and huge creatures of the sea.

Sir 49:16 Σημ καὶ Σηθ ἐν ἀνθρώποις ἐδοξάσθησαν καὶ ὑπὲρ πάντων ζῶων ἐν τῇ κτίσει Ἀδαμ

Shem and Seth were honored among men, and Adam above every living being in the creation.

PsSol 8:7 ἀνελογισάμην τὰ κρίματα τοῦ θεοῦ ἀπὸ κτίσεως οὐρανοῦ καὶ γῆς ἐδικαίωσα τὸν θεὸν ἐν τοῖς κρίμασιν αὐτοῦ τοῖς ἀπ' αἰῶνος

Wis 2:6 δεῦτε οὖν καὶ ἀπολαύσωμεν τῶν ὄντων ἀγαθῶν καὶ χρῆσώμεθα τῇ κτίσει ὡς ἐν νεότητι σπουδαίως

"Come, therefore, let us enjoy the good things that exist, and make use of the creation to the full as in youth.

Wis 5:17 λήμψεται πανοπλίαν τὸν ζῆλον αὐτοῦ καὶ ὀπλοποιήσει τὴν κτίσιν εἰς ἀμυναν ἐχθρῶν

The Lord will take his zeal as his whole armor, and will arm all creation to repel his enemies;

Wis 16:24 ἡ γὰρ κτίσις σοὶ τῷ ποιήσαντι ὑπηρετοῦσα ἐπιτείνεται εἰς κόλασιν κατὰ τῶν ἀδίκων καὶ ἀνίεται εἰς εὐεργεσίαν ὑπὲρ τῶν ἐπὶ σοὶ πεποιθῶτων

For creation, serving thee who hast made it, exerts itself to punish the unrighteous, and in kindness relaxes on behalf of those who trust in thee.

Wis 19:6 ὅλη γὰρ ἡ κτίσις ἐν ἰδίῳ γένοι πάλιν ἄνωθεν διευποῦτο ὑπηρετοῦσα ταῖς σαῖς ἐπιταγαῖς ἵνα οἱ σοὶ παῖδες φυλαχθῶσιν ἀβλαβεῖς

For the whole creation in its nature was fashioned anew, complying with thy commands, that thy children might be kept unharmed.

ἄρσεν – 10x in NT – *the male of any living creature* -

Matt 19:4 He answered, "Have you not read that he who made them from the beginning made them male and female,

Mark 10:6 But from the beginning of creation, God made them male and female.'

Luke 2:23 (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord")

Romans 1:27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in their own persons the due penalty for their error.

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Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Rev 12:5 she brought forth a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne,

Rev 12:13 And when the dragon saw that he had been thrown down to the earth, he pursued the woman who had borne the male child.

θῆλυ – 5x in NT – *the female of any living creature* -

Matt 19:4 He answered, "Have you not read that he who made them from the beginning made them male and female,

Mark 10:6 But from the beginning of creation, God made them male and female.'

Romans 1:26 For this reason God gave them up to dishonorable passions. Their women exchanged natural relations for unnatural,

Romans 1:27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in their own persons the due penalty for their error.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

ἐποίησεν – aorist active indicative, 11x in Mark –

2:25 And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him:

3:14 And he appointed twelve, to be with him, and to be sent out to preach

3:16 Simon whom he surnamed Peter;

5:20 And he went away and began to proclaim in the Decap'olis how much Jesus had done for him; and all men marveled.

6:21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee.

6:30 The apostles returned to Jesus, and told him all that they had done and taught.

9:13 But I tell you that Eli'jah has come, and they did to him whatever they pleased, as it is written of him."

10:6 But from the beginning of creation, God made them male and female.'

14:8 She has done what she could; she has anointed my body beforehand for burying.

14:9 And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her."

15:14 And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him."

10:7

ἐνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα [καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ],

'For this reason a man shall leave his father and mother and be joined to his wife,

Allusion to Genesis 2:24

Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh.

Allusion to Ephesians 5:31

"For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

ἔνεκεν τούτου – 3x in NT, 3x in LXX –

Matt 19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?

Mark 10:7 For this reason a man shall leave his father and mother and be joined to his wife,

Acts 26:21 For this reason the Jews seized me in the temple and tried to kill me.

Prov 7:15 ἔνεκα τούτου ἐξῆλθον εἰς συνάντησίν σοι ποθοῦσα τὸ σὸν πρόσωπον εὔρηκά σε

so now I have come out to meet you, to seek you eagerly, and I have found you.

Ezek 44:12 ἀνθ' ὧν ἐλειτούργουν ἀντοῖς πρὸ προσώπου τῶν εἰδώλων αὐτῶν καὶ ἐγένετο τῷ οἴκῳ Ἰσραηλ εἰς κόλασιν ἀδικίας

ἔνεκα τούτου ἦρα τὴν χειρὰ μου ἐπ' αὐτούς λέγει κύριος ὁ θεός

Because they ministered to them before their idols and became a stumbling block of iniquity to the house of Israel, therefore I have sworn concerning them, says the Lord GOD, that they shall bear their punishment.

Hos 13:6 κατὰ τὰς νομάς αὐτῶν καὶ ἐνεπλήσθησαν εἰς πλησμονὴν καὶ ὑψώθησαν αἱ καρδίαι αὐτῶν ἔνεκα τούτου ἐπελάθοντό μου

but when they had fed to the full, they were filled, and their heart was lifted up; therefore they forgot me.

ἔνεκεν – 5x in Mark –

8:35 For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it.

10:7 For this reason a man shall leave his father and mother and be joined to his wife,

10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,

10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,

13:9 "But take heed to yourselves; for they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake, to bear testimony before them.

καταλείψει – 24x in NT – to leave or depart, with emphasis on the finality of the action - to cause or permit something to remain in a place and to go away (with or without implying purpose) - to cause to continue to exist, normally referring to a small part of a larger whole - to give up or neglect one's concern for something - to cause a particular relationship to cease - to leave someone without help (possibly in the sense of `to cease helping') -

Matt 4:13 and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphthali,

Matt 16:4 An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah." So he left them and departed.

Matt 19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?

Matt 21:17 And leaving them, he went out of the city to Bethany and lodged there.

Mark 10:7 For this reason a man shall leave his father and mother and be joined to his wife,

Mark 12:19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother.

Mark 12:21 and the second took her, and died, leaving no children; and the third likewise;

Mark 14:52 but he left the linen cloth and ran away naked.

Luke 5:28 And he left everything, and rose and followed him.

Luke 10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

Luke 15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

Luke 20:31 and the third took her, and likewise all seven left no children and died.

John 8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.

Acts 6:2 And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables.

Acts 18:19 And they came to Ephesus, and he left them there; but he himself went into the synagogue and argued with the Jews.

Acts 21:3 When we had come in sight of Cyprus, leaving it on the left we sailed to Syria, and landed at Tyre; for there the ship was to unload its cargo.

Acts 24:27 But when two years had elapsed, Felix was succeeded by Porcius Festus; and desiring to do the Jews a favor, Felix left Paul in prison.

Acts 25:14 And as they stayed there many days, Festus laid Paul's case before the king, saying, "There is a man left prisoner by Felix;

Romans 11:4 But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Ba'al."

Eph 5:31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

1Thess 3:1 Therefore when we could bear it no longer, we were willing to be left behind at Athens alone,

Heb 4:1 Therefore, while the promise of entering his rest remains, let us fear lest any of you be judged to have failed to reach it.

Heb 11:27 By faith he left Egypt, not being afraid of the anger of the king; for he endured as seeing him who is invisible.

