

Exegetical Notes on Luke 4:14-21

Parallel to Matthew 4:12-17

Now when Jesus heard that John had been arrested, he withdrew to Galilee. 4:13 He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, 4:14 so that what had been spoken through the prophet Isaiah might be fulfilled: 4:15 "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles-- 4:16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." 4:17 From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

Parallel to Mark 1:14-15

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, 1:15 and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Parallel to John 4:1-3, 4:43-46

Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" 4:2 -- although it was not Jesus himself but his disciples who baptized-- 4:3 he left Judea and started back to Galilee. When the two days were over, he went from that place to Galilee 4:44 (for Jesus himself had testified that a prophet has no honor in the prophet's own country). 4:45 When he came to Galilee, the Galileans welcomed him, since they had seen all that he had done in Jerusalem at the festival; for they too had gone to the festival. 4:46 Then he came again to Cana in Galilee where he had changed the water into wine. Now there was a royal official whose son lay ill in Capernaum.

Context

In Luke Chapter 3 introduces John the Baptist, and then the Baptism of Jesus, and Jesus begins his ministry, it is at this point that Luke introduces the genealogy. Chapter 4 opens with the 40 day fast and then the temptation, our text continues right after the return from the temptation. Jesus is introduced as filled with the power of the Spirit, and of a report about this spreading throughout the region, however while it looks like good things are going to happen, this is not the result presented to us of this preaching at Nazareth. After our text, the reaction of the synagogue is to seek to kill Jesus, and the move of the base of operations from Nazareth to Capernaum. At Capernaum Jesus again taught with authority, and cast out an unclean spirit. And again from Capernaum reports of him were spread into the surrounding region.

4:14

Καὶ ὑπέστρεψεν ὁ Ἰησοῦς ἐν τῇ δυνάμει τοῦ πνεύματος εἰς τὴν Γαλιλαίαν. καὶ φήμη ἐξῆλθεν καθ' ὅλης τῆς περιχώρου περὶ αὐτοῦ.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

Parallel to Matthew 9:26

And the report of this spread throughout that district.

ὑπέστρεψεν – 21x in Luke – to move back to a point from which one has previously departed - to turn back to a previous belief - to be again in a former state -

Luke 1:56 And Mary remained with her about three months, and returned to her home.

2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,

2:45 and when they did not find him, they returned to Jerusalem, seeking him.

4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit

4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

7:10 And when those who had been sent returned to the house, they found the slave well.

8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.

8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.

9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-saida.

10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came."
 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
 17:18 Was no one found to return and give praise to God except this foreigner?"
 19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.
 23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.
 23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.
 24:9 and returning from the tomb they told all this to the eleven and to all the rest.
 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
 24:52 And they returned to Jerusalem with great joy,

ὁ Ἰησοῦς – of the 88x the name is used in Luke, 59x are with the article –

3:29, 4:4, 4:8, 4:12, 4:14, 4:35, 5:10, 5:12, 5:19, 5:22, 5:31, 6:3, 6:9, 6:11, 7:3, 7:4, 7:9, 7:40, 8:28, 8:30, 8:35, 8:35, 8:39, 8:40, 8:41, 8:45, 9:33, 9:41, 9:42, 9:50, 9:58, 9:62, 10:29, 10:30, 10:37, 13:12, 13:14, 14:3, 17:17, 18:19, 18:22, 18:24, 18:40, 18:42, 19:3, 19:5, 19:9, 19:35, 19:35, 20:8, 20:34, 22:47, 22:51, 23:8, 23:20, 23:26, 23:28, 23:46, 23:52

ἐν τῇ δυνάμει – 2x in NT, 36x in LXX –

Luke 4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.
 Rev 1:16 in his right hand he held seven stars, from his mouth issued a sharp two-edged sword, and his face was like the sun shining in full strength.
 Num 1:20 καὶ ἐγένοντο οἱ υἱοὶ Ρουβην πρωτοτόκου Ἰσραηλ κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
 The people of Reuben, Israel's first-born, their generations, by their families, by their fathers' houses, according to the number of names, head by head, every male from twenty years old and upward, all who were able to go forth to war:
 Num 1:22 τοῖς υἱοῖς Συμεων κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
 Of the people of Simeon, their generations, by their families, by their fathers' houses, those of them that were numbered, according to the number of names, head by head, every male from twenty years old and upward, all who were able to go forth to war:
 Num 1:24 τοῖς υἱοῖς Ἰουδα κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
 Of the people of Gad, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war:
 Num 1:26 τοῖς υἱοῖς Ἰσασαχαρ κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
 Of the people of Judah, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:
 Num 1:28 τοῖς υἱοῖς Ζαβουλων κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
 Of the people of Is'sachar, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:
 Num 1:30 τοῖς υἱοῖς Ἰωσηφ υἱοῖς Ἐφραιμ κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
 Of the people of Zeb'ulun, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:
 Num 1:32 τοῖς υἱοῖς Μανασση κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει
 Of the people of Joseph, namely, of the people of E'phraim, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:
 Num 1:34 τοῖς υἱοῖς Βενιαμιν κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει

Of the people of Manas' seh, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Num 1:36 τοῖς υἱοῖς Γαδ κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει

Of the people of Benjamin, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Num 1:38 τοῖς υἱοῖς Δαν κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει

Of the people of Dan, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Num 1:40 τοῖς υἱοῖς Ασηρ κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει

Of the people of Asher, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

Num 1:42 τοῖς υἱοῖς Νεφθαλι κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει

Of the people of Naph'tali, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, every man able to go forth to war:

1Sam/K 2:10 κύριος ἀσθενῆ ποιήσει ἀντίδικον αὐτοῦ κύριος ἅγιος μὴ καυχάσθω ὁ φρόνιμος ἐν τῇ φρονήσει αὐτοῦ καὶ μὴ καυχάσθω ὁ δυνατὸς ἐν τῇ δυνάμει αὐτοῦ καὶ μὴ καυχάσθω ὁ πλούσιος ἐν τῷ πλούτῳ αὐτοῦ ἀλλ' ἢ ἐν τούτῳ καυχάσθω ὁ καυχώμενος συνίειν καὶ γινώσκειν τὸν κύριον καὶ ποιεῖν κρίμα καὶ δικαιοσύνην ἐν μέσῳ τῆς γῆς κύριος ἀνέβη εἰς οὐρανοὺς καὶ ἐβρόντησεν αὐτὸς κρινεῖ ἄκρα γῆς καὶ δίδωσιν ἰσχύον τοῖς βασιλεῦσιν ἡμῶν καὶ ὑψώσει κέρασ χριστοῦ αὐτοῦ

The adversaries of the LORD shall be broken to pieces; against them he will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed."

1Chr 12:22 καὶ αὐτοὶ συνεμάχησαν τῷ Δαυιδ ἐπὶ τὸν γεδδουρ ὅτι δυνατοὶ ἰσχύος πάντες καὶ ἦσαν ἠγούμενοι ἐν τῇ στρατιᾷ ἐν τῇ δυνάμει

For from day to day men kept coming to David to help him, until there was a great army, like an army of God.

Ps 20:2 κύριε ἐν τῇ δυνάμει σου εὐφρανθήσεται ὁ βασιλεὺς καὶ ἐπὶ τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα

In thy strength the king rejoices, O LORD; and in thy help how greatly he exults!

Ps 20:14 ὑψώθητι κύριε ἐν τῇ δυνάμει σου ἄσομεν καὶ ψαλοῦμεν τὰς δυναστείας σου

Be exalted, O LORD, in thy strength! We will sing and praise thy power.

Ps 43:10 νυνὶ δὲ ἀπόσω καὶ κατήσχυνας ἡμᾶς καὶ οὐκ ἐξελεύσῃ ἐν ταῖς δυνάμεσιν ἡμῶν

Yet thou hast cast us off and abased us, and hast not gone out with our armies.

Ps 53:3 ὁ θεὸς ἐν τῷ ὀνόματι σου σώσόν με καὶ ἐν τῇ δυνάμει σου κρίνον με

Save me, O God, by thy name, and vindicate me by thy might.

Ps 58:12 μὴ ἀποκτείνῃς αὐτούς μήποτε ἐπιλάθωνται τοῦ λαοῦ μου διασκόρπισον αὐτούς ἐν τῇ δυνάμει σου καὶ κατάγαγε αὐτούς ὁ ὑπερασπιστὴς μου κύριε

Slay them not, lest my people forget; make them totter by thy power, and bring them down, O Lord, our shield!

Ps 59:12 οὐχὶ σὺ ὁ θεὸς ὁ ἀπώσάμενος ἡμᾶς καὶ οὐκ ἐξελεύσῃ ὁ θεὸς ἐν ταῖς δυνάμεσιν ἡμῶν

Hast thou not rejected us, O God? Thou dost not go forth, O God, with our armies.

Ps 73:13 σὺ ἐκραταίωσας ἐν τῇ δυνάμει σου τὴν θάλασσαν σὺ συνέτριψας τὰς κεφαλὰς τῶν δρακόντων ἐπὶ τοῦ ὕδατος

Thou didst divide the sea by thy might; thou didst break the heads of the dragons on the waters.

Ps 107:12 οὐχὶ σὺ ὁ θεὸς ὁ ἀπώσάμενος ἡμᾶς καὶ οὐκ ἐξελεύσῃ ὁ θεὸς ἐν ταῖς δυνάμεσιν ἡμῶν

Hast thou not rejected us, O God? Thou dost not go forth, O God, with our armies.

Ps 121:7 γενέσθω δὴ εἰρήνη ἐν τῇ δυνάμει σου καὶ εὐθηνία ἐν ταῖς πύργοις σου

Peace be within your walls, and security within your towers!"

Cant 2:7 ὥρκισα ὑμᾶς θυγατέρες Ἱερουσαλημ ἐν ταῖς δυνάμεσιν καὶ ἐν ταῖς ἰσχύσεσιν τοῦ ἀγροῦ ἐὰν ἐγείρητε καὶ ἐξεγείρητε τὴν ἀγάπην ἕως οὗ θελήσῃ

I adjure you, O daughters of Jerusalem, by the gazelles or the hinds of the field, that you stir not up nor awaken love until it please.

Cant 3:5 ὥρκισα ὑμᾶς θυγατέρες Ἱερουσαλημ ἐν ταῖς δυνάμεσιν καὶ ἐν ταῖς ἰσχύσεσιν τοῦ ἀγροῦ ἐὰν ἐγείρητε καὶ ἐξεγείρητε τὴν ἀγάπην ἕως ἂν θελήσῃ

I adjure you, O daughters of Jerusalem, by the gazelles or the hinds of the field, that you stir not up nor awaken love until it please.

Cant 5:8 ὥρκισα ὑμᾶς θυγατέρες Ἱερουσαλημ ἐν ταῖς δυνάμεσιν καὶ ἐν ταῖς ἰσχύσεσιν τοῦ ἀγροῦ ἐὰν εὔρητε τὸν ἀδελφιδόν μου τί ἀπαγγείλητε αὐτῷ ὅτι τετρωμένη ἀγάπης εἰμὶ ἐγώ

I adjure you, O daughters of Jerusalem, if you find my beloved, that you tell him I am sick with love.

Cant 8:4 ὦρκισα ὑμᾶς θυγατέρες Ἱερουσαλημ ἐν ταῖς δυνάμεσιν καὶ ἐν ταῖς ἰσχύσεσιν τοῦ ἀγροῦ τί ἐγειρήτε καὶ τί ἐξεγειρήτε τὴν ἀγάπην ἕως ἂν θελήσῃ

I adjure you, O daughters of Jerusalem, that you stir not up nor awaken love until it please.

Ezek 27:10 Πέρσαι καὶ Λυδοὶ καὶ Λίβυες ἦσαν ἐν τῇ δυνάμει σου ἄνδρες πολεμισταὶ σου πέλτας καὶ περικεφαλαίας ἐκρέμασαν ἐν σοὶ οὗτοι ἔδωκαν τὴν δόξαν σου

"Persia and Lud and Put were in your army as your men of war; they hung the shield and helmet in you; they gave you splendor.

Ezek 28:5 ἐν τῇ πολλῇ ἐπιστήμῃ σου καὶ ἐμπορίᾳ σου ἐπλήθυνας δυνάμιν σου ὑψώθη ἡ καρδία σου ἐν τῇ δυνάμει σου

by your great wisdom in trade you have increased your wealth, and your heart has become proud in your wealth --

Dan 3:20 καὶ ἄνδρας ἰσχυροτάτους τῶν ἐν τῇ δυνάμει ἐπέταξε συμποδίσαντας τὸν Σεδραχ Μισαχ Αβδοναγωγ ἔμβαλεῖν εἰς τὴν κάμινον τοῦ πυρός τὴν καιομένην

And he ordered certain mighty men of his army to bind Shadrach, Meshach, and Abed'nego, and to cast them into the burning fiery furnace.

DanTh 4:35 καὶ πάντες οἱ κατοικοῦντες τὴν γῆν ὡς οὐδὲν ἐλογίσθησαν καὶ κατὰ τὸ θέλημα αὐτοῦ ποιεῖ ἐν τῇ δυνάμει τοῦ οὐρανοῦ καὶ ἐν τῇ κατοικίᾳ τῆς γῆς καὶ οὐκ ἔστιν ὃς ἀντιποιήσεται τῇ χειρὶ αὐτοῦ καὶ ἐρεῖ αὐτῷ τί ἐποίησας

all the inhabitants of the earth are accounted as nothing; and he does according to his will in the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, "What doest thou?"

Jdt 1:13 καὶ παρετάξατο ἐν τῇ δυνάμει αὐτοῦ πρὸς Ἀρφαξάδ βασιλέα ἐν τῷ ἔτει τῷ ἑπτακαιδεκάτῳ καὶ ἐκραταιώθη ἐν τῷ πολέμῳ αὐτοῦ καὶ ἀνέστρεψεν πᾶσαν τὴν δυνάμιν Ἀρφαξάδ καὶ πᾶσαν τὴν ἵππον αὐτοῦ καὶ πάντα τὰ ἄρματα αὐτοῦ

Make my deceitful words to be their wound and stripe, for they have planned cruel things against thy covenant, and against thy consecrated house, and against the top of Zion, and against the house possessed by thy children.

