

Luke 23:35-43

The appointed lesson for Christ the King Sunday, series C, in some ways comes at us from out of the blue, for we jump from the end time pericopes in Chapters 20-21 clear to the climax of the passion narrative. The Jeremiah text in some ways leads us in the wrong direction, for we would like to take the raising up of the righteous branch in terms of resurrection, although John's gospel does lead us to a raising up of the righteous branch pointing instead to the crucifixion. In some ways these are distractions, for the task before us is to hear what Luke has to say. One thing is clear, those who preach on this text would not be talking about a theology of glory, but would properly be preaching the theology of the cross. The King of All is the crucified Messiah, he alone has the power to save.

The themes we must watch are these: What is it to be a king? What is it to be a Messiah? What is salvation, and who needs it? In the "good thief" we see the eyes of faith which are able to grasp the promise in a situation where reason would lead one to believe that all is hopeless. The context of this passage at the climax of Luke's Passion account should lead to a very powerful presentation of the love of God, of the nature of true Lordship, and also the nature of God's kingdom.

23:35

καὶ εἰστήκει ὁ λαὸς θεωρῶν. ἐξεμυκτήριζον δὲ καὶ οἱ ἄρχοντες λέγοντες, Ἄλλους ἔσωσεν, σωσάτω ἑαυτὸν, εἰ οὗτός ἐστιν ὁ Χριστὸς τοῦ θεοῦ ὁ ἐκλεκτός.

And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Parallel to Matthew 27:39-43

And those who passed by derided him, wagging their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." So also the chief priests, with the scribes and elders, mocked him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, I am the Son of God."

Parallel to Mark 15:29-32

Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

Allusion to Psalm 22:8

"Commit your cause to the LORD; let him deliver-- let him rescue the one in whom he delights!"

Allusion to Luke 4:23

He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'"

Allusion to Luke 9:20

He said to them, "But who do you say that I am?" Peter answered, "The Messiah of God."

Allusion to Luke 9:35

Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!"

Allusion to Isaiah 42:1

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring

εἰστήκει - 26x in Luke, pluperfect active indicative 3x -

23:10 The chief priests and the scribes stood by, vehemently accusing him.

23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

ὁ λαὸς - 34x in Luke -

1:10 And the whole multitude of the people were praying outside at the hour of incense.

1:21 And the people were waiting for Zechari'ah, and they wondered at his delay in the temple.

1:68 "Blessed be the Lord God of Israel, for he has visited and redeemed his people,

1:77 to give knowledge of salvation to his people in the forgiveness of their sins,

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

2:31 which thou hast prepared in the presence of all peoples,
 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
 3:18 So, with many other exhortations, he preached good news to the people.
 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,
 6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
 7:1 After he had ended all his sayings in the hearing of the people he entered Caper'na-um.
 7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"
 7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;
 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.
 9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."
 18:43 And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.
 19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;
 19:48 but they did not find anything they could do, for all the people hung upon his words.
 20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up
 20:6 But if we say, 'From men,' all the people will stone us; for they are convinced that John was a prophet."
 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.
 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.
 20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.
 20:45 And in the hearing of all the people he said to his disciples,
 21:23 Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people;
 21:38 And early in the morning all the people came to him in the temple to hear him.
 22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.
 22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,
 23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."
 23:13 Pilate then called together the chief priests and the rulers and the people,
 23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
 23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.
 23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
 24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

θεωρῶν – 7x in Luke – present active participle, 2x * -

10:18 And he said to them, "I saw Satan fall like lightning from heaven.
 *14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,
 21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."
 *23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
 23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.
 24:37 But they were startled and frightened, and supposed that they saw a spirit.
 24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

ἔξεμυκτῆρίζον – 2x in NT – (*figurative extensions of μυκτῆρίζω and ἐκμυκτῆρίζω 'to turn up the nose at' to ridicule in a sneering and contemptuous way -*

Luke 16:14 The Pharisees, who were lovers of money, heard all this, and they scoffed at him.
 Luke 23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

ἄρχοντες – 8x in Luke –

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
 11:15 But some of them said, "He casts out demons by Be-el'zebul, the prince of demons";
 12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.
 14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.
 18:18 And a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?"
 23:13 Pilate then called together the chief priests and the rulers and the people,
 23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
 24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

Ἰσχυρὸς – 11x in Luke –

5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.

6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.
 7:8 For I am a man set under authority, with soldiers under me; and I say to one, Go,' and he goes; and to another, Come,' and he comes; and to my slave, Do this,' and he does it."
 7:19 And John, calling to him two of his disciples, sent them to the Lord, saying, "Are you he who is to come, or shall we look for another?"
 7:20 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, Are you he who is to come, or shall we look for another?"
 9:8 by some that Eli'jah had appeared, and by others that one of the old prophets had risen.
 9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."
 9:19 And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen."
 20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"
 22:59 And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean."
 23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

ἔσωσεν – 17x in Luke, here a aorist active indicative [1x] –

6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"
 7:50 And he said to the woman, "Your faith has saved you; go in peace."
 8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.
 8:36 And those who had seen it told them how he who had been possessed with demons was healed.
 8:48 And he said to her, "Daughter, your faith has made you well; go in peace."
 8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."
 9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.
 9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.
 13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,
 17:19 And he said to him, "Rise and go your way; your faith has made you well."
 18:26 Those who heard it said, "Then who can be saved?"
 18:42 And Jesus said to him, "Receive your sight; your faith has made you well."
 19:10 For the Son of man came to seek and to save the lost."
 23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
 23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
 23:37 and saying, "If you are the King of the Jews, save yourself!"
 23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

σωσάτω – aorist active imperative, 3x in Luke –

23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
 23:37 and saying, "If you are the King of the Jews, save yourself!"
 23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

εἰ οὗτός ἐστιν – NT Hapax –

οὗτός ἐστιν – 16x in Luke –

1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,
 1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.
 7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
 7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"
 8:9 And when his disciples asked him what this parable meant,
 8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.
 8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.
 8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."
 8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"
 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"
 9:48 and said to them, "Whoever receives this child in my name receives me,
 20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'
 21:22 for these are days of vengeance, to fulfil all that is written.
 22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."
 22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."
 23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

ὁ Χριστὸς τοῦ θεοῦ – 4x in NT –

Luke 9:20 And he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God."
 Luke 23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
 1Cor 11:3 But I want you to understand that the head of every man is Christ, the head of a woman is her husband, and the head of Christ is God.

Eph 5:20 always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father.

Χριστός – 12x in Luke –

2:11 for to you is born this day in the city of David a Savior, who is Christ the Lord.
2:26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.
3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.
9:20 And he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God."
20:41 But he said to them, "How can they say that the Christ is David's son?
22:67 "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe;
23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."
23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"
24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"
24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

θεου – 122x in Luke –

1:6, 1:8, 1:16, 1:19, 1:26, 1:30, 1:32, 1:35, 1:37, 1:47, 1:64, 1:68, 1:78, 2:13, 2:14, 2:20, 2:28, 2:38, 2:40, 2:52, 3:2, 3:6, 3:8, 3:38, 4:3, 4:8, 4:9, 4:12, 4:34, 4:41, 4:43, 5:1, 5:21, 5:25, 5:26, 6:4, 6:12, 6:20, 7:16, 7:16, 7:28, 7:29, 7:30, 8:1, 8:10, 8:11, 8:21, 8:28, 8:39, 9:2, 9:11, 9:20, 9:27, 9:43, 9:60, 9:62, 10:9, 10:11, 10:27, 11:20, 11:20, 11:28, 11:42, 11:49, 12:6, 12:8, 12:9, 12:20, 12:21, 12:24, 12:28, 13:13, 13:18, 13:20, 13:28, 13:29, 14:15, 15:10, 16:13, 16:15, 16:15, 16:16, 17:15, 17:18, 17:20, 17:20, 17:21, 18:2, 18:4, 18:7, 18:11, 18:13, 18:16, 18:17, 18:19, 18:24, 18:25, 18:27, 18:29, 18:43, 18:43, 19:11, 19:37, 20:21, 20:25, 20:25, 20:36, 20:37, 20:37, 20:37, 20:38, 21:31, 22:16, 22:18, 22:69, 22:70, 23:35, 23:40, 23:47, 23:51, 24:19, 24:53
23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"
23:47 Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"
23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.

