

Luke 24:1-11

24:1

τῆ δὲ μιᾷ τῶν σαββάτων ὄρθρου βαθέως ἐπὶ τὸ μνήμα ἦλθον φέρουσαι ἃ ἠτοίμασαν ἄρώματα.

But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

μιᾷ τῶν σαββάτων – 4x in NT, no LXX –

Mark 16:2 And very early on the first day of the week they went to the tomb when the sun had risen.

Luke 24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

John 20:1 Now on the first day of the week Mary Mag' dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

Acts 20:7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the morrow; and he prolonged his speech until midnight.

σαββάτων – 20x in Luke –

4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;

4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;

6:1 On a sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands.

6:2 But some of the Pharisees said, "Why are you doing what is not lawful to do on the sabbath?"

6:5 And he said to them, "The Son of man is lord of the sabbath."

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.

6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"

13:10 Now he was teaching in one of the synagogues on the sabbath.

13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."

13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."

13:15 Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath untie his ox or his ass from the manger, and lead it away to water it?"

13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"

14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.

14:3 And Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath, or not?"

14:5 And he said to them, "Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?"

18:12 I fast twice a week, I give tithes of all that I get.'

23:54 It was the day of Preparation, and the sabbath was beginning.

23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

ὄρθρου βαθέως – 1x in NT, no LXX –

ὄρθρου – 3x in NT, 35x in LXX – *daybreak* –

Luke 24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

John 8:2 Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them.

Acts 5:21 And when they heard this, they entered the temple at daybreak and taught. Now the high priest came and those who were with him and called together the council and all the senate of Israel, and sent to the prison to have them brought.

Gen 19:15 When morning dawned, the angels urged Lot, saying, "Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city."

Exo 19:16 On the morning of the third day there were thunders and lightnings, and a thick cloud upon the mountain, and a very loud trumpet blast, so that all the people who were in the camp trembled.

Jos 6:15 On the seventh day they rose early at the dawn of day, and marched around the city in the same manner seven times: it was only on that day that they marched around the city seven times.

1Sam 9:26 Then at the break of dawn Samuel called to Saul upon the roof, "Up, that I may send you on your way." So Saul arose, and both he and Samuel went out into the street.

Ps 57:8 Awake, my soul! Awake, O harp and lyre! I will awake the dawn!

Ps 139:9 If I take the wings of the morning and dwell in the uttermost parts of the sea,

Pr 7:18 Come, let us take our fill of love till morning; let us delight ourselves with love.

Song 6:10 "Who is this that looks forth like the dawn, fair as the moon, bright as the sun, terrible as an army with banners?"

Hos 6:3 Let us know, let us press on to know the LORD; his going forth is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth."

Joel 2:2 a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains a great and powerful people; their like has never been from of old, nor will be again after them through the years of all generations.

Amo 4:13 For lo, he who forms the mountains, and creates the wind, and declares to man what is his thought; who makes the morning darkness, and treads on the heights of the earth -- the LORD, the God of hosts, is his name!

βαθέως – 4x in NT, 24x in LXX – *extremely (very deep)* –

Luke 24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

John 4:11 The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water?"

Acts 20:9 And a young man named Eu'tychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

Rev 2:24 But to the rest of you in Thyati'ra, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay upon you any other burden;

Job 11:8 It is higher than heaven -- what can you do? Deeper than Sheol -- what can you know?

Job 12:22 He uncovers the deeps out of darkness, and brings deep darkness to light.

Ps 64:6 Who can search out our crimes? We have thought out a cunningly conceived plot." For the inward mind and heart of a man are deep!

Ps 130:1 Out of the depths I cry to thee, O LORD!

Pr 18:4 The words of a man's mouth are deep waters; the fountain of wisdom is a gushing stream.

Pr 20:5 The purpose in a man's mind is like deep water, but a man of understanding will draw it out.

Pr 22:14 The mouth of a loose woman is a deep pit; he with whom the LORD is angry will fall into it.

Pr 25:3 As the heavens for height, and the earth for depth, so the mind of kings is unsearchable.

Qoh 7:24 That which is, is far off, and deep, very deep; who can find it out?

Isa 31:6 Turn to him from whom you have deeply revolted, O people of Israel.

Eze 27:34 Now you are wrecked by the seas, in the depths of the waters; your merchandise and all your crew have sunk with you.

Dan 2:22 he reveals deep and mysterious things; he knows what is in the darkness, and the light dwells with him.

μνήμα – 8x in NT, 20x in LXX –

Mark 5:3 who lived among the tombs; and no one could bind him any more, even with a chain;

Mark 5:5 Night and day among the tombs and on the mountains he was always crying out, and bruising himself with stones.

Luke 8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

Luke 23:53 Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Luke 24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

Acts 2:29 "Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day.

Acts 7:16 and they were carried back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.

Rev 11:9 For three days and a half men from the peoples and tribes and tongues and nations gaze at their dead bodies and refuse to let them be placed in a tomb,

Exo 14:11 and they said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, in bringing us out of Egypt?"

Num 11:34 Therefore the name of that place was called Kib'roth-hatta'avah, because there they buried the people who had the craving.

Num 19:18 then a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the furnishings, and upon the persons who were there, and upon him who touched the bone, or the slain, or the dead, or the grave;

2 Ch 16:14 They buried him in the tomb which he had hewn out for himself in the city of David. They laid him on a bier which had been filled with various kinds of spices prepared by the perfumer's art; and they made a very great fire in his honor.

2 Ch 34:28 Behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the evil which I will bring upon this place and its inhabitants.'" And they brought back word to the king.

Job 10:19 and were as though I had not been, carried from the womb to the grave.

Isa 65:4 who sit in tombs, and spend the night in secret places; who eat swine's flesh, and broth of abominable things is in their vessels;

Eze 32:24 "Elam is there, and all her multitude about her grave; all of them slain, fallen by the sword, who went down uncircumcised into the nether world, who spread terror in the land of the living, and they bear their shame with those who go down to the Pit.

Eze 37:12 Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel.

φέρουσαι – present active participle, 2x in Luke –

Luke 5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;

Luke 24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

ἡτοιμασαν – 14x in Luke – aorist active indicative, 5x * –

1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,

*2:31 which thou hast prepared in the presence of all peoples,

3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.

9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

*12:20 But God said to him, Fool! This night your soul is required of you; and the things you have prepared, whose will they be?"