Jdt 7:9 ἀκουσάτω δὴ λόγον ὁ δεσπότης ἡμῶν ἵνα μὴ γένηται θραῦσμα ἐν τῇ δυνάμει σου

When Judith heard the wicked words spoken by the people against the ruler, because they were faint for lack of water, and when she heard all that Uzziah said to them, and how he promised them under oath to surrender the city to the Assyrians after five days,

1Mac 7:14 εἶπον γάρ ἄνθρωπος ἱερεὺς ἐκ σπέρματος Ααρων ἦλθεν ἐν ταῖς δυνάμεσιν καὶ οὐκ ἀδικήσει ἡμᾶς for they said, "A priest of the line of Aaron has come with the army, and he will not harm us."

1Mac 9:66 καὶ ἐπάταξεν Οδομηρα καὶ τοὺς ἀδελφοὺς αὐτοῦ καὶ τοὺς υἱοὺς Φασιρων ἐν τῷ σκηνώματι αὐτῶν καὶ ἤρξαντο τύπτειν καὶ ἀνέβαινον ἐν ταῖς δυνάμεσιν

He struck down Odomera and his brothers and the sons of Phasiron in their tents.

Od 3:10 κύριος ἀσθενῆ ποιήσει τὸν ἀντίδικον αὐτοῦ κύριος ἅγιος μὴ καυχᾶσθω ὁ σοφὸς ἐν τῇ σοφίᾳ αὐτοῦ καὶ μὴ καυχᾶσθω ὁ δυνατὸς ἐν τῇ δυνάμει αὐτοῦ καὶ μὴ καυχᾶσθω ὁ πλούσιος ἐν τῷ πλούτῳ αὐτοῦ ἀλλ' ἢ ἐν τούτῳ καυχᾶσθω ὁ καυχώμενος συνίειν καὶ γινώσκειν τὸν κύριον καὶ ποιεῖν κρίμα καὶ δικαιοσύνην ἐν μέσῳ τῆς γῆς κύριος ἀνέβη εἰς οὐρανοὺς καὶ ἐβρόντησεν αὐτὸς κρινεῖ ἄκρα γῆς δικαιοσ ὦν καὶ διδωσιν ἰσχύν τοῖς βασιλεῦσιν ἡμῶν καὶ ὑψώσει κέρασ χριστοῦ αὐτοῦ

*δυνάμει – 15x in Luke – δυνάμις is a cosmic principle. Plato calls *dýnamis* the absolute mark of being. The Stoics refer to a self-originating and self-moving force. In Greek philosophy the cosmic principle is the same thing as God. There is thus little reference to the power of God, for God himself is power.*

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.

8:46 But Jesus said, "Some one touched me; for I perceive that power has gone forth from me."

9:1 And he called the twelve together and gave them power and authority over all demons and to cure diseases,

10:13 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

10:19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you.

19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

21:26 men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken.

21:27 And then they will see the Son of man coming in a cloud with power and great glory.

22:69 But from now on the Son of man shall be seated at the right hand of the power of God."

24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

πνεύματος – 36x in Luke [of these 7 refer to *the Holy Spirit πνεύματος ἁγίου*] – of the 29x remaining –

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

1:47 and my spirit rejoices in God my Savior,

1:80 And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

2:26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.

2:27 And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law,

3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit

4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

4:18 "The Spirit of the Lord is upon me,

4:33 And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice,

4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."

6:18 and those who were troubled with unclean spirits were cured.

7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.

8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,

8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)

8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.

9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.

9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."

10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came."

11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."

12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

12:12 for the Holy Spirit will teach you in that very hour what you ought to say."

13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.

23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.

24:37 But they were startled and frightened, and supposed that they saw a spirit.

24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

ἐν τῇ δυνάμει τοῦ πνεύματος – NT Hapax, No LXX – however note the close parallels:

Luke 4:14 Καὶ ὑπέστρεψεν ὁ Ἰησοῦς ἐν τῇ δυνάμει τοῦ πνεύματος εἰς τὴν Γαλιλαίαν. καὶ φήμη ἐξηλθεν καθ' ὅλης τῆς περιχώρου περὶ αὐτοῦ.

And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

Romans 1:4 τοῦ ὀρισθέντος υἱοῦ θεοῦ ἐν δυνάμει κατὰ πνεῦμα ἁγιωσύνης ἐξ ἀναστάσεως νεκρῶν, Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν,

and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

Romans 15:13 ὁ δὲ θεὸς τῆς ἐλπίδος πληρώσας ὑμᾶς πάσης χαρᾶς καὶ εἰρήνης ἐν τῷ πιστεῦναι, εἰς τὸ περισσεῦναι ὑμᾶς ἐν τῇ ἐλπίδι ἐν δυνάμει πνεύματος ἁγίου.

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Romans 15:19 ἐν δυνάμει σημείων καὶ τεράτων, ἐν δυνάμει πνεύματος [θεοῦ]: ὥστε με ἀπὸ Ἱερουσαλὴμ καὶ κύκλῳ μέχρι τοῦ Ἰλλυρικῶν πεπληρωκέναι τὸ εὐαγγέλιον τοῦ Χριστοῦ,

by the power of signs and wonders, by the power of the Holy Spirit, so that from Jerusalem and as far round as Illyricum I have fully preached the gospel of Christ,

1Thess 1:5 ὅτι τὸ εὐαγγέλιον ἡμῶν οὐκ ἐγενήθη εἰς ὑμᾶς ἐν λόγῳ μόνον ἀλλὰ καὶ ἐν δυνάμει καὶ ἐν πνεύματι ἁγίῳ καὶ [ἐν] πληροφορίᾳ πολλῇ, καθὼς οἴδατε οἳ ἐγενήθημεν [ἐν] ὑμῖν δι' ὑμᾶς.

for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake.

Heb 2:4 συναπιμαρτυροῦντος τοῦ θεοῦ σημείοις τε καὶ τέρασιν καὶ ποικίλαις δυνάμεσιν καὶ πνεύματος ἁγίου μερισμοῖς κατὰ τὴν αὐτοῦ θέλησιν;

while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will.

εἰς τὴν Γαλιλαίαν – 16x in NT –

Matt 4:12, Matt 26:32, Matt 28:7, Matt 28:10, Matt 28:16, Mark 1:14, Mark 14:28, Mark 16:7, Luke 2:39, Luke 4:14, John 1:43, John 4:3, John 4:43, John 4:45, John 4:47, John 4:54

Γαλιλαίαν – 13x in Luke –

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

2:39 And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.

3:1 In the fifteenth year of the reign of Tiber' i-us Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Iturae' a and Trachoni' tis, and Lysa' ni-as tetrarch of Abile' ne,

4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

4:31 And he went down to Caper' na-um, a city of Galilee. And he was teaching them on the sabbath;

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

8:26 Then they arrived at the country of the Ger' asenes, which is opposite Galilee.

17:11 On the way to Jerusalem he was passing along between Sama' ria and Galilee.

23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;

24:6 Remember how he told you, while he was still in Galilee,

φήμη – 2x in NT, 4x in LXX – *information concerning a person or an event* – **Note:** in 4:37 it is the ηχος or the report which goes out -

Matt 9:26 And the report of this went through all that district.

Luke 4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

Prov 15:30 The light of the eyes rejoices the heart, and good news refreshes the bones.

2Mac 4:39 When many acts of sacrilege had been committed in the city by Lysimachus with the connivance of Menelaus, and when report of them had

3Mac 3:2 While these matters were being arranged, a hostile rumor was circulated against the Jewish nation by men who conspired to do them ill, a pretext being given by a report that they hindered others from the observance of their customs.

4Mac 4:22 For when he was warring against Ptolemy in Egypt, he heard that a rumor of his death had spread and that the people of Jerusalem had rejoiced greatly. He speedily marched against them,

ἐξῆλθεν – aorist active indicative, 14x in Luke –

2:1 In those days a decree went out from Caesar Augustus that all the world should be enrolled.

4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

4:35 But Jesus rebuked him, saying, "Be silent, and come out of him!" And when the demon had thrown him down in the midst, he came out of him, having done him no harm.

5:27 After this he went out, and saw a tax collector, named Levi, sitting at the tax office; and he said to him, "Follow me."

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7:17 And this report concerning him spread through the whole of Judea and all the surrounding country.
 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
 7:25 What then did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously appareled and live in luxury are in kings' courts.
 7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.
 8:5 "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it.
 8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.
 8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
 17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --
 22:52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs?

φήμη ἐξῆλθεν – NT Hapax, No LXX – curiously, I can find no use of this phrase prior to this, and the nearest subsequent usage is when Origen quotes this text. Closest parallel is in Plutarch

Camillus 22.2.6-22.3.2. τοῦ μέντοι πάθους αὐτοῦ καὶ τῆς ἀλώσεως ἔοικεν ἀμυδρά τις εὐθὺς εἰς τὴν Ἑλλάδα φήμη διελθεῖν.

καθ' ὅλης – 6x in NT – always with an evangelistic tone!

Luke 4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.
 Luke 8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
 Luke 23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."
 Acts 9:31 So the church throughout all Judea and Galilee and Sama'ria had peace and was built up; and walking in the fear of the Lord and in the comfort of the Holy Spirit it was multiplied.
 Acts 9:42 And it became known throughout all Joppa, and many believed in the Lord.
 Acts 10:37 the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached:

ὅλης – 17x in Luke – *pertaining to being whole, complete, or entire, with focus on unity -*

1:65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea;
 4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.
 5:5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."
 7:17 And this report concerning him spread through the whole of Judea and all the surrounding country.
 8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
 8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,
 9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?
 10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."
 10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."
 10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."
 10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."
 11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.
 11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light."
 11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light."
 13:21 It is like leaven which a woman took and hid in three measures of flour, till it was all leavened."
 23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."
 23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,

περιχώρου – 9x in NT – *an area or region around or near some central or focal point* -

Matt 3:5 Then went out to him Jerusalem and all Judea and all the region about the Jordan,

Matt 14:35 And when the men of that place recognized him, they sent round to all that region and brought to him all that were sick,

Mark 1:28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Luke 3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

Luke 4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

Luke 4:37 And reports of him went out into every place in the surrounding region.

Luke 7:17 And this report concerning him spread through the whole of Judea and all the surrounding country.

Luke 8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.

Acts 14:6 they learned of it and fled to Lystra and Derbe, cities of Lycao'nia, and to the surrounding country;

περὶ αὐτοῦ – 11x in Luke –

2:27 And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law,

2:33 And his father and his mother marveled at what was said about him;

2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.

4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

4:37 And reports of him went out into every place in the surrounding region.

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.

5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.

7:17 And this report concerning him spread through the whole of Judea and all the surrounding country.

13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

22:49 And when those who were about him saw what would follow, they said, "Lord, shall we strike with the sword?"

23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

4:15

καὶ αὐτὸς ἐδίδασκεν ἐν ταῖς συναγωγαῖς αὐτῶν δοξαζόμενος ὑπὸ πάντων.

He began to teach in their synagogues and was praised by everyone.

Parallel to Matthew 4:23

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

καὶ αὐτὸς – 46x in Luke – 13x in nominative masculine singular

1:17, 1:22, 1:36, 2:28, 2:37, 2:38, 2:50, 3:23, 4:8, 4:15, 5:1, 5:14, 5:17, 5:37, 6:20, 7:12, 8:1, 8:22, 8:42, 9:36, 9:51, 11:14, 11:46, 14:1, 14:9, 14:12, 15:14, 16:24, 16:28, 17:11, 17:13, 17:16, 18:34, 19:2, 19:9, 22:23, 22:41, 23:7, 24:14, 24:15, 24:25, 24:28, 24:31, 24:35, 24:52,

13x in nominative masculine singular

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

1:22 And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb.

2:28 he took him up in his arms and blessed God and said,

3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

4:15 And he taught in their synagogues, being glorified by all.

5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."

5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.

6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.

19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.

19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.

22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,

24:28 So they drew near to the village to which they were going. He appeared to be going further,

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24:31 And their eyes were opened and they recognized him; and he vanished out of their sight.

ἐδίδασκεν – 17x in Luke – imperfect active indicative, 2x * -

*4:15 And he taught in their synagogues, being glorified by all.

4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;

*5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

12:12 for the Holy Spirit will teach you in that very hour what you ought to say."

13:10 Now he was teaching in one of the synagogues on the sabbath.

13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.

23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

συναγωγᾶς – 15x in Luke – ἐν ταῖς συναγωγαῖς – 6x in Luke * -

*4:15 And he taught in their synagogues, being glorified by all.

4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;

*4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.

*4:28 When they heard this, all in the synagogue were filled with wrath.

*4:33 And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice,

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.

4:44 And he was preaching in the synagogues of Judea.

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

7:5 for he loves our nation, and he built us our synagogue."

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

*11:43 Woe to you Pharisees! for you love the best seat in the synagogues and salutations in the market places.

12:11 And when they bring you before the synagogues and the rulers and the authorities, do not be anxious how or what you are to answer or what you are to say;

13:10 Now he was teaching in one of the synagogues on the sabbath.

*20:46 "Beware of the scribes, who like to go about in long robes, and love salutations in the market places and the best seats in the synagogues and the places of honor at feasts,

21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.

δοξαζόμενος – 9x in Luke – present passive participle, 1x in Luke – this is a remarkable instant, for all the other occurrences are about the praise of God, here the praise goes to Jesus, this is significant!

2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

4:15 And he taught in their synagogues, being glorified by all.

5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.

5:26 And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen strange things today."

7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

13:13 And he laid his hands upon her, and immediately she was made straight, and she praised God.

17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;

18:43 And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.

23:47 Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"

ὑπὸ πάντων – 2x in Luke – and interesting movement from the beginning to the end, worth noting!

4:15 And he taught in their synagogues, being glorified by all.

21:17 you will be hated by all for my name's sake.

