

## Luke 20:9-19

Parallels in Matthew 21:33-46 Mark 12:1-12 & Gospel of Thomas 65

**Isaiah 5:1-7** Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

### 9

Ἦρξατο δὲ πρὸς τὸν λαὸν λέγειν τὴν παραβολὴν ταύτην· Ἀνθρωπὸς [τις] ἐφύτευσεν ἄμπελῶνα καὶ ἐξέδετο αὐτὸν γεωργοῖς καὶ ἀπεδήμησεν χρόνους ἱκανούς.

He began to tell the people this parable: "A man planted a vineyard, and leased it to tenants, and went to another country for a long time.

NB: It should be noted that it takes about 4 years before the vines mature, and during this time there would be no significant produce. It also appears that Galilee knew many large estates owned by absentee landlords. And in times of economic unrest, it perhaps made sense for the landlords to live elsewhere. That Luke omits the details of the vineyard provisions, present in Matthew & Mark, seems to place less emphasis on the vineyard = Israel identification and the allegory of Isaiah 5:1-7 which stresses how richly God supplies, Luke's interest revolves rather around the hostility toward the messengers, and the result of that hostility.

Ἦρξατο – 31x in Luke, aorist middle indicative 19x –

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

7:15 And the dead man sat up, and began to speak. And he gave him to his mother.

7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

14:18 But they all alike began to make excuses. The first said to him, I have bought a field, and I must go out and see it; I pray you, have me excused.'

14:30 saying, This man began to build, and was not able to finish.'

15:14 And when he had spent everything, a great famine arose in that country, and he began to be in want.

15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

19:45 And he entered the temple and began to drive out those who sold,

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

22:23 And they began to question one another, which of them it was that would do this.

23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

Fitzmyer Luke p.116 claims that *προς* + acc after a verb of speaking [*λεγω, ειπον*] is a Lukan formula. [*those he claims are marked \**] 1:13, 5:22, 7:40, 15:22, 22:15, 23:4, 24:18, 24:44 all use *ειπον* not *λεγω*  
*λεγω* & *προς* + acc 14x in Luke -

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."

5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.

\*:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?"

8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

12:41 Peter said, "Lord, are you telling this parable for us or for all?"

14:7 [2x]w he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,

16:1 He also said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods.

18:1 And he told them a parable, to the effect that they ought always to pray and not lose heart.

20:2 and said to him, "Tell us by what authority you do these things, or who

24:10 Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles;

**προς + acc & λεγω 16x in Luke -**

\*:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

7:19 And John, calling to him two of his disciples, sent them to the Lord, saying, "Are you he who is to come, or shall we look for another?"

7:20 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, Are you he who is to come, or shall we look for another?"

12:16 And he told them a parable, saying, "The land of a rich man brought forth plentifully;

12:41 Peter said, "Lord, are you telling this parable for us or for all?"

14:3 And Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath, or not?"

14:6 And they could not reply to this.

\*15:3 So he told them this parable:

17:4 and if he sins against you seven times in the day, and turns to you seven times, and says, I repent, you must forgive him."

18:3 and there was a widow in that city who kept coming to him and saying, Vindicate me against my adversary.'

20:5 And they discussed it with one another, saying, "If we say, From heaven, he will say, Why did you not believe him?"

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

20:41 But he said to them, "How can they say that the Christ is David's son?"

\*22:70 And they all said, "Are you the Son of God, then?" And he said to them, "You say that I am."

**πρὸς τὸν λαὸν -7x in NT all in Luke-Acts**

Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

Acts 3:12 And when Peter saw it he addressed the people, "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?"

Acts 4:1 And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them,

Acts 13:15 After the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it."

Acts 13:31 and for many days he appeared to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people.

Acts 21:39 Paul replied, "I am a Jew, from Tarsus in Cilicia, a citizen of no mean city; I beg you, let me speak to the people."

Acts 28:26 Go to this people, and say, You shall indeed hear but never understand, and you shall indeed see but never perceive.

**λαὸν -36x in NT -**

1:10 And the whole multitude of the people were praying outside at the hour of incense.

1:17 and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

1:21 And the people were waiting for Zechariah, and they wondered at his delay in the temple.

1:68 "Blessed be the Lord God of Israel, for he has visited and redeemed his people,

1:77 to give knowledge of salvation to his people in the forgiveness of their sins,

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

2:31 which thou hast prepared in the presence of all peoples,

2:32 a light for revelation to the Gentiles, and for glory to thy people Israel."

3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,

3:18 So, with many other exhortations, he preached good news to the people.

3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

7:1 After he had ended all his sayings in the hearing of the people he entered Capernaum.

7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;

8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.

9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."

18:43 And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.

19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

19:48 but they did not find anything they could do, for all the people hung upon his words.