ὁ ἐκλεκτός – 22x in NT(10x w/o article), 34x in LXX , 2x in Luke, always with the article in Luke –

18:7 And will not God vindicate his elect, who cry to him day and night? Will he delay long over them?
23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
Ps 88:4 διεθέμην διαθήκην τοῖς ἐκλεκτοῖς μου ὡμοσα Δαυιδ τῷ δούλῳ μου
Thou hast said, "I have made a covenant with my chosen one,
Ps 105:23 καὶ εἶπεν τοῦ ἐξολεθρεῦσαι αὐτούς εἰ μὴ Μωυσῆς ὁ ἐκλεκτός αὐτοῦ ἔστη ἐν τῇ θραύσει ἐνώπιον αὐτοῦ τοῦ ἀποστρέψαι τὴν ὀργὴν αὐτοῦ τοῦ μὴ ἐξολεθρεῦσαι
Therefore he said he would destroy them -- had not Moses, his chosen one, stood in the breach before him, to turn away his wrath from destroying them.
Isa 42:1 Ἰακωβ ὁ παῖς μου ἀντιλήμψομαι αὐτοῦ Ἰσραηλ ὁ ἐκλεκτός μου προσεδέξατο αὐτὸν ἡ ψυχὴ μου ἔδωκα τὸ πνεῦμά μου ἐπ' αὐτόν κρίσιν τοῖς ἔθνεσιν ἐξοίσει
Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations.
Isa 43:20 εὐλογήσει με τὰ θηρία τοῦ ἀγροῦ σειρήνες καὶ θυγατέρες στρουθῶν ὅτι ἔδωκα ἐν τῇ ἐρήμῳ ὕδωρ καὶ ποταμούς ἐν τῇ ἀνύδρῳ ποτίσαι τὸ γένος μου τὸ ἐκλεκτόν
The wild beasts will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,
Isa 45:4 ἔνεκεν Ἰακωβ τοῦ παιδός μου καὶ Ἰσραηλ τοῦ ἐκλεκτοῦ μου ἐγὼ καλέσω σε τῷ ὀνόματί σου καὶ προσδέξομαι σε σὺ δὲ οὐκ ἔγνων με
For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me.
Isa 65:9 καὶ ἐξάξω τὸ ἐξ Ἰακωβ σπέρμα καὶ τὸ ἐξ Ἰουδα καὶ κληρονομήσει τὸ ὄρος τὸ ἅγιόν μου καὶ κληρονομήσουσιν οἱ ἐκλεκτοί μου καὶ οἱ δούλοί μου καὶ κατοικήσουσιν ἐκεῖ
I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall dwell there.
Isa 65:15 καταλείψετε γὰρ τὸ ὄνομα ὑμῶν εἰς πλησμονὴν τοῖς ἐκλεκτοῖς μου ὑμᾶς δὲ ἀνελεῖ κύριος τοῖς δὲ δουλεύουσιν αὐτῷ κληθήσεται ὄνομα καινόν
You shall leave your name to my chosen for a curse, and the Lord GOD will slay you; but his servants he will call by a different name.
Jer 32:34 ἀλαλάξατε ποιμένες καὶ κεκράξατε καὶ κόπτεσθε οἱ κριοὶ τῶν προβάτων ὅτι ἐπληρώθησαν αἱ ἡμέραι ὑμῶν εἰς σφαγὴν καὶ πεσεῖσθε ὡσπερ οἱ κριοὶ οἱ ἐκλεκτοί
"Wail, you shepherds, and cry, and roll in ashes, you lords of the flock, for the days of your slaughter and dispersion have come, and you shall fall like choice rams.
Hag 2:7 καὶ συσσειώσω πάντα τὰ ἔθνη καὶ ἤξει τὰ ἐκλεκτὰ πάντων τῶν ἐθνῶν καὶ πλήσω τὸν οἶκον τοῦτον δόξης λέγει κύριος παντοκράτωρ
and I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with splendor, says the LORD of hosts.
Zech 11:16 διότι ἰδοὺ ἐγὼ ἐξεγειρώ ποιμένα ἐπὶ τὴν γῆν τὸ ἐκλιμπάνον οὐ μὴ ἐπισκῆνηται καὶ τὸ διεσκορπισμένον οὐ μὴ ζητήσῃ καὶ τὸ συντετριμμένον οὐ μὴ ἰάσῃται καὶ τὸ ὀλόκληρον οὐ μὴ κατευθῆνη καὶ τὰ κρέα τῶν ἐκλεκτῶν καταφάγεται καὶ τοὺς ἀστραγάλους αὐτῶν ἐκστρέψει

For lo, I am raising up in the land a shepherd who does not care for the perishing, or seek the wandering, or heal the maimed, or nourish the sound, but devours the flesh of the fat ones, tearing off even their hoofs.

23:36

ἐνέπαιξαν δὲ αὐτῷ καὶ οἱ στρατιῶται προσερχόμενοι, ὄξος προσφέροντες αὐτῷ
The soldiers also mocked him, coming up and offering him sour wine,

Allusion to Psalm 69:22

Let their table be a trap for them, a snare for their allies.

ἐνέπαιξαν – 13x in NT, 29x in LXX – *to make fun of someone by pretending that he is not what he is or by imitating him in a distorted manner - to trick someone into thinking or doing something and thus to make a fool of such a person -*

Matt 2:16 Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men.

Matt 20:19 and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."

Matt 27:29 and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, "Hail, King of the Jews!"

Matt 27:31 And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him.

Matt 27:41 So also the chief priests, with the scribes and elders, mocked him, saying,

Mark 10:34 and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."

Mark 15:20 And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him.

Mark 15:31 So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself.

Luke 14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

Luke 18:32 For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon;

Luke 22:63 Now the men who were holding Jesus mocked him and beat him;

Luke 23:11 And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate.

Luke 23:36 The soldiers also mocked him, coming up and offering him vinegar,

Gen 39:17 καὶ ἐλάλησεν αὐτῷ κατὰ τὰ ῥήματα ταῦτα λέγουσα εἰσήλθεν πρὸς με ὁ παῖς ὁ Εβραῖος ὃν εἰσήγαγες πρὸς ἡμᾶς ἐμπαῖξάι μοι καὶ εἶπέν μοι κοιμηθήσομαι μετὰ σοῦ

Then she told him this story: "That Hebrew slave you brought us came to me to make sport of me.

Exod 10:2 ὅπως διηγήσησθε εἰς τὰ ὦτα τῶν τέκνων ὑμῶν καὶ τοῖς τέκνοις τῶν τέκνων ὑμῶν ὅσα ἐμπέπαιχα τοῖς Αἰγυπτίοις καὶ τὰ σημεῖά μου ἃ ἐποίησα ἐν αὐτοῖς καὶ γνώσεσθε ὅτι ἐγὼ κύριος

that you may tell your children and grandchildren how I dealt harshly with the Egyptians and how I performed my signs among them, and that you may know that I am the LORD."

Num 22:29 καὶ εἶπεν Βαλααμ τῇ ὄνῳ ὅτι ἐμπέπαιχάς μοι καὶ εἰ εἶχον μάχαιραν ἐν τῇ χειρὶ μου ἤδη ἂν ἐξεκέντησά σε

Balaam answered the donkey, "You have made a fool of me! If I had a sword in my hand, I would kill you right now."

