

Exegetical Notes on Luke 9:28-36

Luke 9:28-36

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" --not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Matthew 17:1-10

And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Eli'jah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli'jah." He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only.

Mark 9:2-8

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

This is the lesson for Transfiguration Sunday, the last Sunday after Epiphany. If the whole point of Epiphany is how God was revealing himself in Jesus Christ, this is the ultimate expression, sort of the Resurrection. It is important to remember some of the OT events which parallel this. One of course things of Moses and both the burning bush and on Mt Sinai. One remembers the call of Isaiah and the vision of the temple. One remembers the ascension of Elijah. And there are many others. And as important as all the OT parallels are, one dare not forget that this is also parallel to the events at the baptism. The point of the event is not about the reaction of the disciples, or their chatter, rather it is the words spoken from heaven, "This is my Son, listen to him."

9:28

Ἐγένετο δὲ μετὰ τοὺς λόγους τούτους ὡσεὶ ἡμέραι ὀκτῶ [καὶ] παραλαβῶν Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον ἀνέβη εἰς τὸ ὄρος προσεύξασθαι

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray.

Parallel to Matthew 17:1

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.

Ἐγένετο δε – exact grammatical construction 16x in Luke –

1:8 Now while he was serving as priest before God when his division was on duty,

2:1 In those days a decree went out from Caesar Augustus that all the world should be enrolled.

2:6 And while they were there, the time came for her to be delivered.

3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

5:1 While the people pressed upon him to hear the word of God, he was standing by the lake of Gennes'aret.

6:1 On a sabbath, while he was going through the grainfields, his

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God.

8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they set out,

9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.

9:37 On the next day, when they had come down from the mountain, a great crowd met him.

9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.

11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"

16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;

18:35 As he drew near to Jericho, a blind man was sitting by the roadside begging;

22:24 A dispute also arose among them, which of them was to be regarded as the greatest.

Exegetical Notes on Luke 9:28-36

Rev. Richard Jordan

Ἐγένετο – aorist middle deponent indicative, 75x in Luke –

1:5, 1:8, 1:23, 1:41, 1:44, 1:59, 1:65, 2:1, 2:2, 2:6, 2:13, 2:15, 2:42, 2:46, 3:2, 3:21, 4:25, 4:36, 5:1, 5:12, 5:17, 6:1, 6:6, 6:12, 6:13, 6:16, 6:49, 7:11, 8:1, 8:22, 8:24, 9:18, 9:28, 9:29, 9:33, 9:34, 9:35, 9:37, 9:51, 10:21, 11:1, 11:14, 11:27, 11:30, 13:2, 13:4, 13:19, 14:1, 15:14, 16:11, 16:12, 16:22, 17:11, 17:14, 17:26, 17:28, 18:35, 19:9, 19:15, 19:17, 19:29, 20:1, 22:14, 22:24, 22:44, 22:66, 23:12, 23:44, 24:4, 24:15, 24:19, 24:21, 24:30, 24:31, 24:51

μετὰ τοὺς λόγους τούτους - 1x in NT, 6x in LXX –

2 Ch 32:1 After these things and these acts of faithfulness Sennach'erib king of Assyria came and invaded Judah and encamped against the fortified cities, thinking to win them for himself.

2 Ch 36:5 Jehoia'akim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. He did what was evil in the sight of the LORD his God.

Est 1:9 Queen Vashti also gave a banquet for the women in the palace which belonged to King Ahasu-e'rus.

Est 2:1 After these things, when the anger of King Ahasu-e'rus had abated, he remembered Vashti and what she had done and what had been decreed against her.

1 Ma 7:33 After these events Nicanor went up to Mount Zion. Some of the priests came out of the sanctuary, and some of the elders of the people, to greet him peaceably and to show him the burnt offering that was being offered for the king.

1 Ma 8:30 If after these terms are in effect both parties shall determine to add or delete anything, they shall do so at their discretion, and any addition or deletion that they may make shall be valid.

1 Ma 9:37 After these things it was reported to Jonathan and Simon his brother, "The sons of Jambri are celebrating a great wedding, and are conducting the bride, a daughter of one of the great nobles of Canaan, from Nadabath with a large escort."

Luke 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.

τοὺς λόγους τούτους – 5x in Luke

4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."

7:17 And this report concerning him spread through the whole of Judea and all the surrounding country.

9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."

24:17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad.

ὡσεὶ ἡμέραι ὀκτώ – NT Hapax

ὡσεὶ ἡμέραι - NT Hapax

ἡμέραι ὀκτώ – NT Hapax, 4x in LXX

2Chr 29:17 καὶ ἤρξαντο τῇ ἡμέρᾳ τῇ πρώτῃ νουμηνία τοῦ μηνὸς τοῦ πρώτου ἀγνίσαι καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ τοῦ μηνὸς εἰσῆλθαι εἰς τὸν ναὸν κυρίου καὶ ἡγίσαν τὸν οἶκον κυρίου ἐν ἡμέραις ὀκτῶ καὶ τῇ ἡμέρᾳ τῇ ἑκκαίδεκάτῃ τοῦ μηνὸς τοῦ πρώτου συνετέλεσαν

They began to sanctify on the first day of the first month, and on the eighth day of the month they came to the vestibule of the LORD; then for eight days they sanctified the house of the LORD, and on the sixteenth day of the first month they finished.

1Mac 4:56 καὶ ἐποίησαν τὸν ἑγκαινισμόν τοῦ θυσιαστηρίου ἡμέρας ὀκτῶ καὶ προσήνεγκαν ὀλοκαυτώματα μετ' εὐφροσύνης καὶ ἔθυσαν θυσίαν σωτηρίου καὶ αἰνέσεως

So they celebrated the dedication of the altar for eight days, and offered burnt offerings with gladness; they offered a sacrifice of deliverance and praise.

1Mac 4:59 καὶ ἔστησεν Ἰουδας καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ πᾶσα ἡ ἐκκλησία Ἰσραὴλ ἵνα ἀγωντα αἱ ἡμέραι τοῦ ἑγκαινισμού τοῦ θυσιαστηρίου ἐν τοῖς καιροῖς αὐτῶν ἐνιαυτὸν κατ' ἐνιαυτὸν ἡμέρας ὀκτῶ ἀπὸ τῆς πέμπτῃς καὶ εἰκάδος τοῦ μηνὸς Χασελευ μετ' εὐφροσύνης καὶ χαρᾶς

Then Judas and his brothers and all the assembly of Israel determined that every year at that season the days of dedication of the altar should be observed with gladness and joy for eight days, beginning with the twenty-fifth day of the month of Chisleu.

2Mac 10:6 καὶ μετ' εὐφροσύνης ἤγον ἡμέρας ὀκτῶ σκηνομάτων τρόπον μνημονεύοντες ὡς πρὸ μικροῦ χρόνου τὴν τῶν σκηνοῶν ἑορτὴν ἐν τοῖς ὄρεσιν καὶ ἐν τοῖς σπηλαίοις θηρίων τρόπον ἦσαν νεμόμενοι

And they celebrated it for eight days with rejoicing, in the manner of the feast of booths, remembering how not long before, during the feast of booths, they had been wandering in the mountains and caves like wild animals.

παραλαβῶν – aorist active participle, 3x in Luke –

9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.

9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.

18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον – 3x in NT –

NB: in Mathew and Mark the order is different Πέτρον καὶ Ἰάκωβον καὶ Ἰωάννην – (Mt 17.1, Mk5,37, 13.3)

Luke 8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.

Luke 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.

Acts 1:13 and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James.

Exegetical Notes on Luke 9:28-36

Rev. Richard Jordan

Πέτρος – 19x in Luke –

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."
6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,
8:45 And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!"
8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
9:20 And he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God."
9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.
9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.
12:41 Peter said, "Lord, are you telling this parable for us or for all?"
18:28 And Peter said, "Lo, we have left our homes and followed you."
22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."
22:34 He said, "I tell you, Peter, the cock will not crow this day, until you three times deny that you know me."
22:54 Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance;
22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.
22:58 And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not."
22:60 But Peter said, "Man, I do not know what you are saying." And immediately, while he was still speaking, the cock crowed.
22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."
22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."
24:12

Ἰωάννην– 31x in Luke – of these, only 7x refer to the disciple, the rest to the Baptist –

5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."
6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,
8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."
9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"
22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."
1:13, 1:60, 1:63, 3:2, 3:15, 3:16, 3:20, 5:10, 5:33, 6:14, 7:18, 7:18, 7:20, 7:22, 7:24, 7:24, 7:28, 7:29, 7:33, 8:51, 9:7, 9:9, 9:19, 9:28, 9:49, 9:54, 11:1, 16:16, 20:4, 20:6, 22:8

Ἰάκωβον – 8x in Luke – 5x it is the son of Zebedee -

5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."
6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,
6:15 and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot,
6:16 and Judas the son of James, and Judas Iscariot, who became a traitor.
8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"
24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

ἀνέβη – 9x in Luke – aorist active indicative, 4x * -

*2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
2:42 And when he was twelve years old, they went up according to custom;
5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.
*9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
*18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.
18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
*19:4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way.
19:28 And when he had said this, he went on ahead, going up to Jerusalem.
24:38 And he said to them, "Why are you troubled, and why do questionings rise in your hearts?"

ἀνέβη εἰς τὸ ὄρος – 5x in NT –

Matt 5:1 Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him.