20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

20:6 But if we say, 'From men,' all the people will stone us; for they are convinced that John was a prophet."

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.

20:45 And in the hearing of all the people he said to his disciples,

21:23 Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people;

21:38 And early in the morning all the people came to him in the temple to hear him.

22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.

22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,

23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

23:13 Pilate then called together the chief priests and the rulers and the people,

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.

23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

## παράβολήν - 18x in Luke -

4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country."

5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.

6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"

8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:

8:9 And when his disciples asked him what this parable meant,

8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.

8:11 Now the parable is this: The seed is the word of God.

12:16 And he told them a parable, saying, "The land of a rich man brought forth plentifully;

12:41 Peter said, "Lord, are you telling this parable for us or for all?"

13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,

15:3 So he told them this parable:

18:1 And he told them a parable, to the effect that they ought always to pray and not lose heart.

18:9 He also told this parable to some who trusted in themselves that they were righteous and despised others:

19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

21:29 And he told them a parable: "Look at the fig tree, and all the trees;

## ἐφύτευσεν - 11x in NT -

Matt 15:13 He answered, "Every plant which my heavenly Father has not planted will be rooted up.

Matt 21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

Mark 12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.

Luke 13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

Luke 17:6 And the Lord said, "If you had faith as a grain of mustard seed, you could say to this sycamine tree, 'Be rooted up, and be planted in the sea,' and it would obey you.

Luke 17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,

Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

1Cor 3:6 I planted, Apollos watered, but God gave the growth.

1Cor 3:7 So neither he who plants nor he who waters is anything, but only God who gives the growth.

1Cor 3:8 He who plants and he who waters are equal, and each shall receive his wages according to his labor.

1Cor 9:7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?

## ἀμπελῶνα - 23x in NT -7x in Luke -

Luke 13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

Luke 20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.

Luke 20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

Luke 20:15 [2x]And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

Luke 20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

## ἐφύτευσεν ἀμπελῶνα -3x in NT, 7x in LXX -

Matt 21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

1Cor 9:7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?

Gen 9:20 Καὶ ἤρξατο Νωε ἄνθρωπος γεωργὸς γῆς καὶ ἐφύτευσεν ἀμπελῶνα.

Noah was the first tiller of the soil. He planted a vineyard;

Deu 20:6 καὶ τίς ὁ ἄνθρωπος, ὅστις ἐφύτευσεν ἀμπελῶνα καὶ οὐκ εὐφράνθη ἐξ αὐτοῦ; πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ, μὴ ἀποθάνη ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος εὐφρανθήσεται ἐξ αὐτοῦ.

And what man is there that has planted a vineyard and has not enjoyed its fruit? Let him go back to his house, lest he die in the battle and another man enjoy its fruit.

Ps 106:37 καὶ ἐσπειραν ἀγρούς καὶ ἐφύτευσαν ἀμπελῶνας καὶ ἐποίησαν καρπὸν γενήματος,

107:37 they sow fields, and plant vineyards, and get a fruitful yield.

Isa 37:30 τοῦτο δέ σοι τὸ σημεῖον· φάγε τοῦτον τὸν ἐνιαυτὸν ἃ ἔσπαρκας, τῷ δὲ ἐνιαυτῷ τῷ δευτέρῳ τὸ κατάλειμμα, τῷ δὲ τρίτῳ σπεύραντες ἀμήσατε καὶ φυτεύσατε ἀμπελῶνας καὶ φάγεσθε τὸν καρπὸν αὐτῶν.

"And this shall be the sign for you: this year eat what grows of itself, and in the second year what springs of the same; then in the third year sow and reap, and plant vineyards, and eat their fruit.

Jer 38:5 ἔτι φυτεύσατε ἀμπελῶνας ἐν ὄρεσιν Σαμαρείας, φυτεύσατε καὶ αἰνέσατε.

Jer 31:5 Again you shall plant vineyards upon the mountains of Sama'ria; the planters shall plant, and shall enjoy the fruit.

Eze 28:26 καὶ κατοικήσουσιν ἐπ' αὐτῆς ἐν ἐλπίδι καὶ οἰκοδομήσουσιν οἰκίας καὶ φυτεύσουσιν ἀμπελῶνας καὶ κατοικήσουσιν ἐν ἐλπίδι, ὅταν ποιήσω κρίμα ἐν πᾶσιν τοῖς ἀτιμάσασιν αὐτοὺς ἐν τοῖς κύκλῳ αὐτῶν· καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν καὶ ὁ θεὸς τῶν πατέρων αὐτῶν.

And they shall dwell securely in it, and they shall build houses and plant vineyards. They shall dwell securely, when I execute judgments upon all their neighbors who have treated them with contempt. Then they will know that I am the LORD their God."

