

Luke 2:41-52

2:41

Καὶ ἐπορεύοντο οἱ γονεῖς αὐτοῦ κατ' ἔτος εἰς Ἱερουσαλὴμ τῆ ἑορτῆ τοῦ πάσχα.
Now every year his parents went to Jerusalem for the festival of the Passover.

ἐπορεύοντο – 51x in Luke – imperfect passive deponent indicative, 6x * –

1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,

*2:3 And all went to be enrolled, each to his own city.

*2:41 Now his parents went to Jerusalem every year at the feast of the Passover.

*4:30 But passing through the midst of them he went away.

4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;

4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

*7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;

7:8 For I am a man set under authority, with soldiers under me: and I say to one, Go,' and he goes; and to another, Come,' and he comes; and to my slave, Do this,' and he does it."

7:8 For I am a man set under authority, with soldiers under me: and I say to one, Go,' and he goes; and to another, Come,' and he comes; and to my slave, Do this,' and he does it."

7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

7:50 And he said to the woman, "Your faith has saved you; go in peace."

8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

8:48 And he said to her, "Daughter, your faith has made you well; go in peace."

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."

9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.

9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

9:53 but the people would not receive him, because his face was set toward Jerusalem.

9:56 And they went on to another village.

9:57 As they were going along the road, a man said to him, "I will follow you wherever you go."

10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;

11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."

13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."

13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.

13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'

14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.

14:19 And another said, I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.'

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

15:15 So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine.

15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.

17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

17:19 And he said to him, "Rise and go your way; your faith has made you well."

19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.

*19:28 And when he had said this, he went on ahead, going up to Jerusalem.

19:36 And as he rode along, they spread their garments on the road.

21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!' and, The time is at hand!' Do not go after them.

22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."

22:22 For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!"
22:33 And he said to him, "Lord, I am ready to go with you to prison and to death."
22:39 And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him.
24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
*24:28 So they drew near to the village to which they were going. He appeared to be going further,
24:28 So they drew near to the village to which they were going. He appeared to be going further,

γονεῖς – 20x in NT – *biological or legal parents* -

Matt 10:21 Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;
Mark 13:12 And brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death;
Luke 2:27 And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law,
Luke 2:41 Now his parents went to Jerusalem every year at the feast of the Passover.
Luke 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
Luke 8:56 And her parents were amazed; but he charged them to tell no one what had happened.
Luke 18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
Luke 21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;
John 9:2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"
John 9:3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.
John 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,
John 9:20 His parents answered, "We know that this is our son, and that he was born blind;
John 9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.
John 9:23 Therefore his parents said, "He is of age, ask him."
Romans 1:30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents,
2Cor 12:14 Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you; for children ought not to lay up for their parents, but parents for their children.
2Cor 12:14 Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you; for children ought not to lay up for their parents, but parents for their children.
Eph 6:1 Children, obey your parents in the Lord, for this is right.
Col 3:20 Children, obey your parents in everything, for this pleases the Lord.
2Tim 3:2 For men will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy,

κατ' ἔτος – 1x in NT, 1x in LXX –

2Mac 11:3 τὸ δὲ ἱερόν ἀργυρολόγητον καθὼς τὰ λοιπὰ τῶν ἐθνῶν τεμένην πρατὴν δὲ κατὰ ἔτος τὴν ἀρχιερωσύνην ποιήσειν
and to levy tribute on the temple as he did on the sacred places of the other nations, and to put up the high priesthood for sale every year.

ἔτος – 15x in Luke –

2:36 And there was a prophetess, Anna, the daughter of Phan'u-el, of the
2:37 and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.
2:41 Now his parents went to Jerusalem every year at the feast of the Passover.
2:42 And when he was twelve years old, they went up according to custom;
3:1 In the fifteenth year of the reign of Tiber'i-us Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Iturae'a and Trachoni'tis, and Lysa'ni-as tetrarch of Abile'ne,
3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,
4:25 But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land;
8:42 for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him.
8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,
12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'
13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.
13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.
13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"
15:29 but he answered his father, Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends.

Ἱερουσαλήμ – 31x in Luke – εἰς Ἱερουσαλήμ – 12x * –

*2:22 And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord
2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.
*2:41 Now his parents went to Jerusalem every year at the feast of the Passover.
2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
*2:45 and when they did not find him, they returned to Jerusalem, seeking him.
*4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.
6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
*9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.
*9:53 but the people would not receive him, because his face was set toward Jerusalem.
10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.
13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?
*13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.
13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'
13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
*17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
*18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.
*19:28 And when he had said this, he went on ahead, going up to Jerusalem.
21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.
21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.
23:7 And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.
23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.
24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"
*24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.
*24:52 And they returned to Jerusalem with great joy,

ἑορτῆ τοῦ πάσχα – 2x in NT –

Luke 2:41 Now his parents went to Jerusalem every year at the feast of the Passover.
John 13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

ἑορτῆ - 25x in NT –

Matt 26:5 But they said, "Not during the feast, lest there be a tumult among the people."
Matt 27:15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.
Mark 14:2 for they said, "Not during the feast, lest there be a tumult of the people."
Mark 15:6 Now at the feast he used to release for them one prisoner for whom they asked.
Luke 2:41 Now his parents went to Jerusalem every year at the feast of the Passover.
Luke 2:42 And when he was twelve years old, they went up according to custom;
Luke 22:1 Now the feast of Unleavened Bread drew near, which is called the Passover.
John 2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
John 4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.
John 4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.
John 5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
John 6:4 Now the Passover, the feast of the Jews, was at hand.
John 7:2 Now the Jews' feast of Tabernacles was at hand.
John 7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."
John 7:8 Go to the feast yourselves; I am not going up to this feast, for my time has not yet fully come."
John 7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.
John 7:11 The Jews were looking for him at the feast, and saying, "Where is he?"
John 7:14 About the middle of the feast Jesus went up into the temple and taught.
John 7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.
John 11:56 They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?"
John 12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.
John 12:20 Now among those who went up to worship at the feast were some Greeks.
John 13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.
John 13:29 Some thought that, because Judas had the money box, Jesus was telling him, "Buy what we need for the feast"; or, that he should give something to the poor.
Col 2:16 Therefore let no one pass judgment on you in questions of food and drink or with regard to a festival or a new moon or a sabbath.