Matt 14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,
Matt 15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.
Mark 3:13 And he went up on the mountain, and called to him those whom he desired; and they came to him.
Luke 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.

εἰς τὸ ὄρος – 8x in Luke –

6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God.
8:32 Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave.
9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,
21:21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it;
21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.
22:39 And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him.
23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'

ὄρος – 9x in Luke – εἰς τὸ ὄρος – 8x in Luke – 1x in Luke remains -

3:5 πᾶσα φάραγξ πληρωθήσεται καὶ πᾶν ὄρος καὶ βουνὸς ταπεινωθήσεται, καὶ ἔσται τὰ σκολιὰ εἰς εὐθεῖαν καὶ αἱ τραχεῖαι εἰς ὁδοὺς λείας·

Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth;

προσεύξασθαι – 19x in Luke – aorist middle deponent infinitive, 3x * -

1:10 And the whole multitude of the people were praying outside at the hour of incense.
3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,
5:16 But he withdrew to the wilderness and prayed.
*6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God.
6:28 bless those who curse you, pray for those who abuse you.
9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"
*9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.
11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
11:2 And he said to them, "When you pray, say: "Father, hallowed be thy name. Thy kingdom come.
18:1 And he told them a parable, to the effect that they ought always to pray and not lose heart.
*18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.
18:11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.
20:47 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."
22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation."
22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,
22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.
22:46 and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

9:29

καὶ ἐγένετο ἐν τῷ προσεύχεσθαι αὐτὸν τὸ εἶδος τοῦ προσώπου αὐτοῦ ἕτερον καὶ ὁ ἱματισμὸς αὐτοῦ λευκὸς ἑξαστράπτων.

And while he was praying, the appearance of his face changed, and his clothes became dazzling white.

Parallel to Luke 3:21

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

Parallel to Luke 5:16

But he would withdraw to deserted places and pray.

Parallel to Luke 6:12

Now during those days he went out to the mountain to pray; and he spent the night in prayer to God.

Parallel to Luke 9:18

Once when Jesus was praying alone, with only the disciples near him, he asked them, "Who do the crowds say that I am?"

Parallel to Luke 11:1

He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

Parallel to Matthew 14:23

And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,

Parallel to Mark 1:35

Exegetical Notes on Luke 9:28-36

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed.

καὶ ἐγένετο – 22x in Luke in this exact grammatical form –

1:23 And when his time of service was ended, he went to his home.
1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,
2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.
6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."
7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.
8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,
8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.
9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"
9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.
11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."
14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.
17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,
20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up
22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.
24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;
24:15 While they were talking and discussing together, Jesus himself drew near and went with them.
24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.
24:51 While he blessed them, he parted from them, and was carried up into heaven.

ἐγένετο – aorist middle deponent indicative, 75x in Luke, see 9.28 above –

ἐν τῷ προσεύχασθαι – NT Hapax, 1x in LXX –

1Sam/K 1:26 καὶ εἶπεν ἐν ἐμοὶ κύριε ζῆ ἡ ψυχὴ σου ἐγὼ ἡ γυνὴ ἡ καταστάσα ἐνώπιόν σου ἐν τῷ προσεύξασθαι πρὸς κύριον
And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD.

προσεύχασθαι – any form 19x in Luke see 9.28 above - present middle deponent infinitive, 3x in Luke –

9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.
11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
18:1 And he told them a parable, to the effect that they ought always to pray and not lose heart.

εἶδος – 5x in NT, 58x in LXX – “What is visible,” “figure,” “appearance,” whether in persons, objects, or God

Luke 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

Luke 9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

John 5:37 And the Father who sent me has himself borne witness to me. His voice you have never heard, his form you have never seen;

2Cor 5:7 for we walk by faith, not by sight.

1Thess 5:22 abstain from every form of evil.

Gen 29:17 οἱ δὲ ὀφθαλμοὶ Λειας ἀσθενεῖς, Ραχὴλ δὲ καλὴ τῷ εἶδει καὶ ὠραία τῇ ὄψει.

Leah's eyes were weak, but Rachel was beautiful and lovely.

Gen 39:6 καὶ ἐπέτρηψεν πάντα, ὅσα ἦν αὐτῷ, εἰς χεῖρας Ἰωσήφ καὶ οὐκ ἦδει τῶν καθ' ἑαυτὸν οὐδὲν πλὴν τοῦ ἄρτου, οὗ ἤσθιεν αὐτός. Καὶ ἦν Ἰωσηφ καλὸς τῷ εἶδει καὶ ὠραῖος τῇ ὄψει σφοδρῶς.

So he left all that he had in Joseph's charge; and having him he had no concern for anything but the food which he ate. Now Joseph was handsome and good-looking.

Gen 41:4 καὶ κατέφαγον αἱ ἐπτὰ βόες αἱ αἰσχραὶ καὶ λεπταὶ ταῖς σαρκῖν τὰς ἐπτὰ βόας τὰς καλὰς τῷ εἶδει καὶ τὰς ἐκλεκτάς. ἠγέρθη δὲ Φαραὼ.

And the gaunt and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke.

Exo 24:10 καὶ εἶδον τὸν τόπον, οὗ εἰστήκει ἐκεῖ ὁ θεὸς τοῦ Ἰσραὴλ· καὶ τὰ ὑπὸ τοὺς πόδας αὐτοῦ ὡσεὶ ἔργον πλίνθου σαπφείρου καὶ ὡσπερ εἶδος στερεώματος τοῦ οὐρανοῦ τῇ καθαριότητι.

and they saw the God of Israel; and there was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.

Exo 24:17 τὸ δὲ εἶδος τῆς δόξης κυρίου ὡσεὶ πῦρ φλέγον ἐπὶ τῆς κορυφῆς τοῦ ὄρους ἐναντίον τῶν υἱῶν Ἰσραὴλ.

Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.

Num 11:7 τὸ δὲ μαννα ὡσεὶ σπέρμα κορίου ἐστίν, καὶ τὸ εἶδος αὐτοῦ εἶδος κρυστάλλου·

Now the manna was like coriander seed, and its appearance like that of bdellium.

Deu 21:11 καὶ ἴδης ἐν τῇ προνομῇ γυναῖκα καλὴν τῷ εἶδει καὶ ἐνθυμηθῆς αὐτῆς καὶ λάβης αὐτὴν σαντῶ γυναῖκα,

and see among the captives a beautiful woman, and you have desire for her and would take her for yourself as wife,

1Sm 16:18 καὶ ἀπεκρίθη εἷς τῶν παιδαρίων αὐτοῦ καὶ εἶπεν Ἰδοὺ ἐώρακα υἱὸν τῷ Ἰεσοῖ Βηθλεεμίτην καὶ αὐτὸν εἰδότα ψαλμὸν, καὶ ὁ ἀνὴρ συνενόησεν, καὶ ὁ ἀνὴρ πολεμιστὴς καὶ σοφὸς λόγῳ καὶ ἀνὴρ ἀγαθὸς τῷ εἶδει, καὶ κύριος μετ' αὐτοῦ.

One of the young men answered, "Behold, I have seen a son of Jesse the Bethlehemite, who is skilful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence; and the LORD is with him."

1Sm 22:15 ἡ σήμερον ἤργματα ἐρωτᾶν αὐτῶ διὰ τοῦ θεοῦ; μηδαμῶς. μὴ δότω ὁ βασιλεὺς κατὰ τοῦ δούλου αὐτοῦ λόγον καὶ ἐφ' ὅλον τὸν οἶκον τοῦ πατρός μου, ὅτι οὐκ ἦδει ὁ δούλος. Καὶ ἐγένετο πρὸς ἐσπέραν καὶ ἀνέστη Δαυὶδ ἀπὸ τῆς κοίτης αὐτοῦ καὶ περιεπάτει ἐπὶ τοῦ δώματος τοῦ οἴκου τοῦ βασιλέως καὶ εἶδεν γυναῖκα λουομένην ἀπὸ τοῦ δώματος, καὶ ἡ γυνὴ καλὴ τῷ εἶδει σφόδρα.

It happened, late one afternoon, when David arose from his couch and was walking upon the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful.

Isa 52:14 ὃν τρόπον ἐκστήσονται ἐπὶ σέ πολλοὶ οὕτως ἀδοξήσει ἀπὸ ἀνθρώπων τὸ εἶδος σου καὶ ἡ δόξα σου ἀπὸ τῶν ἀνθρώπων. As many were astonished at him -- his appearance was so marred, beyond human semblance, and his form beyond that of the sons of men --

Isa 53:2 ἀνηγγείλαμεν ἐναντίον αὐτοῦ ὡς παιδίον, ὡς ῥίζα ἐν γῆ διψώσῃ, οὐκ ἔστιν εἶδος αὐτῷ οὐδὲ δόξα· καὶ εἶδομεν αὐτόν, καὶ οὐκ εἶχεν εἶδος οὐδὲ κάλλος·

For he grew up before him like a young plant, and like a root out of dry ground; he had no form or comeliness that we should look at him, and no beauty that we should desire him.

Isa 53:3 ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον ἐκλείπον παρὰ πάντας ἀνθρώπους, ἄνθρωπος ἐν πληγῇ ὢν καὶ εἰδῶς φέρειν μαλακίαν, ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ, ἠτιμάσθη καὶ οὐκ ἐλογίσθη.

He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

προσώπου – 13x in Luke – *face, person, appearance,....* -

2:31 which thou hast prepared in the presence of all peoples,

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.