1Sam/K 31:4 καὶ εἶπεν Σαουλ πρὸς τὸν αἵροντα τὰ σκεύη αὐτοῦ σπάσαι τὴν ῥομφαίαν σου καὶ ἀποκέντησόν με ἐν αὐτῇ μὴ ἐλθωσιν οἱ ἀπερίτμητοι οὗτοι καὶ ἀποκεντήσωσίν με καὶ ἐμπαίξωσίν μοι καὶ οὐκ ἐβούλετο ὁ αἶρων τὰ σκεύη αὐτοῦ ὅτι ἐφοβήθη σφόδρα καὶ ἔλαβεν Σαουλ τὴν ῥομφαίαν καὶ ἐπέπεσεν ἐπ' αὐτήν

Saul said to his armor-bearer, "Draw your sword and run me through, or these uncircumcised fellows will come and run me through and abuse me." But his armor-bearer was terrified and would not do it; so Saul took his own sword and fell on it.

2Chr 36:16 καὶ ἦσαν μυκτηρίζοντες τοὺς ἀγγέλους αὐτοῦ καὶ ἐξουδενούντες τοὺς λόγους αὐτοῦ καὶ ἐμπαίζοντες ἐν τοῖς προφήταις αὐτοῦ ἕως ἀνέβη ὁ θυμὸς κυρίου ἐν τῷ λαῷ αὐτοῦ ἕως οὐκ ἦν ἴαμα

But they mocked God's messengers, despised his words and scoffed at his prophets until the wrath of the LORD was aroused against his people and there was no remedy.

Jer 10:15 μάταιά ἐστιν ἔργα ἐμπεπαιγμένα ἐν καιρῷ ἐπισκοπῆς αὐτῶν ἀπολοῦνται

They are worthless, the objects of mockery; when their judgment comes, they will perish.

Hab 1:10 καὶ αὐτὸς ἐν βασιλεῦσιν ἐντρυφήσει καὶ τύραννοι παίγνια αὐτοῦ καὶ αὐτὸς εἰς πᾶν ὀχύρωμα ἐμπαίξεται καὶ βαλεῖ χῶμα καὶ κρατήσει αὐτοῦ

They deride kings and scoff at rulers. They laugh at all fortified cities; they build earthen ramps and capture them.

Zech 12:3 καὶ ἐσται ἐν τῇ ἡμέρᾳ ἐκείνῃ θήσομαι τὴν Ἱερουσαλημ λίθον καταπατούμενον πάσιν τοῖς ἔθνεσιν πᾶς ὁ καταπατῶν αὐτὴν ἐμπαίξων ἐμπαίξεται καὶ ἐπισυναχθήσονται ἐπ' αὐτήν πάντα τὰ ἔθνη τῆς γῆς

On that day, when all the nations of the earth are gathered against her, I will make Jerusalem an immovable rock for all the nations. All who try to move it will injure themselves.

στρατιῶται – 26x in NT, 2x in Luke – *a person of ordinary rank in an army -*

7:8 For I am a man set under authority, with soldiers under me: and I say to one, Go,' and he goes; and to another, Come,' and he comes; and to my slave, Do this,' and he does it."

23:36 The soldiers also mocked him, coming up and offering him vinegar,

προσερχόμενοι – 10x in Luke –

7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."

8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.
 8:44 came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased.
 9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
 9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.
 10:34 and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him.
 13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."
 20:27 There came to him some Sadducees, those who say that there is no resurrection,
 23:36 The soldiers also mocked him, coming up and offering him vinegar,
 23:52 This man went to Pilate and asked for the body of Jesus.

ὄξος – 6x in NT, 5x in LXX – a cheap, sour wine (evidently a favorite beverage of poorer people and relatively effective in quenching thirst) -

Matt 27:48 And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink.
 Mark 15:36 And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Eli'jah will come to take him down."
 Luke 23:36 The soldiers also mocked him, coming up and offering him vinegar,
 John 19:29 A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth.
 John 19:29 A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth.
 John 19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.
 Num 6:3 ἀπό οἴνου καὶ σικερα ἀγνισθήσεται ἀπὸ οἴνου καὶ ὄξος ἐξ οἴνου καὶ ὄξος ἐκ σικερα οὐ πίνεται καὶ ὅσα κατεργάζεται ἐκ σταφυλῆς οὐ πίνεται καὶ σταφυλὴν πρόσφατον καὶ σταφίδα οὐ φάγεται
 he shall separate himself from wine and strong drink; he shall drink no vinegar made from wine or strong drink, and shall not drink any juice of grapes or eat grapes, fresh or dried.
 Num 6:3 ἀπὸ οἴνου καὶ σικερα ἀγνισθήσεται ἀπὸ οἴνου καὶ ὄξος ἐξ οἴνου καὶ ὄξος ἐκ σικερα οὐ πίνεται καὶ ὅσα κατεργάζεται ἐκ σταφυλῆς οὐ πίνεται καὶ σταφυλὴν πρόσφατον καὶ σταφίδα οὐ φάγεται
 he shall separate himself from wine and strong drink; he shall drink no vinegar made from wine or strong drink, and shall not drink any juice of grapes or eat grapes, fresh or dried.
 Ruth 2:14 καὶ εἶπεν αὐτῇ Βοὸς ἦδη ὥρα τοῦ φαγεῖν πρόσελθε ὦδε καὶ φάγεσαι τῶν ἄρτων καὶ βάνεις τὸν ψωμὸν σου ἐν τῷ ὄξει καὶ ἐκάθισεν Ρουθ ἐκ πλαγίων τῶν θερίζοντων καὶ ἐβούνησεν αὐτῇ Βοὸς ἀλφιτον καὶ ἐφαγεν καὶ ἐνεπλήσθη καὶ κατέλιπεν
 And at mealtime Bo'az said to her, "Come here, and eat some bread, and dip your morsel in the wine." So she sat beside the reapers, and he passed to her parched grain; and she ate until she was satisfied, and she had some left over.
 Ps 68:22 καὶ ἔδωκαν εἰς τὸ βρῶμά μου χολὴν καὶ εἰς τὴν δίψαν μου ἐπότισάν με ὄξος
 They gave me poison for food, and for my thirst they gave me vinegar to drink.
 Prov 25:20 ὡσπερ ὄξος ἔλκει ἀσύμφορον οὕτως προσπεσὸν πάθος ἐν σώματι καρδίαν λυπεῖ
 He who sings songs to a heavy heart is like one who takes off a garment on a cold day, and like vinegar on a wound.

προσφέροντες – 4x in Luke –

5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."
 18:15 Now they were bringing even infants to him that he might touch them; and when the disciples saw it, they rebuked them.
 23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
 23:36 The soldiers also mocked him, coming up and offering him vinegar,

23:37

καὶ λέγοντες, Εἰ σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων, σῶσον σεαυτὸν.
 and saying, "If you are the King of the Jews, save yourself!"

καὶ λέγοντες – 12x in Luke –

2:13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying,
 4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"
 4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.
 6:5 And he said to them, "The Son of man is lord of the sabbath."
 7:8 For I am a man set under authority, with soldiers under me: and I say to one, Go,' and he goes; and to another, Come,' and he comes; and to my slave, Do this,' and he does it."
 7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, He has a demon.'
 7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!'
 10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'
 23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."
 23:37 and saying, "If you are the King of the Jews, save yourself!"
 23:42 And he said, "Jesus, remember me when you come into your kingdom."
 24:36 As they were saying this, Jesus himself stood among them.

Εἰ σὺ εἶ – 2x in Luke –

22:67 "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe;
23:37 and saying, "If you are the King of the Jews, save yourself!"

ὁ βασιλεὺς τῶν Ἰουδαίων – 3x in Luke –

23:3 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."
23:37 and saying, "If you are the King of the Jews, save yourself!"
23:38 There was also an inscription over him, "This is the King of the Jews."

βασιλεὺς – 11x in Luke –

1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.
10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."
14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"
21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.
22:25 And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors.
23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."
23:3 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."
23:37 and saying, "If you are the King of the Jews, save yourself!"
23:38 There was also an inscription over him, "This is the King of the Jews."