2Peter 2:15 Forsaking the right way they have gone astray; they have followed the way of Balaam, the son of Be'or, who loved gain from wrongdoing,

ἄνθρωπος – 46x in Mark –

1:17, 1:23, 2:10, 2:27, 2:27, 2:28, 3:1, 3:3, 3:5, 3:28, 4:26, 5:2, 5:8, 7:7, 7:8, 7:11, 7:15, 7:15, 7:18, 7:20, 7:20, 7:21, 7:23, 8:24, 8:27, 8:31, 8:33, 8:36, 8:37, 8:38, 9:9, 9:12, 9:31, 9:31, 10:7, 10:9, 10:27, 10:33, 10:45, 11:2, 11:30, 11:32, 12:1, 12:14, 13:26, 13:34, 14:13, 14:21, 14:21, 14:21, 14:21, 14:41, 14:62, 14:71, 15:39

πατέρα καὶ μητέρα – 17x in NT –

Matt 10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;

Matt 15:4 For God commanded, Honor your father and your mother,' and, He who speaks evil of father or mother, let him surely die.'

Matt 19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'

Matt 19:19 Honor your father and mother, and, You shall love your neighbor as yourself."

Mark 5:40 And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.

Mark 7:10 For Moses said, Honor your father and your mother'; and, He who speaks evil of father or mother, let him surely die';

Mark 10:7 For this reason a man shall leave his father and mother and be joined to his wife,

Mark 10:19 You know the commandments: Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother."

Luke 2:33 And his father and his mother marveled at what was said about him;

Luke 8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.

Luke 12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."

Luke 12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."

Luke 14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

Luke 18:20 You know the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother."

John 6:42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, I have come down from heaven?'"

Eph 5:31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

Eph 6:2 "Honor your father and mother" (this is the first commandment with a promise),

προσκολληθήσεται – 2x in NT, 18x in LXX –

Mark 10:7 For this reason a man shall leave his father and mother and be joined to his wife,

Eph 5:31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

Gen 2:24 ἕνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα αὐτοῦ καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν

Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh.

Lev 19:31 οὐκ ἐπακολουθήσετε ἐγγαστριμύθοις καὶ τοῖς ἐπασιδοῖς οὐ προσκολληθήσεσθε ἐκμαινήναι ἐν αὐτοῖς ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

"Do not turn to mediums or wizards; do not seek them out, to be defiled by them: I am the LORD your God.

Num 36:7 καὶ οὐχὶ περιστραφήσεται κληρονομία τοῖς υἱοῖς Ἰσραὴλ ἀπὸ φυλῆς ἐπὶ φυλὴν ὅτι ἕκαστος ἐν τῇ κληρονομίᾳ τῆς φυλῆς τῆς πατριᾶς αὐτοῦ προσκολληθήσονται οἱ υἱοὶ Ἰσραὴλ

The inheritance of the people of Israel shall not be transferred from one tribe to another; for every one of the people of Israel shall cleave to the inheritance of the tribe of his fathers.

Num 36:9 καὶ οὐ περιστραφήσεται κληῖρος ἐκ φυλῆς ἐπὶ φυλὴν ἕτεραν ἀλλὰ ἕκαστος ἐν τῇ κληρονομίᾳ αὐτοῦ

προσκολληθήσονται οἱ υἱοὶ Ἰσραὴλ

So no inheritance shall be transferred from one tribe to another; for each of the tribes of the people of Israel shall cleave to its own inheritance."

Deut 11:22 καὶ ἔσται ἐὰν ἀκοῆ ἀκούσητε πάσας τὰς ἐντολάς ταύτας ὅσας ἐγὼ ἐντέλλομαι σοὶ σήμερον ποιεῖν ἀγαπᾶν κύριον τὸν θεὸν ἡμῶν καὶ πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ καὶ προσκολλᾶσθαι αὐτῷ

For if you will be careful to do all this commandment which I command you to do, loving the LORD your God, walking in all his ways, and cleaving to him,

Deut 13:18 οὐ προσκολληθήσεται ἐν τῇ χειρὶ σου οὐδὲν ἀπὸ τοῦ ἀναθέματος ἵνα ἀποστραφῆ κύριος ἀπὸ θυμοῦ τῆς ὀργῆς αὐτοῦ καὶ δώσει σοὶ ἔλεος καὶ ἐλεήσει σε καὶ πληθυνεῖ σε ὡς ἄνθρωπος κύριος τοῖς πατράσιν σου

if you obey the voice of the LORD your God, keeping all his commandments which I command you this day, and doing what is right in the sight of the LORD your God.

Deut 28:21 προσκολληθῆσαι κύριος εἰς σὲ τὸν θάνατον ἕως ἂν ἐξαναλώσῃ σε ἀπὸ τῆς γῆς εἰς ἣν σὺ εἰσπορεύῃ ἐκεῖ κληρονομήσῃ αὐτήν

The LORD will make the pestilence cleave to you until he has consumed you off the land which you are entering to take possession of it.

JoshB 23:8 ἀλλὰ κυρίῳ τῷ θεῷ ὑμῶν προσκολληθήσεσθε καθάπερ ἐποιήσατε ἕως τῆς ἡμέρας ταύτης

but cleave to the LORD your God as you have done to this day.

JudgA 20:45 καὶ ἐξέκλιναν καὶ ἔφυγον εἰς τὴν ἔρημον πρὸς τὴν Ρεμμων καὶ ἐκαλαμήσαντο ἐν ταῖς ὁδοῖς πέντε

χιλιάδας ἀνδρῶν καὶ προσκολληθήσαν ὀπίσω αὐτοῦ ἕως Γαδααμ καὶ ἐπάταξαν ἐξ αὐτῶν δισχιλίους ἀνδρας

And they turned and fled toward the wilderness to the rock of Rimmon; five thousand men of them were cut down in the highways, and they were pursued hard to Gidom, and two thousand men of them were slain.

Ruth 2:21 καὶ εἶπεν Ρουθ πρὸς τὴν πενθεράν αὐτῆς καὶ γε ὅτι εἶπεν πρὸς με μετὰ τῶν παιδαρίων μου προσκολληθήτη ἕως ἂν τελέσωσιν ὄλον τὸν ἀμητόν ὃς ὑπάρχει μοι

And Ruth the Moabitess said, "Besides, he said to me, You shall keep close by my servants, till they have finished all my harvest."

Ruth 2:23 καὶ προσεκολλήθη Ρουθ τοῖς κορασίαις Βοος συλλέγειν ἕως οὗ συνετέλεσεν τὸν θερισμὸν τῶν κριθῶν καὶ τῶν πυρῶν καὶ ἐκάθισεν μετὰ τῆς πενθερᾶς αὐτῆς

So she kept close to the maidens of Bo'az, gleaned until the end of the barley and wheat harvests; and she lived with her mother-in-law. 2Sam/K 23:10 αὐτὸς ἀνέστη καὶ ἐπάταξεν ἐν τοῖς ἀλλοφύλοις ἕως οὗ ἐκοπίασεν ἡ χεὶρ αὐτοῦ καὶ προσεκολλήθη ἡ χεὶρ αὐτοῦ πρὸς τὴν μάχησαν καὶ ἐποίησεν κύριος σωτηρίαν μεγάλην ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ὁ λαὸς ἐκάθητο ὀπίσω αὐτοῦ πληρῶς ἐκδιδύσκων

He rose and struck down the Philistines until his hand was weary, and his hand cleaved to the sword; and the LORD wrought a great victory that day; and the men returned after him only to strip the slain.

Job 41:9 ἀνὴρ τῷ ἀδελφῷ αὐτοῦ προσκολληθήσεται συνέχονται καὶ οὐ μὴ ἀποσπασθῶσιν

Behold, the hope of a man is disappointed; he is laid low even at the sight of him.