9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

9:53 but the people would not receive him, because his face was set toward Jerusalem.

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?

17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

21:35 for it will come upon all who dwell upon the face of the whole earth.

24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

τὸ εἶδος τοῦ προσώπου – NT Hapax, No LXX – however note:

Apocalypsis Esdrae 29.3 κύριε, γνώρισόν μοι ποῖον σχῆμά ἐστιν, κἀγὼ παραγγέλλω τὸ γένος τῶν ἀνθρώπων, ἵνα μὴ πιστεύσωσιν αὐτῷ. καὶ εἶπέν μοι· τὸ εἶδος τοῦ προσώπου αὐτοῦ ὡσεὶ ἀγροῦ· ὁ ὀφθαλμὸς αὐτοῦ ὁ δεξιὸς ὡς ἀστὴρ τὸ πρῶτ' ἀνατέλλων, καὶ ὁ ἕτερος ἀσάλευτος·

Make known to me what sort of appearance he has and I will inform the race of men lest they believe in him. And he said to be, The appearance of his face is as of a wild man. His right eye is like a star rising at dawn and the other is unmoving, His moth is one cubit, his teeth are a span long, his fingers are as scythes, the soles of his feet two span, and one his forehead is an inscription, 'Antichrist'.

Apocalypsis apocrypha Joannis 7.1 ἀντίχριστος, καὶ πάλιν εἶπον· κύριε, ἀποκάλυψόν μοι ποταπὸς ἐστιν, καὶ ἤκουσα φωνῆς λεγούσης μοι· τὸ εἶδος τοῦ προσώπου αὐτοῦ ζοφῶδες, αἱ τρίχες τῆς κεφαλῆς αὐτοῦ ὀρεῖαι ὡς βέλη, οἱ ὀφρυες αὐτοῦ ὡσεὶ ἀγροῦ,

ἕτερον – 32x in Luke –

3:18 So, with many other exhortations, he preached good news to the people.

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

5:7 they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.

8:6 And some fell on the rock; and as it grew up, it withered away, because it had no moisture.

8:7 And some fell among thorns; and the thorns grew with it and choked it.

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

9:56 And they went on to another village.

9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."

9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

11:16 while others, to test him, sought from him a sign from heaven.

11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
 14:19 And another said, I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.'
 14:20 And another said, I have married a wife, and therefore I cannot come.'
 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
 16:7 Then he said to another, And how much do you owe?' He said, A hundred measures of wheat.' He said to him, Take your bill, and write eighty.'
 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
 16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.
 17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.
 17:35 There will be two women grinding together; one will be taken and the other left."
 18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.
 19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;
 20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.
 22:58 And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not."
 22:65 And they spoke many other words against him, reviling him.
 23:32 Two others also, who were criminals, were led away to be put to death with him.
 23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

ἱματισμὸς – 2x in Luke –

7:25 What then did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously appareled and live in luxury are in kings' courts.
 9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

λευκὸς – 25x in NT, 1x in Luke – *white - pertaining to being bright or shining, either of a source or of an object which is illuminated by a source -*

Matt 5:36 And do not swear by your head, for you cannot make one hair white or black.
 Matt 17:2 And he was transfigured before them, and his face shone like the sun, and his garments became white as light.
 Matt 28:3 His appearance was like lightning, and his raiment white as snow.
 Mark 9:3 and his garments became glistening, intensely white, as no fuller on earth could bleach them.
 Mark 16:5 And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed.
 Luke 9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.
 John 4:35 Do you not say, There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are already white for harvest.
 John 20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.
 Acts 1:10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes,
 Rev 1:14 his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire,
 Rev 1:14 his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire,
 Rev 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone which no one knows except him who receives it.'
 Rev 3:4 Yet you have still a few names in Sardis, people who have not soiled their garments; and they shall walk with me in white, for they are worthy.
 Rev 3:5 He who conquers shall be clad thus in white garments, and I will not blot his name out of the book of life; I will confess his name before my Father and before his angels.
 Rev 3:18 Therefore I counsel you to buy from me gold refined by fire, that you may be rich, and white garments to clothe you and to keep the shame of your nakedness from being seen, and salve to anoint your eyes, that you may see.
 Rev 4:4 Round the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clad in white garments, with golden crowns upon their heads.
 Rev 6:2 And I saw, and behold, a white horse, and its rider had a bow; and a crown was given to him, and he went out conquering and to conquer.
 Rev 6:11 Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brethren should be complete, who were to be killed as they themselves had been.
 Rev 7:9 After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,
 Rev 7:13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and whence have they come?"
 Rev 14:14 Then I looked, and lo, a white cloud, and seated on the cloud one like a son of man, with a golden crown on his head, and a sharp sickle in his hand.
 Rev 19:11 Then I saw heaven opened, and behold, a white horse! He who sat upon it is called Faithful and True, and in righteousness he judges and makes war.
 Rev 19:14 And the armies of heaven, arrayed in fine linen, white and pure, followed him on white horses.
 Rev 19:14 And the armies of heaven, arrayed in fine linen, white and pure, followed him on white horses.
 Rev 20:11 Then I saw a great white throne and him who sat upon it; from his presence earth and sky fled away, and no place was found for them.

ἱματισμὸς . . . λευκὸς – NT Hapax, No LXX – however:

Hermas Pastor 68.4.2 [Sim.viii.ii.3] καὶ τοὺς τὰς ράβδους ἐπιδεδωκότας χλωρὰς ὡς ἔλαβον ἀπέλυσεν, δοὺς αὐτοῖς ἱματισμὸν λευκὸν καὶ σφραγίδα. μετὰ τὸ ταῦτα τελέσαι τὸν ἄγγελον λέγει τῷ ποιμένι· Ἐγὼ ὑπάγω· σὺ δὲ τοὺτους ἀπόλυσον εἰς τὰ τεῖχη, καθὼς τις ἄξιός ἐστιν κατοικεῖν.

And he sent others who gave up their rods...And all who went into the tower had the same clothing white as snow

ἑξαστράπτων – NT Hapax, 3x in LXX – *to give off or to reflect a very bright light* -

Ezek 1:4 καὶ εἶδον καὶ ἰδοὺ πνεῦμα ἑξαίρον ἦρχετο ἀπὸ βορρᾶ καὶ νεφέλη μεγάλη ἐν αὐτῷ καὶ φέγγος κύκλω αὐτοῦ καὶ πῦρ ἑξαστράπτων καὶ ἐν τῷ μέσῳ αὐτοῦ ὡς ὄρασις ἠλέκτρον ἐν μέσῳ τοῦ πυρός καὶ φέγγος ἐν αὐτῷ

As I looked, behold, a stormy wind came out of the north, and a great cloud, with brightness round about it, and fire flashing forth continually, and in the midst of the fire, as it were gleaming bronze.

Ezek 1:7 καὶ τὰ σκέλη αὐτῶν ὀρθὰ καὶ πτερωτοὶ οἱ πόδες αὐτῶν καὶ σπινθῆρες ὡς ἑξαστράπτων χαλκός καὶ ἐλαφραὶ αἱ πτέρυγες αὐτῶν

Their legs were straight, and the soles of their feet were like the sole of a calf's foot; and they sparkled like burnished bronze.

Dan 10:6 καὶ τὸ σῶμα αὐτοῦ ὡσεὶ θαρσις καὶ τὸ πρόσωπον αὐτοῦ ὡσεὶ ὄρασις ἀστραπῆς καὶ οἱ ὀφθαλμοὶ αὐτοῦ ὡσεὶ λαμπάδες πυρός καὶ οἱ βραχίονες αὐτοῦ καὶ οἱ πόδες ὡσεὶ χαλκός ἑξαστράπτων καὶ φωνὴ λαλιᾶς αὐτοῦ ὡσεὶ φωνὴ θορύβου

His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the noise of a multitude.

9:30

καὶ ἰδοὺ ἄνδρες δύο συνελάλουν αὐτῷ, οἵτινες ἦσαν Μωϋσῆς καὶ Ἡλίας,

Suddenly they saw two men, Moses and Elijah, talking to him.

καὶ ἰδοὺ - 26x in Luke –

1:20, 1:31, 1:36, 2:25, 5:12, 5:18, 7:12, 7:37, 8:41, 9:30, 9:38, 9:39, 10:25, 11:31, 11:32, 11:41, 13:11, 13:30, 14:2, 19:2, 23:14, 23:15, 23:50, 24:4, 24:13, 24:49

ἰδοὺ - 57x in Luke –

1:20, 1:31, 1:36, 1:38, 1:44, 1:48, 2:10, 2:25, 2:34, 2:48, 5:12, 5:18, 6:23, 7:12, 7:25, 7:27, 7:34, 7:37, 8:41, 9:30, 9:38, 9:39, 10:3, 10:19, 10:25, 11:31, 11:32, 11:41, 13:7, 13:11, 13:16, 13:30, 13:32, 13:35, 14:2, 15:29, 17:21, 17:21, 17:23, 17:23, 18:28, 18:31, 19:2, 19:8, 19:20, 22:10, 22:21, 22:31, 22:38, 22:47, 23:14, 23:15, 23:29, 23:50, 24:4, 24:13, 24:49

ἄνδρες δύο – 3x in NT – but see also 9.32 where word order reversed -

Luke 9:30 And behold, two men talked with him, Moses and Eli'jah

Luke 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

Acts 1:10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes,

ἄνδρες – 27x in Luke –

1:27, 1:34, 2:36, 5:8, 5:12, 5:18, 6:8, 7:20, 8:27, 8:38, 8:41, 9:14, 9:30, 9:32, 9:38, 11:31, 11:32, 14:24, 16:18, 17:12, 19:2, 19:7, 22:63, 23:50, 23:50, 24:4, 24:19

Μωϋσῆς καὶ Ἡλίας, - 2x in NT – but see also 9.33 below -

Matt 17:3 And behold, there appeared to them Moses and Eli'jah, talking with him.