Ἰουδαίων – 5x in Luke –

7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.
23:3 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."
23:37 and saying, "If you are the King of the Jews, save yourself!"
23:38 There was also an inscription over him, "This is the King of the Jews."
23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.

σῶσον - aorist active imperative, 3x in Luke – see 23.35 above

23:38

ἦν δὲ καὶ ἐπιγραφή ἐπ' αὐτῷ, Ὁ βασιλεὺς τῶν Ἰουδαίων οὗτος.

There was also an inscription over him, "This is the King of the Jews."

ἦν δὲ - 9x in Luke –

1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.
8:11 Now the parable is this: The seed is the word of God.
8:32 Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave.
13:10 Now he was teaching in one of the synagogues on the sabbath.
15:1 Now the tax collectors and sinners were all drawing near to hear him.
15:25 "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing.
21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.
23:38 There was also an inscription over him, "This is the King of the Jews."
24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

ἐπιγραφή – 5x in NT – a brief notice used primarily for identification -

Matt 22:20 And Jesus said to them, "Whose likeness and inscription is this?"
Mark 12:16 And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's."
Mark 15:26 And the inscription of the charge against him read, "The King of the Jews."
Luke 20:24 "Show me a coin. Whose likeness and inscription has it?" They said, "Caesar's."
Luke 23:38 There was also an inscription over him, "This is the King of the Jews."

ἐπ' αὐτῷ - 14x in Luke –

1:12 And Zechari'ah was troubled when he saw him, and fear fell upon him.
2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
2:40 And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

7:13 And when the Lord saw her, he had compassion on her and said to her, "Do not weep."

9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."

10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

18:7 And will not God vindicate his elect, who cry to him day and night? Will he delay long over them?

19:27 But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me."

19:41 And when he drew near and saw the city he wept over it,

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

22:52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs?

23:38 There was also an inscription over him, "This is the King of the Jews."

βασιλεὺς τῶν Ἰουδαίων -- 3x in Luke – see 23.37 above

βασιλεὺς - see 23.37 above

Ἰουδαίων - see 23.37 above

23:39

Εἷς δὲ τῶν κρεμασθέντων κακούργων ἐβλασφήμει αὐτὸν λέγων, Οὐχὶ σὺ εἶ ὁ Χριστός; σῶσον σεαυτὸν καὶ ἡμᾶς.

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

Parallel to Matthew 27:44

The bandits who were crucified with him also taunted him in the same way.

Parallel to Mark 15:32

Those who were crucified with him also taunted him.

Allusion to Matthew 26:68

saying, "Prophecy to us, you Messiah! Who is it that struck you?"

κρεμασθέντων – 7x in NT – *to cause to hang down from* -

Matt 18:6 but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened round his neck and to be drowned in the depth of the sea.

Matt 22:40 On these two commandments depend all the law and the prophets."

Luke 23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

Acts 5:30 The God of our fathers raised Jesus whom you killed by hanging him on a tree.

Acts 10:39 And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree;

Acts 28:4 When the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer. Though he has escaped from the sea, justice has not allowed him to live."

Gal 3:13 Christ redeemed us from the curse of the law, having become a curse for us -- for it is written, "Cursed be every one who hangs on a tree" --

κακούργων – 4x in NT – *one who customarily engages in doing what is bad* -

Luke 23:32 Two others also, who were criminals, were led away to be put to death with him.

Luke 23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

Luke 23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

2Tim 2:9 the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered.

ἐβλασφήμει – 34x in NT, 3x in Luke – *to speak against someone in such a way as to harm or injure his or her reputation (occurring in relation to persons as well as to divine beings)* -

12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

22:65 And they spoke many other words against him, reviling him.

23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

Οὐχὶ σὺ - NT Hapax –

Οὐχὶ - 18x in Luke –

1:60 but his mother said, "Not so; he shall be called John."

4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"

6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"

12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.

12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;

13:3 I tell you, No; but unless you repent you will all likewise perish.

13:5 I tell you, No; but unless you repent you will all likewise perish."

14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink?"

17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?"

18:30 who will not receive manifold more in this time, and in the age to come eternal life."

22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"

24:32 They said to each other, "Did not our hearts burn within us while he

Χριστός - 12x in Luke – see 23.35 above

σῶσον - aorist active imperative, 3x in Luke – see 23.35 above

23:40

ἀποκριθεὶς δὲ ὁ ἕτερος ἐπιτιμῶν αὐτῷ ἔφη, Οὐδὲ φοβῆ σὺ τὸν θεόν, ὅτι ἐν τῷ αὐτῷ κρίματι εἶ;

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

Parallel to Luke 12:5

But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him!

Parallel to Matthew 10:28

Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

ἕτερος – with article, 8x in Luke [24x without article] –

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

5:7 they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."

16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."

17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.

18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;

23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

ἐπιτιμῶν – 12x in Luke – *to express strong disapproval of someone* -

4:35 But Jesus rebuked him, saying, "Be silent, and come out of him!" And when the demon had thrown him down in the midst, he came out of him, having done him no harm.

4:39 And he stood over her and rebuked the fever, and it left her; and immediately she rose and served them.

4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.

8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.

9:21 But he charged and commanded them to tell this to no one,

9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

9:55 But he turned and rebuked them.

17:3 Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him;

18:15 Now they were bringing even infants to him that he might touch them; and when the disciples saw it, they rebuked them.

18:39 And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"
19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."
23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

Οὐδὲ φοβῆ - NT Hapax -

φοβῆ - 23x in Luke - present passive deponent indicative 2x * -

1:13 But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.
1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.
1:50 And his mercy is on those who fear him from generation to generation.
2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.
2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;
5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."
8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"
8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.
8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."
9:34 As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud.
9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.
12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.
12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!
12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!
12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!
12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.
12:32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.
18:2 He said, "In a certain city there was a judge who neither feared God nor regarded man;
*18:4 For a while he refused; but afterward he said to himself, Though I neither fear God nor regard man,
19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'
20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.
22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.
*23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

φοβῆ . . . θεόν - 6x in NT, 41x in LXX -

Luke 23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?
Acts 10:2 a devout man who feared God with all his household, gave alms liberally to the people, and prayed constantly to God.
Acts 10:22 And they said, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house, and to hear what you have to say."
Acts 13:16 So Paul stood up, and motioning with his hand said: "Men of Israel, and you that fear God, listen.
Acts 13:26 "Brethren, sons of the family of Abraham, and those among you that fear God, to us has been sent the message of this salvation.
Rev 14:7 and he said with a loud voice, "Fear God and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of water."
Gen 22:12 καὶ εἶπεν μὴ ἐπιβάλης τὴν χειρὰ σου ἐπὶ τὸ παιδάριον μηδὲ ποιήσης αὐτῷ μηδὲν ἵνα γὰρ ἔγνωσας ὅτι φοβῆ τὸν θεὸν σὺ καὶ οὐκ ἔφεισας τοῦ υἱοῦ σου τοῦ ἀγαπητοῦ δι' ἐμέ
He said, "Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me."
Deut 6:2 ἵνα φοβῆσθε κύριον τὸν θεὸν ὑμῶν φυλάσσεσθαι πάντα τὰ δικαιώματα αὐτοῦ καὶ τὰς ἐντολάς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοὶ σήμερον σὺ καὶ οἱ υἱοὶ σου καὶ οἱ υἱοὶ τῶν υἱῶν σου πάσας τὰς ἡμέρας τῆς ζωῆς σου ἵνα μακροημερεύσητε
that you may fear the LORD your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life; and that your days may be prolonged.
Deut 6:24 καὶ ἐνετείλατο ἡμῖν κύριος ποιεῖν πάντα τὰ δικαιώματα ταῦτα φοβεῖσθαι κύριον τὸν θεὸν ἡμῶν ἵνα εὖ ᾖ ἡμῖν πάσας τὰς ἡμέρας ἵνα ζῶμεν ὡσπερ καὶ σήμερον
And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as at this day.
Deut 10:12 καὶ νῦν Ἰσραὴλ τί κύριος ὁ θεός σου αἰτεῖται παρὰ σοῦ ἀλλ' ἢ φοβεῖσθαι κύριον τὸν θεὸν σου πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ καὶ ἀγαπᾶν αὐτὸν καὶ λατρεύειν κυριῶ τῷ θεῷ σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου
"And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,
Deut 14:23 καὶ φάγη αὐτὸ ἐναντὶ κυρίου τοῦ θεοῦ σου ἐν τῷ τόπῳ ᾧ ἂν ἐκλέξηται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ οἴσετε τὰ ἐπιδέκατα τοῦ σίτου σου καὶ τοῦ οἴνου σου καὶ τοῦ ἐλαίου σου τὰ πρωτότοκα τῶν βοῶν σου καὶ τῶν προβάτων σου ἵνα μάθης φοβεῖσθαι κύριον τὸν θεὸν σου πάσας τὰς ἡμέρας
And before the LORD your God, in the place which he will choose, to make his name dwell there, you shall eat the tithe of your grain, of your wine, and of your oil, and the firstlings of your herd and flock; that you may learn to fear the LORD your God always.
Deut 17:19 καὶ ἔσται μετ' αὐτοῦ καὶ ἀναγνώσεται ἐν αὐτῷ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ ἵνα μάθῃ φοβεῖσθαι κύριον τὸν θεὸν αὐτοῦ φυλάσσεσθαι πάσας τὰς ἐντολάς ταύτας καὶ τὰ δικαιώματα ταῦτα ποιεῖν
and it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the LORD his God, by keeping all the words of this law and these statutes, and doing them;