Ps 72:28 ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ θεῷ ἀγαθὸν ἐστίν τιθεσθαι ἐν τῷ κυρίῳ τὴν ἐλπίδα μου τοῦ ἐξαγγεῖλαι πάσας τὰς αἰνέσεις σου ἐν ταῖς πύλαις τῆς θυγατρὸς Σιών

73:28 But for me it is good to be near God; I have made the Lord GOD my refuge, that I may tell of all thy works.

Ezek 29:4 καὶ ἐγὼ δώσω παγίδας εἰς τὰς σιαγόνας σου καὶ προσκολλήσω τοὺς ἰχθύς τοῦ ποταμοῦ σου πρὸς τὰς πτέρυγας σου καὶ ἀνάξω σε ἐκ μέσου τοῦ ποταμοῦ σου καὶ πάντας τοὺς ἰχθύας τοῦ ποταμοῦ σου

I will put hooks in your jaws, and make the fish of your streams stick to your scales; and I will draw you up out of the midst of your streams, with all the fish of your streams which stick to your scales.

DanTh 2:43 ὅτι εἶδες τὸν σίδηρον ἀναμειγμένον τῷ ὀστράκῳ συμμειγῆς ἔσονται ἐν σπέρματι ἀνθρώπων καὶ οὐκ ἔσονται προσκολλώμενοι οὗτος μετὰ τούτου καθὼς ὁ σίδηρος οὐκ ἀναμειγνύται μετὰ τοῦ ὀστράκου

As you saw the iron mixed with miry clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.

Sir 6:34 ἐν πλήθει πρεσβυτέρων στήθι καὶ τίς σοφός αὐτῷ προσκολληθήτι

Stand in the assembly of the elders. Who is wise? Cleave to him.

Sir 13:16 πᾶσα σὰρξ κατὰ γένος συνάγεται καὶ τῷ ὁμοίῳ αὐτοῦ προσκολληθήσεται ἀνὴρ

all living beings associate by species, and a man clings to one like himself.

πρὸς τὴν γυναῖκα – 4x in NT –

Mark 10:7 For this reason a man shall leave his father and mother and be joined to his wife,

Luke 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

Luke 7:50 And he said to the woman, "Your faith has saved you; go in peace."

Eph 5:31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

γυναῖκα – 17x in Mark –

5:25 And there was a woman who had had a flow of blood for twelve years,

5:33 But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth.

6:17 For Herod had sent and seized John, and bound him in prison for the sake of Herodias, his brother Philip's wife; because he had married her.

6:18 For John said to Herod, "It is not lawful for you to have your brother's wife."

7:25 But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet.

7:26 Now the woman was a Greek, a Syrophenician by birth. And she begged him to cast the demon out of her daughter.

10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"

10:7 For this reason a man shall leave his father and mother and be joined to his wife,

10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;

12:19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother.

12:19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother.

12:20 There were seven brothers; the first took a wife, and when he died left no children;

12:22 and the seven left no children. Last of all the woman also died.

12:23 In the resurrection whose wife will she be? For the seven had her as wife."

12:23 In the resurrection whose wife will she be? For the seven had her as wife."

14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.

15:40 There were also women looking on from afar, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome,

10:8

καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν· ὥστε οὐκέτι εἰσὶν δύο ἀλλὰ μία σὰρξ.

and the two shall become one flesh.' So they are no longer two, but one flesh.

Allusion to 1 Corinthians 6:16

Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh."

ἔσονται – future middle deponent indicative, 17x in Mark –

9:19 And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."
 9:35 And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all."
 10:8 and the two shall become one flesh.' So they are no longer two but one flesh.
 10:31 But many that are first will be last, and the last first."
 10:43 But it shall not be so among you; but whoever would be great among you must be your servant,
 10:44 and whoever would be first among you must be slave of all.
 11:23 Truly, I say to you, whoever says to this mountain, Be taken up and cast into the sea, and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.
 11:24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.
 12:7 But those tenants said to one another, This is the heir; come, let us kill him, and the inheritance will be ours.'
 12:23 In the resurrection whose wife will she be? For the seven had her as wife."
 13:4 "Tell us, when will this be, and what will be the sign when these things are all to be accomplished?"
 13:8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs.
 13:8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs.
 13:13 and you will be hated by all for my name's sake. But he who endures to the end will be saved.
 13:19 For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.
 13:25 and the stars will be falling from heaven, and the powers in the heavens will be shaken.
 14:2 for they said, "Not during the feast, lest there be a tumult of the people."

οἱ δύο – 32x in NT –

Matt 14:19 Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.
 Matt 19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.'
 Matt 20:21 And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom."
 Matt 20:24 And when the ten heard it, they were indignant at the two brothers.
 Matt 21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
 Matt 22:40 On these two commandments depend all the law and the prophets."
 Matt 25:17 So also, he who had the two talents made two talents more.
 Matt 25:22 And he also who had the two talents came forward, saying, Master, you delivered to me two talents; here I have made two talents more.'
 Matt 26:37 And taking with him Peter and the two sons of Zeb'edee, he began to be sorrowful and troubled.
 Matt 27:21 The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barab'bas."
 Mark 6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.
 Mark 6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.
 Mark 9:43 And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire.
 Mark 9:45 And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell.
 Mark 10:8 and the two shall become one flesh.' So they are no longer two but one flesh.
 Luke 9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.
 Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.
 John 1:37 The two disciples heard him say this, and they followed Jesus.
 John 1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.
 John 4:43 After the two days he departed to Galilee.
 John 20:4 They both ran, but the other disciple outran Peter and reached the tomb first;
 Acts 1:24 And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen
 1Cor 6:16 Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh."
 Eph 2:15 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace,
 Eph 5:31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."
 Phil 1:23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.
 Rev 11:3 And I will grant my two witnesses power to prophesy for one thousand two hundred and sixty days, clothed in sackcloth."
 Rev 11:4 These are the two olive trees and the two lampstands which stand before the Lord of the earth.
 Rev 11:4 These are the two olive trees and the two lampstands which stand before the Lord of the earth.
 Rev 11:10 and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth.
 Rev 12:14 But the woman was given the two wings of the great eagle that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.
 Rev 19:20 And the beast was captured, and with it the false prophet who in its presence had worked the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulphur.

σάρκα μίαν – 5x in NT, 2x in LXX –

Matt 19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?'
 Matt 19:6 So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder."
 Mark 10:8 and the two shall become one flesh.' So they are no longer two but one flesh.

1Cor 6:16 Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh."

Eph 5:31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

Gen 2:24 ἕνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα αὐτοῦ καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν

Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh.

Judith 10:13 κάγω ἔρχομαι εἰς τὸ πρόσωπον Ολοφέρνηου ἀρχιστρατήγου δυνάμεως ὑμῶν τοῦ ἀπαγγεῖλαι ῥήματα ἀληθείας καὶ δεῖξω πρὸ προσώπου αὐτοῦ ὁδὸν καθ' ἣν πορεύσεται καὶ κυριεύσει πάσης τῆς ὀρεινῆς καὶ οὐ διαφωνήσει τῶν ἀνδρῶν αὐτοῦ σὰρξ μία οὐδὲ πνεῦμα ζωῆς

I am on my way to the presence of Holofernes the commander of your army, to give him a true report; and I will show him a way by which he can go and capture all the hill country without losing one of his men, captured or slain."

ὥστε οὐκέτι – 3x in NT, no LXX –

Matt 19:6 So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder."

Mark 10:8 and the two shall become one flesh.' So they are no longer two but one flesh.

Gal 4:7 So through God you are no longer a slave but a son, and if a son then an heir.

εἰσὶν – present active indicative –

μία σὰρξ – 1x in NT, no LXX –

10:9

ὁ οὖν ὁ θεὸς συνέζευξεν ἄνθρωπος μὴ χωριζέτω.