Luke 9:30 And behold, two men talked with him, Moses and Eli'jah,

Μωϋσῆς – 80x in NT, 10x in Luke –

2:22 And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord

5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."

9:30 And behold, two men talked with him, Moses and Eli'jah,

9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

16:29 But Abraham said, They have Moses and the prophets; let them hear them.'

16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.

20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

Matt 8:4, Matt 17:3, Matt 17:4, Matt 19:7, Matt 19:8, Matt 22:24, Matt 23:2, Mark 1:44, Mark 7:10, Mark 9:4, Mark 9:5, Mark 10:3, Mark 10:4,

Mark 12:19, Mark 12:26, Luke 2:22, Luke 5:14, Luke 9:30, Luke 9:33, Luke 16:29, Luke 16:31, Luke 20:28, Luke 20:37, Luke 24:27, Luke 24:44,

John 1:17, John 1:45, John 3:14, John 5:45, John 5:46, John 6:32, John 7:19, John 7:22, John 7:22, John 7:23, John 8:5, John 9:28, John 9:29,

Acts 3:22, Acts 6:11, Acts 6:14, Acts 7:20, Acts 7:22, Acts 7:29, Acts 7:31, Acts 7:32, Acts 7:35, Acts 7:37, Acts 7:40, Acts 7:44, Acts 13:38, Acts

15:1, Acts 15:5, Acts 15:21, Acts 21:21, Acts 26:22, Acts 28:23, Romans 5:14, Romans 9:15, Romans 10:5, Romans 10:19, 1Cor 9:9, 1Cor 10:2,

2Cor 3:7, 2Cor 3:13, 2Cor 3:15, 2Tim 3:8, Heb 3:2, Heb 3:3, Heb 3:5, Heb 3:16, Heb 7:14, Heb 8:5, Heb 9:19, Heb 10:28, Heb 11:23, Heb

11:24, Heb 12:21, Jude 1:9, Rev 15:3

Ἡλίᾱς - 29x in NT –

Matt 11:14 and if you are willing to accept it, he is Eli'jah who is to come.
Matt 16:14 And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets."
Matt 17:3 And behold, there appeared to them Moses and Eli'jah, talking with him.
Matt 17:4 And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli'jah."
Matt 17:10 And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?"
Matt 17:11 He replied, "Eli'jah does come, and he is to restore all things;
Matt 17:12 but I tell you that Eli'jah has already come, and they did not know him, but did to him whatever they pleased. So also the Son of man will suffer at their hands."
Matt 27:47 And some of the bystanders hearing it said, "This man is calling Eli'jah."
Matt 27:49 But the others said, "Wait, let us see whether Eli'jah will come to save him."
Mark 6:15 But others said, "It is Eli'jah." And others said, "It is a prophet, like one of the prophets of old."
Mark 8:28 And they told him, "John the Baptist; and others say, Eli'jah; and others one of the prophets."
Mark 9:4 And there appeared to them Eli'jah with Moses; and they were talking to Jesus.
Mark 9:5 And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah."
Mark 9:11 And they asked him, "Why do the scribes say that first Eli'jah must come?"
Mark 9:12 And he said to them, "Eli'jah does come first to restore all things; and how is it written of the Son of man, that he should suffer many things and be treated with contempt?
Mark 9:13 But I tell you that Eli'jah has come, and they did to him whatever they pleased, as it is written of him."
Mark 15:35 And some of the bystanders hearing it said, "Behold, he is calling Eli'jah."
Mark 15:36 And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Eli'jah will come to take him down."
Luke 1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."
Luke 4:25 But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land;
Luke 4:26 and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow.
Luke 9:8 by some that Eli'jah had appeared, and by others that one of the old prophets had risen.
Luke 9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."
Luke 9:30 And behold, two men talked with him, Moses and Eli'jah,
Luke 9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.
John 1:21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" And he answered, "No."
John 1:25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?"
Romans 11:2 God has not rejected his people whom he foreknew. Do you not know what the scripture says of Eli'jah, how he pleads with God against Israel?
James 5:17 Eli'jah was a man of like nature with ourselves and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.
2 Ki 9:36 When they came back and told him, he said, "This is the word of the LORD, which he spoke by his servant Eli'jah the Tishbite, In the territory of Jezreel the dogs shall eat the flesh of Jez'ebel;
2 Ki 10:10 Know then that there shall fall to the earth nothing of the word of the LORD, which the LORD spoke concerning the house of Ahab; for the LORD has done what he said by his servant Eli'jah."
2 Ki 10:17 And when he came to Sama'ria, he slew all that remained to Ahab in Sama'ria, till he had wiped them out, according to the word of the LORD which he spoke to Eli'jah.
1 Esd 9:27 Of the sons of Elam: Mattaniah and Zechariah, Jehiel and Abdi, and Jeremoth and Elijah.
Mal 3:22 (4:5) "Behold, I will send you Eli'jah the prophet before the great and terrible day of the LORD comes. 4
1 Ma 2:58 Elijah because of great zeal for the law was taken up into heaven.
Sir 48:1 Then the prophet Elijah arose like a fire, and his word burned like a torch.
Sir 48:4 How glorious you were, O Elijah, in your wondrous deeds! And who has the right to boast which you have?
Sir 48:12 It was Elijah who was covered by the whirlwind, and Elisha was filled with his spirit; in all his days he did not tremble before any ruler, and no one brought him into subjection.

9:31

οἱ ὀφθέντες ἐν δόξῃ ἔλεγον τὴν ἔξοδον αὐτοῦ, ἣν ἡμελλεν πληροῦν ἐν Ἱερουσαλὴμ.

They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

ὀφθέντες – 14x in Luke – aorist passive participle, 1x in Luke -

1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.
1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.
3:6 and all flesh shall see the salvation of God."
9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
12:15 And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."
13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
 17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.
 21:27 And then they will see the Son of man coming in a cloud with power and great glory.
 22:43
 23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.
 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.
 24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

ἐν δόξῃ – 9x in NT –

Luke 9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
 1Cor 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.
 1Cor 15:43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.
 2Cor 3:7 Now if the dispensation of death, carved in letters on stone, came with such splendor that the Israelites could not look at Moses' face because of its brightness, fading as this was,
 2Cor 3:8 will not the dispensation of the Spirit be attended with greater splendor?
 2Cor 3:11 For if what faded away came with splendor, what is permanent must have much more splendor.
 Phil 4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.
 Col 3:4 When Christ who is our life appears, then you also will appear with him in glory.
 1Tim 3:16 Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.

δόξῃ – 13x in Luke –

2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.
 2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"
 2:32 a light for revelation to the Gentiles, and for glory to thy people Israel."
 4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.
 9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.
 9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.
 12:27 Consider the lilies, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.
 14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.
 17:18 Was no one found to return and give praise to God except this foreigner?"
 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"
 21:27 And then they will see the Son of man coming in a cloud with power and great glory.
 24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"

ἐξοδον – 3x in NT, 70x in LXX –

Luke 9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
 Heb 11:22 By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his burial.
 2Peter 1:15 And I will see to it that after my departure you may be able at any time to recall these things.
 Exod 19:1, Exod 23:16, Num 33:38, Num 35:26, JudgB 5:4, JudgB 5:31, JudgA 5:4, 1Sam/K 29:6, 2Sam/K 1:20, 2Sam/K 3:25, 2Sam/K 22:43, 1/3Kgs 2:37, 1/3Kgs 3:7, 1/3Kgs 6:1, 1/3Kgs 10:28, 1/3Kgs 10:29, 1/3Kgs 21:34, 2/4Kgs 19:27, 1Chr 5:16, 1Chr 20:1, 2Chr 1:16, 2Chr 9:28, 2Chr 16:1, 2Chr 23:8, 2Chr 32:30, 2Esdr(Ez-Neh) 14:15, Job 38:27, Ps 18:7, Ps 64:9, Ps 74:7, Ps 104:38, Ps 113:1, Ps 120:8, Ps 143:13, Prov 1:20, Prov 4:23, Prov 8:35, Prov 30:12, Prov 24:27, Prov 25:13, Prov 25:26, Isa 37:28, Isa 51:20, Jer 11:13, Lam 2:19, Lam 2:21, Lam 4:1, Lam 4:5, Lam 4:8, Lam 4:14, Ezek 42:11, Ezek 43:11, Ezek 44:5, Ezek 47:3, DanTh 9:25, Mic 5:1, Jdt 1:4, Jdt 13:3, 3Mac 5:26, 3Mac 5:27, Od 1:0, Sir 38:23, Sir 40:1, Sir 43:2, Sir 50:5, Sir 50:8, PsSol 4:14, Wis 3:2, Wis 7:6

ἤμελλεν – 12x in Luke – imperfect active indicative 4x * -

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?
 *7:2 Now a centurion had a slave who was dear to him, who was sick and at the point of death.
 *9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
 9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."
 *10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."
 *19:4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way.
 19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.
 21:7 And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?"
 21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."
 22:23 And they began to question one another, which of them it was that would do this.
 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

πληροῦν . . . Ἱερουσαλήμ. – 2x in NT, no LXX parallels! -

Luke 9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

Acts 5:28 saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man's blood upon us."