πάσχα – 29x in NT –

Matt 26:2 "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified."
 Matt 26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the passover?"
 Matt 26:18 He said, "Go into the city to a certain one, and say to him, The Teacher says, My time is at hand; I will keep the passover at your house with my disciples."
 Matt 26:19 And the disciples did as Jesus had directed them, and they prepared the passover.
 Mark 14:1 It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him;
 Mark 14:12 And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?"
 Mark 14:12 And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?"
 Mark 14:14 and wherever he enters, say to the householder, The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?"
 Mark 14:16 And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover.
 Luke 2:41 Now his parents went to Jerusalem every year at the feast of the Passover.
 Luke 22:1 Now the feast of Unleavened Bread drew near, which is called the Passover.
 Luke 22:7 Then came the day of Unleavened Bread, on which the passover lamb had to be sacrificed.
 Luke 22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."
 Luke 22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?"
 Luke 22:13 And they went, and found it as he had told them; and they prepared the passover.
 Luke 22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;
 John 2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.
 John 2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
 John 6:4 Now the Passover, the feast of the Jews, was at hand.
 John 11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.
 John 11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.
 John 12:1 Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead.
 John 13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.
 John 18:28 Then they led Jesus from the house of Ca' iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover.
 John 18:39 But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?"
 John 19:14 Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!"
 Acts 12:4 And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people.
 1Cor 5:7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our paschal lamb, has been sacrificed.
 Heb 11:28 By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the first-born might not touch them.

2:42

καὶ ὅτε ἐγένετο ἐτῶν δώδεκα, ἀναβαινόντων αὐτῶν κατὰ τὸ ἔθος τῆς ἑορτῆς
 And when he was twelve years old, they went up as usual for the festival.

καὶ ὅτε – 6x in Luke –

2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.
 2:22 And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord
 2:42 And when he was twelve years old, they went up according to custom;
 6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;
 22:14 And when the hour came, he sat at table, and the apostles with him.
 23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

ὅτε ἐγένετο – 5x in NT –

Mark 4:10 And when he was alone, those who were about him with the twelve asked him concerning the parables.
 Luke 2:42 And when he was twelve years old, they went up according to custom;
 Luke 6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;
 Luke 22:14 And when the hour came, he sat at table, and the apostles with him.
 1Cor 13:11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways.

ὅτε – 12x in Luke –

2:21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.
 2:22 And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord

2:42 And when he was twelve years old, they went up according to custom;
 4:25 But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land;
 6:3 And Jesus answered, "Have you not read what David did when he was hungry, he and those who were with him:
 6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;
 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"
 15:30 But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!"
 17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.
 22:14 And when the hour came, he sat at table, and the apostles with him.
 22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."
 23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

ἐγένετο – aorist middle deponent indicative, 75x in Luke –

1:5, 1:8, 1:23, 1:41, 1:44, 1:59, 1:65, 2:1, 2:2, 2:6, 2:13, 2:15, 2:42, 2:46, 3:2, 3:21, 4:25, 4:36, 5:1, 5:12, 5:17, 6:1, 6:6, 6:12, 6:13, 6:16, 6:49, 7:11, 8:1, 8:22, 8:24, 9:18, 9:28, 9:29, 9:33, 9:34, 9:35, 9:37, 9:51, 10:21, 11:1, 11:14, 11:27, 11:30, 13:2, 13:4, 13:19, 14:1, 15:14, 16:11, 16:12, 16:22, 17:11, 17:14, 17:26, 17:28, 18:35, 19:9, 19:15, 19:17, 19:29, 20:1, 22:14, 22:24, 22:44, 22:66, 23:12, 23:44, 24:4, 24:15, 24:19, 24:21, 24:30, 24:31, 24:51

ἐτῶν – see v.41 above –

δώδεκα – 12x in Luke –

2:42 And when he was twelve years old, they went up according to custom;
 6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;
 8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,
 8:42 for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him.
 8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,
 9:1 And he called the twelve together and gave them power and authority over all demons and to cure diseases,
 9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
 9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.
 18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
 22:3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve;
 22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.
 22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;

ἀναβαινόντων – 9x in Luke –

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
 2:42 And when he was twelve years old, they went up according to custom;
 5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.
 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
 18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.
 18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
 19:4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way.
 19:28 And when he had said this, he went on ahead, going up to Jerusalem.
 24:38 And he said to them, "Why are you troubled, and why do questionings rise in your hearts?"

κατὰ τὸ ἔθος – 3x in NT –

Luke 1:9 according to the custom of the priesthood, it fell to him by lot to enter the temple of the Lord and burn incense.
 Luke 2:42 And when he was twelve years old, they went up according to custom;
 Luke 22:39 And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him.

ἔθος – 12x in NT – *a pattern of behavior more or less fixed by tradition and generally sanctioned by the society –*

Luke 1:9 according to the custom of the priesthood, it fell to him by lot to enter the temple of the Lord and burn incense.
 Luke 2:42 And when he was twelve years old, they went up according to custom;
 Luke 22:39 And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him.
 John 19:40 They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.
 Acts 6:14 for we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us."
 Acts 15:1 But some men came down from Judea and were teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."
 Acts 16:21 They advocate customs which it is not lawful for us Romans to accept or practice."
 Acts 21:21 and they have been told about you that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children or observe the customs.

Acts 25:16 I answered them that it was not the custom of the Romans to give up any one before the accused met the accusers face to face, and had opportunity to make his defense concerning the charge laid against him.
Acts 26:3 because you are especially familiar with all customs and controversies of the Jews; therefore I beg you to listen to me patiently.
Acts 28:17 After three days he called together the local leaders of the Jews; and when they had gathered, he said to them, "Brethren, though I had done nothing against the people or the customs of our fathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans.
Heb 10:25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

ἑορτῆς - see v.41 above –

2:43

καὶ τελειωσάντων τὰς ἡμέρας, ἐν τῷ ὑποστρέφειν αὐτοὺς ὑπέμεινεν Ἰησοῦς ὁ παῖς ἐν Ἱερουσαλήμ, καὶ οὐκ ἔγνωσαν οἱ γονεῖς αὐτοῦ.

When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it.

τελειωσάντων τὰς ἡμέρας – 1x in NT , no LXX –

τελειωσάντων – 23x in NT – *to bring an activity to a successful finish* -

Luke 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
Luke 13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.