Deut 31:12 ἐκκλησιάσας τὸν λαὸν τοὺς ἀνδράς καὶ τὰς γυναῖκας καὶ τὰ ἔκγονα καὶ τὸν προσήλυτον τὸν ἐν ταῖς πόλεσιν ὑμῶν ἵνα ἀκούσωσιν καὶ ἵνα μάθωσιν φοβεῖσθαι κύριον τὸν θεὸν ὑμῶν καὶ ἀκούσονται ποιεῖν πάντας τοὺς λόγους τοῦ νόμου τούτου
Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear the LORD your God, and be careful to do all the words of this law,
Deut 31:13 καὶ οἱ υἱοὶ αὐτῶν οἳ οὐκ οἶδασιν ἀκούσονται καὶ μαθήσονται φοβεῖσθαι κύριον τὸν θεὸν ὑμῶν πάσας τὰς ἡμέρας ὅσας αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν Ἰορδάνην ἐκεῖ κληρονομήσαι αὐτήν
and that their children, who have not known it, may hear and learn to fear the LORD your God, as long as you live in the land which you are going over the Jordan to possess."

Ps 54:20 εἰσακούσεται ὁ θεὸς καὶ ταπεινώσει αὐτούς ὁ ὑπάρχων πρὸ τῶν αἰῶνων διάψαλμα οὐ γὰρ ἐστὶν αὐτοῖς ἀντάλλαγμα καὶ οὐκ ἐφοβήθησαν τὸν θεόν

God will give ear, and humble them, he who is enthroned from of old; because they keep no law, and do not fear God. [Selah]

Ps 65:16 δεῦτε ἀκούσατε καὶ διηγῆσομαι πάντες οἱ φοβούμενοι τὸν θεόν ὅσα ἐποίησεν τῇ ψυχῇ μου

Come and hear, all you who fear God, and I will tell what he has done for me.

Prov 3:7 μὴ ἴσθι φρόνιμος παρὰ σεαυτῷ φοβοῦ δὲ τὸν θεόν καὶ ἔκκλινε ἀπὸ παντὸς κακοῦ

Be not wise in your own eyes; fear the LORD, and turn away from evil.

Prov 24:21 φοβοῦ τὸν θεόν υἱέ καὶ βασιλέα καὶ μηθετέρῳ αὐτῶν ἀπειθήσης

My son, fear the LORD and the king, and do not disobey either of them;

Qoh 7:18 ἀγαθὸν τὸ ἀντέχεσθαι σε ἐν τούτῳ καὶ γε ἀπὸ τούτου μὴ ἀνῆς τὴν χεῖρά σου ὅτι φοβούμενος τὸν θεὸν ἐξελεύσεται τὰ πάντα

It is good that you should take hold of this, and from that withhold not your hand; for he who fears God shall come forth from them all.
Qoh 8:12 ὃς ἡμαρτεν ἐποίησεν τὸ πονηρὸν ἀπὸ τότε καὶ ἀπὸ μακρότητος αὐτῷ ὅτι καὶ γε γινώσκω ἐγὼ ὅτι ἐστὶ ἀγαθὸν τοῖς φοβουμένοις τὸν θεόν ὅπως φοβῶνται ἀπὸ προσώπου αὐτοῦ

Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God, because they fear before him;

Isa 35:4 παρακαλέσατε οἱ ὀλιγόψυχοι τῇ διανοίᾳ ἰσχύσατε μὴ φοβεῖσθε ἰδοὺ ὁ θεὸς ἡμῶν κρίσιν ἀνταποδίδωσιν καὶ ἀνταποδώσει αὐτὸς ἥξει καὶ σώσει ἡμᾶς

Say to those who are of a fearful heart, "Be strong, fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you."

κρίματι – 3x in Luke - *to judge a person to be guilty and liable to punishment - the legal decision rendered by a judge, whether for or against the accused - to decide a question of legal right or wrong, and thus determine the innocence or guilt of the accused and assign appropriate punishment or retribution -*

20:47 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

23:41

καὶ ἡμεῖς μὲν δικαίως, ἄξια γὰρ ὧν ἐπράξαμεν ἀπολαμβάνομεν· οὗτος δὲ οὐδὲν ἄτοπον ἐπράξεν.

And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

δικαίως – 5x in NT – *pertaining to being right as the result of being justified and deserved -*

Luke 23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

1Cor 15:34 Come to your right mind, and sin no more. For some have no knowledge of God. I say this to your shame.

1Thess 2:10 You are witnesses, and God also, how holy and righteous and blameless was our behavior to you believers;

Titus 2:12 training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world,

1Peter 2:23 When he was reviled, he did not revile in return; when he suffered, he did not threaten; but he trusted to him who judges justly.

ἄξια – 41x in NT, 8x in Luke – *pertaining to being fitting or proper in corresponding to what should be expected -*

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

7:4 And when they came to Jesus, they besought him earnestly, saying, "He is worthy to have you do this for him,

10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.

15:19 I am no longer worthy to be called your son; treat me as one of your hired servants."

15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;

23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

ἐπράξαμεν – 6x in Luke – aorist active indicative, 3x * - *to experience events and to also engage in them - to carry out some activity (with possible focus upon the procedures involved) - to collect what is due (normally in terms of taxes and interest) -*

3:13 And he said to them, "Collect no more than is appointed you."

*19:23 Why then did you not put my money into the bank, and at my coming I should have collected it with interest?"

22:23 And they began to question one another, which of them it was that would do this.

23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;

*23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

*23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

ἀπολαμβάνομεν – 5x in Luke –

6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'

16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.

18:30 who will not receive manifold more in this time, and in the age to come eternal life."

23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

ἄτοπον – 4x in NT - *pertaining to not being in accordance with what is right, appropriate, or fitting - pertaining to that which is unusual, and generally with the implication of harmful or dangerous -*

Luke 23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

Acts 25:5 "So," said he, "let the men of authority among you go down with me, and if there is anything wrong about the man, let them accuse him."

Acts 28:6 They waited, expecting him to swell up or suddenly fall down dead; but when they had waited a long time and saw no misfortune come to him, they changed their minds and said that he was a god.

2Thess 3:2 and that we may be delivered from wicked and evil men; for not all have faith.