πληροῦν – 9x in Luke – present active infinitive 1x in Luke -

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."
2:40 And the child grew and became strong, filled with wisdom; and the favor of God was upon him.
3:5 Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth;
4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."
7:1 After he had ended all his sayings in the hearing of the people he entered Caper'na-um.
9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.
22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."
24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

ἐν Ἱερουσαλήμ. – 3x in Luke –

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

Ἱερουσαλήμ. – 27x in Luke –

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.
2:41 Now his parents went to Jerusalem every year at the feast of the Passover.
2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
2:45 and when they did not find him, they returned to Jerusalem, seeking him.
4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;
5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.
6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.
9:53 but the people would not receive him, because his face was set toward Jerusalem.
10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.
13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?
13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'
13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.
21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.
21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.
23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.
24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.
24:52 And they returned to Jerusalem with great joy,

9:32

ὁ δὲ Πέτρος καὶ οἱ σὺν αὐτῷ ἦσαν βεβαρημένοι ὑπνω· διαγρηγορήσαντες δὲ εἶδον τὴν δόξαν αὐτοῦ καὶ τοὺς δύο ἀνδράς τοὺς συνεστῶτας αὐτῷ.

Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him.

Allusion to Matthew 26:43

Again he came and found them sleeping, for their eyes were heavy.

Allusion to John 1:14

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Allusion to 2 Peter 1:16-18

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. 1:17 For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." 1:18 We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

Πέτρος – 19x in Luke – see above 9.28

οἱ σὺν αὐτῷ - 9x in NT –

Mark 2:26 how he entered the house of God, when Abi'athar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?"

Luke 5:9 For he was astonished, and all that were with him, at the catch of fish which they had taken;

Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.

Luke 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

Acts 5:17 But the high priest rose up and all who were with him, that is, the party of the Sad'ducees, and filled with jealousy

Acts 5:21 And when they heard this, they entered the temple at daybreak and taught. Now the high priest came and those who were with him and called together the council and all the senate of Israel, and sent to the prison to have them brought.

Acts 19:38 If therefore Deme'trius and the craftsmen with him have a complaint against any one, the courts are open, and there are proconsuls; let them bring charges against one another.

Romans 16:14 Greet Asyn'critus, Phlegon, Hermes, Pat'robias, Hermas, and the brethren who are with them.

Romans 16:15 Greet Philol'ogus, Julia, Nereus and his sister, and Olym'pas, and all the saints who are with them.

βεβαρημένοι – 6x in NT, 1x in LXX – *to experience difficulty by burdensome and troublous obligations* -

Matt 26:43 And again he came and found them sleeping, for their eyes were heavy.

Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.

Luke 21:34 "But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come

2Cor 1:8 For we do not want you to be ignorant, brethren, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself.

2Cor 5:4 For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.

1Tim 5:16 If any believing woman has relatives who are widows, let her assist them; let the church not be burdened, so that it may assist those who are real widows.

Exod 7:14 εἶπεν δὲ κύριος πρὸς Μωυσῆν βεβάρηται ἡ καρδία Φαραω τοῦ μὴ ἐξαποστεῖλαι τὸν λαόν

Then the LORD said to Moses, "Pharaoh's heart is hardened, he refuses to let the people go.

βεβαρημένοι ὕπνω - NT Hapax, No LXX - (*an idiom, literally `to be burdened by sleep'*) -

ὕπνω - 6x in NT –

Matt 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife,

Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.

John 11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

Acts 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

Acts 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

Romans 13:11 Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed;

διαγρηγορήσαντες – NT Hapax, No LXX - *to awaken completely from sleep* -

εἶδον τὴν δόξαν – 2x in NT, No LXX –

Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.

John 12:41 Isaiah said this because he saw his glory and spoke of him.

εἶδον – 67x in Luke –

1:12, 2:15, 2:17, 2:20, 2:26, 2:26, 2:30, 2:48, 5:2, 5:8, 5:12, 5:20, 5:26, 7:13, 7:22, 7:25, 7:26, 7:39, 8:20, 8:28, 8:34, 8:35, 8:36, 8:47, 9:9, 9:27, 9:32, 9:49, 9:54, 10:24, 10:24, 10:31, 10:32, 10:33, 11:38, 12:54, 13:12, 13:35, 14:18, 15:20, 17:14, 17:15, 17:22, 18:15, 18:24, 18:43, 19:3, 19:4, 19:7, 19:37, 19:41, 20:14, 21:1, 21:2, 21:20, 21:29, 21:31, 22:49, 22:56, 22:58, 23:8, 23:8, 23:8, 23:47, 24:24, 24:39, 24:39

δόξαν – 13x in Luke – see 9.31 above -

δύο ἄνδρας – 2x in NT –

Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.

Acts 9:38 Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay."

συνεστῶτας αὐτῷ - NT Hapax,

συνεστῶτας – 16x in NT – *to bring together or hold together something in its proper or appropriate place or relationship -*

Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.

Romans 3:5 But if our wickedness serves to show the justice of God, what shall we say? That God is unjust to inflict wrath on us? (I speak in a human way.)

Romans 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

Romans 16:1 I commend to you our sister Phoebe, a deaconess of the church at Cen'chre-ae,

2Cor 3:1 Are we beginning to commend ourselves again? Or do we need, as some do, letters of recommendation to you, or from you?

2Cor 4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.

2Cor 5:12 We are not commending ourselves to you again but giving you cause to be proud of us, so that you may be able to answer those who pride themselves on a man's position and not on his heart.

2Cor 6:4 but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities,

2Cor 7:11 For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

2Cor 10:12 Not that we venture to class or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they are without understanding.

2Cor 10:18 For it is not the man who commends himself that is accepted, but the man whom the Lord commends.

2Cor 10:18 For it is not the man who commends himself that is accepted, but the man whom the Lord commends.

2Cor 12:11 I have been a fool! You forced me to it, for I ought to have been commended by you. For I was not at all inferior to these superlative apostles, even though I am nothing.

Gal 2:18 But if I build up again those things which I tore down, then I prove myself a transgressor.

Col 1:17 He is before all things, and in him all things hold together.

2Peter 3:5 They deliberately ignore this fact, that by the word of God heavens existed long ago, and an earth formed out of water and by means of water,

9:33

καὶ ἐγένετο ἐν τῷ διαχωρίζεσθαι αὐτοὺς ἀπ' αὐτοῦ εἶπεν ὁ Πέτρος πρὸς τὸν Ἰησοῦν, Ἐπιστάτα, καλὸν ἐστὶν ἡμῶς ὧδε εἶναι, καὶ ποιήσωμεν σκηναὶς τρεῖς, μίαν σοὶ καὶ μίαν Μωϋσεῖ καὶ μίαν Ἠλίᾳ, μὴ εἰδὼς ὃ λέγει

Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" --not knowing what he said.

Allusion to Luke 5:5

Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets."

καὶ ἐγένετο – see above 9.29 –

διαχωρίζεσθαι – NT Hapax, 27x in LXX – *to move away from, with the possible implication of definitiveness of separation (particularly in contexts relating to persons) –*

Gen 1:4 καὶ εἶδεν ὁ θεὸς τὸ φῶς ὅτι καλὸν καὶ διεχώρισεν ὁ θεὸς ἀνὰ μέσον τοῦ φωτός καὶ ἀνὰ μέσον τοῦ σκοτός

And God saw that the light was good; and God separated the light from the darkness.

Gen 1:6 καὶ εἶπεν ὁ θεὸς γενηθήτω στερέωμα ἐν μέσῳ τοῦ ὕδατος καὶ ἔστω διαχωρίζον ἀνὰ μέσον ὕδατος καὶ ὕδατος καὶ ἐγένετο οὕτως

And God said, "Let there be a firmament in the midst of the waters, and let it separate the waters from the waters."