John 4:34 Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work.

John 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.

John 17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;

John 17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.

John 19:28 After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst."

Acts 20:24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

Phil 3:12 Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own.

Heb 2:10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

Heb 5:9 and being made perfect he became the source of eternal salvation to all who obey him,

Heb 7:19 (for the law made nothing perfect); on the other hand, a better hope is introduced, through which we draw near to God.

Heb 7:28 Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Heb 9:9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered which cannot perfect the conscience of the worshiper,

Heb 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near.

Heb 10:14 For by a single offering he has perfected for all time those who are sanctified.

Heb 11:40 since God had foreseen something better for us, that apart from us they should not be made perfect.

Heb 12:23 and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits of just men made perfect,

James 2:22 You see that faith was active along with his works, and faith was completed by works,

1John 2:5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:

1John 4:12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

1John 4:17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world.

1John 4:18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love.

ἡμέρας – 83x in Luke –

1:5, 1:7, 1:18, 1:20, 1:23, 1:24, 1:25, 1:39, 1:59, 1:75, 1:80, 2:1, 2:6, 2:21, 2:22, 2:36, 2:37, 2:43, 2:44, 2:46, 4:2, 4:2, 4:16, 4:25, 4:42, 5:17, 5:35, 5:35, 6:12, 6:13, 6:23, 8:22, 9:12, 9:22, 9:23, 9:28, 9:36, 9:37, 9:51, 10:12, 11:3, 12:46, 13:14, 13:14, 13:16, 14:5, 15:13, 16:19, 17:4, 17:22, 17:22, 17:24, 17:26, 17:26, 17:27, 17:28, 17:29, 17:30, 17:31, 18:7, 18:33, 19:42, 19:43, 19:47, 20:1, 21:6, 21:22, 21:23, 21:34, 21:37, 22:7, 22:53, 22:66, 23:7, 23:12, 23:29, 23:54, 24:7, 24:13, 24:18, 24:21, 24:29, 24:46

ὑποστρέφειν – 21x in Luke –

1:56 And Mary remained with her about three months, and returned to her home.

2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,

2:45 and when they did not find him, they returned to Jerusalem, seeking him.

4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit

4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

7:10 And when those who had been sent returned to the house, they found the slave well.

8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.
 8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
 8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.
 9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.
 10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came."
 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
 17:18 Was no one found to return and give praise to God except this foreigner?"
 19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.
 23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.
 23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.
 24:9 and returning from the tomb they told all this to the eleven and to all the rest.
 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
 24:52 And they returned to Jerusalem with great joy,

ὑπέμεινεν – 17x in NT – *to stay longer in a place than one is expected to -*

Matt 10:22 and you will be hated by all for my name's sake. But he who endures to the end will be saved.
 Matt 24:13 But he who endures to the end will be saved.
 Mark 13:13 and you will be hated by all for my name's sake. But he who endures to the end will be saved.
 Luke 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
 Acts 17:14 Then the brethren immediately sent Paul off on his way to the sea, but Silas and Timothy remained there.
 Romans 12:12 Rejoice in your hope, be patient in tribulation, be constant in prayer.
 1Cor 13:7 Love bears all things, believes all things, hopes all things, endures all things.
 2Tim 2:10 Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.
 2Tim 2:12 if we endure, we shall also reign with him; if we deny him, he also will deny us;
 Heb 10:32 But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings,
 Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.
 Heb 12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.
 Heb 12:7 It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline?
 James 1:12 Blessed is the man who endures trial, for when he has stood the test he will receive the crown of life which God has promised to those who love him.
 James 5:11 Behold, we call those happy who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.
 1Peter 2:20 For what credit is it, if when you do wrong and are beaten for it you take it patiently? But if when you do right and suffer for it you take it patiently, you have God's approval.
 1Peter 2:20 For what credit is it, if when you do wrong and are beaten for it you take it patiently? But if when you do right and suffer for it you take it patiently, you have God's approval.

Ἰησοῦς – 88x in Luke –

1:31, 2:21, 2:27, 2:43, 2:52, 3:21, 3:23, 3:29, 4:1, 4:4, 4:8, 4:12, 4:14, 4:34, 4:35, 5:8, 5:10, 5:12, 5:19, 5:22, 5:31, 5:34, 6:3, 6:9, 6:11, 7:3, 7:4, 7:6, 7:9, 7:40, 8:28, 8:28, 8:30, 8:35, 8:35, 8:39, 8:40, 8:41, 8:45, 8:46, 8:50, 9:33, 9:36, 9:41, 9:42, 9:47, 9:50, 9:58, 9:62, 10:29, 10:30, 10:37, 13:12, 13:14, 14:3, 17:13, 17:17, 18:16, 18:19, 18:22, 18:24, 18:37, 18:38, 18:40, 18:42, 19:3, 19:5, 19:9, 19:35, 19:35, 20:8, 20:34, 22:47, 22:48, 22:51, 22:52, 23:8, 23:20, 23:25, 23:26, 23:28, 23:34, 23:42, 23:46, 23:52, 24:3, 24:15, 24:19

παῖς – 9x in Luke – *a young person, normally below the age of puberty and without distinction as to sex -one's immediate offspring, but without specific reference to sex or age -*

1:54 He has helped his servant Israel, in remembrance of his mercy,
 1:69 and has raised up a horn of salvation for us in the house of his servant David,
 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
 7:7 therefore I did not presume to come to you. But say the word, and let my servant be healed.
 8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
 8:54 But taking her by the hand he called, saying, "Child, arise."
 9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.
 12:45 But if that servant says to himself, My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,
 15:26 And he called one of the servants and asked what this meant.

Ἰερουσαλήμ - see v.41 above –

οὐκ ἔγνωσαν – 7x in Luke –

1:34 And Mary said to the angel, "How shall this be, since I have no husband?"
 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
 12:2 Nothing is covered up that will not be revealed, or hidden that will not be known.
 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.
 18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.

19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

γονεῖς - - see v.41 above –

2:44

νομίσαντες δὲ αὐτὸν εἶναι ἐν τῇ συνοδίᾳ ἦλθον ἡμέρας ὁδὸν καὶ ἀνεζήτησαν αὐτὸν ἐν τοῖς συγγενεῦσιν καὶ τοῖς γνωστοῖς,

Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends.