12:47 And that servant who knew his master's will, but did not make ready or act according to his will, shall receive a severe beating.

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink?"

22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."

22:9 They said to him, "Where will you have us prepare it?"
22:12 And he will show you a large upper room furnished; there make ready."
*22:13 And they went, and found it as he had told them; and they prepared the passover.
*23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.
*24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.

ἀρώματα – 4x in NT, 17x in LXX – *aromatic oils* –

Mark 16:1 And when the sabbath was past, Mary Mag'dalene, and Mary the mother of James, and Salo'me, bought spices, so that they might go and anoint him.
Luke 23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.
Luke 24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.
John 19:40 They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.
1 Ch 9:29 Others of them were appointed over the furniture, and over all the holy utensils, also over the fine flour, the wine, the oil, the incense, and the spices.
1 Ch 9:30 Others, of the sons of the priests, prepared the mixing of the spices,
2 Ch 9:1 Now when the queen of Sheba heard of the fame of Solomon she came to Jerusalem to test him with hard questions, having a very great retinue and camels bearing spices and very much gold and precious stones. When she came to Solomon, she told him all that was on her mind.
2 Ch 16:14 They buried him in the tomb which he had hewn out for himself in the city of David. They laid him on a bier which had been filled with various kinds of spices prepared by the perfumer's art; and they made a very great fire in his honor.
Est 2:12 Now when the turn came for each maiden to go in to King Ahasu-e'rus, after being twelve months under the regulations for the women, since this was the regular period of their beautifying, six months with oil of myrrh and six months with spices and ointments for women --
Song 4:10 How sweet is your love, my sister, my bride! how much better is your love than wine, and the fragrance of your oils than any spice!
Song 6:2 My beloved has gone down to his garden, to the beds of spices, to pasture his flock in the gardens, and to gather lilies.

24:2

εὑρον δὲ τὸν λίθον ἀποκεκλισμένον ἀπὸ τοῦ μνημείου,
And they found the stone rolled away from the tomb,

εὑρον – 45x in Luke, aorist active indicative, 19x –

*1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.
2:12 And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger."
2:45 and when they did not find him, they returned to Jerusalem, seeking him.
*2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
*4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,
5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.
6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.
*7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."
*7:10 And when those who had been sent returned to the house, they found the slave well.
*8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.
9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
11:25 And when he comes he finds it swept and put in order.
12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.
12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!
12:43 Blessed is that servant whom his master when he comes will find so doing.
*13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
15:5 And when he has found it, he lays it on his shoulders, rejoicing.
*15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
*15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

17:18 Was no one found to return and give praise to God except this foreigner?"

18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"

19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

*19:32 So those who were sent went away and found it as he had told them.

19:48 but they did not find anything they could do, for all the people hung upon his words.

*22:13 And they went, and found it as he had told them; and they prepared the passover.

*22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,

*23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."

*23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

*23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

*24:2 And they found the stone rolled away from the tomb,

*24:3 but when they went in they did not find the body.

24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

*24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

*24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

λίθον – 14x in Luke –

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

17:2 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.

19:40 He answered, "I tell you, if these were silent, the very stones would cry out."

19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?"

20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

21:5 And as some spoke of the temple, how it was adorned with noble stones and offerings, he said,

21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,

24:2 And they found the stone rolled away from the tomb,

ἀποκεκυλισμένον – 4x in NT, 3x in LXX –

Matt 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it.

Mark 16:3 And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?"

Mark 16:4 And looking up, they saw that the stone was rolled back; -- it was very large.

Luke 24:2 And they found the stone rolled away from the tomb,

Gen 29:3 and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well, and water the sheep, and put the stone back in its place upon the mouth of the well.

Gen 29:10 Now when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, Jacob went up and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

Judith 13:9 When Judith heard the wicked words spoken by the people against the ruler, because they were faint for lack of water, and when she heard all that Uzziah said to them, and how he promised them under oath to surrender the city to the Assyrians after five days,

μνημείου – 40x in NT, 8x in Luke –

11:44 Woe to you! for you are like graves which are not seen, and men walk over them without knowing it."

11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.

23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;

24:2 And they found the stone rolled away from the tomb,

24:9 and returning from the tomb they told all this to the eleven and to all the rest.

24:12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning

24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

24:3

εἰσελθοῦσαι δὲ οὐχ εὑρον τὸ σῶμα τοῦ κυρίου Ἰησοῦ.

but when they went in they did not find the body.

εἰσελθοῦσαι – 50x in Luke – aorist active participle, 10x –

1:9 according to the custom of the priesthood, it fell to him by lot to enter the temple of the Lord and burn incense.

1:28 And he came to her and said, "Hail, O favored one, the Lord is with you!"

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."

11:37 While he was speaking, a Pharisee asked him to dine with him; so he went in and sat at table.

17:7 "Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, Come at once and sit down at table'?"

19:1 He entered Jericho and was passing through.

19:45 And he entered the temple and began to drive out those who sold,

22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,

24:3 but when they went in they did not find the body.

οὐχ εὑρον – 5x in Luke –

13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"

17:18 Was no one found to return and give praise to God except this foreigner?"

19:48 but they did not find anything they could do, for all the people hung upon his words.

24:3 but when they went in they did not find the body.

εὑρον – 45x in Luke, see v.2 above –

σῶμα – 13x in Luke –

11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.

11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.

11:34 Your eye is the lamp of your body; when your eye is sound, your whole body is full of light; but when it is not sound, your body is full of darkness.

11:36 If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light."

12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.

12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.

12:23 For life is more than food, and the body more than clothing.

17:37 And they said to him, "Where, Lord?" He said to them, "Where the body is, there the eagles will be gathered together."

22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."

23:52 This man went to Pilate and asked for the body of Jesus.

23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;

24:3 but when they went in they did not find the body.

24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

κυρίου Ἰησοῦ – 56x in NT –

Mark 16:19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God.

Luke 24:3 but when they went in they did not find the body.

Acts 1:21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,

Acts 4:33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 7:59 And as they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit."

Acts 8:16 for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.

Acts 11:17 If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?"

Acts 11:20 But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus.

Acts 15:11 But we believe that we shall be saved through the grace of the Lord Jesus, just as they will."

Acts 16:31 And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."

Acts 19:5 On hearing this, they were baptized in the name of the Lord Jesus.