Therefore what God has joined together, let no one separate."

ὁ οὖν – 4x in NT –

Matt 19:6 So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder."

Mark 10:9 What therefore God has joined together, let not man put asunder."

John 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."

Acts 17:23 For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, To an unknown god.'

What therefore you worship as unknown, this I proclaim to you.

θεὸς – 49x in Mark –

1:1, 1:14, 1:15, 1:24, 2:7, 2:12, 2:26, 3:11, 3:35, 4:11, 4:26, 4:30, 5:7, 5:7, 7:8, 7:9, 7:13, 8:33, 9:1, 9:47, 10:9, 10:14, 10:15, 10:18, 10:23, 10:24, 10:25, 10:27, 10:27, 11:22, 12:14, 12:17, 12:17, 12:24, 12:26, 12:26, 12:26, 12:26, 12:27, 12:29, 12:30, 12:34, 13:19, 14:25, 15:34, 15:34, 15:39, 15:43, 16:19

θεὸς συνέζευξεν – 2x in NT –

Matt 19:6 So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder."

Mark 10:9 What therefore God has joined together, let not man put asunder."

συνέζευξεν – 2x in NT, both in the phrase **θεὸς συνέζευξεν**, see above, also 2x in LXX – *to*

join two persons in a marriage relationship -

Ezek 1:11 καὶ αἱ πτέρυγες αὐτῶν ἐκτεταμέναι ἄνωθεν τοῖς τέσσαρσιν ἑκατέρω δύο συνεζευγμένοι πρὸς ἀλλήλας καὶ δύο ἐπεκάλυπτον ἐπάνω τοῦ σώματος αὐτῶν

Such were their faces. And their wings were spread out above; each creature had two wings, each of which touched the wing of another, while two covered their bodies.

Ezek 1:23 καὶ ὑποκάτω τοῦ στερεώματος αἱ πτέρυγες αὐτῶν ἐκτεταμέναι πτερουσόμεναι ἑτέρα τῇ ἑτέρᾳ ἐκάστω δύο συνεζευγμένοι ἐπικάλυπτοςαι τὰ σώματα αὐτῶν

And under the firmament their wings were stretched out straight, one toward another; and each creature had two wings covering its body.

ἄνθρωπος – 56x in Mark, see v.7 above –

χωριζέτω – 13x in NT – *to separate objects by introducing considerable space or isolation - to dissolve the marriage bond - to separate from, as the result of motion away from - to cause to be at a distance*

Matt 19:6 So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder."

Mark 10:9 What therefore God has joined together, let not man put asunder."

Acts 1:4 And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me,

Acts 18:1 After this he left Athens and went to Corinth.

Acts 18:2 And he found a Jew named Aq'uila, a native of Pontus, lately come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. And he went to see them;

Romans 8:35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:39 nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

1Cor 7:10 To the married I give charge, not I but the Lord, that the wife should not separate from her husband

1Cor 7:11 (but if she does, let her remain single or else be reconciled to her husband) -- and that the husband should not divorce his wife.

1Cor 7:15 But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace.

1Cor 7:15 But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace.

Philem 1:15 Perhaps this is why he was parted from you for a while, that you might have him back for ever,

Heb 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.

10:10

Καὶ εἰς τὴν οἰκίαν πάλιν οἱ μαθηταὶ περὶ τούτου ἐπηρώτων αὐτόν.

Then in the house the disciples asked him again about this matter.

Allusion to Mark 9:28

And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?"

εἰς τὴν οἰκίαν – 3x in Mark –

1:29 And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John.

3:27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house.

10:10 And in the house the disciples asked him again about this matter.

πάλιν – 28x in Mark –

2:1 And when he returned to Capernaum after some days, it was reported that he was at home.

2:13 He went out again beside the sea; and all the crowd gathered about him, and he taught them.

3:1 Again he entered the synagogue, and a man was there who had a withered hand.

3:20 and the crowd came together again, so that they could not even eat.

4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea; and the whole crowd was beside the sea on the land.

5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea.

7:14 And he called the people to him again, and said to them, "Hear me, all of you, and understand:

7:31 Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decapolis.

8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them,

8:13 And he left them, and getting into the boat again he departed to the other side.

8:25 Then again he laid his hands upon his eyes; and he looked intently and was restored, and saw everything clearly.

10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.

10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.

10:10 And in the house the disciples asked him again about this matter.

10:24 And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God!

10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him,

11:3 If any one says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'

11:27 And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,

12:4 Again he sent to them another servant, and they wounded him in the head, and treated him shamefully.

14:39 And again he went away and prayed, saying the same words.

14:40 And again he came and found them sleeping, for their eyes were very heavy; and they did not know what to answer him.

14:61 But he was silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"

14:69 And the maid saw him, and began again to say to the bystanders, "This man is one of them."

14:70 But again he denied it. And after a little while again the bystanders said to Peter, "Certainly you are one of them; for you are a Galilean."

14:70 But again he denied it. And after a little while again the bystanders said to Peter, "Certainly you are one of them; for you are a Galilean."

15:4 And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you."

15:12 And Pilate again said to them, "Then what shall I do with the man whom you call the King of the Jews?"

15:13 And they cried out again, "Crucify him."

οἱ μαθηταὶ – w/article, 42x in Mark –

2:15 And as he sat at table in his house, many tax collectors and sinners were sitting with Jesus and his disciples; for there were many who followed him.

2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"

2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

2:18 Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

2:23 One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.

3:7 Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea

3:9 And he told his disciples to have a boat ready for him because of the crowd, lest they should crush him;

5:31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, Who touched me?"

6:1 He went away from there and came to his own country; and his disciples followed him.

6:29 When his disciples heard of it, they came and took his body, and laid it in a tomb.

6:35 And when it grew late, his disciples came to him and said, "This is a lonely place, and the hour is now late;

6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.

6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Beth-sa'ida, while he dismissed the crowd.

7:2 they saw that some of his disciples ate with hands defiled, that is, unwashed.

7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"

7:17 And when he had entered the house, and left the people, his disciples asked him about the parable.

8:1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him, and said to them,

8:4 And his disciples answered him, "How can one feed these men with bread here in the desert?"

8:6 And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd.

8:10 And he sent them away; and immediately he got into the boat with his disciples, and went to the district of Dalmanu'tha.

8:27 And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?"

8:27 And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?"

8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.

9:14 And when they came to the disciples, they saw a great crowd about them, and scribes arguing with them.

9:18 and wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able."

9:28 And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?"

9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."

10:10 And in the house the disciples asked him again about this matter.

10:23 And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!"

10:46 And they came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside.

11:1 And when they drew near to Jerusalem, to Beth'phage and Bethany, at the Mount of Olives, he sent two of his disciples,

11:14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

12:43 And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury.

13:1 And as he came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!"

14:12 And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?"

14:13 And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,

14:14 and wherever he enters, say to the householder, The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?"

14:16 And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover.

14:32 And they went to a place which was called Gethsem'ane; and he said to his disciples, "Sit here, while I pray."

16:7 But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you."

περὶ τούτου – 15x in NT –

Mark 10:10 And in the house the disciples asked him again about this matter.

Luke 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

John 6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"

John 10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."

John 16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"

John 17:20 "I do not pray for these only, but also for those who believe in me through their word,

John 21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

Acts 17:32 Now when they heard of the resurrection of the dead, some mocked; but others said, "We will hear you again about this."

Acts 25:9 But Festus, wishing to do the Jews a favor, said to Paul, "Do you wish to go up to Jerusalem, and there be tried on these charges before me?"

Acts 25:20 Being at a loss how to investigate these questions, I asked whether he wished to go to Jerusalem and be tried there regarding them.