νομίσαντες – 15x in NT – *to regard something as presumably true, but without particular certainty* -

Matt 5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

Matt 10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

Matt 20:10 Now when the first came, they thought they would receive more; but each of them also received a denarius.

Luke 2:44 but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances;

Luke 3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

Acts 7:25 He supposed that his brethren understood that God was giving them deliverance by his hand, but they did not understand.

Acts 8:20 But Peter said to him, "Your silver perish with you, because you thought you could obtain the gift of God with money!"

Acts 14:19 But Jews came there from Antioch and Ico'nium; and having persuaded the people, they stoned Paul and dragged him out of the city, supposing that he was dead.

Acts 16:13 and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together.

Acts 16:27 When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.

Acts 17:29 Being then God's offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man.

Acts 21:29 For they had previously seen Troph'imus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple.

1Cor 7:26 I think that in view of the present distress it is well for a person to remain as he is.

1Cor 7:36 If any one thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry -- it is no sin.

1Tim 6:5 and wrangling among men who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain.

συνοδία - 1x in NT, 3x in LXX – *a group of persons travelling together* -

2Esdr(Ez-Neh) 17:5 καὶ ἔδωκεν ὁ θεὸς εἰς τὴν καρδίαν μου καὶ συνῆξα τοὺς ἐντίμους καὶ τοὺς ἄρχοντας καὶ τὸν λαὸν εἰς συνοδίας καὶ εὗρον βιβλίον τῆς συνοδίας οἱ ἀνέβησαν ἐν πρώτοις καὶ εὗρον γεγραμμένον ἐν αὐτῷ

Neh 7:5 Then God put it into my mind to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who came up at the first, and I found written in it:

2Esdr(Ez-Neh) 17:5 καὶ ἔδωκεν ὁ θεὸς εἰς τὴν καρδίαν μου καὶ συνῆξα τοὺς ἐντίμους καὶ τοὺς ἄρχοντας καὶ τὸν λαὸν εἰς συνοδίας καὶ εὗρον βιβλίον τῆς συνοδίας οἱ ἀνέβησαν ἐν πρώτοις καὶ εὗρον γεγραμμένον ἐν αὐτῷ

Neh 7:5 Then God put it into my mind to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who came up at the first, and I found written in it:

2Esdr(Ez-Neh) 17:64 οὗτοι ἐζήτησαν γραφὴν αὐτῶν τῆς συνοδίας καὶ οὐχ εὗρέθη καὶ ἠγχιστεύθησαν ἀπὸ τῆς ἱερατείας

Neh 7:64 These sought their registration among those enrolled in the genealogies, but it was not found there, so they were excluded from the priesthood as unclean;

ἡμέρας ὁδὸν – 1x in NT, no LXX, although LXX does have it with the order reversed –

Num 11:31 καὶ πνεῦμα ἐξῆλθεν παρὰ κυρίου καὶ ἐξεπέρασεν ὄρνυγομήτραν ἀπὸ τῆς θαλάσσης καὶ ἐπέβαλεν ἐπὶ τὴν παρεμβολὴν ὁδὸν ἡμέρας ἐντεῦθεν καὶ ὁδὸν ἡμέρας ἐντεῦθεν κύκλῳ τῆς παρεμβολῆς ὡσεὶ δίπηχυ ἀπὸ τῆς γῆς

And there went forth a wind from the LORD, and it brought quails from the sea, and let them fall beside the camp, about a day's journey on this side and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

ἀνεζήτησαν – 3x in NT –

Luke 2:44 but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances; Luke 2:45 and when they did not find him, they returned to Jerusalem, seeking him.

Acts 11:25 So Barnabas went to Tarsus to look for Saul;

συγγενεῦσιν – 11x in NT – *a person who belongs to the same extended family or clan - a person who is a member of the same πατριά or φυλή 'nation' -*

Mark 6:4 And Jesus said to them, "A prophet is not without honor, except in his own country, and among his own kin, and in his own house."

Luke 1:58 And her neighbors and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her.

Luke 2:44 but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances;

Luke 14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.

Luke 21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;

John 18:26 One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"

Acts 10:24 And on the following day they entered Caesare'a. Cornelius was expecting them and had called together his kinsmen and close friends.

Romans 9:3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race.

Romans 16:7 Greet Androni'cus and Ju'nias, my kinsmen and my fellow prisoners; they are men of note among the apostles, and they were in Christ before me.

Romans 16:11 Greet my kinsman Hero'dion. Greet those in the Lord who belong to the family of Narcis'sus.

Romans 16:21 Timothy, my fellow worker, greets you; so do Lucius and Jason and Sosip'ater, my kinsmen.

γνωστοῖς – 15x in NT – *pertaining to being a friend or acquaintance of someone, and thus enjoying certain privileges as a result of such a relation -*

Luke 2:44 but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances;

Luke 23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

John 18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,

John 18:16 while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.

Acts 1:19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akel'dama, that is, Field of Blood.)

Acts 2:14 But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

Acts 4:10 be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.

Acts 4:16 saying, "What shall we do with these men? For that a notable sign has been performed through them is manifest to all the inhabitants of Jerusalem, and we cannot deny it.

Acts 9:42 And it became known throughout all Joppa, and many believed in the Lord.

Acts 13:38 Let it be known to you therefore, brethren, that through this man forgiveness of sins is proclaimed to you,

Acts 15:18 says the Lord, who has made these things known from of old.'

Acts 19:17 And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled.

Acts 28:22 But we desire to hear from you what your views are; for with regard to this sect we know that everywhere it is spoken against."

Acts 28:28 Let it be known to you then that this salvation of God has been sent to the Gentiles; they will listen."

Romans 1:19 For what can be known about God is plain to them, because God has shown it to them.

2:45

καὶ μὴ εὕρόντες ὑπέστρεψαν εἰς Ἱερουσαλὴμ ἀναζητοῦντες αὐτόν.

When they did not find him, they returned to Jerusalem to search for him.

μὴ εὕρόντες – 4x in Luke –

2:45 and when they did not find him, they returned to Jerusalem, seeking him.

5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.

11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'

24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

εὕρόντες – 45x in Luke –

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

2:12 And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger."

2:45 and when they did not find him, they returned to Jerusalem, seeking him.

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.

6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:10 And when those who had been sent returned to the house, they found the slave well.