Acts 19:13 Then some of the itinerant Jewish exorcists undertook to pronounce the name of the Lord Jesus over those who had evil spirits, saying, "I adjure you by the Jesus whom Paul preaches."

Acts 19:17 And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled.

Acts 20:24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

Acts 20:35 In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, It is more blessed to give than to receive."

Acts 21:13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die at Jerusalem for the name of the Lord Jesus."

Acts 28:31 preaching the kingdom of God and teaching about the Lord Jesus Christ quite openly and unhindered.

Romans 1:7 To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 10:9 because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Romans 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Romans 14:14 I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for any one who thinks it unclean.

1 Cor 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Cor 6:11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

1 Cor 8:6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

1 Cor 11:23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

1 Cor 12:3 Therefore I want you to understand that no one speaking by the Spirit of God ever says "Jesus is cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

1 Cor 16:23 The grace of the Lord Jesus be with you.

2 Cor 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

2 Cor 4:14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence.

2 Cor 11:31 The God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie.

2 Cor 13:13 All the saints greet you.

Gal 1:3 Grace to you and peace from God the Father and our Lord Jesus Christ,

Eph 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Eph 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints,

Eph 6:23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Phil 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Phil 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Phil 2:19 I hope in the Lord Jesus to send Timothy to you soon, so that I may be cheered by news of you.

Phil 3:20 But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ,

Phil 4:23 The grace of the Lord Jesus Christ be with your spirit.

Col 3:17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

1 Thess 1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1 Thess 4:1 Finally, brethren, we beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more.

1 Thess 4:2 For you know what instructions we gave you through the Lord Jesus.

2 Thess 1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thess 1:2 Grace to you and peace from God the Father and the Lord Jesus Christ.

2 Thess 1:7 and to grant rest with us to you who are afflicted, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire,

2 Thess 1:12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thess 2:8 And then the lawless one will be revealed, and the Lord Jesus will slay him with the breath of his mouth and destroy him by his appearing and his coming.

2 Thess 3:12 Now such persons we command and exhort in the Lord Jesus Christ to do their work in quietness and to earn their own living.

Philem 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Philem 1:5 because I hear of your love and of the faith which you have toward the Lord Jesus and all the saints,

Philem 1:25 The grace of the Lord Jesus Christ be with your spirit.

James 1:1 James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greeting.

Rev 22:20 He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

Rev 22:21 The grace of the Lord Jesus be with all the saints. Amen.

κυρίου - 104x in Luke –

1:6, 1:9, 1:11, 1:15, 1:16, 1:17, 1:25, 1:28, 1:32, 1:38, 1:43, 1:45, 1:46, 1:58, 1:66, 1:68, 1:76, 2:9, 2:9, 2:11, 2:15, 2:22, 2:23, 2:23, 2:24, 2:26, 2:39, 3:4, 4:8, 4:12, 4:18, 4:19, 5:8, 5:12, 5:17, 6:5, 6:46, 6:46, 7:6, 7:13, 7:19, 9:54, 9:59, 9:61, 10:1, 10:2, 10:17, 10:21, 10:27, 10:39, 10:40, 10:41, 11:1, 11:39, 12:36, 12:37, 12:41, 12:42, 12:42, 12:43, 12:45, 12:46, 12:47, 13:8, 13:15, 13:23, 13:25, 13:35, 14:21, 14:22, 14:23, 16:3, 16:5, 16:5, 16:8, 16:13, 17:5, 17:6, 17:37, 18:6, 18:41, 19:8, 19:8, 19:16, 19:18, 19:20, 19:25, 19:31, 19:33, 19:34, 19:38, 20:13, 20:15, 20:37, 20:42, 20:42, 20:44, 22:33, 22:38, 22:49, 22:61, 22:61, 24:3, 24:34

24:4

καὶ ἐγένετο ἐν τῷ ἀπορεῖσθαι αὐτὰς περὶ τούτου καὶ ἰδοὺ ἄνδρες δύο ἐπέστησαν αὐταῖς ἐν ἑσθῆτι ἀστραπτύσῃ.

While they were perplexed about this, behold, two men stood by them in dazzling apparel;

καὶ ἐγένετο – 34x in Luke –

1:23 And when his time of service was ended, he went to his home.

1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit

Exegetical Notes on Luke 24:1-11

Rev. Richard Jordan

1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,
1:65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea;
2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."
2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."
5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.
6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."
7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.
8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,
8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.
9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"
9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.
9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.
11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
12:54 He also said to the multitudes, "When you see a cloud rising in the west, you say at once, A shower is coming'; and so it happens.
12:55 And when you see the south wind blowing, you say, There will be scorching heat'; and it happens.
13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."
14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.
14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.
17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.
19:15 When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.
19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,
20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up
22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.
22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.
24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;
24:15 While they were talking and discussing together, Jesus himself drew near and went with them.
24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.
24:51 While he blessed them, he parted from them, and was carried up into heaven.

ἀπορείσθαι – 6x in NT, 14x in LXX – *to be in perplexity, with the implication of serious anxiety*

Mark 6:20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly.

Luke 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

John 13:22 The disciples looked at one another, uncertain of whom he spoke.

Acts 25:20 Being at a loss how to investigate these questions, I asked whether he wished to go to Jerusalem and be tried there regarding them.

2 Cor 4:8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

Gal 4:20 I could wish to be present with you now and to change my tone, for I am perplexed about you.

Gen 32:8 ἐφοβήθη δὲ Ἰακώβ σφόδρα καὶ ἠπορεύτο. καὶ διείλεν τὸν λαὸν τὸν μετ' αὐτοῦ καὶ τοὺς βόας καὶ τὰ πρόβατα εἰς δύο παρεμβολάς,

thinking, "If Esau comes to the one company and destroys it, then the company which is left will escape."

Lev 25:47 'Εὰν δὲ εἴρῃ ἡ χεὶρ τοῦ προσηλύτου ἢ τοῦ παροίκου τοῦ παρὰ σοὶ καὶ ἀπορηθῆις ὁ ἀδελφός σου πρᾶθῃ τῷ προσηλύτῳ ἢ τῷ παροίκῳ τῷ παρὰ σοὶ ἐκ γενετῆς προσηλύτῳ,

"If a stranger or sojourner with you becomes rich, and your brother beside him becomes poor and sells himself to the stranger or sojourner with you, or to a member of the stranger's family,

Pr 31:11 θαρσεῖ ἐπ' αὐτῇ ἡ καρδία τοῦ ἀνδρός αὐτῆς, ἡ τοιαύτη καλῶν σκύλων οὐκ ἀπορήσει·

The heart of her husband trusts in her, and he will have no lack of gain.