Acts 25:20 Being at a loss how to investigate these questions, I asked whether he wished to go to Jerusalem and be tried there regarding them.

Acts 26:26 For the king knows about these things, and to him I speak freely; for I am persuaded that none of these things has escaped his notice, for this was not done in a corner.

Titus 3:8 The saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men.

2Peter 1:12 Therefore I intend always to remind you of these things, though you know them and are established in the truth that you have.

2Peter 3:16 speaking of this as he does in all his letters. There are some things

ἐπιρώτων – 25x in Mark – to ask for information -to ask for, usually with the implication of an underlying question - to attempt in a legal or semi-legal procedure to know the truth about a matter, normally by interrogation -

5:9 And Jesus asked him, "What is your name?" He replied, "My name is Legion; for we are many."

7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"

7:17 And when he had entered the house, and left the people, his disciples asked him about the parable.

8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?"

8:27 And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?"

8:29 And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."

9:11 And they asked him, "Why do the scribes say that first Eli'jah must come?"

9:16 And he asked them, "What are you discussing with them?"

9:21 And Jesus asked his father, "How long has he had this?" And he said, "From childhood.

9:28 And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?"

9:32 But they did not understand the saying, and they were afraid to ask him.

9:33 And they came to Caper'na-um; and when he was in the house he asked them, "What were you discussing on the way?"

10:2 And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?"

10:10 And in the house the disciples asked him again about this matter.

10:17 And as he was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?"

11:29 Jesus said to them, "I will ask you a question; answer me, and I will tell you by what authority I do these things.

12:18 And Sad' ducees came to him, who say that there is no resurrection; and they asked him a question, saying,

12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?"

12:34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

13:3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately,

14:60 And the high priest stood up in the midst, and asked Jesus, "Have you no answer to make? What is it that these men testify against you?"

14:61 But he was silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"

15:2 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."

15:4 And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you."

15:44 And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead.

10:11

καὶ λέγει αὐτοῖς, Ὃς ἂν ἀπολύσῃ τὴν γυναῖκα αὐτοῦ καὶ γαμήσῃ ἄλλην μοιχᾶται ἐπ' αὐτήν·

He said to them, "Whoever divorces his wife and marries another commits adultery against her;

Allusion to Luke 16:18-19

"Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery. 16.19 "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day.

Allusion to 1 Corinthians 7:10-11

To the married I give charge, not I but the Lord, that the wife should not separate from her husband 7.11 (but if she does, let her remain single or else be reconciled to her husband) -- and that the husband should not divorce his wife.

καὶ λέγει αὐτοῖς – 48x in Mark –

1:37, 1:38, 1:40, 1:41, 1:44, 2:14, 2:18, 2:25, 2:27, 3:4, 3:32, 4:2, 4:11, 4:13, 4:21, 4:24, 4:35, 4:38, 5:9, 5:31, 6:4, 6:10, 6:31, 6:37, 6:50, 7:9, 7:18, 7:27, 7:28, 7:34, 8:20, 8:21, 9:1, 9:31, 9:35, 10:11, 11:2, 11:17, 11:28, 12:16, 14:13, 14:19, 14:27, 14:30, 14:34, 14:41, 14:61, 14:65

Ὃς ἂν – 10x in Mark –

6:11 And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them."

9:37 "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

9:37 "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

9:42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea.
10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;
10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."
10:43 But it shall not be so among you; but whoever would be great among you must be your servant,
10:44 and whoever would be first among you must be slave of all.
11:23 Truly, I say to you, whoever says to this mountain, Be taken up and cast into the sea, and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.
14:44 Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him and lead him away under guard."

ἀπολύση – 12x in Mark, see v.2, 4 above –

ἀπολύση τὴν γυναῖκα – 7x in NT –

Matt 5:31 "It was also said, Whoever divorces his wife, let him give her a certificate of divorce."
Matt 5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.
Matt 19:3 And Pharisees came up to him and tested him by asking, "Is it lawful to divorce one's wife for any cause?"
Matt 19:8 He said to them, "For your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.
Matt 19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."
Mark 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;
Luke 16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery."

γαμήση – 28x in NT – *to enter into a marriage relation, applicable either to a man or to a woman -*

Matt 5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.
Matt 19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."
Matt 19:10 The disciples said to him, "If such is the case of a man with his wife, it is not expedient to marry."
Matt 22:25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother.
Matt 22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.
Matt 24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,
Mark 6:17 For Herod had sent and seized John, and bound him in prison for the sake of Hero' di-as, his brother Philip's wife; because he had married her.
Mark 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;
Mark 10:12 and if she divorces her husband and marries another, she commits adultery."
Mark 12:25 For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.
Luke 14:20 And another said, I have married a wife, and therefore I cannot come.'
Luke 16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.
Luke 16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.
Luke 17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.
Luke 20:34 And Jesus said to them, "The sons of this age marry and are given in marriage;
Luke 20:35 but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage,
1Cor 7:9 But if they cannot exercise self-control, they should marry. For it is better to marry than to be aflame with passion.
1Cor 7:9 But if they cannot exercise self-control, they should marry. For it is better to marry than to be aflame with passion.
1Cor 7:10 To the married I give charge, not I but the Lord, that the wife should not separate from her husband
1Cor 7:28 But if you marry, you do not sin, and if a girl marries she does not sin. Yet those who marry will have worldly troubles, and I would spare you that.
1Cor 7:28 But if you marry, you do not sin, and if a girl marries she does not sin. Yet those who marry will have worldly troubles, and I would spare you that.
1Cor 7:33 but the married man is anxious about worldly affairs, how to please his wife,
1Cor 7:34 and his interests are divided. And the unmarried woman or girl is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband.
1Cor 7:36 If any one thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry -- it is no sin.
1Cor 7:39 A wife is bound to her husband as long as he lives. If the husband dies, she is free to be married to whom she wishes, only in the Lord.
1Tim 4:3 who forbid marriage and enjoin abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth.
1Tim 5:11 But refuse to enrol younger widows; for when they grow wanton against Christ they desire to marry,
1Tim 5:14 So I would have younger widows marry, bear children, rule their households, and give the enemy no occasion to revile us.

ἄλλην – 22x in Mark –

4:5 Other seed fell on rocky ground, where it had not much soil, and immediately it sprang up, since it had no depth of soil;
4:7 Other seed fell among thorns and the thorns grew up and choked it, and it yielded no grain.
4:8 And other seeds fell into good soil and brought forth grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold."
4:18 And others are the ones sown among thorns; they are those who hear the word,

4:36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.
 6:15 But others said, "It is Eli'jah." And others said, "It is a prophet, like one of the prophets of old."
 6:15 But others said, "It is Eli'jah." And others said, "It is a prophet, like one of the prophets of old."
 7:4 and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.)
 8:28 And they told him, "John the Baptist; and others say, Eli'jah; and others one of the prophets."
 8:28 And they told him, "John the Baptist; and others say, Eli'jah; and others one of the prophets."
 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;
 10:12 and if she divorces her husband and marries another, she commits adultery."
 11:8 And many spread their garments on the road, and others spread leafy branches which they had cut from the fields.
 12:4 Again he sent to them another servant, and they wounded him in the head, and treated him shamefully.
 12:5 And he sent another, and him they killed; and so with many others, some they beat and some they killed.
 12:5 And he sent another, and him they killed; and so with many others, some they beat and some they killed.
 12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.
 12:31 The second is this, You shall love your neighbor as yourself.' There is no other commandment greater than these."
 12:32 And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he;
 14:58 "We heard him say, I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."
 15:31 So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself.
 15:41 who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem.