δοξαζόμενος ὑπὸ πάντων – NT Hapax, No exact LXX, but close to Sirach 49:16

Σημ καὶ Σηθ ἐν ἀνθρώποις ἐδοξάσθησαν καὶ ὑπὲρ πάν ζῶον ἐν τῇ κτίσει Ἀδαμ

Shem and Seth were honored among men, and Adam above every living being in the creation.

4:16

Καὶ ἦλθεν εἰς Ναζαρά, οὗ ἦν τεθραμμένος, καὶ εἰσῆλθεν κατὰ τὸ εἰωθὸς αὐτῷ ἐν τῇ ἡμέρᾳ τῶν σαββάτων εἰς τὴν συναγωγὴν καὶ ἀνέστη ἀναγνῶναι.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read,

Parallel to Matthew 13:53-58

When Jesus had finished these parables, he left that place. 13:54 He came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, "Where did this man get this wisdom and these deeds of power?

13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? 13:56 And are not all his sisters with us? Where then did this man get all this?" 13:57 And they took offense at him. But Jesus said to them, "Prophets are not without honor except in their own country and in their own house." 13:58 And he did not do many deeds of power there, because of their unbelief.

Parallel to Mark 6:1-6

He left that place and came to his hometown, and his disciples followed him. 6:2 On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! 6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. 6:4 Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." 6:5 And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. 6:6 And he was amazed at their unbelief. Then he went about among the villages teaching.

Parallel to Matthew 2:23

There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Parallel to Mark 10:1

He left that place and went to the region of Judea and beyond the Jordan. And crowds again gathered around him; and, as was his custom, he again taught them.

Parallel to Acts 17:2

And Paul went in, as was his custom, and on three sabbath days argued with them from the scriptures,

Parallel to Acts 13:15, 27

After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, "Brothers, if you have any word of exhortation for the people, give it."

Because the residents of Jerusalem and their leaders did not recognize him or understand the words of the prophets that are read every sabbath, they fulfilled those words by condemning him.

Καὶ ἦλθεν – 17x in Luke – 8x are aorist active indicatives * -

2:16 And they went with haste, and found Mary and Joseph, and the babe lying in a manger.

*2:27 And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law,

*2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

*4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;

*4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;

5:7 they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

7:8 For I am a man set under authority, with soldiers under me: and I say to one, Go,' and he goes; and to another, Come,' and he comes; and to my slave, Do this,' and he does it."

*8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

11:25 And when he comes he finds it swept and put in order.

*13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.

14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

*17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

18:3 and there was a widow in that city who kept coming to him and saying, Vindicate me against my adversary.'

*19:18 And the second came, saying, Lord, your pound has made five pounds.'

Ναζαρά – 5x in Luke, no LXX – cannot find it in literature prior to the NT – However, an inscription at Caesarea Martima which list the 24 priestly courses locates the 18th course, Happizzez at Nazareth – Furthermore, Sepphoris (a major city) was only 3 miles away -

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

2:39 And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.

2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;

τεθραμμένος – 9x in NT – *to raise a child to maturity by providing for physical and psychological needs - to take care of, with special reference to supplying necessary nourishment*

Matt 6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

Matt 25:37 Then the righteous will answer him, Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink?

Luke 4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;

Luke 12:24 Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!

Luke 23:29 For behold, the days are coming when they will say, Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!

Acts 12:20 Now Herod was angry with the people of Tyre and Sidon; and they came to him in a body, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food.

James 5:5 You have lived on the earth in luxury and in pleasure; you have fattened your hearts in a day of slaughter.

Rev 12:6 and the woman fled into the wilderness, where she has a place prepared by God, in which to be nourished for one thousand two hundred and sixty days.

Rev 12:14 But the woman was given the two wings of the great eagle that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.

κατὰ τὸ εἰωθὸς – NT Hapax, 2x in LXX -

Num 24:1 καὶ ἰδὼν Βαλααμ ὅτι καλὸν ἐστὶν ἔναντι κυρίου εὐλογεῖν τὸν Ἰσραὴλ οὐκ ἐπορεύθη κατὰ τὸ εἰωθὸς εἰς συνάντησιν τοῖς οἰωνοῖς καὶ ἀπέστρεψεν τὸ πρόσωπον αὐτοῦ εἰς τὴν ἔρημον

When Balaam saw that it pleased the LORD to bless Israel, he did not go, as at other times, to look for omens, but set his face toward the wilderness.

Sus 1:13 καὶ ἰδοὺ αὐτὴ κατὰ τὸ εἰωθὸς περιεπάτει καὶ ὁ εἷς τῶν πρεσβυτέρων ἐληλύθει καὶ ἰδοὺ ὁ ἕτερος παρεγένετο καὶ εἷς τὸν ἕτερον ἀνέκρινε λέγων τί σὺ οὕτως ὀρθρου ἐξήλθες οὐ παραλαβὼν με καὶ ἐξωμολογήσαντο πρὸς ἀλλήλους ἕκαστος τὴν ὀδύνην αὐτοῦ

And Behold! She was taking her walk according to her custom, and one elder had barely arrived, when lo! The other came up. Then the one began to cross examine his fellow, demanding, Why art thou gone forth so early, leaving me behind? With that they made confession each to the other of his painful state.

Exegetical Notes on Luke 4:14-21

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εἰωθός – 4x in NT, 4x in LXX – *to carry out a custom or tradition* -

Matt 27:15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.
Mark 10:1 And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again; and again, as his custom was, he taught them.
Luke 4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;
Acts 17:2 And Paul went in, as was his custom, and for three weeks he argued with them from the scriptures,
Num 24:1 When Balaam saw that it pleased the LORD to bless Israel, he did not go, as at other times, to look for omens, but set his face toward the wilderness.
4Mac 1:12 I shall shortly have an opportunity to speak of this; but, as my custom is, I shall begin by stating my main principle, and then I shall turn to their story, giving glory to the all-wise God.
Sir 37:14 For a man's soul sometimes keeps him better informed than seven watchmen sitting high on a watchtower.
Sus 1:13 And Behold! She was taking her walk according to her custom,

σαββάτων – 20x in Luke –

4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;
4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;
6:1 On a sabbath, while he was going through the grainfields, his
6:2 But some of the Pharisees said, "Why are you doing what is not lawful to do on the sabbath?"
6:5 And he said to them, "The Son of man is lord of the sabbath."
6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.
6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.
6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"
13:10 Now he was teaching in one of the synagogues on the sabbath.
13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."
13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."
13:15 Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath untie his ox or his ass from the manger, and lead it away to water it?"
13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"
14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.
14:3 And Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath, or not?"
14:5 And he said to them, "Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?"
18:12 I fast twice a week, I give tithes of all that I get.'
23:54 It was the day of Preparation, and the sabbath was beginning.
23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.
24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

συναγωγήν – 15x in Luke, see 4.14 above

καὶ ἀνέστη – 9x in Luke – another case of movement, Jesus stands to rise, and in the end the crowd stands to throw him out of the city.

4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;
4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.
6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.
8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.
15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.
22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,
23:1 Then the whole company of them arose, and brought him before Pilate.
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

ἀνέστη – 27x in Luke –

1:39, 4:16, 4:29, 4:38, 4:39, 5:25, 5:28, 6:8, 8:55, 9:8, 9:19, 10:25, 11:7, 11:8, 11:32, 15:18, 15:20, 16:31, 17:19, 18:33, 22:45, 22:46, 23:1, 24:7, 24:12, 24:33, 24:46

ἀνέστη ἀναγνῶναι – NT Hapax, No LXX – however we note Josephus Antiquities 4.209.1 on the custom of standing to read.

Συνεληθόντος δὲ τοῦ πλήθους εἰς τὴν ἱερὰν πόλιν ἐπὶ ταῖς θυσίαις δι' ἑτῶν ἑπτὰ τῆς σκηνοπηγίας ἑορτῆς ἐνστάσης ὁ ἀρχιερεὺς ἐπὶ βήματος ὑψηλοῦ σταθεῖς, ἀφ' οὗ γένοιτο ἐξάκουστος, ἀναγινοσκέτω τοὺς νόμους ἅπασιν, καὶ μήτε γυνὴ μήτε παῖδες εἰργέσθωσαν τοῦ ἀκούειν, ἀλλὰ μηδὲ οἱ δούλοι

When the multitude are assembled together unto the holy city for sacrificing every seventh year, at the feast of tabernacles, let the high priest stand upon a high desk, whence he may be heard, and let him read the laws to all the people; and let neither the women nor the children be hindered from hearing, no, nor the servants neither;

ἀναγνῶναι – 3x in Luke –

4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;

6:3 And Jesus answered, "Have you not read what David did when he was hungry, he and those who were with him:

10:26 He said to him, "What is written in the law? How do you read?"

4:17

καὶ ἐπεδόθη αὐτῷ βιβλίον τοῦ προφήτου Ἡσαΐου καὶ ἀναπτύξας τὸ βιβλίον εὗρεν τὸν τόπον οὗ ἦν γεγραμμένον,

and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

ἐπεδόθη – 5x in Luke

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;

11:12 or if he asks for an egg, will give him a scorpion?

24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

24:42 They gave him a piece of broiled fish,

βιβλίον – 34x in NT, 3x in Luke – when one checks to see what the Hebrew for scroll is = *h1gm* – which the LXX generally translates as βιβλίον – even though there is a difference between scrolls and books -

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.

Matt 19:7, Mark 10:4, Luke 4:17, Luke 4:17, Luke 4:20, John 20:30, John 21:25, Gal 3:10, 2Tim 4:13, Heb 9:19, Heb 10:7, Rev

1:11, Rev 5:1, Rev 5:2, Rev 5:3, Rev 5:4, Rev 5:5, Rev 5:8, Rev 5:9, Rev 6:14, Rev 10:8, Rev 13:8, Rev 17:8, Rev 20:12, Rev 20:12, Rev

20:12, Rev 21:27, Rev 22:7, Rev 22:9, Rev 22:10, Rev 22:18, Rev 22:18, Rev 22:19, Rev 22:19

βιβλίον τοῦ προφήτου – NT Hapax, 2x in LXX -

2Chr 13:22 καὶ οἱ λοιποὶ λόγοι Ἀβια καὶ αἱ πράξεις αὐτοῦ καὶ οἱ λόγοι αὐτοῦ γεγραμμένοι ἐπὶ βιβλίῳ τοῦ προφήτου Ἀδδω

The rest of the acts of Abi'jah, his ways and his sayings, are written in the story of the prophet Iddo.

2Mac 2:13 ἐξηγουντο δὲ καὶ ἐν ταῖς ἀναγραφαῖς καὶ ἐν τοῖς ὑπομνηματισμοῖς τοῖς κατὰ τὸν Νεεμιαν τὰ αὐτὰ καὶ ὡς καταβαλλόμενος βιβλιοθήκην ἐπισυνήγαγεν τὰ περὶ τῶν βασιλέων βιβλία καὶ προφητῶν καὶ τὰ τοῦ Δαυιδ καὶ ἐπιστολὰς βασιλέων περὶ ἀναθεμάτων

The same things are reported in the records and in the memoirs of Nehemiah, and also that he founded a library and collected the books about the kings and prophets, and the writings of David, and letters of

προφήτου Ἡσαΐου – 2x in NT -

Luke 4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

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Acts 8:28 and was returning; seated in his chariot, he was reading the prophet Isaiah.

προφήτου – 29x in Luke –

1:70 as he spoke by the mouth of his holy prophets from of old,

1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,

3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

4:24 And he said, "Truly, I say to you, no prophet is acceptable in his own country.

4:27 And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian."

6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

7:26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

9:8 by some that Eli'jah had appeared, and by others that one of the old prophets had risen.

9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."

10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.

11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,'

11:50 that the blood of all the prophets, shed from the foundation of the world, may be required of this generation,

13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'

13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.

16:29 But Abraham said, They have Moses and the prophets; let them hear them.'

16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."

18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

20:6 But if we say, From men,' all the people will stone us; for they are convinced that John was a prophet."

24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!

24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

Ἡσαΐου – 22x in NT, 2x in Luke – This also is rather important, for if the first time Isaiah is quoted by name in Luke it is in preparing the way for the Messiah, this text announces that the Messiah is here.

3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

ἀναπτύξας – NT Hapax, 6x in LXX –

Deut 22:17 ἀντὸς νῦν ἐπιτίθησιν αὐτῇ προφασιστικούς λόγους λέγων οὐχ εὔρηκα τῆ θυγατρὶ σου παρθένια καὶ ταῦτα τὰ παρθένια τῆς θυγατρὸς μου καὶ ἀναπτύξουσιν τὸ ἱμάτιον ἐναντίον τῆς γερουσίας τῆς πόλεως

and lo, he has made shameful charges against her, saying, "I did not find in your daughter the tokens of virginity." And yet these are the tokens of my daughter's virginity.' And they shall spread the garment before the elders of the city.

JudgB 8:25 καὶ εἶπαν διδόντες δώσομεν καὶ ἀνέπτυσεν τὸ ἱμάτιον αὐτοῦ καὶ ἔβαλεν ἐκεῖ ἀνὴρ ἐνώπιον σκύλων αὐτοῦ

And they answered, "We will willingly give them." And they spread a garment, and every man cast in it the earrings of his spoil.

JudgA 8:25 καὶ εἶπαν διδόντες δώσομεν καὶ ἀνέπτυσεν τὸ ἱμάτιον αὐτοῦ καὶ ἔρριψεν ἐκεῖ ἀνὴρ ἐνώπιον χρυσοῦν τῶν σκύλων αὐτοῦ

And they answered, "We will willingly give them." And they spread a garment, and every man cast in it the earrings of his spoil.

2/4Kgs 19:14 καὶ ἔλαβεν Εζεκιας τὰ βιβλία ἐκ χειρὸς τῶν ἀγγέλων καὶ ἀνέγνω αὐτὰ καὶ ἀνέβη εἰς οἶκον κυρίου καὶ ἀνέπτυσεν αὐτὰ Ἐζεκιας ἐναντίον κυρίου

Hezeki'ah received the letter from the hand of the messengers, and read it; and Hezeki'ah went up to the house of the LORD, and spread it before the LORD.