1Ma 3:56 καὶ εἶπεν τοῖς οἰκοδομοῦσιν οἰκίας καὶ μνηστευμένοις γυναῖκας καὶ φυτεύουσιν ἀμπελῶνας καὶ δειλοῖς ἀποστρέφειν ἕκαστον εἰς τὸν οἶκον αὐτοῦ κατὰ τὸν νόμον.

And he said to those who were building houses, or were betrothed, or were planting vineyards, or were fainthearted, that each should return to his home, according to the law.

## ἐξέδετο -4x in NT -

Matt 21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

Matt 21:41 They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."

Mark 12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.

Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

## γεωργοῖς -19x in NT - *one who engages in agriculture or gardening* -

Matt 21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

Matt 21:34 When the season of fruit drew near, he sent his servants to the tenants, to get his fruit;

Matt 21:35 and the tenants took his servants and beat one, killed another, and stoned another.

Matt 21:38 But when the tenants saw the son, they said to themselves, This is the heir; come, let us kill him and have his inheritance.'

Matt 21:40 When therefore the owner of the vineyard comes, what will he do to those tenants?"

Matt 21:41 They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."

Mark 12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.

Mark 12:2 [2x] When the time came, he sent a servant to the tenants, to get from them some of the fruit of the vineyard.

Mark 12:7 But those tenants said to one another, This is the heir; come, let us kill him, and the inheritance will be ours.'

Mark 12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.

Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

Luke 20:10 [2x] When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.

Luke 20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

Luke 20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

John 15:1 "I am the true vine, and my Father is the vinedresser.

2Tim 2:6 It is the hard-working farmer who ought to have the first share of the crops.

James 5:7 Be patient, therefore, brethren, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient over it until it receives the early and the late rain.

### ἀπεδήμησεν -5x in NT - *to journey away from one's home or home country, implying for a considerable period of time and at quite a distance* -

Matt 21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

Matt 25:15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

Mark 12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.

Luke 15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.

Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

An interesting connection - in the Prodigal Son 15:13 the son goes to a χώραν μακρὰν -2x in Luke - and this also occurs in 19:12 in the parable of the talents where a nobleman εὐγενῆς -also goes away. "He said therefore, "A nobleman went into a far country to receive a kingdom and then return. "

### χρόνους ἱκανούς - 2x in NT -

Luke 8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

### χρόνος -7x in Luke -

1:57 Now the time came for Elizabeth to be delivered, and she gave birth to a son.

4:5 And the devil took him up, and showed him all the kingdoms of the world in a moment of time,

8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)

18:4 For a while he refused; but afterward he said to himself, Though I neither fear God nor regard man,

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

## 10

καὶ καιρῷ ἀπέστειλεν πρὸς τοὺς γεωργοὺς δοῦλον ἵνα ἀπὸ τοῦ καρποῦ τοῦ ἀμπελῶνος δώσουσιν αὐτῷ· οἱ δὲ γεωργοὶ ἐξάπεστειλαν αὐτὸν δείραντες κενόν.

When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed.

### καιρῷ - 13x in Luke -

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."

4:13 And when the devil had ended every temptation, he departed from him until an opportune time.

8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.

8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.

12:42 And the Lord said, "Who then is the faithful and wise steward, whom his master will set over his household, to give them their portion of food at the proper time?"

12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?"

13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.  
18:30 who will not receive manifold more in this time, and in the age to come eternal life."  
19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."  
20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.  
21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!' and, The time is at hand!' Do not go after them.  
21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.  
21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."

ἀπέστειλεν -26x in Luke -[aorist act. ind. 12x in Luke]=[ 7:3, 7:20, 9:2, 9:52, 10:1, 14:17, 19:14, 19:29, 20:10, 20:20, 22:8, 22:35]

1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.  
1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,  
4:18 [2x] "The Spirit of the Lord is upon me,  
4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."  
7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.  
7:20 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, Are you he who is to come, or shall we look for another?"  
7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'  
9:2 and he sent them out to preach the kingdom of God and to heal.  
9:48 and said to them, "Whoever receives this child in my name receives me,  
9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;  
10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.  
10:3 Go your way; behold, I send you out as lambs in the midst of wolves.  
10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."  
11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,'  
13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!  
14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'  
14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.  
19:14 But his citizens hated him and sent an embassy after him, saying, We do not want this man to reign over us.'  
19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,  
19:32 So those who were sent went away and found it as he had told them.  
20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.  
20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.  
22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."  
22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."  
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