Isa 8:23 καὶ οὐκ ἀπορηθήσεται ὁ ἐν στενοχωρίᾳ ὢν ἕως καιροῦ. Τοῦτο πρῶτον ποιεῖ, ταχὺ ποιεῖ, χώρα Ζαβουλων, ἢ γῆ Νεφθαλιμ ὁδὸν θαλάσσης καὶ οἱ λοιποὶ οἱ τὴν παραλίαν κατοικοῦντες καὶ πέραν τοῦ Ἰορδάνου, Γαλιλαία τῶν ἐθνῶν, τὰ μέρη τῆς Ἰουδαίας.

Isa 24:19 ταραχῆ ταραχθήσεται ἡ γῆ, καὶ ἀπορία ἀπορηθήσεται ἡ γῆ·

The earth is utterly broken, the earth is rent asunder, the earth is violently shaken.

Isa 51:20 οἱ υἱοὶ σου οἱ ἀπορούμενοι, οἱ καθεύδοντες ἐπ' ἄκρου πάσης ἐξόδου ὡς σευτλίον ἡμέφθον, οἱ πλήρεις θυμοῦ κυρίου, ἐκλελυμένοι διὰ κυρίου τοῦ θεοῦ.

Your sons have fainted, they lie at the head of every street like an antelope in a net; they are full of the wrath of the LORD, the rebuke of your God.

Jer 8:18 ἀνιάτα μετ' ὀδύνης καρδίας ὑμῶν ἀπορουμένης.

My grief is beyond healing, my heart is sick within me.

Hos 13:8 ἀπαντήσωμαι αὐτοῖς ὡς ἄρκος ἀπορουμένη καὶ διαρρήξω συγκλεισμένον καρδίας αὐτῶν, καὶ καταφάγονται αὐτούς ἐκεῖ σκύμνοι δρυμοῦ, θηρία ἀγροῦ διασπάσει αὐτούς.

I will fall upon them like a bear robbed of her cubs, I will tear open their breast, and there I will devour them like a lion, as a wild beast would rend them.

1 Ma 3:31 He was greatly perplexed in mind, and determined to go to Persia and collect the revenues from those regions and raise a large fund.

2 Ma 8:20 and the time of the battle with the Galatians that took place in Babylonia, when eight thousand in all went into the affair, with four thousand Macedonians; and when the Macedonians were hard pressed, the eight thousand, by the help that came to them from heaven, destroyed one hundred and twenty thousand and took much booty.

Sir 10:27 Better is a man who works and has an abundance of everything, than one who goes about boasting, but lacks bread.

Sir 18:7 When a man has finished, he is just beginning, and when he stops, he will be at a loss.

Wis 11:5 For through the very things by which their enemies were punished, they themselves received benefit in their need.

Wis 11:17 For thy all-powerful hand, which created the world out of formless matter, did not lack the means to send upon them a multitude of bears, or bold lions,

περὶ τούτου – 15x in NT –

Mark 10:10 And in the house the disciples asked him again about this matter.

Luke 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

John 6:61 But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this?"

John 10:41 And many came to him; and they said, "John did no sign, but everything that John said about this man was true."

John 16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"

John 17:20 "I do not pray for these only, but also for those who believe in me through their word,

John 21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

Acts 17:32 Now when they heard of the resurrection of the dead, some mocked; but others said, "We will hear you again about this."

Acts 25:9 But Festus, wishing to do the Jews a favor, said to Paul, "Do you wish to go up to Jerusalem, and there be tried on these charges before me?"

Acts 25:20 Being at a loss how to investigate these questions, I asked whether he wished to go to Jerusalem and be tried there regarding them.

Acts 25:20 Being at a loss how to investigate these questions, I asked whether he wished to go to Jerusalem and be tried there regarding them.

Acts 26:26 For the king knows about these things, and to him I speak freely; for I am persuaded that none of these things has escaped his notice, for this was not done in a corner.

Titus 3:8 The saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men.

2 Peter 1:12 Therefore I intend always to remind you of these things, though you know them and are established in the truth that you have.

2 Peter 3:16 speaking of this as he does in all his letters. There are some things in them hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other scriptures.

καὶ ἰδοὺ – 26x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."

1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren.

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

9:30 And behold, two men talked with him, Moses and Eli'jah,

9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;

9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.

10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

11:41 But give for alms those things which are within; and behold, everything is clean for you.

13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.

13:30 And behold, some are last who will be first, and some are first who will be last."

14:2 And behold, there was a man before him who had dropsy.

19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;

23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,

24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

ἄνδρες δύο – 3x in NT, no LXX –

Luke 9:30 And behold, two men talked with him, Moses and Eli'jah,
Luke 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;
Acts 1:10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes,

ἐπέστησαν – 7x in Luke – aorist active indicative 3x * –

*2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.
2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.
4:39 And he stood over her and rebuked the fever, and it left her; and immediately she rose and served them.
10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."
*20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up
21:34 "But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a snare;
*24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

ἑσθήτι ἀστραπτύση – 1x in NT, no LXX –

ἑσθήτι – 8x in NT – *clothing*

Luke 23:11 And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate.
Luke 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;
Acts 1:10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes,
Acts 10:30 And Cornelius said, "Four days ago, about this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel,
Acts 12:21 On an appointed day Herod put on his royal robes, took his seat upon the throne, and made an oration to them.
James 2:2 For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in,
James 2:2 For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in,
James 2:3 and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet,"

ἀστραπτύση – 2x in NT, 2x in LXX – *to give off or to reflect a very bright light -*

Ps 143:6 ἀστραψον ἀστραπήν καὶ σκορπιεῖς αὐτούς, ἐξαπόστειλον τὰ βέλη σου καὶ συνταράξεις αὐτούς.
144:6 Flash forth the lightning and scatter them, send out thy arrows and rout them!
Wis 11:18 ἡ νεοκτίστους θυμοῦ πλήρεις θήρας ἀγνώστους ἦτοι πυρπινόον φυσῶντας ἀσθμα ἢ βρόμον λικνωμένους καπνοῦ ἢ δεινοῦς ἀπ' ὀμμάτων σπινθήρας ἀστράπτουντας,
or newly created unknown beasts full of rage, or such as breathe out fiery breath, or belch forth a thick pall of smoke, or flash terrible sparks from their eyes;
Luke 17:24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of man be in his day.
Luke 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

24:5

ἐμφόβων δὲ γενομένων αὐτῶν καὶ κλινουσῶν τὰ πρόσωπα εἰς τὴν γῆν εἶπαν πρὸς αὐτάς, Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν·

and as they were frightened and bowed their faces to the ground, the men said to them,
"Why do you seek the living among the dead?"