Ezek 41:16 πεφαινωμένα καὶ αἱ θυρίδες δικτυωταὶ ὑποφάσεις κύκλω τοῖς τρισὶν ὥστε διακύπτειν καὶ ὁ οἶκος καὶ τὰ πλησίον ἐξυλωμένα κύκλω καὶ τὸ ἔδαφος καὶ ἐκ τοῦ ἔδαφους ἕως τῶν θυρίδων καὶ αἱ θυρίδες ἀναπτυσσόμεναι τρισσῶς εἰς τὸ διακύπτειν

were paneled and round about all three had windows with recessed frames. Over against the threshold the temple was paneled with wood round about, from the floor up to the windows (now the windows were covered),

Ezek 41:21 καὶ τὸ ἅγιον καὶ ὁ ναὸς ἀναπτυσσόμενος τετράγωνα κατὰ πρόσωπον τῶν ἁγίων ὄρασις ὡς ὄψις

The doorposts of the nave were squared; and in front of the holy place was something resembling

εὔρεν τὸν τόπον – NT Hapax, 5x in LXX -

JudgB 17:8 καὶ ἐπορεύθη ὁ ἀνὴρ ἀπὸ Βηθλεεμ τῆς πόλεως Ἰουδα παροικῆσαι ἐν ᾧ ἐὰν εὔρη τόπω καὶ ἦλθεν ἕως ὄρους Εφραϊμ καὶ ἕως οἴκου Μιχαια τοῦ ποιῆσαι ὁδὸν αὐτοῦ

And the man departed from the town of Bethlehem in Judah, to live where he could find a place; and as he journeyed, he came to the hill country of E'phraim to the house of Micah.

JudgB 17:9 καὶ εἶπεν αὐτῷ Μιχαιας πόθεν ἔρχη καὶ εἶπεν πρὸς αὐτόν Λευίτης εἰμι ἀπὸ Βαιθλεεμ Ἰουδα καὶ ἐγὼ πορεύομαι παροικῆσαι ἐν ᾧ ἐὰν εὔρω τόπω

And Micah said to him, "From where do you come?" And he said to him, "I am a Levite of Bethlehem in Judah, and I am going to sojourn where I may find a place."

Ps 36:36 καὶ παρήλθον καὶ ἰδοὺ οὐκ ἦν καὶ ἐζήτησα αὐτόν καὶ οὐχ εὔρέθη ὁ τόπος αὐτοῦ

Again I passed by, and, lo, he was no more; though I sought him, he could not be found.

Ps 131:5 ἕως οὗ εὔρω τόπον τῷ κυρίῳ σκηνῶμα τῷ θεῷ Ἰακωβ

until I find a place for the LORD, a dwelling place for the Mighty One of Jacob."

Bar 3:15 τίς εὔρεν τὸν τόπον αὐτῆς καὶ τίς εἰσῆλθεν εἰς τοὺς θησαυροὺς αὐτῆς

Who has found her place? And who has entered her storehouses?

εὔρεν– 45x in Luke – *finding* is an important Lukan theme, note especially the parables of Luke 15!

1:30, 2:12, 2:45, 2:46, 4:17, 5:19, 6:7, 7:9, 7:10, 8:35, 9:12, 9:36, 11:9, 11:10, 11:24, 11:25, 12:37, 12:38, 12:43, 13:6, 13:7, 15:4, 15:5, 15:6, 15:8, 15:9, 15:9, 15:24, 15:32, 17:18, 18:8, 19:30, 19:32, 19:48, 22:13, 22:45, 23:2, 23:4, 23:14, 23:22, 24:2, 24:3, 24:23, 24:24, 24:33

τόπον – 19x in Luke –

2:7 And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn.

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

4:37 And reports of him went out into every place in the surrounding region.

4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;

6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came."

14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.

14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.

14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.

14:22 And the servant said, Sir, what you commanded has been done, and still there is room.'

16:28 for I have five brothers, so that he may warn them, lest they also come into this place of torment.'

19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."

21:11 there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven.

22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation."

23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

οὗ ἦν γεγραμμένον - NT Hapax, No LXX -

ἦν γεγραμμένον - 9x in NT, 8x in LXX – (any tense)

Luke 4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

John 6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat.'"

John 6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.

John 10:34 Jesus answered them, "Is it not written in your law, I said, you are gods'?"

John 12:14 And Jesus found a young ass and sat upon it; as it is written,

John 19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

John 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

1Cor 3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"

Gal 3:10 For all who rely on works of the law are under a curse; for it is written, "Cursed be every one who does not abide by all things written in the book of the law, and do them."

Exod 32:15 καὶ ἀποστρέψας Μωυσῆς κατέβη ἀπὸ τοῦ ὄρους καὶ αἱ δύο πλάκες τοῦ μαρτυρίου ἐν ταῖς χερσὶν αὐτοῦ πλάκες λίθιναι καταγεγραμμέναι ἐξ ἀμφοτέρων τῶν μερῶν αὐτῶν ἐνθεν καὶ ἐνθεν ἦσαν γεγραμμένα

And Moses turned, and went down from the mountain with the two tables of the testimony in his hands, tables that were written on both sides; on the one side and on the other were they written.

2/4Kgs 15:11 καὶ τὰ λοιπὰ τῶν λόγων Ζαχαρίου ἰδοῦ ἐστὶν γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ἰσραηλ

Now the rest of the deeds of Zechari'ah, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2/4Kgs 15:15 καὶ τὰ λοιπὰ τῶν λόγων Σελλουμ καὶ ἡ συστροφή αὐτοῦ ἦν συνεστράφη ἰδοῦ εἰσὶν γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ἰσραηλ

Now the rest of the deeds of Shallum, and the conspiracy which he made, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2/4Kgs 15:26 καὶ τὰ λοιπὰ τῶν λόγων Φακείου καὶ πάντα ὅσα ἐποίησεν ἰδοῦ εἰσὶν γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ἰσραηλ

Now the rest of the deeds of Pekahi'ah, and all that he did, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2/4Kgs 15:31 καὶ τὰ λοιπὰ τῶν λόγων Φακее καὶ πάντα ὅσα ἐποίησεν ἰδοῦ ἐστὶν γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ἰσραηλ

Now the rest of the acts of Pekah, and all that he did, behold, they are written in the Book of the Chronicles of the Kings of Israel.

2Esdr(Ez-Neh) 6:2 καὶ εὐρέθη ἐν πόλει ἐν τῇ βάρει τῆς Μήδων πόλεως κεφαλὴς μία καὶ τοῦτο ἦν γεγραμμένον ἐν αὐτῇ ὑπόμνημα

2Esdr(Ez-Neh) 16:6 καὶ ἦν γεγραμμένον ἐν αὐτῇ ἐν ἔθνεσιν ἠκούσθη ὅτι σὺ καὶ οἱ Ἰουδαῖοι λογίζεσθε ἀποστατῆσαι διὰ τοῦτο σὺ οἰκοδομεῖς τὸ τεῖχος καὶ σὺ γίνῃ αὐτοῖς εἰς βασιλέα

Cant 8:9 εἰ τεῖχος ἐστὶν οἰκοδομήσωμεν ἐπ' αὐτὴν ἐπάλλξεις ἀργυρᾶς καὶ εἰ θύρα ἐστὶν διαγράψωμεν ἐπ' αὐτὴν σανίδα κεδρίνην

If she is a wall, we will build upon her a battlement of silver; but if she is a door, we will enclose her with boards of cedar.

γεγραμμένον – 20x in Luke, perfect passive participle, 6x in Luke -

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner?"

21:22 for these are days of vengeance, to fulfil all that is written.

22:37 For I tell you that this scripture must be fulfilled in me, And he was reckoned with transgressors'; for what is written about me has its fulfilment."

24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

4:18

Πνεῦμα κυρίου ἐπ' ἐμέ οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς, ἀπέσταλκέν με, κηρύξαι αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν, ἀποστεῖλαι τεθραυσμένους ἐν ἀφέσει,

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,

Parallel to Isaiah 61:1

Ἡ ἁγία πνεῦμα κυρίου ἐπ' ἐμέ οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με ἰάσασθαι τοὺς συντετριμμένους τῆ καρδία κηρύξαι αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners;

Parallel to Acts 10:38

how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

Parallel to Acts 10:38

how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

Πνεῦμα κυρίου – 4x in NT, 32x in LXX – This is a VERY important concept from an LXX point of view! Just note how it is used.

Luke 4:18 "The Spirit of the Lord is upon me,

Acts 5:9 But Peter said to her, "How is it that you have agreed together to tempt the Spirit of the Lord? Hark, the feet of those that have buried your husband are at the door, and they will carry you out."

Acts 8:39 And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing.

2Cor 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

JudgB 3:10 καὶ ἐγένετο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ ἔκρινεν τὸν Ἰσραὴλ καὶ ἐξῆλθεν εἰς πόλεμον πρὸς Χουσαρσαθαίμ καὶ παρέδωκεν κύριος ἐν χειρὶ αὐτοῦ τὸν Χουσαρσαθαίμ βασιλέα Συρίας ποταμῶν καὶ ἐκραταιώθη ἡ χεὶρ αὐτοῦ ἐπὶ τὸν Χουσαρσαθαίμ

The Spirit of the LORD came upon him, and he judged Israel; he went out to war, and the LORD gave Cu'shan-rishatha'im king of Mesopota'mia into his hand; and his hand prevailed over Cu'shan-rishatha'im.

JudgB 6:34 καὶ πνεῦμα κυρίου ἐνεδυνάμωσεν τὸν Γεδεων καὶ ἐσάλπισεν ἐν κερατίνῃ καὶ ἐφοβήθη Ἀβιεζερ ὀπίσω αὐτοῦ

But the Spirit of the LORD took possession of Gideon; and he sounded the trumpet, and the Abiez'rites were called out to follow him.

JudgB 11:29 καὶ ἐγένετο ἐπὶ Ἰεφθαε πνεῦμα κυρίου καὶ παρήλθεν τὸν Γαλααδ καὶ τὸν Μανασση καὶ παρήλθεν τὴν σκοπιὰν Γαλααδ εἰς τὸ πέραν υἰῶν Ἀμμων

Then the Spirit of the LORD came upon Jephthah, and he passed through Gilead and Manas'seh, and passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites.

JudgB 13:25 καὶ ἤρξατο πνεῦμα κυρίου συνεκπορεύεσθαι αὐτῷ ἐν παρεμβολῇ Δαν καὶ ἀνὰ μέσον Σαραα καὶ ἀνὰ μέσον Εσθαολ

And the Spirit of the LORD began to stir him in Ma'haneh-dan, between Zorah and Esh'ta-ol.

JudgB 14:6 καὶ ἦλατο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ συνέτριψεν αὐτόν ὡσεὶ συντρίψει ἔριφον καὶ οὐδὲν ἦν ἐν ταῖς χερσὶν αὐτοῦ καὶ οὐκ ἀπήγγειλεν τῷ πατρὶ αὐτοῦ καὶ τῇ μητρὶ αὐτοῦ ὃ ἐποίησεν

and the Spirit of the LORD came mightily upon him, and he tore the lion asunder as one tears a kid; and he had nothing in his hand. But he did not tell his father or his mother what he had done.

JudgB 14:19 καὶ ἦλατο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ κατέβη εἰς Ἀσκαλῶνα καὶ ἐπάταξεν ἐξ αὐτῶν τριάκοντα ἄνδρας καὶ ἔλαβεν τὰ ἱμάτια αὐτῶν καὶ ἔδωκεν τὰς στολὰς τοῖς ἀπαγγεῖλαισιν τὸ πρόβλημα καὶ ὠργίσθη θυμῷ Σαμψων καὶ ἀνέβη εἰς τὸν οἶκον τοῦ πατρὸς αὐτοῦ

And the Spirit of the LORD came mightily upon him, and he went down to Ash'kelon and killed thirty men of the town, and took their spoil and gave the festal garments to those who had told the riddle. In hot anger he went back to his father's house.

JudgB 15:14 και ἦλθον ἕως σιαγόνος και οἱ ἀλλόφυλοι ἠλάλαξαν και ἔδραμον εἰς συνάντησιν αὐτοῦ και ἦλατο ἐπ' αὐτὸν πνεῦμα κυρίου και ἐγενήθη τὰ καλώδια τὰ ἐπὶ βραχίουσιν αὐτοῦ ὡσεὶ στιππύον ὃ ἐξεκαύθη ἐν πυρὶ και ἐτάκησαν δεσμοὶ αὐτοῦ ἀπὸ χειρῶν αὐτοῦ

When he came to Lehi, the Philistines came shouting to meet him; and the Spirit of the LORD came mightily upon him, and the ropes which were on his arms became as flax that has caught fire, and his bonds melted off his hands.

JudgA 3:10 και ἐγένετο ἐπ' αὐτὸν πνεῦμα κυρίου και ἐκρινεν τὸν Ἰσραηλ και ἐξῆλθεν ἐπὶ τὸν πόλεμον και παρέδωκεν κύριος ἐν χειρὶ αὐτοῦ τὸν Χουσαρσαθωμ βασιλέα Συρίας και ἐκραταιώθη ἡ χεὶρ αὐτοῦ ἐπὶ τὸν Χουσαρσαθωμ

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And the Spirit of the LORD began to stir him in Ma'hanah-dan, between Zorah and Esh'ta-ol.

JudgA 14:6 και κατηύθυνεν ἐπ' αὐτὸν πνεῦμα κυρίου και διέσπασεν αὐτὸν ὡσεὶ διασπᾶσαι ἔριφον αἰγῶν και οὐδὲν ἦν ἐν τῇ χειρὶ αὐτοῦ και οὐκ ἀπήγγειλεν τῷ πατρὶ αὐτοῦ οὐδὲ τῇ μητρὶ ἃ ἐποίησεν

and the Spirit of the LORD came mightily upon him, and he tore the lion asunder as one tears a kid; and he had nothing in his hand. But he did not tell his father or his mother what he had done.