γεωργούς – 5x in Luke see v.9 above –

δοῦλον – 26x in Luke –

2:29 ἀπολύεις τὸν δοῦλόν "Lord, now lettest thou thy servant depart in peace, according to thy word;  
7:2 Now a centurion had a slave who was dear to him, who was sick and at the point of death.  
7:3 διασώση τὸν δοῦλον When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.  
7:8 For I am a man set under authority, with soldiers under me: and I say to one, Go,' and he goes; and to another, Come,' and he comes; and to my slave, Do this,' and he does it."  
7:10 εὔρον τὸν δοῦλον And when those who had been sent returned to the house, they found the slave well.  
12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.  
12:43 Blessed is that servant whom his master when he comes will find so doing.  
12:45 But if that servant says to himself, My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,  
12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.  
12:47 And that servant who knew his master's will, but did not make ready or act according to his will, shall receive a severe beating.  
14:17 ἀπέστειλεν τὸν δοῦλον and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'  
14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'  
14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'  
14:22 And the servant said, Sir, what you commanded has been done, and still there is room.'

14:23 And the master said to the servant, Go out to the highways and hedges, and compel people to come in, that my house may be filled.  
15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;  
17:7 "Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, Come at once and sit down at table?"  
17:9 Does he thank the servant because he did what was commanded?  
17:10 So you also, when you have done all that is commanded you, say, We are unworthy servants; we have only done what was our duty."  
19:13 Calling ten of his servants, he gave them ten pounds, and said to them, Trade with these till I come.'  
19:15 When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.  
19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'  
19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?  
20:10 ἀπέστειλεν πρὸς τοὺς γεωργοὺς δοῦλον When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.  
20:11 πέμψαι δοῦλον And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.  
22:50 And one of them struck the slave of the high priest and cut off his right ear.

## καρπου - 12x in Luke -

1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!  
3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.  
3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."  
6:43 [2x] "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;  
6:44 for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush.  
8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."  
12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?"  
13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.  
13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"  
13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."  
20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.

δώσουσιν -future act. ind. - 50x in NT this tense - 10x in Luke – *it does not say, that **he should take**, nor does it say, that **he should receive** – but it says that **they should give** – the responsibility rests with the tenants..*

1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,  
4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.  
6:38 give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back."  
11:8 [2x]I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.  
11:13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"  
16:12 And if you have not been faithful in that which is another's, who will give you that which is your own?  
20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.  
20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"  
21:15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.

## ἐξαπέστειλαν -13x in NT -

Mark 16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.  
Luke 1:53 he has filled the hungry with good things, and the rich he has sent empty away.  
Luke 20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.  
Luke 20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.  
Acts 7:12 But when Jacob heard that there was grain in Egypt, he sent forth our fathers the first time.  
Acts 9:30 And when the brethren knew it, they brought him down to Caesare'a, and sent him off to Tarsus.  
Acts 11:22 News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch.  
Acts 12:11 And Peter came to himself, and said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."  
Acts 13:26 "Brethren, sons of the family of Abraham, and those among you that fear God, to us has been sent the message of this salvation.  
Acts 17:14 Then the brethren immediately sent Paul off on his way to the sea, but Silas and Timothy remained there.  
Acts 22:21 And he said to me, Depart; for I will send you far away to the Gentiles."  
Gal 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law,  
Gal 4:6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

## δείραντες κενόν - only 2x in NT, here and

Mark 12:3 And they took him and beat him, and sent him away empty-handed.

## δείραντες - 15x in NT

Matt 21:35 and the tenants took his servants and beat one, killed another, and stoned another.

Mark 12:3 And they took him and beat him, and sent him away empty-handed.

Mark 12:5 And he sent another, and him they killed; and so with many others, some they beat and some they killed.

Mark 13:9 "But take heed to yourselves; for they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake, to bear testimony before them.

Luke 12:47 And that servant who knew his master's will, but did not make ready or act according to his will, shall receive a severe beating.

Luke 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.

Luke 20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.

Luke 20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.

Luke 22:63 Now the men who were holding Jesus mocked him and beat him;

John 18:23 Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?"

Acts 5:40 So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.

Acts 16:37 But Paul said to them, "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly? No! let them come themselves and take us out."

Acts 22:19 And I said, Lord, they themselves know that in every synagogue I imprisoned and beat those who believed in thee.

1Cor 9:26 Well, I do not run aimlessly, I do not box as one beating the air;

2Cor 11:20 For you bear it if a man makes slaves of you, or preys upon you, or takes advantage of you, or puts on airs, or strikes you in the face.

## 11

καὶ προσέθετο ἕτερον πέμψαι δούλον· οἱ δὲ κάκεινον δείραντες καὶ ἀτιμάσαντες ἐξαπέστειλαν κενόν.

Next he sent another slave; that one also they beat and insulted and sent away empty-handed.

## προσέθετο - 7x in Luke – aorist middle indicative, 2x \* –

3:20 added this to them all, that he shut up John in prison.