ἐμφόβων – 5x in NT, 1x in LXX –

Luke 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?
Luke 24:37 But they were startled and frightened, and supposed that they saw a spirit.
Acts 10:4 And he stared at him in terror, and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God.
Acts 24:25 And as he argued about justice and self-control and future judgment, Felix was alarmed and said, "Go away for the present; when I have an opportunity I will summon you."
Rev 11:13 And at that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.
Sir 19:24 κρείττων ἡττώμενος ἐν συνέσει ἔμφοβος ἢ περισεύων ἐν φρονήσει καὶ παραβαίνων νόμον.
Better is the God-fearing man who lacks intelligence, than the highly prudent man who transgresses the law.

γενομένων – aorist middle deponent participle, 16x in Luke –

1:2 just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word,
 4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country."
 4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;
 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.
 10:13 "Woe to you, Chora'zin! woe to you, Beth-saida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.
 10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.
 18:24 Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God!
 22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation."
 22:44
 23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.
 23:47 Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"
 23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.
 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?
 24:18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"
 24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning
 24:37 But they were startled and frightened, and supposed that they saw a spirit.

κλινουσῶν – 4x in Luke –

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
 9:58 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."
 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?
 24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

πρόσωπα εἰς τὴν γῆν – 1x in NT, 1x in LXX –

Luke 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?
 2Ch 32:21 καὶ ἀπέστειλεν κύριος ἄγγελον, καὶ ἐξέτριψε πᾶν δυνατὸν πολεμιστὴν καὶ ἄρχοντα καὶ στρατηγὸν ἐν τῇ παρεμβολῇ βασιλέως Ασσυρῶν, καὶ ἀπέστρεψε μετὰ αἰσχύνης προσώπου εἰς τὴν γῆν αὐτοῦ. καὶ ἦλθεν εἰς οἶκον τοῦ θεοῦ αὐτοῦ, καὶ τῶν ἐξεληθόντων ἐκ κοιτίας αὐτοῦ κατέβαλον αὐτὸν ἐν ῥομφαίᾳ.
 And the LORD sent an angel, who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he came into the house of his god, some of his own sons struck him down there with the sword.

πρόσωπα – 13x in Luke –

2:31 which thou hast prepared in the presence of all peoples,
 5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
 7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.
 9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.
 9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.
 9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;
 9:53 but the people would not receive him, because his face was set toward Jerusalem.
 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?
 17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.
 20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.
 21:35 for it will come upon all who dwell upon the face of the whole earth.
 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

εἰς τὴν γῆν – 2x in Luke –

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

Τί ζητεῖτε – 6x in NT –

Luke 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?
 John 1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"
 John 4:27 Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?"
 John 18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"
 John 18:7 Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth."
 John 20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

ζῶντα – 9x in Luke – present active participle, 3x * –

2:36 And there was a prophetess, Anna, the daughter of Phan' u-el, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity,
4:4 And Jesus answered him, "It is written, Man shall not live by bread alone."
10:28 And he said to him, "You have answered right; do this, and you will live."
*15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.
15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found."
*20:38 Now he is not God of the dead, but of the living; for all live to him."
20:38 Now he is not God of the dead, but of the living; for all live to him."
*24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"
24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.

μετὰ τῶν νεκρῶν – 1x in NT, no LXX –

νεκρῶν – 14x in Luke –

7:15 And the dead man sat up, and began to speak. And he gave him to his mother.
7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,
9:60 But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."
9:60 But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."
15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.
15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found."
16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'
16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."
20:35 but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage,
20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.
20:38 Now he is not God of the dead, but of the living; for all live to him."
24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"
24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

24:6

οὐκ ἔστιν ὧδε, ἀλλὰ ἠγέρθη. μνήσθητε ὡς ἐλάλησεν ὑμῖν ἔτι ὢν ἐν τῇ Γαλιλαίᾳ
Remember how he told you, while he was still in Galilee,

οὐκ ἔστιν ὧδε – 3x in NT, 3x in LXX –

Matt 28:6 He is not here; for he has risen, as he said. Come, see the place where he lay.
Mark 16:6 And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him.
Luke 24:6 Remember how he told you, while he was still in Galilee,
1Ki 22:7 καὶ εἶπεν Ἰωσαφάτ πρὸς βασιλέα Ἰσραὴλ Οὐκ ἔστιν ὧδε προφήτης τοῦ κυρίου καὶ ἐπερωτήσομεν τὸν κύριον δι' αὐτοῦ;
But Jehosh'aphat said, "Is there not here another prophet of the LORD of whom we may inquire?"
2Ki 3:11 καὶ εἶπεν Ἰωσαφάτ Οὐκ ἔστιν ὧδε προφήτης τοῦ κυρίου καὶ ἐπιζητήσομεν τὸν κύριον παρ' αὐτοῦ; καὶ ἀπεκρίθη εἰς τῶν παίδων βασιλέως Ἰσραὴλ καὶ εἶπεν Ὡδε Ἐλισαίε υἱὸς Σαφάτ, ὃς ἐπέχεεν ὕδωρ ἐπὶ χεῖρας Ἡλίου.
And Jehosh'aphat said, "Is there no prophet of the LORD here, through whom we may inquire of the LORD?" Then one of the king of Israel's servants answered, "Eli'sha the son of Shaphat is here, who poured water on the hands of Eli'jah."
2Ch 18:6 καὶ εἶπεν Ἰωσαφάτ Οὐκ ἔστιν ὧδε προφήτης τοῦ κυρίου ἔτι καὶ ἐπιζητήσομεν παρ' αὐτοῦ;
But Jehosh'aphat said, "Is there not here another prophet of the LORD of whom we may inquire?"