JudgA 14:19 και κατεύθυνεν ἐπ' αὐτὸν πνεῦμα κυρίου και κατέβη εἰς Ἀσκαλῶνα και ἐπαισεν ἐκεῖθεν τριάκοντα ἀνδρας και ἔλαβεν τὰς στολὰς αὐτῶν και ἔδωκεν τοῖς ἀπαγγεῖλασιν τὸ πρόβλημα και ἐθυμώθη ὀργῇ Σαμψων και ἀνέβη εἰς τὸν οἶκον τοῦ πατρὸς αὐτοῦ

And the Spirit of the LORD came mightily upon him, and he went down to Ash'kelon and killed thirty men of the town, and took their spoil and gave the festal garments to those who had told the riddle. In hot anger he went back to his father's house.

JudgA 15:14 και αὐτὸς ἦλθεν ἕως Σιαγόνας και οἱ ἀλλόφυλοι ἠλάλαξαν εἰς ἀπάντησιν αὐτοῦ και ἔδραμον εἰς συνάντησιν αὐτοῦ και κατηύθυνεν ἐπ' αὐτὸν πνεῦμα κυρίου και ἐγένοντο τὰ καλώδια τὰ ἐν τοῖς βραχίουσιν αὐτοῦ ὡσεὶ στιππύον ἠνίκα ἂν ὀσφρανθῆ πυρὸς και διελύθησαν οἱ δεσμοὶ ἀπὸ τῶν βραχιόνων αὐτοῦ

When he came to Lehi, the Philistines came shouting to meet him; and the Spirit of the LORD came mightily upon him, and the ropes which were on his arms became as flax that has caught fire, and his bonds melted off his hands.

1Sam/K 10:6 και ἐφαλεῖται ἐπὶ σὲ πνεῦμα κυρίου και προφητεύσεις μετ' αὐτῶν και στραφήσῃ εἰς ἄνδρα ἄλλον
Then the spirit of the LORD will come mightily upon you, and you shall prophesy with them and be turned into another man.

1Sam/K 11:6 και ἐφήλατο πνεῦμα κυρίου ἐπὶ Σαουλ ὡς ἤκουσεν τὰ ῥήματα ταῦτα και ἐθυμώθη ἐπ' αὐτοὺς ὀργῇ αὐτοῦ σφόδρα

And the spirit of God came mightily upon Saul when he heard these words, and his anger was greatly kindled.

1Sam/K 16:13 και ἔλαβεν Σαμουηλ τὸ κέρας τοῦ ἐλαίου και ἔχρισεν αὐτὸν ἐν μέσῳ τῶν ἀδελφῶν αὐτοῦ και ἐφήλατο πνεῦμα κυρίου ἐπὶ Δαυιδ ἀπὸ τῆς ἡμέρας ἐκείνης και ἐπάνω και ἀνέστη Σαμουηλ και ἀπῆλθεν εἰς Ἀρμαθαίμ

Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward. And Samuel rose up, and went to Ramah.

1Sam/K 16:14 και πνεῦμα κυρίου ἀπέστη ἀπὸ Σαουλ και ἐπιγινεν αὐτὸν πνεῦμα πονηρὸν παρὰ κυρίου

Now the Spirit of the LORD departed from Saul, and an evil spirit from the LORD tormented him.

1Sam/K 16:15 και εἶπαν οἱ παῖδες Σαουλ πρὸς αὐτὸν ἰδοὺ δὴ πνεῦμα κυρίου πονηρὸν πνίγει σε

And Saul's servants said to him, "Behold now, an evil spirit from God is tormenting you.

2Sam/K 23:2 πνεῦμα κυρίου ἐλάλησεν ἐν ἐμοὶ και ὁ λόγος αὐτοῦ ἐπὶ γλώσσης μου

"The Spirit of the LORD speaks by me, his word is upon my tongue.

1/3Kgs 18:12 και ἔσται ἐὰν ἐγὼ ἀπέλθω ἀπὸ σοῦ και πνεῦμα κυρίου ἀρεῖ σε εἰς γῆν ἣν οὐκ οἶδα και εἰσελεύσομαι ἀπαγγεῖλαι τῷ Ἀχααβ και ἀποκτενεῖ με και ὁ δούλος σου ἐστιν φοβούμενος τὸν κύριον ἐκ νεότητος αὐτοῦ

And as soon as I have gone from you, the Spirit of the LORD will carry you whither I know not; and so, when I come and tell Ahab and he cannot find you, he will kill me, although I your servant have revered the LORD from my youth.

1/3Kgs 19:11 και εἶπεν ἐξελεύσῃ αὐρίον και στήσῃ ἐνώπιον κυρίου ἐν τῷ ὄρει ἰδοὺ παρελεύσεται κύριος και πνεῦμα μέγα κραταῖον διαλύον ὄρη και συντρίβον πέτρας ἐνώπιον κυρίου οὐκ ἐν τῷ πνεύματι κύριος και μετὰ τὸ πνεῦμα συσσεισμός οὐκ ἐν τῷ συσσεισμῷ κύριος

And he said, "Go forth, and stand upon the mount before the LORD." And behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake;

1/3Kgs 22:24 καὶ προσῆλθεν Σεδεκιου υἱὸς Χανανα καὶ ἐπάταξεν τὸν Μιχαιαν ἐπὶ τὴν σιαγόνα καὶ εἶπεν ποῖον πνεῦμα κυρίου τὸ λαλήσαν ἐν σοί

Then Zedeki'ah the son of Chena'anah came near and struck Micai'ah on the cheek, and said, "How did the Spirit of the LORD go from me to speak to you?"

2/4Kgs 2:16 καὶ εἶπον πρὸς αὐτὸν ἰδοὺ δὴ μετὰ τῶν παίδων σου πεντήκοντα ἄνδρες υἱοὶ δυνάμεως πορευθέντες δὴ ζητησάτωσαν τὸν κύριόν σου μήποτε ἦρεν αὐτὸν πνεῦμα κυρίου καὶ ἔρριπεν αὐτὸν ἐν τῷ Ἰορδάνῃ ἢ ἐφ' ἐν τῶν ὄρεων ἢ ἐφ' ἓνα τῶν βουνῶν καὶ εἶπεν Ελισαιε οὐκ ἀποστελεῖτε

And they said to him, "Behold now, there are with your servants fifty strong men; pray, let them go, and seek your master; it may be that the Spirit of the LORD has caught him up and cast him upon some mountain or into some valley." And he said, "You shall not send."

2Chr 15:1 καὶ Αζαριας υἱὸς Ωδηδῆ ἐγένετο ἐπ' αὐτὸν πνεῦμα κυρίου

The Spirit of God came upon Azari'ah the son of Oded,

2Chr 18:23 καὶ ἠγγισεν Σεδεκίας υἱὸς Χανανα καὶ ἐπάταξεν τὸν Μιχαιαν ἐπὶ τὴν σιαγόνα καὶ εἶπεν αὐτῷ ποῖα τῆ ὁδῷ παρήλθεν πνεῦμα κυρίου παρ' ἐμοῦ τοῦ λαλήσαι πρὸς σέ

Then Zedeki'ah the son of Chena'anah came near and struck Micai'ah on the cheek, and said, "Which way did the Spirit of the LORD go from me to speak to you?"

2Chr 20:14 καὶ τῷ Οζιηλ τῷ τοῦ Ζαχαριου τῶν υἱῶν Βαναιου τῶν υἱῶν Ελεηλ τοῦ Μανθανιου τοῦ Λευίτου ἀπὸ τῶν υἱῶν Ασαφ ἐγένετο ἐπ' αὐτὸν πνεῦμα κυρίου ἐν τῇ ἐκκλησίᾳ

And the Spirit of the LORD came upon Jaha'ziel the son of Zechari'ah, son of Benai'ah, son of Je-i'el, son of Mattani'ah, a Levite of the sons of Asaph, in the midst of the assembly.

Isa 61:1 πνεῦμα κυρίου ἐπ' ἐμέ οὐ εἶνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με ἰάσασθαι τοὺς συντετριμμένους τῇ καρδίᾳ κηρύξαι ἀίχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

Ezek 11:5 καὶ ἔπεσεν ἐπ' ἐμέ πνεῦμα κυρίου καὶ εἶπεν πρὸς με λέγε τάδε λέγει κύριος οὕτως εἶπατε οἶκος Ἰσραηλ καὶ τὰ διαβούλια τοῦ πνεύματος ὑμῶν ἐγὼ ἐπίσταμαι

And the Spirit of the LORD fell upon me, and he said to me, "Say, Thus says the LORD: So you think, O house of Israel; for I know the things that come into your mind.

Ezek 37:1 καὶ ἐγένετο ἐπ' ἐμέ χεῖρ κυρίου καὶ ἐξήγαγέν με ἐν πνεύματι κύριος καὶ ἔθηκέν με ἐν μέσῳ τοῦ πεδίου καὶ τοῦτο ἦν μεστὸν ὀστέων ἀνθρωπίνων

The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD, and set me down in the midst of the valley; it was full of bones.

Mic 2:7 ὁ λέγων οἶκος Ἰακωβ παρώργισεν πνεῦμα κυρίου εἰ ταῦτα τὰ ἐπιτηδεύματα αὐτοῦ ἐστὶν οὐχ οἱ λόγοι αὐτοῦ εἰσὶν καλοὶ μετ' αὐτοῦ καὶ ὀρθοὶ πεπόρευνται

Should this be said, O house of Jacob? Is the Spirit of the LORD impatient? Are these his doings? Do not my words do good to him who walks uprightly?

Mic 3:8 ἐὰν μὴ ἐγὼ ἐμπλήσω ἰσχὺν ἐν πνεύματι κυρίου καὶ κρίματος καὶ δυναστείας τοῦ ἀπαγγεῖλαι τῷ Ἰακωβ ἀσεβείας αὐτοῦ καὶ τῷ Ἰσραηλ ἀμαρτίας αὐτοῦ

But as for me, I am filled with power, with the Spirit of the LORD, and with justice and might, to declare to Jacob his transgression and to Israel his sin.

Wis 1:7 ὅτι πνεῦμα κυρίου πεπλήρωκεν τὴν οἰκουμένην καὶ τὸ συνέχον τὰ πάντα γινώσιν ἔχει φωνῆς

Because the Spirit of the Lord has filled the world, and that which holds all things together knows what is said;

ἐπ' ἐμέ - 5x in Luke –

4:18 "The Spirit of the Lord is upon me,

19:14 But his citizens hated him and sent an embassy after him, saying, We do not want this man to reign over us.'

22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'

εἶνεκεν – 26x in NT, 5x in Luke – a marker of cause or reason, often with the implication of purpose in the sense of 'for the sake of' - a marker of purpose, with the frequent implication of some underlying reason - a marker of a participant constituting the reason for an event -

4:18 "The Spirit of the Lord is upon me,

6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!

9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.

ἐχρίσέν – 5x in NT, 86x in LXX – *to assign a person to a task, with the implication of supernatural sanctions, blessing, and endowment* -

Luke 4:18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,
Acts 4:27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel,
Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.
2Cor 1:21 But it is God who establishes us with you in Christ, and has commissioned us;
Heb 1:9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."
Exod 2:3, Exod 28:41, Exod 29:2, Exod 29:7, Exod 29:29, Exod 29:36, Exod 30:26, Exod 30:30, Exod 30:32, Exod 40:9, Exod 40:10, Exod 40:13, Lev 2:4, Lev 4:3, Lev 6:13, Lev 7:12, Lev 7:36, Lev 8:11, Lev 8:11, Lev 8:12, Lev 16:32, Num 6:15, Num 7:1, Num 7:1, Num 7:10, Num 7:84, Num 7:88, Num 35:25, Deut 28:40, JudgB 9:8, JudgB 9:15, JudgA 9:8, JudgA 9:15, 1Sam/K 9:16, 1Sam/K 10:1, 1Sam/K 10:1, 1Sam/K 11:15, 1Sam/K 15:1, 1Sam/K 15:17, 1Sam/K 16:3, 1Sam/K 16:12, 1Sam/K 16:13, 2Sam/K 1:21, 2Sam/K 2:4, 2Sam/K 2:7, 2Sam/K 5:3, 2Sam/K 5:17, 2Sam/K 12:7, 2Sam/K 19:11, 1/3Kgs 1:34, 1/3Kgs 1:39, 1/3Kgs 1:45, 1/3Kgs 5:15, 2/4Kgs 9:3, 2/4Kgs 9:6, 2/4Kgs 9:12, 2/4Kgs 11:12, 2/4Kgs 23:30, 1Chr 11:3, 1Chr 14:8, 1Chr 29:22, 2Chr 23:11, 2Chr 36:1, Ps 26:1, Ps 44:8, Ps 88:21, Ps 151:4, Isa 25:6, Isa 61:1, Jer 4:30, Jer 22:14, Ezek 16:9, Ezek 43:3, DanTh 9:24, Hos 8:10, Amos 6:6, Jdt 10:3, TobBA 6:9, TobBA 11:8, TobS 2:10, TobS 6:9, Sir 45:15, Sir 46:13, Sir 48:8, Wis 13:14, Wis 13:14

εὐαγγελίσασθαι – 10x in Luke – *to communicate good news concerning something (in the NT a particular reference to the gospel message about Jesus)* -

1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.
2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;
3:18 So, with many other exhortations, he preached good news to the people.
4:18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,
4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."
7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,
9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.
16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.
20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

εὐαγγελίσασθαι πτωχοῖς – NT Hapax, 1x in LXX, see Isaiah 61:1 above!