12:25 And which of you by being anxious can add a cubit to his span of life?

12:31 Instead, seek his kingdom, and these things shall be yours as well.

17:5 The apostles said to the Lord, "Increase our faith!"

19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

\*20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.

\*20:12 And he sent yet a third; this one they wounded and cast out.

## πέμψαι – aorist active infinitive, 2x \* –

4:26 and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow.

7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;

7:10 And when those who had been sent returned to the house, they found the slave well.

7:19 And John, calling to him two of his disciples, sent them to the Lord, saying, "Are you he who is to come, or shall we look for another?"

15:15 So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine.

16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

16:27 And he said, Then I beg you, father, to send him to my father's house,

\*20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.

\*20:12 And he sent yet a third; this one they wounded and cast out.

20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

## κάκεινον – 22x in NT, 4x in Luke –

11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'?

11:42 "But woe to you Pharisees! for you tithe mint and rue and every herb, and neglect justice and the love of God; these you ought to have done, without neglecting the others.

20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.

22:12 And he will show you a large upper room furnished; there make ready."

## δείραντες – 15x in NT, 1x in LXX – see v.10 above –

12:47 And that servant who knew his master's will, but did not make ready or act according to his will, shall receive a severe beating.  
12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.  
20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.  
20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.  
22:63 Now the men who were holding Jesus mocked him and beat him;  
2 Ch 29:34 ἀλλ' ἢ οἱ ἱερεῖς ὀλίγοι ἦσαν καὶ οὐκ ἐδύναντο δεῖραι τὴν ὀλοκαύτωσιν, καὶ ἀντελάβοντο αὐτῶν οἱ ἀδελφοὶ αὐτῶν οἱ Λευῖται, ἕως οὗ συνετελέσθη τὸ ἔργον, καὶ ἕως οὗ ἠγνίσθησαν οἱ ἱερεῖς, ὅτι οἱ Λευῖται προθύμως ἠγνίσθησαν παρὰ τοὺς ἱερεῖς.  
But the priests were too few and could not flay all the burnt offerings, so until other priests had sanctified themselves their brethren the Levites helped them, until the work was finished -- for the Levites were more upright in heart than the priests in sanctifying themselves.

## ἀτιμάσαντες - 7x in NT, 33x in LXX -

Mark 12:4 Again he sent to them another servant, and they wounded him in the head, and treated him shamefully.  
Luke 20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.  
John 8:49 Jesus answered, "I have not a demon; but I honor my Father, and you dishonor me.  
Acts 5:41 Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name.  
Romans 1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves,  
Romans 2:23 You who boast in the law, do you dishonor God by breaking the law?  
James 2:6 But you have dishonored the poor man. Is it not the rich who oppress you, is it not they who drag you into court?  
Gen 16:4 καὶ εἰσήλθεν πρὸς Αἰγάρ, καὶ συνέλαβεν καὶ εἶδεν ὅτι ἐν γαστρὶ ἔχει, καὶ ἠτιμάσθη ἡ κυρία ἐναντίον αὐτῆς.  
And he went in to Hagar, and she conceived; and when she saw that she had conceived, she looked with contempt on her mistress.  
Deu 27:16 Ἐπικατάρτος ὁ ἀτιμάζων πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ· καὶ ἐροῦσιν πᾶς ὁ λαὸς Γένοιτο.  
"Cursed be he who dishonors his father or his mother.' And all the people shall say, Amen.'  
1Sm 10:27 καὶ υἱοὶ λοιμοὶ εἶπαν Τί σώσει ἡμᾶς οὗτος; καὶ ἠτίμασαν αὐτὸν καὶ οὐκ ἠνεγκαν αὐτῷ δῶρα.  
But some worthless fellows said, "How can this man save us?" And they despised him, and brought him no present. But he held his peace.  
1Sm 17:42 καὶ εἶδεν Γολιάδ τὸν Δαυὶδ καὶ ἠτίμασεν αὐτόν, ὅτι αὐτὸς ἦν παιδάριον καὶ αὐτὸς πυρράκης μετὰ κάλλους ὀφθαλμῶν.  
And when the Philistine looked, and saw David, he disdained him; for he was but a youth, ruddy and comely in appearance.  
2Sm 10:5 καὶ ἀνήγγειλαν τῷ Δαυὶδ ὑπὲρ τῶν ἀνδρῶν, καὶ ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, ὅτι ἦσαν οἱ ἄνδρες ἠτιμασμένοι σφόδρα· καὶ εἶπεν ὁ βασιλεὺς Καθίσατε ἐν Ιεριχῶ ἕως τοῦ ἀνατεῖλαι τοὺς πώγωνας ὑμῶν, καὶ ἐπιστραφήσεσθε.  
When it was told David, he sent to meet them, for the men were greatly ashamed. And the king said, "Remain at Jericho until your beards have grown, and then return."  
Prv 14:2 ὁ πορευόμενος ὀρθῶς φοβεῖται τὸν κύριον, ὁ δὲ σκολιάζων ταῖς ὁδοῖς αὐτοῦ ἀτιμασθήσεται.  
He who walks in uprightness fears the LORD, but he who is devious in his ways despises him.  
Prv 14:21 ὁ ἀτιμάζων πένητας ἀμαρτάνει, ἐλεῶν δὲ πτωχοὺς μακαριστός.  
He who despises his neighbor is a sinner, but happy is he who is kind to the poor.  
Prv 30:17 ὀφθαλμὸν καταγελῶντα πατρὸς καὶ ἀτιμάζοντα γῆρας μητρὸς, ἐκκόψαισαν αὐτὸν κόρακες ἐκ τῶν φαράγγων, καὶ καταφάγοισαν αὐτὸν νεοσσοὶ ἀετῶν.  
The eye that mocks a father and scorns to obey a mother will be picked out by the ravens of the valley and eaten by the vultures.  
Isa 5:15 καὶ ταπεινωθήσεται ἄνθρωπος, καὶ ἀτιμασθήσεται ἀνὴρ, καὶ οἱ ὀφθαλμοὶ οἱ μετέωροι ταπεινωθήσονται·  
Man is bowed down, and men are brought low, and the eyes of the haughty are humbled.  
Isa 53:3 ἀλλὰ τὸ εἶδος αὐτοῦ ἀτιμον ἐκλείπον παρὰ πάντας ἀνθρώπους, ἄνθρωπος ἐν πληγῇ ὢν καὶ εἰδὼς φέρειν μαλακίαν, ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ, ἠτιμάσθη καὶ οὐκ ἐλογίσθη.  
He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