ἠγέρθη – 18x in Luke –

1:69 and has raised up a horn of salvation for us in the house of his servant David,
3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
5:23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk?'
5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."
6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.
7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."
7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"
7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
8:54 But taking her by the hand he called, saying, "Child, arise."
9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,

9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.

11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

21:10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom;

24:6 Remember how he told you, while he was still in Galilee,

24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

μνήσθητε – 6x in Luke –

1:54 He has helped his servant Israel, in remembrance of his mercy,

1:72 to perform the mercy promised to our fathers, and to remember his holy covenant,

16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.

23:42 And he said, "Jesus, remember me when you come into your kingdom."

24:6 Remember how he told you, while he was still in Galilee,

24:8 And they remembered his words,

ἐλάλησεν ὑμῖν – 1x in Luke, 18x in NT (chiefly in John) –

ἐν τῇ Γαλιλαίᾳ - 5x in NT –

Matt 17:22 As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men,

Mark 15:41 who, when he was in Galilee, followed him, and ministered to him; and also many other women who came up with him to Jerusalem.

Luke 24:6 Remember how he told you, while he was still in Galilee,

John 7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.

John 7:9 So saying, he remained in Galilee.

Γαλιλαίᾳ - 13x in Luke –

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

2:39 And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.

3:1 In the fifteenth year of the reign of Tiber' i-us Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Iturae'a and Trachoni'tis, and Lysa'ni-as tetrarch of Abile'ne,

4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.

4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

8:26 Then they arrived at the country of the Ger'asenes, which is opposite Galilee.

17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.

23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;

24:6 Remember how he told you, while he was still in Galilee,

24:7

λέγων τὸν υἱὸν τοῦ ἀνθρώπου ὅτι δεῖ παραδοθῆναι εἰς χεῖρας ἀνθρώπων ἀμαρτωλῶν καὶ σταυρωθῆναι καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστῆναι.

that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

υἱὸν τοῦ ἀνθρώπου – 83x in NT, 24x in Luke –

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

6:5 And he said to them, "The Son of man is lord of the sabbath."

6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!

7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!"

9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."
 9:58 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."
 11:30 For as Jonah became a sign to the men of Nin'evah, so will the Son of man be to this generation.
 12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;
 12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.
 12:40 You also must be ready; for the Son of man is coming at an unexpected hour."
 17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.
 17:24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of man be in his day.
 17:26 As it was in the days of Noah, so will it be in the days of the Son of man.
 17:30 so will it be on the day when the Son of man is revealed.
 18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"
 18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
 19:10 For the Son of man came to seek and to save the lost."
 21:27 And then they will see the Son of man coming in a cloud with power and great glory.
 21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."
 22:48 but Jesus said to him, "Judas, would you betray the Son of man with a kiss?"
 22:69 But from now on the Son of man shall be seated at the right hand of the power of God."
 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

παράδοθῆναι – 17x in Luke – 7x in passive * here, aorist passive infinitive –

1:2 just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word,
 *4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.
 *9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."
 *10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."
 12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.
 *18:32 For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon;
 20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.
 21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.
 *21:16 You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death;
 22:4 he went away and conferred with the chief priests and officers how he might betray him to them.
 22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.
 22:21 But behold the hand of him who betrays me is with me on the table.
 *22:22 For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!"
 22:48 but Jesus said to him, "Judas, would you betray the Son of man with a kiss?"
 23:25 He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.
 *24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."
 24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

εἰς χεῖρας – 3x in Luke –

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."
 23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.
 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

χεῖρας ἀνθρώπων – 2x in Luke –

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."
 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

χεῖρας – 26x in Luke –

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.
 1:71 that we should be saved from our enemies, and from the hand of all who hate us;
 1:74 to grant us that we, being delivered from the hand of our enemies, might serve him without fear,
 3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."
 4:11 and On their hands they will bear you up, lest you strike your foot against a stone."
 4:40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him; and he laid his hands on every one of them and healed them.
 5:13 And he stretched out his hand, and touched him, saying, "I will; be clean." And immediately the leprosy left him.
 6:1 On a sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands.
 6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.
 6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.
 6:10 And he looked around on them all, and said to him, "Stretch out your hand." And he did so, and his hand was restored.
 6:10 And he looked around on them all, and said to him, "Stretch out your hand." And he did so, and his hand was restored.
 8:54 But taking her by the hand he called, saying, "Child, arise."
 9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."

9:62 Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."
 13:13 And he laid his hands upon her, and immediately she was made straight, and she praised God.
 15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;
 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.
 21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.
 22:21 But behold the hand of him who betrays me is with me on the table.
 22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."
 23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.
 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."
 24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."
 24:40 And when he had said this, he showed them his hands and his feet.
 24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.

ἄνθρωπον ἁμαρτωλῶν – 4x in NT –

Luke 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."
 John 9:16 Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.
 John 9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."
 Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

ἄνθρωπων – 95x in Luke –

1:25, 2:14, 2:25, 2:52, 4:4, 4:33, 5:10, 5:18, 5:20, 5:24, 6:5, 6:6, 6:22, 6:22, 6:26, 6:31, 6:45, 6:48, 6:49, 7:8, 7:25, 7:31, 7:34, 7:34, 8:29, 8:33, 8:35, 9:22, 9:25, 9:26, 9:44, 9:44, 9:58, 10:30, 11:24, 11:26, 11:30, 11:44, 11:46, 12:8, 12:8, 12:9, 12:10, 12:14, 12:16, 12:36, 12:40, 13:4, 13:19, 14:2, 14:16, 14:30, 15:4, 15:11, 16:1, 16:15, 16:15, 16:19, 17:22, 17:24, 17:26, 17:30, 18:2, 18:4, 18:8, 18:10, 18:11, 18:27, 18:31, 19:10, 19:12, 19:21, 19:22, 19:30, 20:4, 20:6, 20:9, 21:26, 21:27, 21:36, 22:10, 22:22, 22:22, 22:48, 22:58, 22:60, 22:69, 23:4, 23:6, 23:14, 23:14, 23:47, 24:7, 24:7

ἁμαρτωλῶν – 18x in Luke –

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."
 5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"
 5:32 I have not come to call the righteous, but sinners to repentance."
 6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.
 6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.
 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.
 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.
 7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!"
 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,
 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."
 13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?
 15:1 Now the tax collectors and sinners were all drawing near to hear him.
 15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."
 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."
 18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!"
 19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."
 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