23:42

καὶ ἔλεγεν, Ἰησοῦ, μνήσθητί μου ὅταν ἔλθῃς εἰς τὴν βασιλείαν σου.

Then he said, "Jesus, remember me when you come into your kingdom."

Parallel to Acts 25:5

"So," he said, "let those of you who have the authority come down with me, and if there is anything wrong about the man, let them accuse him."

Parallel to Genesis 40:14

But remember me when it is well with you; please do me the kindness to make mention of me to Pharaoh, and so get me out of this place.

Parallel to Matthew 16:28

Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Parallel to Matthew 20:21

And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom."

Ἰησοῦ – 88x in Luke –

1:31, 2:21, 2:27, 2:43, 2:52, 3:21, 3:23, 3:29, 4:1, 4:4, 4:8, 4:12, 4:14, 4:34, 4:35, 5:8, 5:10, 5:12, 5:19, 5:22, 5:31, 5:34, 6:3, 6:9, 6:11, 7:3, 7:4, 7:6, 7:9, 7:40, 8:28, 8:28, 8:30, 8:35, 8:35, 8:39, 8:40, 8:41, 8:45, 8:46, 8:50, 9:33, 9:36, 9:41, 9:42, 9:47, 9:50, 9:58, 9:62, 10:29, 10:30, 10:37, 13:12, 13:14, 14:3, 17:13, 17:17, 18:16, 18:19, 18:22, 18:24, 18:37, 18:38, 18:40, 18:42, 19:3, 19:5, 19:9, 19:35, 19:35, 20:8, 20:34, 22:47, 22:48, 22:51, 22:52, 23:8, 23:20, 23:25, 23:26, 23:28, 23:34, 23:42, 23:46, 23:52, 24:3, 24:15, 24:19

μνήσθητι – 6x in Luke – aorist passive deponent imperative, 4x in NT * - *to recall information from memory, but without necessarily the implication that persons have actually forgotten - to recall or be aware of information, and as a result to respond in an appropriate manner -*

1:54 He has helped his servant Israel, in remembrance of his mercy,

1:72 to perform the mercy promised to our fathers, and to remember his holy covenant,

*16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.

*23:42 And he said, "Jesus, remember me when you come into your kingdom."

*24:6 Remember how he told you, while he was still in Galilee,

24:8 And they remembered his words,

*Jude 1:17 But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ;

ὅταν – 29x in Luke –

5:35, 6:22, 6:26, 8:13, 9:26, 11:2, 11:21, 11:24, 11:34, 11:36, 12:11, 12:54, 12:55, 13:28, 14:8, 14:10, 14:10, 14:12, 14:13, 16:4, 16:9, 17:10, 21:7, 21:9, 21:20, 21:30, 21:31, 23:42

εἰς τὴν βασιλείαν – 3x in Luke –

18:24 Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God!
18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
23:42 And he said, "Jesus, remember me when you come into your kingdom."

βασιλείαν – 46x in Luke –

1:33 and he will reign over the house of Jacob for ever;
4:5 And the devil took him up, and showed him all the kingdoms of the world in a moment of time,
4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."
6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.
7:28 I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he."
8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,
8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.
9:2 and he sent them out to preach the kingdom of God and to heal.
9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.
9:27 But I tell you truly, there are some standing here who will not taste death before they see the kingdom of God."
9:60 But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."
9:62 Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."
10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'
10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'
11:2 And he said to them, "When you pray, say: 'Father, hallowed be thy name. Thy kingdom come.
11:17 But he, knowing their thoughts, said to them, "Every kingdom divided
11:18 And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Be-el'zebul.
11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.
12:31 Instead, seek his kingdom, and these things shall be yours as well.
12:32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.
13:18 He said therefore, "What is the kingdom of God like? And to what shall I compare it?
13:20 And again he said, "To what shall I compare the kingdom of God?
13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.
14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"
16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.
17:20 Being asked by the Pharisees when the kingdom of God was coming, he answered them, "The kingdom of God is not coming with signs to be observed;
17:20 Being asked by the Pharisees when the kingdom of God was coming, he answered them, "The kingdom of God is not coming with signs to be observed;
17:21 nor will they say, Lo, here it is!' or There!' for behold, the kingdom of God is in the midst of you."
18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.
18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."
18:24 Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God!
18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.
19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.
19:15 When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.
21:10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom;
21:10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom;
21:31 So also, when you see these things taking place, you know that the kingdom of God is near.
22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."
22:18 for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes."
22:29 and I assign to you, as my Father assigned to me, a kingdom,
22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.
23:42 And he said, "Jesus, remember me when you come into your kingdom."
23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.

23:43

καὶ εἶπεν αὐτῷ, Ἀμήν σοι λέγω, σήμερον μετ' ἐμοῦ ἔσῃ ἐν τῷ παραδείσῳ.
He replied, "Truly I tell you, today you will be with me in Paradise."

Allusion to Philippians 1:23

I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better;

Allusion to 2 Corinthians 12:4

was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat.

Αμήν σοι λέγω – NT Hapax –

Αμήν – 6x in Luke –

Luke 4:24 And he said, "Truly, I say to you, no prophet is acceptable in his own country.

12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.

18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

21:32 Truly, I say to you, this generation will not pass away till all has taken place.

23:43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

σήμερον – 11x in Luke –

2:11 for to you is born this day in the city of David a Savior, who is Christ the Lord.

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."

5:26 And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen strange things today."

12:28 But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith!

13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.

13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'

19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."

19:9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.

22:34 He said, "I tell you, Peter, the cock will not crow this day, until you three times deny that you know me."

22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

23:43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

μετ' ἔμου – 10x in Luke –

9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."

11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'?

11:23 He who is not with me is against me, and he who does not gather with me scatters.

11:23 He who is not with me is against me, and he who does not gather with me scatters.

12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."

15:31 And he said to him, Son, you are always with me, and all that is mine is yours.

22:21 But behold the hand of him who betrays me is with me on the table.

22:28 "You are those who have continued with me in my trials;

23:43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

ἔση – future middle deponent indicative – 47x in Luke –

ἐν τῷ παραδείσῳ - 2x in NT –

Luke 23:43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will grant to eat of the tree of life, which is in the paradise of God.'

παραδείσῳ - 3x in NT, 45x in LXX – *a dwelling place of the righteous dead in a state of blessedness (generally equated with οὐρανός)* -

Luke 23:43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

2Cor 12:4 and he heard things that cannot be told, which man may not utter.

Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will grant to eat of the tree of life, which is in the paradise of God.'

Gen 2:8 καὶ ἐφύτευσεν κύριος ὁ θεὸς παράδεισον ἐν Ἐδεμ κατὰ ἀνατολὰς καὶ ἔθετο ἐκεῖ τὸν ἄνθρωπον ὃν ἐπλασεν

And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed.

Gen 2:9 καὶ ἐξανέτειλεν ὁ θεὸς ἔτι ἐκ τῆς γῆς πᾶν ξύλον ὠραῖον εἰς ὄρασιν καὶ καλὸν εἰς βρώσιν καὶ τὸ ξύλον τῆς ζωῆς ἐν μέσῳ τῷ παραδείσῳ καὶ τὸ ξύλον τοῦ εἰδέναι γνωστὸν καλοῦ καὶ πονηροῦ

And out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

Gen 2:10 ποταμὸς δὲ ἐκπορεύεται ἐξ Ἐδεμ ποτίζειν τὸν παράδεισον ἐκεῖθεν ἀφορίζεται εἰς τέσσαρας ἀρχὰς

A river flowed out of Eden to water the garden, and there it divided and became four rivers.

Gen 2:15 καὶ ἔλαβεν κύριος ὁ θεὸς τὸν ἄνθρωπον ὃν ἐπλασεν καὶ ἔθετο αὐτὸν ἐν τῷ παραδείσῳ ἐργάζεσθαι αὐτὸν καὶ φυλάσσειν
The LORD God took the man and put him in the garden of Eden to till it and keep it.