μοιχᾶται – 4x in NT – here present middle indicative - *sexual intercourse of a man with a married woman other than his own spouse* -

Matt 5:32 But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.
 Matt 19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."
 Mark 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;
 Mark 10:12 and if she divorces her husband and marries another, she commits adultery."
NB – there is one other verb μοιχεύω 15x in NT, as well as the noun μοιχεία 3x in NT

ἐπ' αὐτήν – 9x in Mark –

5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea.
 6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.
 9:13 But I tell you that Eli'jah has come, and they did to him whatever they pleased, as it is written of him."
 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;
 10:16 And he took them in his arms and blessed them, laying his hands upon them.
 11:7 And they brought the colt to Jesus, and threw their garments on it; and he sat upon it.
 11:13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.
 12:17 Jesus said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they were amazed at him.
 15:24 And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take.

10:12

καὶ ἐὰν αὐτὴ ἀπολύσασα τὸν ἄνδρα αὐτῆς γαμήσῃ ἄλλον μοιχᾶται.

and if she divorces her husband and marries another, she commits adultery."

Allusion to 1 Corinthians 7:13

If any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him.

καὶ ἐὰν – 8x in Mark –

3:24 If a kingdom is divided against itself, that kingdom cannot stand.
 3:25 And if a house is divided against itself, that house will not be able to stand.
 8:3 and if I send them away hungry to their homes, they will faint on the way; and some of them have come a long way."
 9:43 And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire.
 9:45 And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell.
 9:47 And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell,
 10:12 and if she divorces her husband and marries another, she commits adultery."
 11:3 If any one says to you, Why are you doing this?' say, The Lord has need of it and will send it back here immediately."

ἀπολύσασα τὸν ἄνδρα – 1x in NT –

γαμήσῃ ἄλλον – 3x in NT –

Matt 19:9 And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery."
 Mark 10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;

Mark 10:12 and if she divorces her husband and marries another, she commits adultery."

μοιχᾶται – 4x in NT, see v.11 above –

10:13

Καὶ προσέφερον αὐτῷ παιδία ἵνα αὐτῶν ἄψηται· οἱ δὲ μαθηταὶ ἐπετίμησαν αὐτοῖς.
People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.

Allusion to Matthew 19:13-15

Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people; 19.14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven." 19.15 And he laid his hands on them and went away.

Allusion to Luke 18:15-17

Now they were bringing even infants to him that he might touch them; and when the disciples saw it, they rebuked them. 18.16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God. 18.17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

Allusion to Mark 1:41

Moved with pity, he stretched out his hand and touched him, and said to him, "I will; be clean."

Allusion to 2 Kings 4:27

And when she came to the mountain to the man of God, she caught hold of his feet. And Geha'zi came to thrust her away. But the man of God said, "Let her alone, for she is in bitter distress; and the LORD has hidden it from me, and has not told me."

Καὶ προσέφερον αὐτῷ - 4x in NT –

Matt 4:24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he healed them.

Matt 14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,

Matt 17:16 And I brought him to your disciples, and they could not heal him."

Mark 10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.

προσέφερον αὐτῷ - 16x in NT –

Matt 2:11 and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

Matt 4:24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he healed them.

Matt 8:16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick.

Matt 9:2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven."

Matt 9:32 As they were going away, behold, a dumb demoniac was brought to him.

Matt 12:22 Then a blind and dumb demoniac was brought to him, and he healed him, so that the dumb man spoke and saw.

Matt 14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,

Matt 17:16 And I brought him to your disciples, and they could not heal him."

Matt 18:24 When he began the reckoning, one was brought to him who owed him ten thousand talents;

Matt 19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people;

Matt 22:19 Show me the money for the tax." And they brought him a coin.

Mark 2:4 And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay.

Mark 10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.

Luke 23:36 The soldiers also mocked him, coming up and offering him vinegar,

John 19:29 A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth.

Acts 8:18 Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money,

προσέφερον – 3x in Mark –

1:44 and said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people."

2:4 And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay.

10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.

παιδία – 12x in Mark –

5:39 And when he had entered, he said to them, "Why do you make a tumult and weep? The child is not dead but sleeping."

Exegetical Notes on Mark 10:2-16

Rev. Richard Jordan

5:40 And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.
 5:40 And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.
 5:41 Taking her by the hand he said to her, "Tal'itha cu'mi"; which means, "Little girl, I say to you, arise."
 7:28 But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs."
 7:30 And she went home, and found the child lying in bed, and the demon gone.
 9:24 Immediately the father of the child cried out and said, "I believe;
 9:36 And he took a child, and put him in the midst of them; and taking him in his arms, he said to them,
 9:37 "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."
 10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.
 10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.
 10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

ἵνα αὐτῶν – 6x in Mark –

3:10 for he had healed many, so that all who had diseases pressed upon him to touch him.
 8:22 And they came to Beth-sa'ida. And some people brought to him a blind man, and begged him to touch him.
 9:18 and wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able."
 10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.
 12:13 And they sent to him some of the Pharisees and some of the Hero'di-ans, to entrap him in his talk.
 14:10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them.

ἄψηται – 39x in NT, 11x in Mark – *to hold on to an object – to touch, with the implication of relatively firm contact –*

1:41 Moved with pity, he stretched out his hand and touched him, and said to him, "I will; be clean."
 3:10 for he had healed many, so that all who had diseases pressed upon him to touch him.
 5:27 She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment.
 5:28 For she said, "If I touch even his garments, I shall be made well."
 5:30 And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?"
 5:31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, Who touched me?"
 6:56 And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.
 6:56 And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.
 7:33 And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue;
 8:22 And they came to Beth-sa'ida. And some people brought to him a blind man, and begged him to touch him.
 10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.

μαθηταὶ – 46x in Mark, see v.10 above –

ἐπετίμησαν – 29x in NT, 9x in Mark – *to express strong disapproval of someone - to command, with the implication of a threat -*

1:25 But Jesus rebuked him, saying, "Be silent, and come out of him!"
 3:12 And he strictly ordered them not to make him known.
 4:39 And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm.
 8:30 And he charged them to tell no one about him.
 8:32 And he said this plainly. And Peter took him, and began to rebuke him.
 8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."
 9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."
 10:13 And they were bringing children to him, that he might touch them; and the disciples rebuked them.
 10:48 And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

10:14

ιδὼν δὲ ὁ Ἰησοῦς ἠγανάκτησεν καὶ εἶπεν αὐτοῖς, Ἐφετε τὰ παιδιά ἔρχεσθαι πρὸς με, μὴ κωλύετε αὐτά, τῶν γὰρ τοιούτων ἐστὶν ἡ βασιλεία τοῦ θεοῦ.

But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.

Allusion to Acts 8:36

And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?"

ἰδὼν δὲ - 3x in Mark –

9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

15:39 And when the centurion, who stood facing him, saw that he thus breathed his last, he said, "Truly this man was the Son of God!"

Ἰησοῦς – 82x in Mark –

1:1, 1:9, 1:14, 1:17, 1:24, 1:25, 2:5, 2:8, 2:15, 2:17, 2:19, 3:7, 5:6, 5:7, 5:15, 5:20, 5:21, 5:27, 5:30, 5:36, 6:4, 6:30, 8:27, 9:2, 9:4, 9:5, 9:8, 9:23, 9:25, 9:27, 9:39, 10:5, 10:14, 10:18, 10:21, 10:23, 10:24, 10:27, 10:29, 10:32, 10:38, 10:39, 10:42, 10:47, 10:47, 10:49, 10:50, 10:51, 10:52, 11:6, 11:7, 11:22, 11:29, 11:33, 11:33, 12:17, 12:24, 12:29, 12:34, 12:35, 13:2, 13:5, 14:6, 14:18, 14:27, 14:30, 14:48, 14:53, 14:55, 14:60, 14:62, 14:67, 14:72, 15:1, 15:5, 15:15, 15:34, 15:37, 15:43, 16:6, 16:9, 16:19

ἠγανάκτησεν – 7x in NT, 4x in LXX –

Matt 20:24 And when the ten heard it, they were indignant at the two brothers.