## 12

καὶ προσέθετο τρίτον πέμψαι· οἱ δὲ καὶ τοῦτον τραυματίσαντες ἐξέβαλον.  
And he sent still a third; this one also they wounded and threw out.

προσέθετο - 7x in Luke – aorist middle indicative, 2x \* – see v.11 above –

τρίτον - it is worth noting Luke's use of 3's

9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."  
12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!  
13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.  
18:33 they will scourge him and kill him, and on the third day he will rise."  
20:12 And he sent yet a third; this one they wounded and cast out.  
20:31 and the third took her, and likewise all seven left no children and died.  
23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."

24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."  
24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.  
24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

### τραυματίσαντες -2x in NT, 10x in LXX –

Luke 20:12 And he sent yet a third; this one they wounded and cast out.  
Acts 19:16 And the man in whom the evil spirit was leaped on them, mastered all of them, and overpowered them, so that they fled out of that house naked and wounded.  
1Sam 31:3 The battle pressed hard upon Saul, and the archers found him; and he was badly wounded by the archers.  
Song 5:7 The watchmen found me, as they went about in the city; they beat me, they wounded me, they took away my mantle, those watchmen of the walls.  
Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

### ἐξέβαλον -20x in Luke -

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.  
6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!  
6:42 [3x] Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.  
9:40 And I begged your disciples to cast it out, but they could not."  
9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."  
10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.  
10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, Take care of him; and whatever more you spend, I will repay you when I come back.'  
11:14 Now he was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled.  
11:15 But some of them said, "He casts out demons by Beelzebul, the prince of demons";  
11:18 And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Be-el'zebul.  
11:19 [2x] And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.  
11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.  
13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.  
13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.  
19:45 And he entered the temple and began to drive out those who sold,  
20:12 And he sent yet a third; this one they wounded and cast out.  
20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

## 13

εἶπεν δὲ ὁ κύριος τοῦ ἀμπελῶνος, Τί ποιήσω; πέμψω τὸν υἱὸν μου τὸν ἀγαπητόν· ἴσως τοῦτον ἐντραπήσονται.

Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.'

ἴσως - NT Hapax - *adverb of* ἴσως - *probably, perhaps* - the Lucan inclusion of this is perhaps to handle a notion of God not being omniscient - 10x in LXX - Gen 32:21, 1Sam/K 25:21, Jer 5:4, Jer 33:3, Jer 43:3, Jer 43:7, DanTh 4:27, 4Mac 1:5, 4Mac 7:17, 4Mac 16:5 - ἴσως 8x in NT - Matt 20:12, Mark 14:56, Mark 14:59, Luke 6:34, John 5:18, Acts 11:17, Phil 2:6, Rev 21:16

### ὁ κύριος τοῦ ἀμπελῶνος - 5x in NT -

Matt 20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'  
Matt 21:40 When therefore the owner of the vineyard comes, what will he do to those tenants?"  
Mark 12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.  
Luke 20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'  
Luke 20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

### Τί ποιήσω – word pair, 12x in Luke, exact grammatical construction 4x –

12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?'  
16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.