Gen 1:7 καὶ ἐποίησεν ὁ θεὸς τὸ στερέωμα καὶ διεχώρισεν ὁ θεὸς ἀνά μέσον τοῦ ὕδατος ὃ ἦν ὑποκάτω τοῦ στερεώματος καὶ ἀνά μέσον τοῦ ὕδατος τοῦ ἐπάνω τοῦ στερεώματος
 And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so.
 Gen 1:14 καὶ εἶπεν ὁ θεὸς γενηθήτωσαν φωστῆρες ἐν τῷ στερεώματι τοῦ οὐρανοῦ εἰς φαῦσιν τῆς γῆς τοῦ διαχωρίζειν ἀνά μέσον τῆς ἡμέρας καὶ ἀνά μέσον τῆς νυκτὸς καὶ ἔστωσαν εἰς σημεῖα καὶ εἰς καιροὺς καὶ εἰς ἡμέρας καὶ εἰς ἐνιαυτοὺς
 And God said, "Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years,
 Gen 1:18 καὶ ἄρχειν τῆς ἡμέρας καὶ τῆς νυκτὸς καὶ διαχωρίζειν ἀνά μέσον τοῦ φωτὸς καὶ ἀνά μέσον τοῦ σκότους καὶ εἶδεν ὁ θεὸς ὅτι καλόν
 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.
 Gen 13:9 οὐκ ἰδοὺ πᾶσα ἡ γῆ ἐναντίον σου ἐστὶν διαχωρίσθητι ἀπ' ἐμοῦ εἰ σὺ εἰς ἀριστερά ἐγὼ εἰς δεξιὰ εἰ δὲ σὺ εἰς δεξιὰ ἐγὼ εἰς ἀριστερά
 Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right; or if you take the right hand, then I will go to the left."
 Gen 13:11 καὶ ἐξελέξατο ἑαυτῷ Λωτ πᾶσαν τὴν περίχωρον τοῦ Ἰορδάνου καὶ ἀπῆρεν Λωτ ἀπὸ ἀνατολῶν καὶ διεχωρίσθησαν ἕκαστος ἀπὸ τοῦ ἀδελφοῦ αὐτοῦ
 So Lot chose for himself all the Jordan valley, and Lot journeyed east; thus they separated from each other.
 Gen 13:14 ὁ δὲ θεὸς εἶπεν τῷ Ἀβραμ μετὰ τὸ διαχωρισθῆναι τὸν Λωτ ἀπ' αὐτοῦ ἀναβλέψας τοῖς ὀφθαλμοῖς σου ἰδὲ ἀπὸ τοῦ τόπου οὗ νῦν σὺ εἶ πρὸς βορρᾶν καὶ λίβα καὶ ἀνατολάς καὶ θάλασσαν
 The LORD said to Abram, after Lot had separated from him, "Lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;
 Gen 30:32 παρελθάτω πάντα τὰ πρόβατά σου σήμερον καὶ διαχώρισον ἐκεῖθεν πᾶν πρόβατον φαῖον ἐν τοῖς ἀρνιάσιν καὶ πᾶν διάλευκον καὶ ραντὸν ἐν ταῖς αἰξίν ἐστὶ μοι μισθός
 let me pass through all your flock today, removing from it every speckled and spotted sheep and every black lamb, and the spotted and speckled among the goats; and such shall be my wages.
 Gen 30:40 τοὺς δὲ ἄμνους διέστειλεν Ἰακώβ καὶ ἔστεισεν ἐναντίον τῶν προβάτων κριὸν διάλευκον καὶ πᾶν ποικίλον ἐν τοῖς ἄμνοῖς καὶ διεχώρισεν ἑαυτῷ ποίμνια καθ' ἑαυτὸν καὶ οὐκ ἔμιξεν αὐτὰ εἰς τὰ πρόβατα Λαβαν
 And Jacob separated the lambs, and set the faces of the flocks toward the striped and all the black in the flock of Laban; and he put his own droves apart, and did not put them with Laban's flock.
 Num 32:12 πλὴν Χαλεβ υἱὸς Ἰεφοννη ὁ διακεχωρισμένος καὶ Ἰησοῦς ὁ τοῦ Ναυη ὅτι συνεπηκολούθησεν ὀπίσω κυρίου none except Caleb the son of Jephun'neh the Ken'izzite and Joshua the son of Nun, for they have wholly followed the LORD.'
 JudgB 13:19 καὶ ἔλαβεν Μανωε τὸν ἐριφὸν τῶν αἰγῶν καὶ τὴν θυσίαν καὶ ἀνήνεγκεν ἐπὶ τὴν πέτραν τῷ κυρίῳ καὶ διεχώρισεν ποιῆσαι καὶ Μανωε καὶ ἡ γυνὴ αὐτοῦ βλέποντες
 So Mano'ah took the kid with the cereal offering, and offered it upon the rock to the LORD, to him who works wonders.
 2Sam/K 1:23 Σαουλ καὶ Ἰωναθαν οἱ ἠγαπημένοι καὶ ὠραῖοι οὐ διακεχωρισμένοι εὐπρεπεῖς ἐν τῇ ζωῇ αὐτῶν καὶ ἐν τῷ θανάτῳ αὐτῶν οὐ διεχωρίσθησαν ὑπὲρ ἀετοῦς κοῦφοι καὶ ὑπὲρ λέοντας ἐκραταιώθησαν
 "Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.
 2Sam/K 1:23 Σαουλ καὶ Ἰωναθαν οἱ ἠγαπημένοι καὶ ὠραῖοι οὐ διακεχωρισμένοι εὐπρεπεῖς ἐν τῇ ζωῇ αὐτῶν καὶ ἐν τῷ θανάτῳ αὐτῶν οὐ διεχωρίσθησαν ὑπὲρ ἀετοῦς κοῦφοι καὶ ὑπὲρ λέοντας ἐκραταιώθησαν
 "Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.
 2Chr 25:10 καὶ διεχώρισεν Ἀμασιας τῇ δυνάμει τῇ ἐλθούσῃ πρὸς αὐτὸν ἀπὸ Εφραϊμ ἀπελθεῖν εἰς τὸν τόπον αὐτῶν καὶ ἐθυμώθησαν σφόδρα ἐπὶ Ἰουδαν καὶ ἐπέστρεψαν εἰς τὸν τόπον αὐτῶν ἐν ὀργῇ θυμοῦ
 Then Amazi'ah discharged the army that had come to him from Ephraim, to go home again. And they became very angry with Judah, and returned home in fierce anger.
 Prov 16:28 ἀνὴρ σκολιὸς διαπέμπεται κακὰ καὶ λαμπτήρα δόλου πυρσεύει κακοῖς καὶ διαχωρίζει φίλους
 A perverse man spreads strife, and a whisperer separates close friends.
 Ezek 34:12 ὡσπερ ζητεῖ ὁ ποιμὴν τὸ ποίμνιον αὐτοῦ ἐν ἡμέρᾳ ὅταν ᾖ ἡ γνῶσις καὶ νεφέλη ἐν μέσῳ προβάτων διακεχωρισμένων οὕτως ἐκζητήσω τὰ πρόβατά μου καὶ ἀπελάσω αὐτὰ ἀπὸ παντὸς τόπου οὗ διεσπάρησαν ἐκεῖ ἐν ἡμέρᾳ νεφέλης καὶ γνῶφου
 As a shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.
 1Mac 12:36 καὶ προσυψῶσαι τὰ τεῖχη Ἱερουσαλημ καὶ ὑψῶσαι ὕψος μέγα ἀνά μέσον τῆς ἄκρας καὶ τῆς πόλεως εἰς τὸ διαχωρίζειν αὐτὴν τῆς πόλεως ἵνα ᾗ αὕτη κατὰ μόνας ὅπως μήτε ἀγοράζωσιν μήτε πωλώσιν
 to build the walls of Jerusalem still higher, and to erect a high barrier between the citadel and the city to separate it from the city, in order to isolate it so that its garrison could neither buy nor sell.
 Sir 6:13 ἀπὸ τῶν ἐχθρῶν σου διαχωρίσθητι καὶ ἀπὸ τῶν φίλων σου πρόσεχε
 Keep yourself far from your enemies, and be on guard toward your friends.
 Sir 12:9 ἐν ἀγαθοῖς ἀνδρὸς οἱ ἐχθροὶ αὐτοῦ ἐν λύπῃ καὶ ἐν τοῖς κακοῖς αὐτοῦ καὶ ὁ φίλος διαχωρισθήσεται
 A man's enemies are grieved when he prospers, and in his adversity even his friend will separate from him.
 Sir 33:8 ἐν γνώσει κυρίου διεχωρίσθησαν καὶ ἠλλοίωσεν καιροὺς καὶ ἑορτάς
 By the Lord's decision they were distinguished, and he appointed the different seasons and feasts;
 Sir 33:11 ἐν πλήθει ἐπιστήμης κύριος διεχώρισεν αὐτούς καὶ ἠλλοίωσεν τὰς ὁδοὺς αὐτῶν
 In the fulness of his knowledge the Lord distinguished them and appointed their different ways;
 Sus 1:51 καὶ νῦν διαχωρίσατέ μοι αὐτούς ἀπ' ἀλλήλων μακράν ἵνα ἐτάσω αὐτούς
 Sus 1:52 ὡς δὲ διεχωρίσθησαν εἶπεν Δαινηλ τῇ συναγωγῇ νῦν μὴ βλέψητε ὅτι οὗτοί εἰσι πρεσβύτεροι λέγοντες οὐ μὴ ψεύσονται ἀλλὰ ἀνακρινῶ αὐτούς κατὰ τὰ ὑποπίπτοντά μοι καὶ ἐκάλεσε τὸν ἕνα αὐτῶν καὶ προσήγαγον τὸν πρεσβύτερον τῷ νεωτέρῳ καὶ εἶπεν αὐτῷ Δαινηλ ἄκουε ἄκουε πεπαλαιωμένε ἡμερῶν κακῶν νῦν ἡκασί σου οἱ ἁμαρτίαι ἃς ἐποίησες τὸ πρότερον
 SusTh 1:13 καὶ εἶπαν ἕτερος τῷ ἑτέρῳ πορευθῶμεν δὴ εἰς οἶκον ὅτι ἀρίστου ὥρα ἐστὶν καὶ ἐξελθόντες διεχωρίσθησαν ἀπ' ἀλλήλων

SusTh 1:51 καὶ εἶπεν πρὸς αὐτοὺς Δανιηλ διαχωρίσατε αὐτοὺς ἀπ' ἀλλήλων μακρὰν καὶ ἀνακρινῶ αὐτοὺς
SusTh 1:52 ὡς δὲ διεχωρίσθησαν εἰς ἀπὸ τοῦ ἑνὸς ἐκάλεσεν τὸν ἕνα αὐτῶν καὶ εἶπεν πρὸς αὐτὸν πεπαλαιωμένη ἡμερῶν κακῶν
νῦν ἤκασιν αἱ ἁμαρτίαι σου ὡς ἐποίεις τὸ πρότερον

Πέτρος – see 9.32 above –

πρὸς τὸν Ἰησοῦν – 5x in Luke –

7:4 And when they came to Jesus, they besought him earnestly, saying, "He is worthy to have you do this for him,
8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone,
sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.
9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you
and one for Moses and one for Eli'jah" -- not knowing what he said.
10:29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"
19:35 And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it.