Matt 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant;

Matt 26:8 But when the disciples saw it, they were indignant, saying, "Why this waste?"

Mark 10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

Mark 10:41 And when the ten heard it, they began to be indignant at James and John.

Mark 14:4 But there were some who said to themselves indignantly, "Why was the ointment thus wasted?"

Luke 13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."

4Mac 4:21 ἐφ' οἷς ἀγανακτήσασα ἡ θεία δίκη αὐτὸν αὐτοῖς τὸν Αντίοχον ἐπολέμωσεν

The divine justice was angered by these acts and caused Antiochus himself to make war on them.

Wis 5:22 καὶ ἐκ πετροβόλου θυμοῦ πλήρεις ριφήσονται χάλασαι ἀγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης ποταμοὶ δὲ συγκλύσουσιν ἀποτόμως

and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them;

Wis 12:27 ἐφ' οἷς γὰρ αὐτοὶ πάσχοντες ἠγανάκτουν ἐπὶ τούτοις οὓς ἐδόκουν θεοὺς ἐν αὐτοῖς κολαζόμενοι ἰδόντες δὲ πάλαι ἠρνοῦντο εἰδέναι θεὸν ἐπέγνωσαν ἀληθῆ διὸ καὶ τὸ τέρμα τῆς καταδίκης ἐπ' αὐτοὺς ἐπῆλθεν

For when in their suffering they became incensed at those creatures which they had thought to be gods, being punished by means of them, they saw and recognized as the true God him whom they had before refused to know. Therefore the utmost condemnation came upon them.

BelTh 1:28 καὶ ἐγένετο ὡς ἤκουσαν οἱ Βαβυλώνιοι ἠγανάκτησαν λίαν καὶ συνεστράφησαν ἐπὶ τὸν βασιλέα καὶ εἶπαν Ἰουδαῖος γέγονεν ὁ βασιλεὺς τὸν Βηλ κατέσπασεν καὶ τὸν δράκοντα ἀπέκτεινεν καὶ τοὺς ἱερεῖς κατέσφαξεν

καὶ εἶπεν αὐτοῖς – 11x in Mark –

1:17 And Jesus said to them, "Follow me and I will make you become fishers of men."

2:19 And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.

4:40 He said to them, "Why are you afraid? Have you no faith?"

5:33 But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth.

7:29 And he said to her, "For this saying you may go your way; the demon has left your daughter."

9:29 And he said to them, "This kind cannot be driven out by anything but prayer."

10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

10:21 And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."

12:32 And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he;

14:24 And he said to them, "This is my blood of the covenant, which is poured out for many.

16:15 And he said to them, "Go into all the world and preach the gospel to the whole creation.

Ἔφετε – 34x in Mark, any imperative, 5x in Mark, aorist active imperative 4x * – *to leave it to someone to do something, with the implication of distancing oneself from the event -*

*7:27 And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs."

*10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

11:25 And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses."

*14:6 But Jesus said, "Let her alone; why do you trouble her? She has done a beautiful thing to me.

*15:36 And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Eli'jah will come to take him down."

παιδία – 12x in Mark, see v.13 above –

παιδιά ἔρχεσθαι – 2x in NT –

Mark 10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

Luke 18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.

ἔρχεσθαι πρὸς με – 19x in NT –

Matt 3:14 John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

Matt 19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."

Matt 25:36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.'

Mark 10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

Luke 6:47 Every one who comes to me and hears my words and does them, I will show you what he is like:

Luke 14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

Luke 18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.

John 5:40 yet you refuse to come to me that you may have life.

John 6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

John 6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.

John 6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.

John 6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.

John 6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

John 7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.

Acts 21:11 And coming to us he took Paul's girdle and bound his own feet and hands, and said, "Thus says the Holy Spirit, So shall the Jews at Jerusalem bind the man who owns this girdle and deliver him into the hands of the Gentiles."

Acts 22:13 came to me, and standing by me said to me, Brother Saul, receive your sight.' And in that very hour I received my sight and saw him.

1Cor 16:11 So let no one despise him. Speed him on his way in peace, that he may return to me; for I am expecting him with the brethren.

2Tim 4:9 Do your best to come to me soon.

Titus 3:12 When I send Artemas or Tych'icus to you, do your best to come to me at Nicop'olis, for I have decided to spend the winter there.

πρὸς με – 3x in Mark –

6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.

9:19 And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."

10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

κωλύετε – 23x in NT, 3x in Mark – *to cause something not to happen* -

9:38 John said to him, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us."

9:39 But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me.

10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

Any Imperative, 7x in NT – present active imperative, 6x * -

*Matt 19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."

*Mark 9:39 But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me.

*Mark 10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

Luke 6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.

*Luke 9:50 But Jesus said to him, "Do not forbid him; for he that is not against you is for you."

*Luke 18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.

*1Cor 14:39 So, my brethren, earnestly desire to prophesy, and do not forbid speaking in tongues;

γὰρ τοιούτων ἔστιν – 3x in NT –

Matt 19:14 but Jesus said, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of heaven."

Mark 10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

Luke 18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.

τοιούτων – 6x in Mark –

4:33 With many such parables he spoke the word to them, as they were able to hear it;

6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!

7:13 thus making void the word of God through your tradition which you hand on. And many such things you do."

9:37 "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

13:19 For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.

βασιλεία τοῦ θεοῦ – 14x in Mark –

1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

4:11 And he said to them, "To you has been given the secret of the kingdom of God, but for those outside everything is in parables;

4:26 And he said, "The kingdom of God is as if a man should scatter seed upon the ground,

4:30 And he said, "With what can we compare the kingdom of God, or what parable shall we use for it?"

9:1 And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see that the kingdom of God has come with power."

9:47 And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell,

10:14 But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

10:23 And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!"

10:24 And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God!

10:25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

12:34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

14:25 Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

15:43 Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus.

βασιλεία – 20x in Mark – NOT βασιλεία τοῦ θεοῦ – 6x in Mark –

3:24 If a kingdom is divided against itself, that kingdom cannot stand.

3:24 If a kingdom is divided against itself, that kingdom cannot stand.

6:23 And he vowed to her, "Whatever you ask me, I will give you, even half of my kingdom."

11:10 Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"

13:8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs.

13:8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs.

10:15

ἀμὴν λέγω ὑμῖν, ὃς ἂν μὴ δέξηται τὴν βασιλείαν τοῦ θεοῦ ὡς παιδίον, οὐ μὴ εἰσέλθῃ εἰς αὐτήν.

Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it."

Allusion to Matthew 18:3

and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

ἀμὴν λέγω ὑμῖν – 69x in NT, 12x in Mark & 14.9 is a close match–

3:28 "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter;

8:12 And he sighed deeply in his spirit, and said, "Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation."

9:1 And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see that the kingdom of God has come with power."

9:41 For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.

10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

10:29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,

11:23 Truly, I say to you, whoever says to this mountain, 'Be taken up and cast into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.

12:43 And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury.

13:30 Truly, I say to you, this generation will not pass away before all these things take place.

14:18 And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me."

14:25 Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

14:30 And Jesus said to him, "Truly, I say to you, this very night, before the cock crows twice, you will deny me three times."

ἀμὴν – 14x in Mark, 13x in the phrase ἀμὴν λέγω ὑμῖν 1x remaining –

16:20 And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

ὃς ἂν – 10x in Mark, see v,11 above –

δέξεται – 6x in Mark – aorist middle deponent subjunctive, 3x * –

*6:11 And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them."