8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
11:25 And when he comes he finds it swept and put in order.
12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.
12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!
12:43 Blessed is that servant whom his master when he comes will find so doing.
13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
15:5 And when he has found it, he lays it on his shoulders, rejoicing.
15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'
15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'
15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.
15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"
17:18 Was no one found to return and give praise to God except this foreigner?"
18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"
19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.
19:32 So those who were sent went away and found it as he had told them.
19:48 but they did not find anything they could do, for all the people hung upon his words.
22:13 And they went, and found it as he had told them; and they prepared the passover.
22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,
23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."
23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."
23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."
24:2 And they found the stone rolled away from the tomb,
24:3 but when they went in they did not find the body.
24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.
24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

ὑπέστρεψαν – 21x in Luke –

1:56 And Mary remained with her about three months, and returned to her home.
2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.
2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
2:45 and when they did not find him, they returned to Jerusalem, seeking him.
4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit
4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.
7:10 And when those who had been sent returned to the house, they found the slave well.
8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.
8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.
9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.
10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
17:18 Was no one found to return and give praise to God except this foreigner?"
19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.
23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.
23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.
24:9 and returning from the tomb they told all this to the eleven and to all the rest.
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
24:52 And they returned to Jerusalem with great joy,

εἰς Ἱερουσαλὴμ - see vs.41 above –

ἀναζητοῦντες – see vs.44 above –

2:46

καὶ ἐγένετο μετὰ ἡμέρας τρεῖς εὗρον αὐτὸν ἐν τῷ ἱερῷ καθεζόμενον ἐν μέσῳ τῶν διδασκάλων καὶ ἀκούοντα αὐτῶν καὶ ἐπερωτῶντα αὐτούς·

After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions.

καὶ ἐγένετο – (aorist middle deponent indicative) 22x in Luke –

1:23 And when his time of service was ended, he went to his home.

1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."

7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.

8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,

8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.

9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"

9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."

14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.

17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.

19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,

20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

22:44

24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

24:15 While they were talking and discussing together, Jesus himself drew near and went with them.

24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

24:51 While he blessed them, he parted from them, and was carried up into heaven.

μετὰ ἡμέρας τρεῖς – 2x in NT –

Luke 2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

Acts 28:17 After three days he called together the local leaders of the Jews; and when they had gathered, he said to them, "Brethren, though I had done nothing against the people or the customs of our fathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans.

εὗρον – see vs.45 above –

ἱερῷ - 14x in Luke – 7x in the form ἐν τῷ ἱερῷ * –

2:27 And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law,

2:37 and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.

*2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

19:45 And he entered the temple and began to drive out those who sold,

*19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

*21:5 And as some spoke of the temple, how it was adorned with noble stones and offerings, he said,

*21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.

*21:38 And early in the morning all the people came to him in the temple to hear him.

22:52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs?

*22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."
*24:53 and were continually in the temple blessing God.

καθεζόμενον – 7x in NT –

Matt 26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.
Luke 2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
John 4:6 Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.
John 11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.
John 20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.
Acts 6:15 And gazing at him, all who sat in the council saw that his face was like the face of an angel.
Acts 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

ἐν μέσῳ - 7x in Luke –

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
8:7 And some fell among thorns; and the thorns grew with it and choked it.
10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
21:21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it;
22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.
22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.
24:36 As they were saying this, Jesus himself stood among them.

διδασκάλων – 17x in Luke –

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"
6:40 A disciple is not above his teacher, but every one when he is fully taught will be like his teacher.
6:40 A disciple is not above his teacher, but every one when he is fully taught will be like his teacher.
7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"
8:49 While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more."
9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;
10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
11:45 One of the lawyers answered him, "Teacher, in saying this you reproach us also."
12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."
18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"
19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."
20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.
20:28 and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother.
20:39 And some of the scribes answered, "Teacher, you have spoken well."
21:7 And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?"
22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?"

ἀκούοντα – 65x in Luke, present active participle, 12x –

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
2:47 and all who heard him were amazed at his understanding and his answers.
4:28 When they heard this, all in the synagogue were filled with wrath.
6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,
6:47 Every one who comes to me and hears my words and does them, I will show you what he is like:
8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.
8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."
10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."
11:28 But he said, "Blessed rather are those who hear the word of God and keep it!"
19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.
19:48 but they did not find anything they could do, for all the people hung upon his words.
20:45 And in the hearing of all the people he said to his disciples,

ἐπερωτώντα – 17x in Luke –

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
3:10 And the multitudes asked him, "What then shall we do?"
3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."
6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"
8:9 And when his disciples asked him what this parable meant,
8:30 Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him.
9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"
17:20 Being asked by the Pharisees when the kingdom of God was coming, he answered them, "The kingdom of God is not coming with signs to be observed;
18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"

18:40 And Jesus stopped, and commanded him to be brought to him; and when he came near, he asked him,
20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.
20:27 There came to him some Sadducees, those who say that there is no resurrection,
20:40 For they no longer dared to ask him any question.
21:7 And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?"
22:64 they also blindfolded him and asked him, "Prophecy! Who is it that struck you?"
23:6 When Pilate heard this, he asked whether the man was a Galilean.
23:9 So he questioned him at some length; but he made no answer.

2:47

ἐξίσταντο δὲ πάντες οἱ ἀκούοντες αὐτοῦ ἐπὶ τῇ συνέσει καὶ ταῖς ἀποκρίσεσιν αὐτοῦ.
And all who heard him were amazed at his understanding and his answers.

ἐξίσταντο – 17x in NT – *cause someone to be so astounded as to be practically overwhelmed* -

Matt 12:23 And all the people were amazed, and said, "Can this be the Son of David?"
Mark 2:12 And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"
Mark 3:21 And when his family heard it, they went out to seize him, for people were saying, "He is beside himself."
Mark 5:42 And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement.
Mark 6:51 And he got into the boat with them and the wind ceased. And they were utterly astounded,
Luke 2:47 and all who heard him were amazed at his understanding and his answers.
Luke 8:56 And her parents were amazed; but he charged them to tell no one what had happened.
Luke 24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning
Acts 2:7 And they were amazed and wondered, saying, "Are not all these who are speaking Galileans?"
Acts 2:12 And all were amazed and perplexed, saying to one another, "What does this mean?"
Acts 8:9 But there was a man named Simon who had previously practiced magic in the city and amazed the nation of Sama'ria, saying that he himself was somebody great.
Acts 8:11 And they gave heed to him, because for a long time he had amazed them with his magic.
Acts 8:13 Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.
Acts 9:21 And all who heard him were amazed, and said, "Is not this the man who made havoc in Jerusalem of those who called on this name? And he has come here for this purpose, to bring them bound before the chief priests."
Acts 10:45 And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles.
Acts 12:16 But Peter continued knocking; and when they opened, they saw him and were amazed.
2Cor 5:13 For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.