Ἰησοῦν – 88x in Luke –

1:31, 2:21, 2:27, 2:43, 2:52, 3:21, 3:23, 3:29, 4:1, 4:4, 4:8, 4:12, 4:14, 4:34, 4:35, 5:8, 5:10, 5:12, 5:19, 5:22, 5:31, 5:34, 6:3, 6:9, 6:11, 7:3, 7:4, 7:6, 7:9,
7:40, 8:28, 8:28, 8:30, 8:35, 8:35, 8:39, 8:40, 8:41, 8:45, 8:46, 8:50, 9:33, 9:36, 9:41, 9:42, 9:47, 9:50, 9:58, 9:62, 10:29, 10:30, 10:37, 13:12, 13:14,
14:3, 17:13, 17:17, 18:16, 18:19, 18:22, 18:24, 18:37, 18:38, 18:40, 18:42, 19:3, 19:5, 19:9, 19:35, 19:35, 20:8, 20:34, 22:47, 22:48, 22:51, 22:52, 23:8,
23:20, 23:25, 23:26, 23:28, 23:34, 23:42, 23:46, 23:52, 24:3, 24:15, 24:19

Ἐπιστάτα – 7x in NT, all in Luke! – *a person of high status, particularly in view of a role of leadership - Luke chooses it as one of his equivalents for "rabbi"*

5:5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."
8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves;
and they ceased, and there was a calm.
8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves;
and they ceased, and there was a calm.
8:45 And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon
you!"
9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you
and one for Moses and one for Eli'jah" -- not knowing what he said.
9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."
17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."

καλὸν – 9x in Luke –

3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure
you give will be the measure you get back."
6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;
6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;
8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit
with patience.
8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit
with patience.
9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you
and one for Moses and one for Eli'jah" -- not knowing what he said.
14:34 "Salt is good; but if salt has lost its taste, how shall its saltiness be restored?
21:5 And as some spoke of the temple, how it was adorned with noble stones and offerings, he said,

ποιήσωμεν – aorist active subjunctive, 13x in Luke –

3:10 And the multitudes asked him, "What then shall we do?"
3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"
3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be
content with your wages."
9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you
and one for Moses and one for Eli'jah" -- not knowing what he said.
12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?"
13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."
16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to
dig, and I am ashamed to beg.
16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'
17:10 So you also, when you have done all that is commanded you, say, We are unworthy servants; we have only done what was our duty."
18:7 And will not God vindicate his elect, who cry to him day and night? Will he delay long over them?
18:41 "What do you want me to do for you?" He said, "Lord, let me receive my sight."
19:48 but they did not find anything they could do, for all the people hung upon his words.
20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

σκηναὶς – 20x in NT, 2x in Luke –

9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.
16:9 And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations.

τρεις – 10x in Luke –

1:56 And Mary remained with her about three months, and returned to her home.
2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
4:25 But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land;
9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.
10:36 Which of these three, do you think, proved neighbor to the man who fell among the robbers?"
11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;
12:52 for henceforth in one house there will be five divided, three against two and two against three;
12:52 for henceforth in one house there will be five divided, three against two and two against three;
13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
13:21 It is like leaven which a woman took and hid in three measures of flour, till it was all leavened."

Μωυσεῖ καὶ . . . Ἠλίᾳ - 5x in NT –

Matt 17:3 And behold, there appeared to them Moses and Eli'jah, talking with him.
Matt 17:4 And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli'jah."
Mark 9:5 And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah."
Luke 9:30 And behold, two men talked with him, Moses and Eli'jah,
Luke 9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

μη εἰδὼς ὁ λέγει – NT Hapax –

μη εἰδὼς – 9x in NT –

Matt 22:29 But Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God.
Mark 12:24 Jesus said to them, "Is not this why you are wrong, that you know neither the scriptures nor the power of God?
Luke 9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.
Luke 20:7 So they answered that they did not know whence it was.
Acts 5:7 After an interval of about three hours his wife came in, not knowing what had happened.
Acts 20:22 And now, behold, I am going to Jerusalem, bound in the Spirit, not knowing what shall befall me there;
1Cor 14:11 but if I do not know the meaning of the language, I shall be a foreigner to the speaker and the speaker a foreigner to me.
1Thess 4:5 not in the passion of lust like heathen who do not know God;
2Thess 1:8 inflicting vengeance upon those who do not know God and upon those who do not obey the gospel of our Lord Jesus.

9:34

ταῦτα δὲ αὐτοῦ λέγοντος ἐγένετο νεφέλη καὶ ἐπεσκίαζεν αὐτούς· ἐφοβήθησαν δὲ ἐν τῷ εἰσελθεῖν αὐτούς εἰς τὴν νεφέλην.

While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud.

Allusion to Exodus 24:18

Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

ἐγένετο – 131x in Luke see 9.28 above –

νεφέλη – 5x in Luke – *The cloud is an attribute of deity; Orphism itself often places the clouds in the service of the supreme god. Gods watching battles hide in clouds. They hide their assistants or favorites in clouds. The cloud is also the chariot of the gods that leads the hero to them. In later Hellenism the cloud has a stylized part in divine appearances or journeys. [so little Kittel]*

9:34 As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud.
9:34 As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud.
9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
12:54 He also said to the multitudes, "When you see a cloud rising in the west, you say at once, A shower is coming"; and so it happens.
21:27 And then they will see the Son of man coming in a cloud with power and great glory.

ἐπεσκίαζεν – 5x in NT, 4x in LXX – *the shining cloud would not produce the same kind of shadow as in the case of Ac 5.15, but it would be interposed between (1) the sun and (2) Jesus and his disciples. In Mt 17.5 the shining cloud may thus be more like a covering than a shadow. The reference to this shining cloud in Mt 17.5 as the Shekinah of God, which filled the Temple when it was first constructed (1 Kings 8.11), was regarded as a bright, cloud-like object which represented the personal presence of God.*

Matt 17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

Mark 9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

Luke 1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

Luke 9:34 As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud.

Acts 5:15 so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them.

Exod 40:35 καὶ οὐκ ἠδυνάσθη Μωϋσῆς εἰσελθεῖν εἰς τὴν σκηνὴν τοῦ μαρτυρίου ὅτι ἐπεσκίαζεν ἐπ' αὐτὴν ἡ νεφέλη καὶ δόξης κυρίου ἐπλήσθη ἡ σκηνή

And Moses was not able to enter the tent of meeting, because the cloud abode upon it, and the glory of the LORD filled the tabernacle.

Ps 90:4 ἐν τοῖς μεταφρένοις αὐτοῦ ἐπισκιάσει σοὶ καὶ ὑπὸ τὰς πτέρυγας αὐτοῦ ἐλπιδίς ὄπλων κυκλώσει σε ἡ ἀλήθεια αὐτοῦ he will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

Ps 139:8 κύριε κύριε δύναμις τῆς σωτηρίας μου ἐπεσκίασας ἐπὶ τὴν κεφαλὴν μου ἐν ἡμέρᾳ πολέμου

O LORD, my Lord, my strong deliverer, thou hast covered my head in the day of battle.

Prov 18:11 ὑπαρξίς πλουσίου ἀνδρός πόλις ὀχυρὰ ἡ δὲ δόξα αὐτῆς μέγα ἐπισκιάζει

A rich man's wealth is his strong city, and like a high wall protecting him.

ἐφοβήθησαν – 23x in Luke – aorist passive deponent indicative, 4x in Luke * -

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

1:50 And his mercy is on those who fear him from generation to generation.

*2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."

8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

*8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."

*9:34 As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud.

9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.

12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.

12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!

12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!

12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!

12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

12:32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

18:2 He said, "In a certain city there was a judge who neither feared God nor regarded man;

18:4 For a while he refused; but afterward he said to himself, Though I neither fear God nor regard man,

19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'

*20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.

23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

ἐν τῷ εἰσελθεῖν – NT Hapax, 2x in LXX –

2Sam/K 1:2 καὶ ἐγενήθη τῇ ἡμέρᾳ τῇ τρίτῃ καὶ ἰδοὺ ἀνὴρ ἦλθεν ἐκ τῆς παρεμβολῆς ἐκ τοῦ λαοῦ Σαουλ καὶ τὰ ἱμάτια αὐτοῦ διερρωγότα καὶ γῆ ἐπὶ τῆς κεφαλῆς αὐτοῦ καὶ ἐγένετο ἐν τῷ εἰσελθεῖν αὐτὸν πρὸς Δαυιδ καὶ ἔπεσεν ἐπὶ τὴν γῆν καὶ προσεκύνησεν αὐτῷ

and on the third day, behold, a man came from Saul's camp, with his clothes rent and earth upon his head. And when he came to David, he fell to the ground and did obeisance.