πτωχοῖς – 10x in Luke – *pertaining to being poor and destitute, implying a continuous state - pertaining to being of inadequate or insufficient value - beggars who have lost their property and wander about in great unhappiness* -

4:18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,
6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.
7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
14:13 But when you give a feast, invite the poor, the maimed, the lame, the blind,
14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'
16:20 And at his gate lay a poor man named Laz'arus, full of sores,
16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;
18:22 And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."
19:8 And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."
21:3 And he said, "Truly I tell you, this poor widow has put in more than all of them;

ἀπέσταλκέν – 26x in Luke – perfect active indicative, 1x in Luke -

1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.
1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,
4:18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,
4:18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,
4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."
7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.
7:20 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, Are you he who is to come, or shall we look for another?"
7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
9:2 and he sent them out to preach the kingdom of God and to heal.
9:48 and said to them, "Whoever receives this child in my name receives me,
9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;
10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."
11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,'
13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'
14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.
19:14 But his citizens hated him and sent an embassy after him, saying, We do not want this man to reign over us.'
19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,
19:32 So those who were sent went away and found it as he had told them.
20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.
20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.
22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."
22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

κηρύξαι - 9x in Luke – aorist active infinitive, 2x in Luke * - see 4.19 below

αἰχμαλώτοις – NT Hapax, 26x in LXX - *one who has been taken captive in war – The “prisoner of war” is a miserable person in special need of divine aid. The exile gave the term a religious reference.*

Exod 22:9 εἰάν τις δῶ τῷ πλησίον ὑποζύγιον ἢ μόσχον ἢ πρόβατον ἢ πᾶν κτήνος φυλάξαι καὶ συντριβῆ ἢ τελευτήσῃ ἢ αἰχμάλωτον γένηται καὶ μηδεὶς γινῶ

"For every breach of trust, whether it is for ox, for ass, for sheep, for clothing, or for any kind of lost thing, of which one says, This is it,' the case of both parties shall come before God; he whom God shall condemn shall pay double to his neighbor.

Exod 22:13 εἰάν τις αἰτήσῃ τις παρὰ τοῦ πλησίον καὶ συντριβῆ ἢ ἀποθάνῃ ἢ αἰχμάλωτον γένηται ὁ δὲ κύριος μὴ ᾗ μετ' αὐτοῦ ἀποτείσει

If it is torn by beasts, let him bring it as evidence; he shall not make restitution for what has been torn.

Num 21:29 οὐαὶ σοὶ Μωαβ ἀπώλου λαὸς Χαμὼς ἀπεδόθησαν οἱ υἱοὶ αὐτῶν διασώζεσθαι καὶ αἱ θυγατέρες αὐτῶν αἰχμάλωτοι τῷ βασιλεὶ τῶν Ἀμορραίων Σηὼν

Woe to you, O Moab! You are undone, O people of Chemosh! He has made his sons fugitives, and his daughters captives, to an Amorite king, Sihon.

Esth 2:6 ὃς ἦν αἰχμάλωτος ἐξ Ἱερουσαλημ ἣν ἠχμαλώτευσεν Ναβουχοδοноσορ βασιλεὺς Βαβυλωνος

who had been carried away from Jerusalem among the captives carried away with Jeconiah king of Judah, whom Nebuchadnezzar king of Babylon had carried away.

Job 12:17 διάγων βουλευτὰς αἰχμαλώτους κριτὰς δὲ γῆς ἐξέστησεν

He leads counselors away stripped, and judges he makes fools.

Job 12:19 ἐξαποστέλλων ἱερεῖς αἰχμαλώτους δυνάστας δὲ γῆς κατέστρεψεν

He leads priests away stripped, and overthrows the mighty.

Job 41:24 τὸν δὲ ἀρτάρων τῆς ἀβύσσου ὡσπερ αἰχμάλωτον ἐλογίσατο ἄβυσσον εἰς περίπατον

His heart is hard as a stone, hard as the nether millstone.

Isa 5:13 τοίνυν αἰχμάλωτος ὁ λαός μου ἐγενήθη διὰ τὸ μὴ εἰδέναι αὐτοὺς τὸν κύριον καὶ πλῆθος ἐγενήθη νεκρῶν διὰ λιμὸν καὶ διψαν ὕδατος

Therefore my people go into exile for want of knowledge; their honored men are dying of hunger, and their multitude is parched with thirst.

Isa 14:2 καὶ λήμψονται αὐτοὺς ἔθνη καὶ εἰσάξουσιν εἰς τὸν τόπον αὐτῶν καὶ κατακληρονομήσουσιν καὶ πληθυνθήσονται ἐπὶ τῆς γῆς τοῦ θεοῦ εἰς δούλους καὶ δούλας καὶ ἔσονται αἰχμάλωτοι οἱ αἰχμαλωτεύσαντες αὐτῶν καὶ κυριευθήσονται οἱ κυριεύσαντες αὐτῶν

And the peoples will take them and bring them to their place, and the house of Israel will possess them in the LORD's land as male and female slaves; they will take captive those who were their captors, and rule over those who oppressed them.

Isa 23:1 τὸ ὄραμα Τύρου ὀλολύζετε πλοῖα Καρχηδόνοσ ὅτι ἀπώλετο καὶ οὐκέτι ἔρχονται ἐκ γῆς Κιτιαίων ἦκται αἰχμάλωτος

The oracle concerning Tyre. Wail, O ships of Tarshish, for Tyre is laid waste, without house or haven! From the land of Cyprus it is revealed to them.

Isa 46:2 καὶ πεινῶντι καὶ ἐκκλελυμένῳ οὐκ ἰσχύοντι ἅμα οἱ οὐ δυνήσονται σωθῆναι ἀπὸ πολέμου αὐτοὶ δὲ αἰχμάλωτοι ἤχθησαν

They stoop, they bow down together, they cannot save the burden, but themselves go into captivity.

Isa 52:2 ἐκτίναξαι τὸν χοῦν καὶ ἀνάστηθι κάθισον Ἱερουσαλημ ἐκδυσαι τὸν δεσμόν τοῦ τραχήλου σου ἡ αἰχμάλωτος θυγάτηρ Σιων

Shake yourself from the dust, arise, O captive Jerusalem; loose the bonds from your neck, O captive daughter of Zion.

Isa 61:1 πνεῦμα κυρίου ἐπ' ἐμέ οὗ εἶνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με ἰάσασθαι τοὺς συντετριμμένους τῇ καρδίᾳ κηρύξαι αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

Ezek 12:4 καὶ ἐξοίσεις τὰ σκεύη σου ὡς σκεύη αἰχμαλωσίας ἡμέρας κατ' ὀφθαλμοὺς αὐτῶν καὶ σὺ ἐξελεύσῃ ἐσπέρας ὡς ἐκπορεύεται αἰχμάλωτος

You shall bring out your baggage by day in their sight, as baggage for exile; and you shall go forth yourself at evening in their sight, as men do who must go into exile.

Ezek 30:18 καὶ ἐν Ταφῆας συσκοτάσει ἡ ἡμέρα ἐν τῷ συντριῦσαι με ἐκεῖ τὰ σκῆπτρα Αἰγύπτου καὶ ἀπολείται ἐκεῖ ἡ ὕβρις τῆς ἰσχύος αὐτῆς καὶ αὐτὴν νεφέλη καλύψει καὶ αἱ θυγατέρες αὐτῆς αἰχμάλωτοι ἀχθήσονται

At Tehaph'nehes the day shall be dark, when I break there the dominion of Egypt, and her proud might shall come to an end; she shall be covered by a cloud, and her daughters shall go into captivity.

Amos 6:7 διὰ τοῦτο νῦν αἰχμάλωτοι ἔσονται ἀπ' ἀρχῆς δυναστῶν καὶ ἐξαρθήσεται χρεμετισμὸς ἵππων ἐξ Εφραϊμ
Therefore they shall now be the first of those to go into exile, and the revelry of those who stretch themselves shall pass away."

Amos 7:11 διότι τάδε λέγει Ἀμωσ ἐν ῥομφαίᾳ τελευτήσῃ Ἱεροβοαμ ὁ δὲ Ἰσραηλ αἰχμάλωτος ἀχθήσεται ἀπὸ τῆς γῆς αὐτοῦ

For thus Amos has said, Jerobo'am shall die by the sword, and Israel must go into exile away from his land."

Amos 7:17 διὰ τοῦτο τάδε λέγει κύριος ἡ γυνὴ σου ἐν τῇ πόλει πορνεύσει καὶ οἱ υἱοὶ σου καὶ αἱ θυγατέρες σου ἐν ῥομφαίᾳ πεσοῦνται καὶ ἡ γῆ σου ἐν σχοινίῳ καταμετρηθήσεται καὶ σὺ ἐν γῇ ἀκαθάρτῳ τελευτήσεις ὁ δὲ Ἰσραηλ αἰχμάλωτος ἀχθήσεται ἀπὸ τῆς γῆς αὐτοῦ

Therefore thus says the LORD: Your wife shall be a harlot in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

Nah 3:10 καὶ αὐτὴ εἰς μετοικεσίαν πορεύσεται αἰχμάλωτος καὶ τὰ νήπια αὐτῆς ἐδαφιούσιν ἐπ' ἀρχὰς πασῶν τῶν ὁδῶν αὐτῆς καὶ ἐπὶ πάντα τὰ ἐνδοξὰ αὐτῆς βαλοῦσιν κλήρους καὶ πάντες οἱ μεγιστάνες αὐτῆς δεθήσονται χειροπέδαις

Yet she was carried away, she went into captivity; her little ones were dashed in pieces at the head of every street; for her honored men lots were cast, and all her great men were bound in chains.

TobBA 7:3 καὶ ἠρώτησεν αὐτοὺς Ραγουηλ πόθεν ἐστὲ ἀδελφοί καὶ εἶπαν αὐτῷ ἐκ τῶν υἱῶν Νεφθαλι τῶν αἰχμαλώτων ἐν Νινευη

And Raguel asked them, "Where are you from, brethren?" They answered him, "We belong to the sons of Naphtali, who are captives in Nineveh."

TobBA 13:12 καὶ εὐφράναι ἐν σοὶ τοὺς αἰχμαλώτους καὶ ἀγαπήσαι ἐν σοὶ τοὺς ταλαιπώρους εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος

Cursed are all who hate you; blessed for ever will be all who love you.

TobS 2:2 καὶ παρετέθη μοι ἡ τράπεζα καὶ παρετέθη μοι ὄνυαρια πλείονα καὶ εἶπα τῷ Τωβια τῷ υἱῷ μου παιδίον βιάδιζε καὶ ὄνυαρια πλείονα τῶν ἀδελφῶν ἡμῶν ἐκ Νινευητῶν αἰχμαλώτων ὅς μέμνηται ἐν ὅλῃ καρδίᾳ αὐτοῦ καὶ ἄγαγε αὐτὸν καὶ φάγεται κοινῶς μετ' ἐμοῦ καὶ ἰδὲ προσμενῶ σε παιδίον μέχρι τοῦ σε ἐλθεῖν

Upon seeing the abundance of food I said to my son, "Go and bring whatever poor man of our brethren you may find who is mindful of the Lord, and I will wait for you."

TobS 13:12 καὶ εὐφράναι ἐν σοὶ πάντας τοὺς αἰχμαλώτους καὶ ἀγαπήσαι ἐν σοὶ πάντας τοὺς ταλαιπώρους εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος

Cursed are all who hate you; blessed for ever will be all who love you.

1Mac 2:9 τὰ σκευὴ τῆς δόξης αὐτῆς αἰχμάλωτα ἀπήχθη ἀπεκτάνθη τὰ νήπια αὐτῆς ἐν ταῖς πλατείαις αὐτῆς οἱ νεανίσκοι αὐτῆς ἐν ῥομφαίᾳ ἐχθροῦ

her glorious vessels have been carried into captivity. Her babes have been killed in her streets, her youths by the sword of the foe.

EpJer 1:0 ἀντίγραφον ἐπιστολῆς ἧς ἀπέστειλεν Ἰερεμίας πρὸς τοὺς ἀχθησομένους αἰχμαλώτους εἰς Βαβυλῶνα ὑπὸ τοῦ βασιλέως τῶν Βαβυλωνίων ἀναγγεῖλαι αὐτοῖς καθότι ἐπετάγη αὐτῷ ὑπὸ τοῦ θεοῦ

EpJer 1:1 διὰ τὰς ἀμαρτίας ἃς ἡμαρτήκατε ἐναντίον τοῦ θεοῦ ἀχθήσεσθε εἰς Βαβυλῶνα αἰχμάλωτοι ὑπὸ Ναβουχοδονοσορ βασιλέως τῶν Βαβυλωνίων

αἰχμαλώτοις ἄφεσιν – NT Hapax, 1x in LXX – it generally took more than a family member to obtain release for the prisoners of war.

Isa 61:1 πνεῦμα κυρίου ἐπ' ἐμέ οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με ἰάσασθαι τοὺς συντετριμμένους τῇ καρδίᾳ κηρύξαι αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

ἄφεσιν – 5x in Luke – *to remove the guilt resulting from wrongdoing - the process of setting free or liberating -*

1:77 to give knowledge of salvation to his people in the forgiveness of their sins,

3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

4:18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,

4:18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,

24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

τυφλοῖς – 8x in Luke – *pertaining to being unable to see -*

4:18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,

6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"

6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"

7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

14:13 But when you give a feast, invite the poor, the maimed, the lame, the blind,

14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'

18:35 As he drew near to Jericho, a blind man was sitting by the roadside begging;

ἀνάβλεψιν – NT Hapax, 35x in LXX – *to become able to see, whether for the first time or again*

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Gen 13:14 The LORD said to Abram, after Lot had separated from him, "Lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

Gen 15:5 And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be."

Gen 18:2 He lifted up his eyes and looked, and behold, three men stood in front of him. When he saw them, he ran from the tent door to meet them, and bowed himself to the earth,

Gen 22:4 On the third day Abraham lifted up his eyes and saw the place afar off.

Gen 22:13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son.

Gen 24:63 And Isaac went out to meditate in the field in the evening; and he lifted up his eyes and looked, and behold, there were camels coming.

Gen 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel,

Gen 31:12 And he said, Lift up your eyes and see, all the goats that leap upon the flock are striped, spotted, and mottled; for I have seen all that Laban is doing to you.

Gen 32:2 and when Jacob saw them he said, "This is God's army!" So he called the name of that place Mahana'im.

Gen 33:1 And Jacob lifted up his eyes and looked, and behold, Esau was coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids.