σταυρωθῆναι – 6x in Luke – aorist passive infinitive, 2x * –

23:21 but they shouted out, "Crucify, crucify him!"
 23:21 but they shouted out, "Crucify, crucify him!"
 *23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.
 23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.
 *24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."
 24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

τῇ τρίτῃ ἡμέρᾳ - 3x in Luke –

9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."
 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."
 24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

ἀναστῆναι – 27x in Luke –

1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,

4:16 And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read;
 4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.
 4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.
 4:39 And he stood over her and rebuked the fever, and it left her; and immediately she rose and served them.
 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.
 5:28 And he left everything, and rose and followed him.
 6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.
 8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.
 9:8 by some that Eli'jah had appeared, and by others that one of the old prophets had risen.
 9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."
 10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
 11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'?
 11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.
 11:32 The men of Nin'veh will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
 15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;
 15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.
 16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."
 17:19 And he said to him, "Rise and go your way; your faith has made you well."
 18:33 they will scourge him and kill him, and on the third day he will rise."
 22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,
 22:46 and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."
 23:1 Then the whole company of them arose, and brought him before Pilate.
 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."
 24:12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.
 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
 24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

24:8

καὶ ἐμνήσθησαν τῶν ῥημάτων αὐτοῦ.

And they remembered his words,

ἐμνήσθησαν – 6x in Luke, see v.6 above –

ῥημάτων αὐτοῦ – 2x in Luke –

7:1 After he had ended all his sayings in the hearing of the people he entered Capernaum.
 24:8 And they remembered his words,

ῥημάτων – 19x in Luke –

1:37 For with God nothing will be impossible."
 1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.
 1:65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea;
 2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."
 2:17 And when they saw it they made known the saying which had been told them concerning this child;
 2:19 But Mary kept all these things, pondering them in her heart.
 2:29 "Lord, now lettest thou thy servant depart in peace, according to thy word;
 2:50 And they did not understand the saying which he spoke to them.
 2:51 And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.
 3:2 in the high-priesthood of Annas and Ca'iaphas, the word of God came to John the son of Zechari'ah in the wilderness;
 5:5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."
 7:1 After he had ended all his sayings in the hearing of the people he entered Caper'na-um.
 9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.
 9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.
 18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.
 20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.
 22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."
 24:8 And they remembered his words,
 24:11 but these words seemed to them an idle tale, and they did not believe them.

24:9

καὶ ὑποστρέψασαι ἀπὸ τοῦ μνημείου ἀπήγγειλαν ταῦτα πάντα τοῖς ἑνδεκα καὶ πᾶσιν τοῖς λοιποῖς.

and returning from the tomb they told all this to the eleven and to all the rest.

ὑποστρέψασαι – 21x in Luke, aorist active participle, 5x * –

1:56 And Mary remained with her about three months, and returned to her home.
2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.
2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
2:45 and when they did not find him, they returned to Jerusalem, seeking him.
4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit
4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.
*7:10 And when those who had been sent returned to the house, they found the slave well.
8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.
8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.
*9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.
10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came."
17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
*17:18 Was no one found to return and give praise to God except this foreigner?"
19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.
23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.
*23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.
*24:9 and returning from the tomb they told all this to the eleven and to all the rest.
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
24:52 And they returned to Jerusalem with great joy,

μνημείου – 8x in Luke, see v.2 above –

ἀπήγγειλαν – 11x in Luke –

7:18 The disciples of John told him of all these things.
7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
8:20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."
8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.
8:36 And those who had seen it told them how he who had been possessed with demons was healed.
8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.
9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.
14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'
18:37 They told him, "Jesus of Nazareth is passing by."
24:9 and returning from the tomb they told all this to the eleven and to all the rest.

ταῦτα πάντα – 5x in Luke –

16:14 The Pharisees, who were lovers of money, heard all this, and they scoffed at him.
18:21 And he said, "All these I have observed from my youth."
21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.
21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."
24:9 and returning from the tomb they told all this to the eleven and to all the rest.

ἑνδεκα – 2x in Luke –

24:9 and returning from the tomb they told all this to the eleven and to all the rest.
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

πᾶσιν τοῖς λοιποῖς – 1x in NT, no LXX –

λοιποῖς – 6x in Luke –

8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.

12:26 If then you are not able to do as small a thing as that, why are you anxious about the rest?

18:9 He also told this parable to some who trusted in themselves that they were righteous and despised others:

18:11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

24:9 and returning from the tomb they told all this to the eleven and to all the rest.

24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

24:10

ἦσαν δὲ ἡ Μαγδαληνὴ Μαρία καὶ Ἰωάννα καὶ Μαρία ἡ Ἰακώβου καὶ αἱ λοιπαὶ σὺν αὐταῖς. ἔλεγον πρὸς τοὺς ἀποστόλους ταῦτα,

Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

Μαγδαληνὴ Μαρία – 1x in NT – elsewhere it always includes the article

Μαγδαληνὴ – 12x in NT –

Matt 27:56 among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

Matt 27:61 Mary Mag'dalene and the other Mary were there, sitting opposite the sepulchre.

Matt 28:1 Now after the sabbath, toward the dawn of the first day of the week, Mary Mag'dalene and the other Mary went to see the sepulchre.

Mark 15:40 There were also women looking on from afar, among whom were Mary Mag'dalene, and Mary the mother of James the younger and of Joses, and Salo'me,

Mark 15:47 Mary Mag'dalene and Mary the mother of Joses saw where he was laid.

Mark 16:1 And when the sabbath was past, Mary Mag'dalene, and Mary the mother of James, and Salo'me, bought spices, so that they might go and anoint him.

Mark 16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

Luke 8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,

Luke 24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

John 19:25 So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Mag'dalene.

John 20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

John 20:18 Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Μαρία – 17x in Luke –

1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

1:34 And Mary said to the angel, "How shall this be, since I have no husband?"

1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,

1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit

1:46 And Mary said, "My soul magnifies the Lord,

1:56 And Mary remained with her about three months, and returned to her home.

2:5 to be enrolled with Mary, his betrothed, who was with child.

2:16 And they went with haste, and found Mary and Joseph, and the babe lying in a manger.

2:19 But Mary kept all these things, pondering them in her heart.

2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against

8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out,

10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.

10:42 one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

Ἰωάννα – 2x in NT –

Luke 8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.