2Chr 12:11 καὶ ἐγένετο ἐν τῷ εἰσελθεῖν τὸν βασιλέα εἰς οἶκον κυρίου εἰσεπορεύοντο οἱ φυλάσσοντες καὶ οἱ παρατρέχοντες καὶ οἱ επιστρέφοντες εἰς ἀπάντησιν τῶν παρατρέχόντων

And as often as the king went into the house of the LORD, the guard came and bore them, and brought them back to the guardroom.

εἰσελθεῖν – 50x in Luke, aorist active infinitive, 13x –

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

8:32 Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave.

Exegetical Notes on Luke 9:28-36

Rev. Richard Jordan

17

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
 8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
 9:34 As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud.
 13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able."
 13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able."
 14:23 And the master said to the servant, Go out to the highways and hedges, and compel people to come in, that my house may be filled.
 15:28 But he was angry and refused to go in. His father came out and entreated him,
 18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
 18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
 22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation."
 24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"

εἰς τὴν νεφέλην – NT Hapax, 1x in LXX –

Exod 24:18 καὶ εἰσῆλθεν Μωϋσῆς εἰς τὸ μέσον τῆς νεφέλης καὶ ἀνέβη εἰς τὸ ὄρος καὶ ἦν ἐκεῖ ἐν τῷ ὄρει τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας

And Moses entered the cloud, and went up on the mountain. And Moses was on the mountain forty days and forty nights.

9:35

καὶ φωνὴ ἐγένετο ἐκ τῆς νεφέλης λέγουσα, Οὗτός ἐστιν ὁ υἱός μου ὁ ἐκλελεγμένος, αὐτοῦ ἀκούετε.

Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!"

Allusion to Luke 3:22

and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Allusion to Isaiah 42:1

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring

Allusion to Deuteronomy 18:15

The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet.

φωνὴ - 14x in Luke –

1:44 For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy.
 3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.
 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
 4:33 And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice,
 8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me."
 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
 9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
 11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"
 17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."
 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
 19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,
 23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.
 23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.
 23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.

ἐγένετο – aorist middle deponent indicative, 75x in Luke, including 9.28,29 33, 34, 35, 37-

ἐκ τῆς νεφέλης – 3x in NT, 1x in LXX –

Matt 17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

Mark 9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

Luke 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"

Bar 3:29 τίς ἀνέβη εἰς τὸν οὐρανὸν καὶ ἔλαβεν αὐτήν καὶ κατεβίβασεν αὐτήν ἐκ τῶν νεφελῶν

Who has gone up into heaven, and taken her, and brought her down from the clouds?

Οὗτός ἐστιν ὁ υἱός μου – 5x in NT –

Matt 3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

Matt 17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."
Mark 9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."
Luke 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
John 9:20 His parents answered, "We know that this is our son, and that he was born blind;

Οὗτός ἐστιν – 16x in Luke –

1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,
1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.
7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"
8:9 And when his disciples asked him what this parable meant,
8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.
8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.
8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."
8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"
9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
9:48 and said to them, "Whoever receives this child in my name receives me,
20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'
21:22 for these are days of vengeance, to fulfil all that is written.
22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."
22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."
23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

ὁ υἱός μου – 16x in NT –

Matt 2:15 and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."
Matt 3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."
Matt 17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."
Matt 21:37 Afterward he sent his son to them, saying, They will respect my son.'
Mark 1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
Mark 9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."
Mark 9:17 And one of the crowd answered him, "Teacher, I brought my son to you, for he has a dumb spirit;
Mark 12:6 He had still one other, a beloved son; finally he sent him to them, saying, They will respect my son.'
Luke 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
Luke 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
Luke 9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;
Luke 15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.
Luke 20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'
John 9:20 His parents answered, "We know that this is our son, and that he was born blind;
1Peter 5:13 She who is at Babylon, who is likewise chosen, sends you greetings; and so does my son Mark.
2Peter 1:17 For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased,"

ἐκλελεγμένος – 22x in NT, 4x in Luke – *to make a special choice based upon significant preference, often implying a strongly favorable attitude toward what is chosen -*

6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;
9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."
14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,

αὐτοῦ ἀκούετε – NT Hapax –

ἀκούετε – 65x in Luke, present active imperative, 3x –

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."

9:36

καὶ ἐν τῷ γενέσθαι τὴν φωνὴν εὐρέθη Ἰησοῦς μόνος. καὶ αὐτοὶ ἐσίγησαν καὶ οὐδενὶ ἀπήγγειλαν ἐν ἐκείναις ταῖς ἡμέραις οὐδὲν ὧν ἑώρακαν.

When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

ἐν τῷ γενέσθαι – NT Hapax –

γενέσθαι τὴν φωνήν – 2x in NT, both in Luke –

1:44 For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy.

9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

φωνήν - 14x in Luke – see 9.25 above

εὑρέθη Ἰησοῦς – 2x in NT –

Luke 9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

John 1:45 Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

εὑρέθη – 45x in Luke – aorist passive indicative, 4x in Luke –

9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'" "

17:18 Was no one found to return and give praise to God except this foreigner?"

1:30, 2:12, 2:45, 2:46, 4:17, 5:19, 6:7, 7:9, 7:10, 8:35, 9:12, 9:36, 11:9, 11:10, 11:24, 11:25, 12:37, 12:38, 12:43, 13:6, 13:7, 15:4, 15:5, 15:6, 15:8, 15:9, 15:9, 15:24, 15:32, 17:18, 18:8, 19:30, 19:32, 19:48, 22:13, 22:45, 23:2, 23:4, 23:14, 23:22, 24:2, 24:3, 24:23, 24:24, 24:33

Ἰησοῦς – 88x in Luke, see 9.33 above

μόνος – 10x in Luke –

4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."

4:8 And Jesus answered him, "It is written, You shall worship the Lord your God, and him only shall you serve."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."

9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"

9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

24:12

24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

ἑσίγησαν – 10x in NT – *to keep quiet, with the implication of preserving something which is secret* -

Luke 9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

Luke 18:39 And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

Luke 20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.

Acts 12:17 But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, "Tell this to James and to the brethren." Then he departed and went to another place.

Acts 15:12 And all the assembly kept silence; and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

Acts 15:13 After they finished speaking, James replied, "Brethren, listen to me.

Romans 16:25 Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret for long ages

1Cor 14:28 But if there is no one to interpret, let each of them keep silence in church and speak to himself and to God.

1Cor 14:30 If a revelation is made to another sitting by, let the first be silent.

1Cor 14:34 the women should keep silence in the churches. For they are not permitted to speak, but should be subordinate, as even the law says.

οὐδενὶ – 35x in Luke –

1:61, 4:2, 4:24, 4:26, 4:27, 5:5, 5:36, 5:37, 5:39, 7:28, 8:16, 8:43, 9:36, 9:36, 9:62, 10:19, 10:22, 11:33, 12:2, 14:24, 15:16, 16:13, 18:19, 18:29, 18:34, 19:30, 20:40, 22:35, 23:4, 23:9, 23:14, 23:15, 23:22, 23:41, 23:53

ἀπήγγειλαν – 11x in Luke – *to announce or inform, with possible focus upon the source of information* -

7:18 The disciples of John told him of all these things.

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

8:20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."

8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.

8:36 And those who had seen it told them how he who had been possessed with demons was healed.

8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.

9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.

14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'

18:37 They told him, "Jesus of Nazareth is passing by."

24:9 and returning from the tomb they told all this to the eleven and to all the rest.

ἐκείναις ταῖς ἡμέραις – 5x in Luke –

5:35 The days will come, when the bridegroom is taken away from them, and then they will fast in those days."

6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.

21:23 Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people;

ἐκείναις – 33x in Luke –

2:1, 4:2, 5:35, 6:23, 6:48, 6:49, 7:21, 8:32, 9:5, 9:36, 10:12, 10:12, 10:31, 11:26, 12:37, 12:38, 12:43, 12:45, 12:46, 12:47, 13:4, 14:24, 15:14, 15:15, 17:31, 18:3, 18:14, 19:4, 20:18, 20:35, 21:23, 21:34, 22:22

ἡμέραις – 83x in Luke –

1:5, 1:7, 1:18, 1:20, 1:23, 1:24, 1:25, 1:39, 1:59, 1:75, 1:80, 2:1, 2:6, 2:21, 2:22, 2:36, 2:37, 2:43, 2:44, 2:46, 4:2, 4:2, 4:16, 4:25, 4:42, 5:17, 5:35, 5:35, 6:12, 6:13, 6:23, 8:22, 9:12, 9:22, 9:23, 9:28, 9:36, 9:37, 9:51, 10:12, 11:3, 12:46, 13:14, 13:14, 13:16, 14:5, 15:13, 16:19, 17:4, 17:22, 17:22, 17:24, 17:26, 17:26, 17:27, 17:28, 17:29, 17:30, 17:31, 18:7, 18:33, 19:42, 19:43, 19:47, 20:1, 21:6, 21:22, 21:23, 21:34, 21:37, 22:7, 22:53, 22:66, 23:7, 23:12, 23:29, 23:54, 24:7, 24:13, 24:18, 24:21, 24:29, 24:46

οὐδὲν ὧν ἐώρακαν – NT Hapax, no LXX –

ἐώρακαν – 14x in Luke – perfect active indicative 2x * -

1:11 And there appeared to him an angel of the Lord standing on the right side of the altar of incense.

*1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.

3:6 and all flesh shall see the salvation of God."

9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

*9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

12:15 And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."

13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.

17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.

21:27 And then they will see the Son of man coming in a cloud with power and great glory.

22:43

23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"