Gen 2:16 καὶ ἐνετείλατο κύριος ὁ θεὸς τῷ Ἀδὰμ λέγων ἀπὸ παντὸς ξύλου τοῦ ἐν τῷ παραδείσῳ βρώσει φάγη
And the LORD God commanded the man, saying, "You may freely eat of every tree of the garden;

Gen 3:1 ὁ δὲ ὄφεις ἦν φρονιμώτατος πάντων τῶν θηρίων τῶν ἐπὶ τῆς γῆς ὃν ἐποίησεν κύριος ὁ θεός καὶ εἶπεν ὁ ὄφεις τῇ γυναικὶ τί ὅτι εἶπεν ὁ θεός οὐ μὴ φάγητε ἀπὸ παντὸς ξύλου τοῦ ἐν τῷ παραδείσῳ
Now the serpent was more subtle than any other wild creature that the LORD God had made. He said to the woman, "Did God say, You shall not eat of any tree of the garden?"

Gen 3:2 καὶ εἶπεν ἡ γυνὴ τῷ ὄφει ἀπὸ καρποῦ ξύλου τοῦ παραδείσου φαγόμεθα
And the woman said to the serpent, "We may eat of the fruit of the trees of the garden;

Gen 3:3 ἀπὸ δὲ καρποῦ τοῦ ξύλου ὃ ἐστὶν ἐν μέσῳ τοῦ παραδείσου εἶπεν ὁ θεός οὐ φάγεσθε ἀπ' αὐτοῦ οὐδὲ μὴ ἄψησθε αὐτοῦ ἵνα μὴ ἀποθάνητε
but God said, You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die."

Gen 3:8 καὶ ἤκουσαν τὴν φωνὴν κυρίου τοῦ θεοῦ περιπατοῦντος ἐν τῷ παραδείσῳ τὸ δειλινόν καὶ ἐκρύβησαν ὁ τε Ἀδὰμ καὶ ἡ γυνὴ αὐτοῦ ἀπὸ προσώπου κυρίου τοῦ θεοῦ ἐν μέσῳ τοῦ ξύλου τοῦ παραδείσου
And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Gen 3:8 καὶ ἤκουσαν τὴν φωνὴν κυρίου τοῦ θεοῦ περιπατοῦντος ἐν τῷ παραδείσῳ τὸ δειλινόν καὶ ἐκρύβησαν ὁ τε Ἀδὰμ καὶ ἡ γυνὴ αὐτοῦ ἀπὸ προσώπου κυρίου τοῦ θεοῦ ἐν μέσῳ τοῦ ξύλου τοῦ παραδείσου
And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Gen 3:10 καὶ εἶπεν αὐτῷ τὴν φωνὴν σου ἤκουσα περιπατοῦντος ἐν τῷ παραδείσῳ καὶ ἐφοβήθην ὅτι γυμνός εἰμι καὶ ἐκρύβην
And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself."

Gen 3:23 καὶ ἐξαπέστειλεν αὐτὸν κύριος ὁ θεός ἐκ τοῦ παραδείσου τῆς τρυφῆς ἐργάζεσθαι τὴν γῆν ἐξ ἧς ἐλήμφθη
therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken.

Gen 3:24 καὶ ἐξέβαλεν τὸν Ἀδὰμ καὶ κατώκισεν αὐτὸν ἀπέναντι τοῦ παραδείσου τῆς τρυφῆς καὶ ἔταξεν τὰ χερουβὶμ καὶ τὴν φλογίνην ῥομφαίαν τὴν στρεφομένην φυλάσσειν τὴν ὁδὸν τοῦ ξύλου τῆς ζωῆς
He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a flaming sword which turned every way, to guard the way to the tree of life.

Gen 13:10 καὶ ἐπάρας Ἄωτ τοὺς ὀφθαλμούς αὐτοῦ εἶδεν πᾶσαν τὴν περίχωρον τοῦ Ἰορδάνου ὅτι πᾶσα ἦν ποτιζομένη πρὸ τοῦ καταστρέψαι τὸν θεὸν Σοδομα καὶ Γομορρα ὡς ὁ παράδεισος τοῦ θεοῦ καὶ ὡς ἡ γῆ Αἰγύπτου ἕως ελθεῖν εἰς Ζογορα
And Lot lifted up his eyes, and saw that the Jordan valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zo'ar; this was before the LORD destroyed Sodom and Gomor'rah.

Num 24:6 ὡσεὶ νάπαι σκιαζούσαι καὶ ὡσεὶ παράδεισοι ἐπὶ ποταμῶν καὶ ὡσεὶ σκηναὶ ἄς ἐπηξεν κύριος ὡσεὶ κέδροι παρ' ὕδατα
Like valleys that stretch afar, like gardens beside a river, like aloes that the LORD has planted, like cedar trees beside the waters.

2Chr 33:20 καὶ ἐκοιμήθη Μανασσῆς μετὰ τῶν πατέρων αὐτοῦ καὶ ἔθαψαν αὐτὸν ἐν παραδείσῳ οἴκου αὐτοῦ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ Ἀμων υἱὸς αὐτοῦ
So Manas'seh slept with his fathers, and they buried him in his house; and Amon his son reigned in his stead.

2Esdr (Ez-Neh) 12:8 καὶ ἐπιστολήν ἐπὶ Ἀσαφ φύλακα τοῦ παραδείσου ὅς ἐστιν τῷ βασιλεῖ ὥστε δοῦναι μοι ξύλα στεγάσαι τὰς πόλεις καὶ εἰς τὸ τεῖχος τῆς πόλεως καὶ εἰς οἶκον ὃν εἰσελεύσομαι εἰς αὐτὸν καὶ ἔδωκέν μοι ὁ βασιλεὺς ὡς χεὶρ θεοῦ ἡ ἀγαθὴ
Qoh 2:5 ἐποίησά μοι κήπους καὶ παραδείσους καὶ ἐφύτευσα ἐν αὐτοῖς ξύλον πᾶν καρποῦ
I made myself gardens and parks, and planted in them all kinds of fruit trees.

Cant 4:13 ἀποστολαὶ σου παράδεισος ῥοῶν μετὰ καρποῦ ἀκροδρύων κύπρι μετὰ νάρδων
Your shoots are an orchard of pomegranates with all choicest fruits, henna with nard,

Isa 1:30 ἔσονται γὰρ ὡς τρέβιθος ἀποβεβληκυῖα τὰ φύλλα καὶ ὡς παράδεισος ὕδωρ μὴ ἔχων
For you shall be like an oak whose leaf withers, and like a garden without water.

Isa 51:3 καὶ σὲ νῦν παρακαλέσω Σιών καὶ παρεκάλεσα πάντα τὰ ἔρημα αὐτῆς καὶ θήσω τὰ ἔρημα αὐτῆς ὡς παράδεισον κυρίου εὐφροσύνην καὶ ἀγαλλίαμα εὐρήσουσιν ἐν αὐτῇ ἐξομολόγησιν καὶ φωνὴν αἰνέσεως
For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Jer 36:5 οἰκοδομήσατε οἴκους καὶ κατοικήσατε καὶ φυτεύσατε παραδείσους καὶ φάγετε τοὺς καρπούς αὐτῶν
Build houses and live in them; plant gardens and eat their produce.

Ezek 28:13 ἐν τῇ τρυφῇ τοῦ παραδείσου τοῦ θεοῦ ἐγενήθης πᾶν λίθον χρηστὸν ἐνδεδεσαι σάρδιον καὶ τοπάζιον καὶ σμάραγδον καὶ ἄνθρακα καὶ σάφειρον καὶ ἴασπιν καὶ ἀργύριον καὶ χρυσίον καὶ λιγύριον καὶ ἀχάτην καὶ ἀμέθυστον καὶ χρυσόλιθον καὶ βηρύλλιον καὶ ὄνυχιον καὶ χρυσίον ἐνέπλησας τοὺς θησαυρούς σου καὶ τὰς ἀποθήκας σου ἐν σοὶ ἀφ' ἧς ἡμέρας ἐκτίσθησ ὡς
You were in Eden, the garden of God; every precious stone was your covering, carnelian, topaz, and jasper, chrysolite, beryl, and onyx, sapphire, carbuncle, and emerald; and wrought in gold were your settings and your engravings. On the day that you were created they were prepared.