Luke 24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

Μαρία ἡ Ἰακώβου – 2x in NT –

Mark 15:40 There were also women looking on from afar, among whom were Mary Mag'dalene, and Mary the mother of James the younger and of Josés, and Salo'me,
Luke 24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

λοιπαὶ – 6x in Luke, see v,9 above –

σὺν αὐταῖς – 14x in Luke –

1:56 And Mary remained with her about three months, and returned to her home.
5:9 For he was astonished, and all that were with him, at the catch of fish which they had taken;
7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;
7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.
8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,
8:38 The man from whom the demons had gone begged that he might be with him; but he sent him away, saying,
8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.
22:14 And when the hour came, he sat at table, and the apostles with him.
22:56 Then a maid, seeing him as he sat in the light and gazing at him, said, "This man also was with him."
23:32 Two others also, who were criminals, were led away to be put to death with him.
24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;
24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

πρὸς τοὺς ἀποστόλους – 3x in NT –

Luke 24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;
Acts 9:27 But Barnabas took him, and brought him to the apostles, and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus.
Acts 15:2 And when Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.

ἀποστόλους – 6x in Luke –

6:13 And when it was day, he called his disciples, and chose from them twelve, whom he named apostles;
9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.
11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,'
17:5 The apostles said to the Lord, "Increase our faith!"
22:14 And when the hour came, he sat at table, and the apostles with him.
24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

24:11

καὶ ἐφάνησαν ἐνώπιον αὐτῶν ὡσεὶ λῆρος τὰ ῥήματα ταῦτα, καὶ ἠπίστουν αὐταῖς.
but these words seemed to them an idle tale, and they did not believe them.

ἐφάνησαν – 31x in NT, 2x in Luke –

9:8 by some that Eli'jah had appeared, and by others that one of the old prophets had risen.
24:11 but these words seemed to them an idle tale, and they did not believe them.

ἐνώπιον – 94x in NT, 22x in Luke –

1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.
1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."
1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.
1:75 in holiness and righteousness before him all the days of our life.
1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,
4:7 If you, then, will worship me, it shall all be yours."
5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;
5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.
8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.

12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.
 12:9 but he who denies me before men will be denied before the angels of God.
 12:9 but he who denies me before men will be denied before the angels of God.
 13:26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'
 14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.
 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."
 15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;
 15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'
 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.
 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.
 23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
 24:11 but these words seemed to them an idle tale, and they did not believe them.
 24:43 and he took it and ate before them.

ὥσει – 9x in Luke –

3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,
 9:14 For there were about five thousand men. And he said to his disciples, "Make them sit down in companies, about fifty each."
 9:14 For there were about five thousand men. And he said to his disciples, "Make them sit down in companies, about fifty each."
 9:28 Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray.
 22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,
 22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.
 22:59 And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean."
 23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,
 24:11 but these words seemed to them an idle tale, and they did not believe them.

λῆρος – 1x in NT, 1x in LXX –

Luke 24:11 but these words seemed to them an idle tale, and they did not believe them.
 4Ma 5:11 οὐκ ἐξυπνάσεις ἀπὸ τῆς φλυάρου φιλοσοφίας ὑμῶν καὶ ἀποσκεδάσεις τῶν λογισμῶν σου τὸν λῆρον καὶ ἄξιον τῆς ἡλικίας ἀναλαβὼν νοῦν φιλοσοφήσεις τὴν τοῦ συμφέροντος ἀλήθειαν
 Will you not awaken from your foolish philosophy, dispel your futile reasonings, adopt a mind appropriate to your years, philosophize according to the truth of what is beneficial,

ῥήματα ταῦτα – 7x in Luke –

1:65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea;
 2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."
 2:19 But Mary kept all these things, pondering them in her heart.
 9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.
 9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.
 18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.
 24:11 but these words seemed to them an idle tale, and they did not believe them.

ἠπίστουν – 8x in NT, 5x in LXX – imperfect active indicative, 2x * –

Mark 16:11 But when they heard that he was alive and had been seen by her, they would not believe it.
 Mark 16:16 He who believes and is baptized will be saved; but he who does not believe will be condemned.
 *Luke 24:11 but these words seemed to them an idle tale, and they did not believe them.
 Luke 24:41 And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?"
 *Acts 28:24 And some were convinced by what he said, while others disbelieved.
 Romans 3:3 What if some were unfaithful? Does their faithlessness nullify the faithfulness of God?
 2 Tim 2:13 if we are faithless, he remains faithful -- for he cannot deny himself.
 1 Peter 2:7 To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become the head of the corner,"
 2Ma 8:13 οἱ δειλὰνδρῶντες καὶ ἀπιστοῦντες τὴν τοῦ θεοῦ δίκην διεδίδρασκον ἑαυτοὺς καὶ ἐξετόπιζον.
 those who were cowardly and distrustful of God's justice ran off and got away.
 Wis 1:1 ὅτι εὐρίσκειται τοῖς μὴ πειράζουσιν αὐτόν, ἐμφανίζεται δὲ τοῖς μὴ ἀπιστοῦσιν αὐτῷ.
 Love righteousness, you rulers of the earth, think of the Lord with uprightness, and seek him with sincerity of heart;
 Wis 10:7 ἦς ἔτι μαρτύριον τῆς πονηρίας καπιζομένη καθέστηκε χέρσος, καὶ ἀτελέσιν ὥραις καρποφοροῦντα φυτὰ, ἀπιστούσης ψυχῆς μνημεῖον ἐστηκυῖα στήλη ἀλός.
 Evidence of their wickedness still remains: a continually smoking wasteland, plants bearing fruit that does not ripen, and a pillar of salt standing as a monument to an unbelieving soul.
 Wis 12:17 ἰσχὺν γὰρ ἐνδείκνυσαι ἀπιστούμενος ἐπὶ δυνάμεως τελειότητι καὶ ἐν τοῖς εἰδόσι τὸ θράσος ἐξελέγχεις·
 For thou dost show thy strength when men doubt the completeness of thy power, and dost rebuke any insolence among those who know it.
 Wis 18:13 πάντα γὰρ ἀπιστοῦντες διὰ τὰς φαρμακείας ἐπὶ τῷ τῶν πρωτοτόκων ὀλέθρῳ ὠμολόγησαν θεοῦ υἱὸν λαὸν εἶναι.
 For though they had disbelieved everything because of their magic arts, yet, when their first-born were destroyed, they acknowledged thy people to be God's son.