Gen 33:5 And when Esau raised his eyes and saw the women and children, he said, "Who are these with you?" Jacob said, "The children whom God has graciously given your servant."

Gen 37:25 Then they sat down to eat; and looking up they saw a caravan of Ish'maelites coming from Gilead, with their camels bearing gum, balm, and myrrh, on their way to carry it down to Egypt.

Gen 43:29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, "Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!"

Exod 14:10 When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them; and they were in great fear. And the people of Israel cried out to the LORD;

Deut 3:27 Go up to the top of Pisgah, and lift up your eyes westward and northward and southward and eastward, and behold it with your eyes; for you shall not go over this Jordan.

Deut 4:19 And beware lest you lift up your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and worship them and serve them, things which the LORD your God has allotted to all the peoples under the whole heaven.

JoshB 5:13 When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man stood before him with his drawn sword in his hand; and Joshua went to him and said to him, "Are you for us, or for our adversaries?"

JudgA 19:17 And he lifted up his eyes, and saw the wayfarer in the open square of the city; and the old man said, "Where are you going? and whence do you come?"

1Sam/K 14:27 But Jonathan had not heard his father charge the people with the oath; so he put forth the tip of the staff that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes became bright.

Job 22:26 then you will delight yourself in the Almighty, and lift up your face to God.

Job 35:5 Look at the heavens, and see; and behold the clouds, which are higher than you.

Isa 8:21 They will pass through the land, greatly distressed and hungry; and when they are hungry, they will be enraged and will curse their king and their God, and turn their faces upward;

Isa 40:26 Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might, and because he is strong in power not one is missing.

Isa 42:18 Hear, you deaf; and look, you blind, that you may see!

Ezek 8:5 Then he said to me, "Son of man, lift up your eyes now in the direction of the north." So I lifted up my eyes toward the north, and behold, north of the altar gate, in the entrance, was this image of jealousy.

Ezek 8:5 Then he said to me, "Son of man, lift up your eyes now in the direction of the north." So I lifted up my eyes toward the north, and behold, north of the altar gate, in the entrance, was this image of jealousy.

Dan 8:3 I raised my eyes and saw, and behold, a ram standing on the bank of the river. It had two horns; and both horns were high, but one was higher than the other, and the higher one came up last.

Joel 1:20 Even the wild beasts cry to thee because the water brooks are dried up, and fire has devoured the pastures of the wilderness.

Zech 5:5 Then the angel who talked with me came forward and said to me, "Lift your eyes, and see what this is that goes forth."

TobBA 14:2 He was fifty-eight years old when he lost his sight, and after eight years he regained it. He gave alms, and he continued to fear the Lord God and to praise him.

TobS 3:12 And now, O Lord, I have turned my eyes and my face toward thee.

TobS 11:8 You therefore must anoint his eyes with the gall; and when they smart he will rub them, and will cause the white films to fall away, and he will see you."

TobS 14:2 He was fifty-eight years old when he lost his sight, and after eight years he regained it. He gave alms, and he continued to fear the Lord God and to praise him.

2Mac 7:28 I beseech you, my child, to look at the heaven and the earth and see everything that is in them, and recognize that God did not make them out of things that existed. Thus also mankind comes into being.

SusTh 1:35 And she, weeping, looked up toward heaven, for her heart trusted in the Lord.

ἀποστειλάι – aorist active infinitive, 1x in Luke –

τεθραυσμένους – NT Hapax, 23x in LXX – *to cause serious trouble to, with the implication of dire consequences and probably a weakened state -*

Exod 15:6 Thy right hand, O LORD, glorious in power, thy right hand, O LORD, shatters the enemy.

Num 17:11 Thus did Moses; as the LORD commanded him, so he did.

Num 24:17 I see him, but not now; I behold him, but not nigh: a star shall come forth out of Jacob, and a scepter shall rise out of Israel; it shall crush the forehead of Moab, and break down all the sons of Sheth.

Deut 20:3 and shall say to them, Hear, O Israel, you draw near this day to battle against your enemies: let not your heart faint; do not fear, or tremble, or be in dread of them;

Deut 28:33 A nation which you have not known shall eat up the fruit of your ground and of all your labors; and you shall be only oppressed and crushed continually;

1Sam/K 20:34 And Jonathan rose from the table in fierce anger and ate no food the second day of the month, for he was grieved for David, because his father had disgraced him.

2Sam/K 12:15 Then Nathan went to his house. And the LORD struck the child that Uri'ah's wife bore to David, and it became sick.

2Chr 6:24 "If thy people Israel are defeated before the enemy because they have sinned against thee, when they turn again and acknowledge thy name, and pray and make supplication to thee in this house,

2Chr 20:37 Then Elie'zer the son of Do-dav'ahu of Mare'shah prophesied against Jehosh'aphat, saying, "Because you have joined with Ahazi'ah, the LORD will destroy what you have made." And the ships were wrecked and were not able to go to Tarshish.

Isa 2:10 Enter into the rock, and hide in the dust from before the terror of the LORD, and from the glory of his majesty.

Isa 2:19 And men shall enter the caves of the rocks and the holes of the ground, from before the terror of the LORD, and from the glory of his majesty, when he rises to terrify the earth.

Isa 2:21 to enter the caverns of the rocks and the clefts of the cliffs, from before the terror of the LORD, and from the glory of his majesty, when he rises to terrify the earth.

Isa 42:4 He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

Isa 58:6 "Is not this the fast that I choose: to loose the bonds of wickedness, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?"

Jer 28:30 The warriors of Babylon have ceased fighting, they remain in their strongholds; their strength has failed, they have become women; her dwellings are on fire, her bars are broken.

Ezek 21:12 Cry and wail, son of man, for it is against my people; it is against all the princes of Israel; they are delivered over to the sword with my people. Smite therefore upon your thigh.

Ezek 21:20 mark a way for the sword to come to Rabbah of the Ammonites and to Judah and to Jerusalem the fortified.

Jdt 9:10 she sent her maid, who was in charge of all she possessed, to summon Chabris and Charmis, the elders of her city.

Jdt 13:14 And cause thy whole nation and every tribe to know and understand that thou art God, the God of all power and might, and that there is no other who protects the people of Israel but thou alone!"

2Mac 9:11 Then it was that, broken in spirit, he began to lose much of his arrogance and to come to his senses under the scourge of God, for he was tortured with pain every moment.

2Mac 15:16 "Take this holy sword, a gift from God, with which you will strike down your adversaries."

3Mac 6:5 Sennacherib exulting in his countless forces, oppressive king of the Assyrians, who had already gained control of the whole world by the spear and was lifted up against your holy city, speaking grievous words

PsSol 17:22 Undergird him with the strength to destroy the unrighteous rulers, to purge Jerusalem from gentiles who trample her to destruction,

4:19

κηρύξαι ἐνιαυτὸν κυρίου δεκτόν.

to proclaim the year of the Lord's favor."

Parallel to Leviticus 25:10

And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and every one of you to your family.

Parallel to 2Corinthians 6:2

For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation!

κηρύξαι – 9x in Luke – aorist active infinitive, 2x in Luke * - *to announce in a formal or official manner by means of a herald or one who functions as a herald -to announce extensively and publicly - to publicly announce religious truths and principles while urging acceptance and compliance -*

3:3 and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins.

*4:18 "The Spirit of the Lord is upon me,

*4:19 to proclaim the acceptable year of the Lord."

4:44 And he was preaching in the synagogues of Judea.

8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God.

And the twelve were with him,

8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

9:2 and he sent them out to preach the kingdom of God and to heal.

12:3 Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed upon the housetops.

24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

ἐνιαυτὸν – 14x in NT – *the period of a complete year (similar in meaning to ἔτος, but with the focus upon duration) - a unit of time of indefinite length, possibly somewhat shorter than αἰών but of a relatively uncertain reference -*

Luke 4:19 to proclaim the acceptable year of the Lord."

John 11:49 But one of them, Ca'iaphas, who was high priest that year, said to them, "You know nothing at all;

John 11:51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation,

John 18:13 First they led him to Annas; for he was the father-in-law of Ca'iaphas, who was high priest that year.

Acts 11:26 and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Acts 18:11 And he stayed a year and six months, teaching the word of God among them.

Gal 4:10 You observe days, and months, and seasons, and years!

Heb 9:7 but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.

Heb 9:25 Nor was it to offer himself repeatedly, as the high priest enters the Holy Place yearly with blood not his own; Heb 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near.

Heb 10:3 But in these sacrifices there is a reminder of sin year after year.

James 4:13 Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and get gain";

James 5:17 Eli'jah was a man of like nature with ourselves and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.

Rev 9:15 So the four angels were released, who had been held ready for the hour, the day, the month, and the year, to kill a third of mankind.

κυρίου - 104x in Luke –

1:6, 1:9, 1:11, 1:15, 1:16, 1:17, 1:25, 1:28, 1:32, 1:38, 1:43, 1:45, 1:47, 1:58, 1:66, 1:68, 1:76, 2:9, 2:9, 2:11, 2:15, 2:22, 2:23, 2:23, 2:24, 2:26, 2:39, 3:4, 4:8, 4:12, 4:18, 4:19, 5:8, 5:12, 5:17, 6:5, 6:46, 6:46, 7:6, 7:13, 7:19, 9:54, 9:59, 9:61, 10:1, 10:2, 10:17, 10:21, 10:27, 10:39, 10:40, 10:41, 11:1, 11:39, 12:36, 12:37, 12:41, 12:42, 12:42, 12:43, 12:45, 12:46, 12:47, 13:8, 13:15, 13:23, 13:25, 13:35, 14:21, 14:22, 14:23, 16:3, 16:5, 16:5, 16:8, 16:13, 17:5, 17:6, 17:37, 18:6, 18:41, 19:8, 19:8, 19:16, 19:18, 19:20, 19:25, 19:31, 19:33, 19:34, 19:38, 20:13, 20:15, 20:37, 20:42, 20:42, 20:44, 22:33, 22:38, 22:49, 22:61, 22:61, 24:3, 24:34

ἐνιαυτὸν κυρίου δεκτὸν – NT Hapax, 1x in LXX – see Isaiah 61:2 above

κυρίου δεκτὸν – NT Hapax, 7x in LXX –

Lev 17:4 καὶ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου μὴ ἐνέγκῃ ὥστε ποιῆσαι αὐτὸ εἰς ὀλοκαύτωμα ἢ σωτήριον κυρίῳ δεκτὸν εἰς ὁσμὴν εὐωδίας καὶ ὃς ἂν σφάξῃ ἔξω καὶ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου μὴ ἐνέγκῃ αὐτὸ ὥστε μὴ προσενέγκαι δῶρον κυρίῳ ἀπέναντι τῆς σκηνῆς κυρίου καὶ λογισθήσεται τῷ ἀνθρώπῳ ἐκείνῳ αἷμα αἷμα ἐξέχεεν ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς

and does not bring it to the door of the tent of meeting, to offer it as a gift to the LORD before the tabernacle of the LORD, bloodguilt shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people.

Lev 19:5 καὶ ἐὰν θύσητε θυσίαν σωτηρίου τῷ κυρίῳ δεκτὴν ὑμῶν θύσετε

"When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted.

Lev 22:29 ἐὰν δὲ θύσης θυσίαν εὐχῆν χαρμοσύνης κυρίῳ εἰς δεκτὸν ὑμῖν θύσετε αὐτὸ

And when you sacrifice a sacrifice of thanksgiving to the LORD, you shall sacrifice it so that you may be accepted.

Lev 23:11 καὶ ἀνοίσει τὸ δράγμα ἔναντι κυρίου δεκτὸν ὑμῖν τῇ ἐπαύριον τῆς πρώτης ἀνοίσει αὐτὸ ὁ ἱερεὺς

and he shall wave the sheaf before the LORD, that you may find acceptance; on the morrow after the sabbath the priest shall wave it.

Job 33:26 εὐξάμενος δὲ πρὸς κύριον καὶ δεκτὰ αὐτῷ ἔσται εἰσελεύσεται δὲ προσώπῳ καθαρῷ σὺν ἐξηγορίᾳ ἀποδώσει δὲ ἀνθρώποις δικαιοσύνην

then man prays to God, and he accepts him, he comes into his presence with joy. He recounts to men his salvation, Isa 49:8 οὕτως λέγει κύριος καιρῷ δεκτῷ ἐπήκουσά σου καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σοι καὶ ἔδωκά σε εἰς διαθήκην ἐθνῶν τοῦ καταστήσαι τὴν γῆν καὶ κληρονομήσαι κληρονομίαν ἐρήμου

Thus says the LORD: "In a time of favor I have answered you, in a day of salvation I have helped you; I have kept you and given you as a covenant to the people, to establish the land, to apportion the desolate heritages;

Isa 61:2 καλέσαι ἐνιαυτὸν κυρίου δεκτὸν καὶ ἡμέραν ἀνταποδόσεως παρακαλέσαι πάντας τοὺς πενθοῦντας τοῦ προκλαίειν τὸν ἐνιαυτὸν κυρίου δεκτὸν καὶ ἡμέραν ἀνταποδόσεως παρακαλέσαι πάντας τοὺς πενθοῦντας

δεκτὸν – 5x in NT, 34x in LXX – *pertaining to that which is pleasing in view of its being acceptable - pertaining to being welcomed or acceptable - pertaining to being appropriate or fitting, with the implication of being favorable -*

Luke 4:19 to proclaim the acceptable year of the Lord."

Luke 4:24 And he said, "Truly, I say to you, no prophet is acceptable in his own country.

Acts 10:35 but in every nation any one who fears him and does what is right is acceptable to him.

2Cor 6:2 For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation.

Phil 4:18 I have received full payment, and more; I am filled, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.

4:20

καὶ πτύξας τὸ βιβλίον ἀποδοὺς τῷ ὑπηρέτῃ ἐκάθισεν· καὶ πάντων οἱ ὀφθαλμοὶ ἐν τῇ συναγωγῇ ἦσαν ἀτενίζοντες αὐτῷ.

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.

Parallel to Acts 6:15

And all who sat in the council looked intently at him, and they saw that his face was like the face of an angel.