16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'  
20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

### τὸν υἱὸν μου τὸν ἀγαπητὸν -7x in NT -

Matt 3:17 and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

Matt 17:5 He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

Mark 1:11 and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

Mark 9:7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

Luke 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

Luke 20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

2Peter 1:17 For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased,"

### τὸν υἱὸν μου -21x in NT - in Luke-Acts 6x –

Luke 3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

Luke 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"

Luke 9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;

Luke 15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

Luke 20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

Acts 13:33 this he has fulfilled to us their children by raising Jesus; as also it is written in the second psalm, Thou art my Son, today I have begotten thee.'

*ἐντραπήσονται -9x in NT - I. to turn II. Mid. or Pass, to turn about, linger, hesitate 2. c. gen. pers. to turn towards, give heed to, pay regard to, to respect or reverence 3. c. inf. to take care that 4. absol. to feel shame or fear -It may well be that the underlying notion here is the Hebrew שׁוּב - the turn/return of repentance.*

Matt 21:37 Afterward he sent his son to them, saying, They will respect my son.'

Mark 12:6 He had still one other, a beloved son; finally he sent him to them, saying, They will respect my son.'

Luke 18:2 He said, "In a certain city there was a judge who neither feared God nor regarded man;

Luke 18:4 For a while he refused; but afterward he said to himself, Though I neither fear God nor regard man,

Luke 20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

1Cor 4:14 I do not write this to make you ashamed, but to admonish you as my beloved children.

2Thess 3:14 If any one refuses to obey what we say in this letter, note that man, and have nothing to do with him, that he may be ashamed.

Titus 2:8 and sound speech that cannot be censured, so that an opponent may be put to shame, having nothing evil to say of us.

Heb 12:9 Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father of spirits and live?

## 14

ἰδόντες δὲ αὐτὸν οἱ γεωργοὶ διελογίζοντο πρὸς ἀλλήλους λέγοντες, Οὗτός ἐστιν ὁ κληρονόμος· ἀποκτείνωμεν αὐτόν, ἵνα ἡμῶν γένηται ἡ κληρονομία.

But when the tenants saw him, they discussed it among themselves and said, 'This is the heir; let us kill him so that the inheritance may be ours.'

### ἰδόντες - aorist active participle 31x in Luke -nom. masc. pl. 9x in Luke -

2:17 And when they saw it they made known the saying which had been told them concerning this child;

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.

8:36 And those who had seen it told them how he who had been possessed with demons was healed.

9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"

18:15 Now they were bringing even infants to him that he might touch them; and when the disciples saw it, they rebuked them.

19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."

20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

22:49 And when those who were about him saw what would follow, they said, "Lord, shall we strike with the sword?"

### διελογίζοντο - 16x in NT -

Matt 16:7 And they discussed it among themselves, saying, "We brought no bread."

Matt 16:8 But Jesus, aware of this, said, "O men of little faith, why do you discuss among yourselves the fact that you have no bread?"

Matt 21:25 The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, From heaven,' he will say to us, Why then did you not believe him?"

Mark 2:6 Now some of the scribes were sitting there, questioning in their hearts,

Mark 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?"

Mark 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?"

Mark 8:16 And they discussed it with one another, saying, "We have no bread."

Mark 8:17 And being aware of it, Jesus said to them, "Why do you discuss the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?"

Mark 9:33 And they came to Capernaum; and when he was in the house he asked them, "What were you discussing on the way?"

Mark 11:31 And they argued with one another, "If we say, From heaven,' he will say, Why then did you not believe him?"

Luke 1:29 But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be.

Luke 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,

Luke 5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

Luke 5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?"

Luke 12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?"

Luke 20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

## πρὸς ἀλλήλους – 8x in Luke -

2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."

4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."

6:11 But they were filled with fury and discussed with one another what they might do to Jesus.

8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

24:14 and talking with each other about all these things that had happened.

24:17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad.

24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"

## Οὗτός ἐστιν – 17x in Luke –

1:32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

8:9 And when his disciples asked him what this parable meant,

8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."

8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"

9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."

20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

21:7 And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?"

21:22 for these are days of vengeance, to fulfil all that is written.

22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."

22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

## κληρονόμος -15x in NT -

Matt 21:38 But when the tenants saw the son, they said to themselves, This is the heir; come, let us kill him and have his inheritance.'

Mark 12:7 But those tenants said to one another, This is the heir; come, let us kill him, and the inheritance will be ours.'

Luke 20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

Romans 4:13 The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith.