*9:37 "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

9:37 "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

9:37 "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

9:37 "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

*10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

βασιλείαν τοῦ θεοῦ - 14x in Mark, see v.14 above –

ὡς παιδίον – 2x in NT –

Mark 10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

Luke 18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

οὐ μὴ εἰσέλθῃ – 5x in NT –

Matt 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matt 18:3 and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

Mark 10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

Luke 18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

Rev 21:27 But nothing unclean shall enter it, nor any one who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

οὐ μὴ - 11x in Mark –

9:1 And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see that the kingdom of God has come with power."

9:41 For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.

10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

13:2 And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down."

13:2 And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down."

13:19 For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be.

13:30 Truly, I say to you, this generation will not pass away before all these things take place.

13:31 Heaven and earth will pass away, but my words will not pass away.

14:25 Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

14:31 But he said vehemently, "If I must die with you, I will not deny you." And they all said the same.

16:18 they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

εἰς αὐτήν – 7x in Mark –

1:10 And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove;

4:15 And these are the ones along the path, where the word is sown; when they hear, Satan immediately comes and takes away the word which is sown in them.

5:12 and they begged him, "Send us to the swine, let us enter them."

7:15 there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him."

9:25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again."

10:15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

11:2 and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.

10:16

καὶ ἐναγκαλισάμενος αὐτὰ κατευλόγει τιθεὶς τὰς χεῖρας ἐπ' αὐτά.

And he took them up in his arms, laid his hands on them, and blessed them.

Allusion to Mark 9:36

And he took a child, and put him in the midst of them; and taking him in his arms, he said to them,

ἐναγκαλισάμενος – 2x in NT, no LXX – to put one's arms around someone as an expression of affection and concern -

Mark 9:36 And he took a child, and put him in the midst of them; and taking him in his arms, he said to them,

Mark 10:16 And he took them in his arms and blessed them, laying his hands upon them.

NB- while the noun does not occur in the NT, it does occur 1x in the LXX –

Exegetical Notes on Mark 10:2-16

Rev. Richard Jordan

4Mac 13:21 καὶ διὰ τῶν ἴσων ἀποτεχθέντες χρόνων καὶ ἀπὸ τῶν αὐτῶν γαλακτοποτοῦντες πηγῶν ἀφ' ὧν συντρέφονται ἐναγκαλισμάτων φιλάδελφοι ψυχαί

When they were born after an equal time of gestation, they drank milk from the same fountains. For such embraces brotherly-loving souls are nourished;

κατευλόγει – 1x in NT, 2x in LXX – to ask God to bestow divine favor on, with the implication that the verbal act itself constitutes a significant benefit -

TobBA 10:14 μετὰ ταῦτα ἐπορεύετο Τωβίας εὐλογῶν τὸν θεόν ὅτι εὐδῶσεν τὴν ὁδὸν αὐτοῦ καὶ κατευλόγει Ραγουηλ καὶ Εδναν τὴν γυναῖκα αὐτοῦ

11:1 After this Tobias went on his way, praising God because he had made his journey a success. And he blessed Raguel and his wife Edna. So he continued on his way until they came near to Nineveh.

TobBA 11:17 καὶ ὡς ἤγγισεν Τωβίτ Σαρρα τῇ νύμφῃ αὐτοῦ κατευλόγησεν αὐτὴν λέγων ἔλθοις ὑγιαίνουσα θύγατερ εὐλογητὸς ὁ θεὸς ὃς ἤγαγέν σε πρὸς ἡμᾶς καὶ ὁ πατήρ σου καὶ ἡ μήτηρ σου

And Tobit gave thanks before them that God had been merciful to him. When Tobit came near to Sarah his daughter-in-law, he blessed her,

τιθεὶς τὰς χεῖρας - 1x in NT –

Gen 24:2 καὶ εἶπεν Ἀβραὰμ τῷ παιδί αὐτοῦ τῷ πρεσβυτέρῳ τῆς οἰκίας αὐτοῦ τῷ ἄρχοντι πάντων τῶν αὐτοῦ θές τὴν χεῖρά σου ὑπὸ τὸν μηρὸν μου

And Abraham said to his servant, the oldest of his house, who had charge of all that he had, "Put your hand under my thigh, Esth 4:21 καὶ νῦν οὐχ ἰκανώθησαν ἐν πικρασμῷ δουλείας ἡμῶν ἀλλὰ ἐθηκαν τὰς χεῖρας αὐτῶν ἐπὶ τὰς χεῖρας τῶν εἰδώλων αὐτῶν ἐξάραι ὀρισμὸν στόματός σου καὶ ἀφανίσαι κληρονομίαν σου καὶ ἐμφράξαι στόμα αἰνουμένων σοι καὶ σβέσαι δόξαν οἴκου σου καὶ θυσιαστήριόν σου

Sus 1:34 ἀναστάντες δὲ οἱ πρεσβύτεροι καὶ κριταὶ ἐπέθηκαν τὰς χεῖρας αὐτῶν ἐπὶ τῆς κεφαλῆς αὐτῆς

Then the two elders stood up in the midst of the people, and laid their hands upon her head.

τιθεὶς – 11x in Mark – here present active participle, 2x * –

4:21 And he said to them, "Is a lamp brought in to be put under a bushel, or under a bed, and not on a stand?"

4:21 And he said to them, "Is a lamp brought in to be put under a bushel, or under a bed, and not on a stand?"

4:30 And he said, "With what can we compare the kingdom of God, or what parable shall we use for it?"

6:29 When his disciples heard of it, they came and took his body, and laid it in a tomb.

6:56 And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

*10:16 And he took them in his arms and blessed them, laying his hands upon them.

12:36 David himself, inspired by the Holy Spirit, declared, The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet.'

*15:19 And they struck his head with a reed, and spat upon him, and they knelt down in homage to him.

15:46 And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb.

15:47 Mary Mag'dalene and Mary the mother of Joses saw where he was laid.

16:6 And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him.

χεῖρας - 26x in Mark –

1:31 And he came and took her by the hand and lifted her up, and the fever left her; and she served them.

1:41 Moved with pity, he stretched out his hand and touched him, and said to him, "I will; be clean."

3:1 Again he entered the synagogue, and a man was there who had a withered hand.

3:3 And he said to the man who had the withered hand, "Come here."

3:5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored.

3:5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored.

5:23 and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

5:41 Taking her by the hand he said to her, "Tal'itha cu'mi"; which means, "Little girl, I say to you, arise."

6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!"

6:5 And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them.

7:2 they saw that some of his disciples ate with hands defiled, that is, unwashed.

7:3 (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders;

7:5 And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"

7:32 And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him.

8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?"

8:23 And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?"

8:25 Then again he laid his hands upon his eyes; and he looked intently and was restored, and saw everything clearly.

9:27 But Jesus took him by the hand and lifted him up, and he arose.

9:31 for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."

9:43 And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire.

9:43 And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire.

10:16 And he took them in his arms and blessed them, laying his hands upon them.

14:41 And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners.

14:46 And they laid hands on him and seized him.

16:18 they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

16:18 they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

ἐπ' αὐτα – 9x in Mark –

5:21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea.

6:34 As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

9:13 But I tell you that Eli'jah has come, and they did to him whatever they pleased, as it is written of him."

10:11 And he said to them, "Whoever divorces his wife and marries another, commits adultery against her;

10:16 And he took them in his arms and blessed them, laying his hands upon them.

11:7 And they brought the colt to Jesus, and threw their garments on it; and he sat upon it.

11:13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

12:17 Jesus said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they were amazed at him.

15:24 And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take.