πάντες οἱ ἀκούοντες – 3x in Luke –

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.
2:18 and all who heard it wondered at what the shepherds told them.
2:47 and all who heard him were amazed at his understanding and his answers.

συνέσει καὶ ταῖς ἀποκρίσεσιν – 1x in NT –

συνέσει – 7x in NT – *to be able to understand and evaluate* -

Mark 12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."
Luke 2:47 and all who heard him were amazed at his understanding and his answers.
1Cor 1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."
Eph 3:4 When you read this you can perceive my insight into the mystery of Christ,
Col 1:9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,
Col 2:2 that their hearts may be encouraged as they are knit together in love, to have all the riches of assured understanding and the knowledge of God's mystery, of Christ,
2Tim 2:7 Think over what I say, for the Lord will grant you understanding in everything.

ἀποκρίσεσιν – 4x in NT –

Luke 2:47 and all who heard him were amazed at his understanding and his answers.
Luke 20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.
John 1:22 They said to him then, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?"
John 19:9 he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer.

2:48

καὶ ἰδόντες αὐτὸν ἐξεπλάγησαν, καὶ εἶπεν πρὸς αὐτὸν ἡ μήτηρ αὐτοῦ, Τέκνον, τί ἐποίησας ἡμῖν οὕτως; ἰδοὺ ὁ πατήρ σου καὶ γὰρ ὀδυνώμενοι ἐζητοῦμέν σε.

When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety."

ἐξεπλάγησαν – 13x in NT – *to be so amazed as to be practically overwhelmed* -

Matt 7:28 And when Jesus finished these sayings, the crowds were astonished at his teaching,

Matt 13:54 and coming to his own country he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these mighty works?"

Matt 19:25 When the disciples heard this they were greatly astonished, saying, "Who then can be saved?"

Matt 22:33 And when the crowd heard it, they were astonished at his teaching.

Mark 1:22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

Mark 6:2 And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands!"

Mark 7:37 And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

Mark 10:26 And they were exceedingly astonished, and said to him, "Then who can be saved?"

Mark 11:18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.

Luke 2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

Luke 4:32 and they were astonished at his teaching, for his word was with authority.

Luke 9:43 And all were astonished at the majesty of God. But while they were all marveling at everything he did, he said to his disciples,

Acts 13:12 Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

εἶπεν πρὸς αὐτὸν – 32x in Luke –

1:61 And they said to her, "None of your kindred is called by this name."

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

3:13 And he said to them, "Collect no more than is appointed you."

4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country."

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?"

5:31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick;

5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

5:34 And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them?"

7:40 And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?"

8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."

8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they set out,

9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

10:26 He said to him, "What is written in the law? How do you read?"

11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;

13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,

14:25 Now great multitudes accompanied him; and he turned and said to them,

18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

19:5 And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today."

19:13 Calling ten of his servants, he gave them ten pounds, and said to them, Trade with these till I come.'

19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."

20:3 He answered them, "I also will ask you a question; now tell me,

20:23 But he perceived their craftiness, and said to them,

20:25 He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's."

22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

24:18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!"

μήτηρ – 17x in Luke –

1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.
 1:43 And why is this granted me, that the mother of my Lord should come to me?
 1:60 but his mother said, "Not so; he shall be called John."
 2:33 And his father and his mother marveled at what was said about him;
 2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against
 2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
 7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.
 7:15 And the dead man sat up, and began to speak. And he gave him to his mother.
 8:19 Then his mother and his brothers came to him, but they could not reach him for the crowd.
 8:20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."
 8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."
 8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
 12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
 12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
 14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
 18:20 You know the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother."

Τέκνον – 14x in Luke –

1:7 But they had no child, because Elizabeth was barren, and both were advanced in years.
 1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."
 2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
 7:35 Yet wisdom is justified by all her children."
 11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"
 13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
 14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.
 15:31 And he said to him, Son, you are always with me, and all that is mine is yours.
 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
 18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
 19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."
 20:31 and the third took her, and likewise all seven left no children and died.
 23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

τί ἐποίησας – 12x in Luke –

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
 3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"
 3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."
 6:2 But some of the Pharisees said, "Why are you doing what is not lawful to do on the sabbath?"
 10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
 12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?
 16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.
 16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'
 18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"
 19:48 but they did not find anything they could do, for all the people hung upon his words.
 20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'
 23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

ἰδοὺ - 57x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."
 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.
 1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren.

1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.
1:44 For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy.
1:48 for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed;
2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;
2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against
2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;
6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.
7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.
7:25 What then did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously appareled and live in luxury are in kings' courts.
7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!
7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,
8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
9:30 And behold, two men talked with him, Moses and Eli'jah,
9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;
9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.
10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
10:19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you.
10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
11:32 The men of Nin'veh will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
11:41 But give for alms those things which are within; and behold, everything is clean for you.
13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.
13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"
13:30 And behold, some are last who will be first, and some are first who will be last."
13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.
13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"
14:2 And behold, there was a man before him who had dropsy.
15:29 but he answered his father, Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends.
17:21 nor will they say, Lo, here it is!' or There!' for behold, the kingdom of God is in the midst of you."
17:21 nor will they say, Lo, here it is!' or There!' for behold, the kingdom of God is in the midst of you."
17:23 And they will say to you, Lo, there!' or Lo, here!' Do not go, do not follow them.
17:23 And they will say to you, Lo, there!' or Lo, here!' Do not go, do not follow them.
18:28 And Peter said, "Lo, we have left our homes and followed you."
18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.
19:8 And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."
19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;
22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,
22:21 But behold the hand of him who betrays me is with me on the table.
22:31 "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,
22:38 And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."
22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;
23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;
23:29 For behold, the days are coming when they will say, Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!"
23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,
24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;
24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

πατήρ – 56x in Luke –

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,

1:55 as he spoke to our fathers, to Abraham and to his posterity for ever."