Ezek 31:8 κυπάρισσοι τοιαῦτα οὐκ ἐγενήθησαν ἐν τῷ παραδείσῳ τοῦ θεοῦ καὶ πίτυες οὐχ ὅμοιαι ταῖς παραφυάσιν αὐτοῦ καὶ ἐλάται οὐκ ἐγένοντο ὅμοιαι τοῖς κλάδοις αὐτοῦ πᾶν ξύλον ἐν τῷ παραδείσῳ τοῦ θεοῦ οὐχ ὡμοιώθη αὐτῷ ἐν τῷ κάλλει αὐτοῦ
The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; the plane trees were as nothing compared with its branches; no tree in the garden of God was like it in beauty.

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The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; the plane trees were as nothing compared with its branches; no tree in the garden of God was like it in beauty.

Ezek 31:9 διὰ τὸ πλῆθος τῶν κλάδων αὐτοῦ καὶ ἐζήλωσεν αὐτὸν τὰ ξύλα τοῦ παραδείσου τῆς τρυφῆς τοῦ θεοῦ
I made it beautiful in the mass of its branches, and all the trees of Eden envied it, that were in the garden of God.

Joel 2:3 τὰ ἐμπροσθεν αὐτοῦ πῦρ ἀναλίσκον καὶ τὰ ὀπίσω αὐτοῦ ἀναπτομένη φλόξ ὡς παράδεισος τρυφῆς ἡ γῆ πρὸ προσώπου αὐτοῦ καὶ τὰ ὀπισθεν αὐτοῦ πεδῖον ἀφανισμοῦ καὶ ἀνασφζόμενος οὐκ ἔσται αὐτῷ

Fire devours before them, and behind them a flame burns. The land is like the garden of Eden before them, but after them a desolate wilderness, and nothing escapes them.

Sir 24:30 κάγω ὡς διώρυξ ἀπὸ ποταμοῦ καὶ ὡς ὑδραγωγὸς ἐξῆλθον εἰς παράδεισον

I went forth like a canal from a river and like a water channel into a garden.

Sir 40:17 χάρις ὡς παράδεισος ἐν εὐλογίαις καὶ ἐλεημοσύνη εἰς τὸν αἰῶνα διαμενεῖ

Kindness is like a garden of blessings, and almsgiving endures for ever.

Sir 40:27 φόβος κυρίου ὡς παράδεισος εὐλογίας καὶ ὑπὲρ πάσαν δόξαν ἐκάλυψεν αὐτόν

The fear of the Lord is like a garden of blessing, and covers a man better than any glory.

PsSol 14:3 ὅσοι κυρίου ζήσονται ἐν αὐτῷ εἰς τὸν αἰῶνα ὁ παράδεισος τοῦ κυρίου τὰ ξύλα τῆς ζωῆς ὅσοι αὐτοῦ

Sus 1:7 οὗτοι ἰδόντες γυναῖκα ἀστείαν τῷ εἶδει γυναῖκα ἀδελφοῦ αὐτῶν ἐκ τῶν υἱῶν Ἰσραὴλ ὄνομα Σουσανναν θυγατέρα Χελκίου γυναῖκα Ἰωακίμ περιπατοῦσαν ἐν τῷ παραδείσῳ τοῦ ἀνδρὸς αὐτῆς τὸ δειλινὸν καὶ ἐπιθυμήσαντες αὐτῆς

Sus 1:36 οἱ δὲ δύο πρεσβύτεροι εἶπαν ἡμεῖς περιπατοῦμεν ἐν τῷ παραδείσῳ τοῦ ἀνδρὸς αὐτῆς

Sus 1:54 νῦν οὖν ὑπὸ τί δένδρον καὶ ποταπῷ τοῦ παραδείσου τόπῳ ἐώρακας αὐτοὺς ὄντας σὺν ἐαυτοῖς καὶ εἶπεν ὁ ἀσεβὴς ὑπὸ σχίνον

SusTh 1:4 καὶ ἦν Ἰωακίμ πλούσιος σφόδρα καὶ ἦν αὐτῷ παράδεισος γειντιῶν τῷ οἴκῳ αὐτοῦ καὶ πρὸς αὐτόν προσήγοντο οἱ Ἰουδαῖοι διὰ τὸ εἶναι αὐτόν ἐνδοξότερον πάντων

SusTh 1:7 καὶ ἐγένετο ἡνίκα ἀπέτρεχεν ὁ λαὸς μέσον ἡμέρας εἰσεπορεύετο Σουσαννα καὶ περιεπάτει ἐν τῷ παραδείσῳ τοῦ ἀνδρὸς αὐτῆς

SusTh 1:15 καὶ ἐγένετο ἐν τῷ παρατηρεῖν αὐτοὺς ἡμέραν εὐθετον εἰσῆλθεν ποτε καθὼς ἐχθὲς καὶ τρίτης ἡμέρας μετὰ δύο μόνων κορασίῳν καὶ ἐπεθύμησε λούσασθαι ἐν τῷ παραδείσῳ ὅτι καῦμα ἦν

SusTh 1:17 καὶ εἶπεν τοῖς κορασίῳς ἐνέγκατε δὴ μοι ἔλαιον καὶ σμῆγμα καὶ τὰς θύρας τοῦ παραδείσου κλείσατε ὅπως λούσωμαι

SusTh 1:18 καὶ ἐποίησαν καθὼς εἶπεν καὶ ἀπέκλεισαν τὰς θύρας τοῦ παραδείσου καὶ ἐξῆλθαν κατὰ τὰς πλαγίας θύρας ἐνέγκαι τὰ προστεταγμένα αὐταῖς καὶ οὐκ εἶδον τοὺς πρεσβυτέρους ὅτι ἦσαν κεκρυμμένοι

SusTh 1:20 καὶ εἶπον ἰδοὺ αἱ θύραι τοῦ παραδείσου κέκλεινται καὶ οὐδεὶς θεωρεῖ ἡμᾶς καὶ ἐν ἐπιθυμίᾳ σοῦ ἐσμεν διὸ συγκατάθου ἡμῖν καὶ γενοῦ μεθ' ἡμῶν

SusTh 1:25 καὶ δραμῶν ὁ εἷς ἠνοιξεν τὰς θύρας τοῦ παραδείσου

SusTh 1:26 ὡς δὲ ἤκουσαν τὴν κραυγὴν ἐν τῷ παραδείσῳ οἱ ἐκ τῆς οἰκίας εἰσεπήδησαν διὰ τῆς πλαγίας θύρας ἰδεῖν τὸ συμβεβηκὸς αὐτῇ

SusTh 1:36 εἶπαν δὲ οἱ πρεσβῦται περιπατούντων ἡμῶν ἐν τῷ παραδείσῳ μόνων εἰσῆλθεν αὕτη μετὰ δύο παιδισκῶν καὶ ἀπέκλεισεν τὰς θύρας τοῦ παραδείσου καὶ ἀπέλυσεν τὰς παιδίσκας

SusTh 1:36 εἶπαν δὲ οἱ πρεσβῦται περιπατούντων ἡμῶν ἐν τῷ παραδείσῳ μόνων εἰσῆλθεν αὕτη μετὰ δύο παιδισκῶν καὶ ἀπέκλεισεν τὰς θύρας τοῦ παραδείσου καὶ ἀπέλυσεν τὰς παιδίσκας

SusTh 1:38 ἡμεῖς δὲ ὄντες ἐν τῇ γωνίᾳ τοῦ παραδείσου ἰδόντες τὴν ἀνομίαν ἐδράμομεν ἐπ' αὐτούς