πτύξας τὸ βιβλίον – NT Hapax, 1x in LXX –

2/4Kgs 19:14 καὶ ἔλαβεν Εζεκιᾶς τὰ βιβλία ἐκ χειρὸς τῶν ἀγγέλων καὶ ἀνέγνω αὐτὰ καὶ ἀνέβη εἰς οἶκον κυρίου καὶ ἀνέπτυξεν αὐτὰ Εζεκιᾶς ἐναντίον κυρίου

Hezeki'ah received the letter from the hand of the messengers, and read it; and Hezeki'ah went up to the house of the LORD, and spread it before the LORD.

πτύξας – NT Hapax, 6x in LXX – *to cause something to be in the shape of a roll -*

Deut 22:17 αὐτὸς νῦν ἐπιτίθῃσιν αὐτῇ προφασιστικούς λόγους λέγων οὐχ εὔρηκα τῇ θυγατρὶ σου παρθένια καὶ ταῦτα τὰ παρθένια τῆς θυγατρὸς μου καὶ ἀναπτύξουσιν τὸ ἱμάτιον ἐναντίον τῆς γερουσίας τῆς πόλεως and lo, he has made shameful charges against her, saying, "I did not find in your daughter the tokens of virginity." And yet these are the tokens of my daughter's virginity.' And they shall spread the garment before the elders of the city.

JudgB 8:25 καὶ εἶπαν διδόντες δώσομεν καὶ ἀνέπτυξεν τὸ ἱμάτιον αὐτοῦ καὶ ἔβαλεν ἐκεῖ ἀνήρ ἐνώπιον σκύλων αὐτοῦ

And they answered, "We will willingly give them." And they spread a garment, and every man cast in it the earrings of his spoil.

JudgA 8:25 καὶ εἶπαν διδόντες δώσομεν καὶ ἀνέπτυξεν τὸ ἱμάτιον αὐτοῦ καὶ ἔρριψεν ἐκεῖ ἀνήρ ἐνώπιον χρυσοῦν τῶν σκύλων αὐτοῦ

And they answered, "We will willingly give them." And they spread a garment, and every man cast in it the earrings of his spoil.

2/4Kgs 19:14 καὶ ἔλαβεν Εζεκιᾶς τὰ βιβλία ἐκ χειρὸς τῶν ἀγγέλων καὶ ἀνέγνω αὐτὰ καὶ ἀνέβη εἰς οἶκον κυρίου καὶ ἀνέπτυξεν αὐτὰ Εζεκιᾶς ἐναντίον κυρίου

Hezeki'ah received the letter from the hand of the messengers, and read it; and Hezeki'ah went up to the house of the LORD, and spread it before the LORD.

Ezek 41:16 πεφαινωμένα καὶ αἱ θυρίδες δικτυωταὶ ὑποφάσεις κύκλω τοῖς τρισὶν ὥστε διακύπτειν καὶ ὁ οἶκος καὶ τὰ πλησίον ἐξυλωμένα κύκλω καὶ τὸ ἔδαφος καὶ ἐκ τοῦ ἑδάφους ἕως τῶν θυρίδων καὶ αἱ θυρίδες ἀναπτυσσόμεναι τρισσῶς εἰς τὸ διακύπτειν

were paneled and round about all three had windows with recessed frames. Over against the threshold the temple was paneled with wood round about, from the floor up to the windows (now the windows were covered),

Ezek 41:21 καὶ τὸ ἅγιον καὶ ὁ ναὸς ἀναπτυσσόμενος τετράγωνα κατὰ πρόσωπον τῶν ἁγίων ὄρασις ὡς ὄψις

The doorposts of the nave were squared; and in front of the holy place was something resembling

βιβλίον – 3x in Luke, see 4.17 above

ἀποδοὺς – 8x in Luke –

4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.

7:42 When they could not pay, he forgave them both. Now which of them will love him more?"

9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, Take care of him; and whatever more you spend, I will repay you when I come back.'

12:59 I tell you, you will never get out till you have paid the very last copper."

16:2 And he called him and said to him, What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.'

19:8 And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."

20:25 He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's."

ὑπηρέτη – 20x in NT – a person who renders service - In the NT ὑπηρέτης is employed to refer to many diverse types of servants, such as attendants to a king, officers of the Sanhedrin, attendants of magistrates, and, especially in the Gospel of John, Jewish Temple guards.

Matt 5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;
 Matt 26:58 But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.
 Mark 14:54 And Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, and warming himself at the fire.
 Mark 14:65 And some began to spit on him, and to cover his face, and to strike him, saying to him, "Prophesy!" And the guards received him with blows.
 Luke 1:2 just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word,
 Luke 4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.
 John 7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.
 John 7:45 The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?"
 John 7:46 The officers answered, "No man ever spoke like this man!"
 John 18:3 So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.
 John 18:12 So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him.
 John 18:18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.
 John 18:22 When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?"
 John 18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."
 John 19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him."
 Acts 5:22 But when the officers came, they did not find them in the prison, and they returned and reported,
 Acts 5:26 Then the captain with the officers went and brought them, but without violence, for they were afraid of being stoned by the people.
 Acts 13:5 When they arrived at Sal'amis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them.
 Acts 26:16 But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you,
 1Cor 4:1 This is how one should regard us, as servants of Christ and stewards of the mysteries of God.

ἐκάθισεν – 7x in Luke – *to be in a seated position or to take such a position* -

4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.
 5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.
 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?
 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
 16:6 He said, A hundred measures of oil.' And he said to him, Take your bill, and sit down quickly and write fifty.'
 19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.
 24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

πάντων οἱ ὀφθαλμοὶ – 2x in NT – [Rev. lacks the article] – 4x in LXX -

Luke 4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.
 Rev 1:7 Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so. Amen.
 Deut 11:12 γῆ ἦν κύριος ὁ θεός σου ἐπισκοπεῖται αὐτήν διὰ παντός οἱ ὀφθαλμοὶ κυρίου τοῦ θεοῦ σου ἐπ' αὐτῆς ἀπ' ἀρχῆς τοῦ ἐνιαυτοῦ καὶ ἕως συντελείας τοῦ ἐνιαυτοῦ
 a land which the LORD your God cares for; the eyes of the LORD your God are always upon it, from the beginning of the year to the end of the year.
 1Sam/K 11:2 καὶ εἶπεν πρὸς αὐτούς Ναας ὁ Ἀμμωνίτης ἐν ταύτῃ διαθήσομαι ὑμῖν διαθήκη ἐν τῷ ἐξορύξαι ὑμῶν πάντα ὀφθαλμὸν δεξιόν καὶ θήσομαι ὄνειδος ἐπὶ Ἰσραηλ
 But Nahash the Ammonite said to them, "On this condition I will make a treaty with you, that I gouge out all your right eyes, and thus put disgrace upon all Israel."
 Prov 15:3 ἐν παντὶ τόπῳ ὀφθαλμοὶ κυρίου σκοπεύουσιν κακούς τε καὶ ἀγαθούς
 The eyes of the LORD are in every place, keeping watch on the evil and the good.

Lam 2:4 ἐνέτεινεν τόξον αὐτοῦ ὡς ἐχθρός ἐστερέωσεν δεξιάν αὐτοῦ ὡς ὑπεναντίος καὶ ἀπέκτεινεν πάντα τὰ ἐπιθυμήματα ὀφθαλμῶν μου ἐν σκηνῇ θυγατρὸς Σιων ἐξέχεεν ὡς πῦρ τὸν θυμὸν αὐτοῦ

He has bent his bow like an enemy, with his right hand set like a foe; and he has slain all the pride of our eyes in the tent of the daughter of Zion; he has poured out his fury like fire.

ὀφθαλμοὶ –17x in Luke –

2:30 for mine eyes have seen thy salvation

4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.

6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.

6:41 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?

6:41 Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?

6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

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10:23 Then turning to the disciples he said privately, "Blessed are the eyes which see what you see!

11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.

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16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.

18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!"

19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.

24:16 But their eyes were kept from recognizing him.

24:31 And their eyes were opened and they recognized him; and he vanished out of their sight.

ἐν τῇ συναγωγῇ - 6x in Luke, see 4.15 above –

συναγωγῇ - 15x in Luke, see 4.15 above –

ἀτενίζοντες – 14x in NT, 3x in LXX – *to fix one's eyes on some object continually and intensely*

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Luke 4:20 And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.

Luke 22:56 Then a maid, seeing him as he sat in the light and gazing at him, said, "This man also was with him."

Acts 1:10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes,

Acts 3:4 And Peter directed his gaze at him, with John, and said, "Look at us."

Acts 3:12 And when Peter saw it he addressed the people, "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?

Acts 6:15 And gazing at him, all who sat in the council saw that his face was like the face of an angel.

Acts 7:55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God;

Acts 10:4 And he stared at him in terror, and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God.

Acts 11:6 Looking at it closely I observed animals and beasts of prey and reptiles and birds of the air.

Acts 13:9 But Saul, who is also called Paul, filled with the Holy Spirit, looked intently at him

Acts 14:9 He listened to Paul speaking; and Paul, looking intently at him and seeing that he had faith to be made well,

Acts 23:1 And Paul, looking intently at the council, said, "Brethren, I have lived before God in all good conscience up to this day."

2Cor 3:7 Now if the dispensation of death, carved in letters on stone, came with such splendor that the Israelites could not look at Moses' face because of its brightness, fading as this was,

2Cor 3:13 not like Moses, who put a veil over his face so that the Israelites might not see the end of the fading splendor.

1Esdr 6:27 κἀγὼ δὲ ἐπέταξα ὀλοσχερῶς οἰκοδομησαὶ καὶ ἀτενίσειν ἵνα συμποιῶσιν τοῖς ἐκ τῆς αἰχμαλωσίας τῆς Ἰουδαίας μέχρι τοῦ ἐπιτελεσθῆναι τὸν οἶκον τοῦ κυρίου

So Darius commanded Sisinnus the governor of Syria and Phoenicia, and Sathrabuzanes, and their associates, and those who were appointed as local rulers in Syria and Phoenicia, to keep away from the place, and to permit Zerubbabel, the servant of the Lord and governor of Judea, and the elders of the Jews to build this house of the Lord on its site.

3Mac 2:26 οὐ μόνον ταῖς ἀναριθμήτοις ἀσελείαις διηρκέσθη ἀλλὰ καὶ ἐπὶ τοσοῦτον θράσους προῆλθεν ὥστε δυσφημίας ἐν τοῖς τόποις συνίστασθαι καὶ πολλοὺς τῶν φίλων ἀτενίζοντας εἰς τὴν τοῦ βασιλέως πρόθεσιν καὶ αὐτοὺς ἐπεσθαι τῇ ἐκείνου θελήσει

He was not content with his uncounted licentious deeds, but he also continued with such audacity that he framed evil reports in the various localities; and many of his friends, intently observing the king's purpose, themselves also followed his will.

3Mac 5:30 ὁ δὲ ἐπὶ τοῖς ῥηθεῖσιν πληρωθεὶς βαρεῖ χόλω διὰ τὸ περὶ τούτων προνοίᾳ θεοῦ διεσκεδάσθαι πᾶν αὐτοῦ τὸ νόημα ἐνατενίσας μετὰ ἀπειλήs εἶπεν

But at these words he was filled with an overpowering wrath, because by the providence of God his whole mind had been deranged in regard to these matters; and with a threatening look he said,

4:21

ἤρξατο δὲ λέγειν πρὸς αὐτοὺς ὅτι Σήμερον πεπλήρωται ἡ γραφὴ αὕτη ἐν τοῖς ὠσὶν ὑμῶν.

Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Parallel to Matthew 5:17

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill.

ἤρξατο – 31x in Luke – *to rule or govern, with the implication of preeminent position and status* -

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

7:15 And the dead man sat up, and began to speak. And he gave him to his mother.

7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.'

13:26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

14:9 and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place.

14:18 But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it; I pray you, have me excused.'

14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

14:30 saying, 'This man began to build, and was not able to finish.'

15:14 And when he had spent everything, a great famine arose in that country, and he began to be in want.

15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

19:45 And he entered the temple and began to drive out those who sold,

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."
22:23 And they began to question one another, which of them it was that would do this.
23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."
23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."
23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'
24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.
24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

λέγειν πρὸς αὐτοὺς – 3x in Luke –

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."
14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,
20:2 and said to him, "Tell us by what authority you do these things, or who

Σήμερον – 11x in Luke –

2:11 for to you is born this day in the city of David a Savior, who is Christ the Lord.
4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."
5:26 And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen strange things today."
12:28 But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith!
13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.
13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'
19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."
19:9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.
22:34 He said, "I tell you, Peter, the cock will not crow this day, until you three times deny that you know me."
22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."
23:43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

πεπλήρωται ἡ γραφή - 6x in NT, no LXX –

Matt 26:54 But how then should the scriptures be fulfilled, that it must be so?"
Matt 26:56 But all this has taken place, that the scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.
Mark 14:49 Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled."
Luke 4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."
Acts 1:16 "Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus.
James 2:23 and the scripture was fulfilled which says, "Abraham believed God, and it was reckoned to him as righteousness"; and he was called the friend of God.

πεπλήρωται - 9x in Luke – perfect passive indicative, 1x in Luke -

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."
2:40 And the child grew and became strong, filled with wisdom; and the favor of God was upon him.
3:5 Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth;
4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."
7:1 After he had ended all his sayings in the hearing of the people he entered Caper'na-um.
9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.
22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."
24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

γραφη – 43x in NT, 4x in Luke, all of which are with the article –

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."
24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.
24:32 They said to each other, "Did not our hearts burn within us while he

24:45 Then he opened their minds to understand the scriptures,

ἐν τοῖς ὠσὶν ὑμῶν – NT Hapax,

ὠσὶν – 36x in NT, 7x in Luke – (*a figurative extension of οὖς*) *the activity of hearing* – hearing is another important Lukan theme.

1:44 For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy.

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."

12:3 Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed upon the housetops.

14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."

22:50 And one of them struck the slave of the high priest and cut off his right ear.