1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,

1:62 And they made signs to his father, inquiring what he would have him called.

1:67 And his father Zechari'ah was filled with the Holy Spirit, and prophesied, saying,

1:72 to perform the mercy promised to our fathers, and to remember his holy covenant,

1:73 the oath which he swore to our father Abraham,

2:33 And his father and his mother marveled at what was said about him;

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

6:26 "Woe to you, when all men speak well of you, for so their fathers did to the false prophets.

6:36 Be merciful, even as your Father is merciful.

8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.

9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."

10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."

10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."

10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."

11:2 And he said to them, "When you pray, say: 'Father, hallowed be thy name. Thy kingdom come.

11:11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;

11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.

11:48 So you are witnesses and consent to the deeds of your fathers; for they killed them, and you build their tombs.

12:30 For all the nations of the world seek these things; and your Father knows that you need them.

12:32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."

12:53 they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."

14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

15:12 and the younger of them said to his father, Father, give me the share of property that falls to me.' And he divided his living between them.

15:12 and the younger of them said to his father, Father, give me the share of property that falls to me.' And he divided his living between them.

15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!

15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.

15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.

15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;

15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'

15:28 But he was angry and refused to go in. His father came out and entreated him,

15:29 but he answered his father, Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends.

16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

16:27 And he said, Then I beg you, father, to send him to my father's house,

16:27 And he said, Then I beg you, father, to send him to my father's house,

16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

18:20 You know the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother."

22:29 and I assign to you, as my Father assigned to me, a kingdom,

22:42 "Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done."

23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

κἀγὼ – 6x in Luke –

1:3 it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theoph'ilus,

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

19:23 Why then did you not put my money into the bank, and at my coming I should have collected it with interest?"

20:3 He answered them, "I also will ask you a question; now tell me,

22:29 and I assign to you, as my Father assigned to me, a kingdom,

ὀδυνώμενοι – 4x in NT – *to be in severe or great pain - to experience great distress or anxiety -*

Luke 2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

Luke 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.

Acts 20:38 sorrowing most of all because of the word he had spoken, that they should see his face no more. And they brought him to the ship.

ἐζητοῦμέν – 25x in Luke –

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;

6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.

9:9 Herod said, "John I beheaded; but who is this about whom I hear such things?" And he sought to see him.

11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

11:16 while others, to test him, sought from him a sign from heaven.

11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.

12:31 Instead, seek his kingdom, and these things shall be yours as well.

12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.

13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"

13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.

19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.

19:10 For the Son of man came to seek and to save the lost."

19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.

22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

2:49

καὶ εἶπεν πρὸς αὐτούς, Τί ὅτι ἐζητεῖτέ με; οὐκ ἤδειτε ὅτι ἐν τοῖς τοῦ πατρὸς μου δεῖ εἶναι με;

He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?"

εἶπεν πρὸς αὐτούς – 32x in Luke, see vs.48 above –

Τί ὅτι ἐζητεῖτε – 2x in Luke –

2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

οὐκ ᾔδειτε – 7x in Luke –

2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"
11:44 Woe to you! for you are like graves which are not seen, and men walk over them without knowing it."
12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?
13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'
13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!"
22:57 But he denied it, saying, "Woman, I do not know him."
22:60 But Peter said, "Man, I do not know what you are saying." And immediately, while he was still speaking, the cock crowed.

πατρός μου – 11x in Luke –

1:55 as he spoke to our fathers, to Abraham and to his posterity for ever."
1:72 to perform the mercy promised to our fathers, and to remember his holy covenant,
1:73 the oath which he swore to our father Abraham,
2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"
9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."
10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."
15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!
15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;
16:27 And he said, Then I beg you, father, to send him to my father's house,
22:29 and I assign to you, as my Father assigned to me, a kingdom,
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

2:50

καὶ αὐτοὶ οὐ συνῆκαν τὸ ῥῆμα ὃ ἐλάλησεν αὐτοῖς.

But they did not understand what he said to them.

συνῆκαν – 26x in NT, 4x in Luke – *to employ one's capacity for understanding and thus to arrive at insight* -

2:50 And they did not understand the saying which he spoke to them.
8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.
18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.
24:45 Then he opened their minds to understand the scriptures,

συνῆκαν τὸ ῥῆμα – 1x in NT, no LXX –

ῥῆμα – 19x in Luke –

1:37 For with God nothing will be impossible."
1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.
1:65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea;
2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."
2:17 And when they saw it they made known the saying which had been told them concerning this child;
2:19 But Mary kept all these things, pondering them in her heart.
2:29 "Lord, now lettest thou thy servant depart in peace, according to thy word;
2:50 And they did not understand the saying which he spoke to them.
2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
3:2 in the high-priesthood of Annas and Ca' iaphas, the word of God came to John the son of Zechari'ah in the wilderness;
5:5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."
7:1 After he had ended all his sayings in the hearing of the people he entered Caper'na-um.
9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.
9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.
18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.
20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.
22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."
24:8 And they remembered his words,
24:11 but these words seemed to them an idle tale, and they did not believe them.

2:51

καὶ κατέβη μετ' αὐτῶν καὶ ἦλθεν εἰς Ναζαρέθ καὶ ἦν ὑποτασσόμενος αὐτοῖς. καὶ ἡ μήτηρ αὐτοῦ διετήρει πάντα τὰ ῥήματα ἐν τῇ καρδίᾳ αὐτῆς.

Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

κατέβη – 13x in Luke –

2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."
6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
8:23 and as they sailed he fell asleep. And a storm of wind came down on the lake, and they were filling with water, and were in danger.
9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"
10:15 And you, Caper'na-um, will you be exalted to heaven? You shall be brought down to Hades.
10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.
10:31 Now by chance a priest was going down that road; and when he saw him he passed by on the other side.
17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.
18:14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who
19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."
19:6 So he made haste and came down, and received him joyfully.
22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

μετ' αὐτῶν – 12x in Luke –

1:58 And her neighbors and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her.
1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.
2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.
5:34 And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them?
6:3 And Jesus answered, "Have you not read what David did when he was hungry, he and those who were with him:
6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"
6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.
10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."
22:59 And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean."
24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.

Ναζαρέθ – 5x in Luke –

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,
2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
2:39 And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.
2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;

ὑποτασσόμενος – 38x in NT –

Luke 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
Luke 10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
Luke 10:20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."
Romans 8:7 For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot;
Romans 8:20 for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope;
Romans 8:20 for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope;
Romans 10:3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness.
Romans 13:1 Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.
Romans 13:5 Therefore one must be subject, not only to avoid God's wrath but also for the sake of conscience.
1Cor 14:32 and the spirits of prophets are subject to prophets.
1Cor 14:34 the women should keep silence in the churches. For they are not permitted to speak, but should be subordinate, as even the law says.
1Cor 15:27 "For God has put all things in subjection under his feet." But when it says, "All things are put in subjection under him," it is plain that he is excepted who put all things under him.

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 1Cor 15:28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.
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 1Cor 15:28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.
 1Cor 16:16 I urge you to be subject to such men and to every fellow worker and laborer.
 Eph 1:22 and he has put all things under his feet and has made him the head over all things for the church,
 Eph 5:21 Be subject to one another out of reverence for Christ.
 Eph 5:24 As the church is subject to Christ, so let wives also be subject in everything to their husbands.
 Phil 3:21 who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.
 Col 3:18 Wives, be subject to your husbands, as is fitting in the Lord.
 Titus 2:5 to be sensible, chaste, domestic, kind, and submissive to their husbands, that the word of God may not be discredited.
 Titus 2:9 Bid slaves to be submissive to their masters and to give satisfaction in every respect; they are not to be refractory,
 Titus 3:1 Remind them to be submissive to rulers and authorities, to be obedient, to be ready for any honest work,
 Heb 2:5 For it was not to angels that God subjected the world to come, of which we are speaking.
 Heb 2:8 putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him.
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 Heb 12:9 Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father of spirits and live?
 James 4:7 Submit yourselves therefore to God. Resist the devil and he will flee from you.
 1Peter 2:13 Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme,
 1Peter 2:18 Servants, be submissive to your masters with all respect, not only to the kind and gentle but also to the overbearing.
 1Peter 3:1 Likewise you wives, be submissive to your husbands, so that some, though they do not obey the word, may be won without a word by the behavior of their wives,
 1Peter 3:5 So once the holy women who hoped in God used to adorn themselves and were submissive to their husbands,
 1Peter 3:22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.
 1Peter 5:5 Likewise you that are younger be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud, but gives grace to the humble."

μήτηρ – see vs.48 above –

διετήρει – 2x in NT – *to keep oneself from doing something, with the implication of duration -*

Luke 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
 Acts 15:29 that you abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity. If you keep yourselves from these, you will do well. Farewell."

πάντα τὰ ῥήματα – 5x in NT –

Luke 1:65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea;
 Luke 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
 Luke 7:1 After he had ended all his sayings in the hearing of the people he entered Capernaum.
 Acts 5:20 "Go and stand in the temple and speak to the people all the words of this Life."
 Heb 1:3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

ἐν τῇ καρδίᾳ - 8x in Luke –

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.
 2:19 But Mary kept all these things, pondering them in her heart.
 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
 5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?
 12:45 But if that servant says to himself, My master is delayed in coming," and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,
 21:14 Settle it therefore in your minds, not to meditate beforehand how to answer;
 24:38 And he said to them, "Why are you troubled, and why do questionings rise in your hearts?"

καρδίᾳ - 22x in Luke -

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."
 1:51 He has shown strength with his arm, he has scattered the proud in the imagination of their hearts,
 1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.
 2:19 But Mary kept all these things, pondering them in her heart.
 2:35 (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed."
 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,

5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?
6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
6:45 The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.
8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.
8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.
9:47 But when Jesus perceived the thought of their hearts, he took a child and put him by his side,
10:27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."
12:34 For where your treasure is, there will your heart be also.
12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,
16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.
21:14 Settle it therefore in your minds, not to meditate beforehand how to answer;
21:34 "But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come
24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!
24:32 They said to each other, "Did not our hearts burn within us while he
24:38 And he said to them, "Why are you troubled, and why do questionings rise in your hearts?"

2:52

Καὶ Ἰησοῦς προέκοπτεν [ἐν τῇ] σοφίᾳ καὶ ἡλικίᾳ καὶ χάριτι παρὰ θεῶ καὶ ἀνθρώποις.

And Jesus increased in wisdom and in years, and in divine and human favor.

προέκοπτεν – 6x in NT – *to change one's state for the better by advancing and making progress*

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Luke 2:52 And Jesus increased in wisdom and in stature, and in favor with God and man.
Romans 13:12 the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light;
Gal 1:14 and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers.
2Tim 2:16 Avoid such godless chatter, for it will lead people into more and more ungodliness,
2Tim 3:9 but they will not get very far, for their folly will be plain to all, as was that of those two men.
2Tim 3:13 while evil men and impostors will go on from bad to worse, deceivers and deceived.

σοφία - 6x in Luke –

2:40 And the child grew and became strong, filled with wisdom; and the favor of God was upon him.
2:52 And Jesus increased in wisdom and in stature, and in favor with God and man.
7:35 Yet wisdom is justified by all her children."
11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,'
21:15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.

ἡλικία - 8x in NT – *the period of life when one is mature and at one's prime* -

Matt 6:27 And which of you by being anxious can add one cubit to his span of life?
Luke 2:52 And Jesus increased in wisdom and in stature, and in favor with God and man.
Luke 12:25 And which of you by being anxious can add a cubit to his span of life?
Luke 19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.
John 9:21 but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself."
John 9:23 Therefore his parents said, "He is of age, ask him."
Eph 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;
Heb 11:11 By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised.

χάριτι – 8x in Luke –

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.
2:40 And the child grew and became strong, filled with wisdom; and the favor of God was upon him.
2:52 And Jesus increased in wisdom and in stature, and in favor with God and man.
4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"
6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.
6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

17:9 Does he thank the servant because he did what was commanded?

παρὰ θεῶ - 1x in Luke –

θεῶ καὶ ἀνθρώποις – 3x in NT –

Luke 2:52 And Jesus increased in wisdom and in stature, and in favor with God and man.

Acts 24:16 So I always take pains to have a clear conscience toward God and toward men.

1Tim 2:5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,