Romans 4:14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

Romans 8:17 and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Romans 8:17 and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Gal 4:1 I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate;

Gal 4:7 So through God you are no longer a slave but a son, and if a son then an heir.

Titus 3:7 so that we might be justified by his grace and become heirs in hope of eternal life.

Heb 1:2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world.

Heb 6:17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath,

Heb 11:7 By faith Noah, being warned by God concerning events as yet unseen, took heed and constructed an ark for the saving of his household; by this he condemned the world and became an heir of the righteousness which comes by faith.

James 2:5 Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

## ἀποκτείνωμεν - 12x in Luke - 1. to kill, slay, 2. of judges, to condemn to death, 3. metaph, to weary to death, -

9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.

11:48 So you are witnesses and consent to the deeds of your fathers; for they killed them, and you build their tombs.

11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute.'

12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.

12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!

13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?

13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."

13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

18:33 they will scourge him and kill him, and on the third day he will rise."

20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

## κληρονομία - 14x in NT -

Matt 21:38 But when the tenants saw the son, they said to themselves, This is the heir; come, let us kill him and have his inheritance.'

Mark 12:7 But those tenants said to one another, This is the heir; come, let us kill him, and the inheritance will be ours.'

Luke 12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."

Luke 20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

Acts 7:5 yet he gave him no inheritance in it, not even a foot's length, but promised to give it to him in possession and to his posterity after him, though he had no child.

Acts 20:32 And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

Gal 3:18 For if the inheritance is by the law, it is no longer by promise; but God gave it to Abraham by a promise.

Eph 1:14 which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Eph 1:18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

Eph 5:5 Be sure of this, that no fornicator or impure man, or one who is covetous (that is, an idolater), has any inheritance in the kingdom of Christ and of God.

Col 3:24 knowing that from the Lord you will receive the inheritance as your reward; you are serving the Lord Christ.

Heb 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

Heb 11:8 By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go.

1Peter 1:4 and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you,

## 15

καὶ ἐκβαλόντες αὐτὸν ἔξω τοῦ ἀμπελῶνος ἀπέκτειναν. τί οὖν ποιήσει αὐτοῖς ὁ κύριος τοῦ ἀμπελῶνος;

So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

1Kings 21:12-14 - [also has to do with a vineyard and a death outside it ]they proclaimed a fast, and set Naboth on high among the people. And the two base fellows came in and sat opposite him; and the base fellows brought a charge against Naboth, in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city, and stoned him to death with stones. Then they sent to Jez'ebel, saying, "Naboth has been stoned; he is dead."

ἐκβαλόντες – 20x in Luke –

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.

6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! 6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

9:40 And I begged your disciples to cast it out, but they could not."

9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."

10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, Take care of him; and whatever more you spend, I will repay you when I come back.'

11:14 Now he was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled.

11:15 But some of them said, "He casts out demons by Be-el'zebul, the prince of demons";

11:18 And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Be-el'zebul.

11:19 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.

11:19 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.

11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.

13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.

19:45 And he entered the temple and began to drive out those who sold,

20:12 And he sent yet a third; this one they wounded and cast out.

20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

## τί οὖν ποιήσει – 5x in NT –

Matt 27:22 Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified."

Mark 12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.

Luke 3:10 And the multitudes asked him, "What then shall we do?"

Luke 20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

John 6:30 So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?"

## τί οὖν – 5x in Luke –

3:10 And the multitudes asked him, "What then shall we do?"

7:31 "To what then shall I compare the men of this generation, and what are they like?

7:42 When they could not pay, he forgave them both. Now which of them will love him more?"

20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?"

## ὁ κύριος τοῦ (any noun)- 5x in Luke –

Luke 10:2 τοῦ κυρίου τοῦ θερισμοῦ

And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

Luke 10:21 πάτερ, κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς

In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

Luke 12:46 ὁ κύριος τοῦ δούλου ἐκείνου

the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.

Luke 20:13 ὁ κύριος τοῦ ἀμπελῶνος,

Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

Luke 20:15 ὁ κύριος τοῦ ἀμπελῶνος;

And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

## 16

ἐλεύσεται καὶ ἀπολέσει τοὺς γεωργοὺς τούτους καὶ δώσει τὸν ἀμπελῶνα ἄλλοις.  
ἀκούσαντες δὲ εἶπαν, Μὴ γένοιτο.

He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Heaven forbid!"

## ἐλεύσεται καὶ ἀπολέσει – 3x in NT, no LXX –

Mark 12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.

Luke 17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

Luke 20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

## ἀπολέσει -12x in Luke -

4:34 "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"

9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?

13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

17:33 [2x] Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.

19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

## ἐλεύσεται -. - Luke uses the verb 101 x's - however Luke uses future middle deponent indicative only 5x's -

5:35 The days will come, when the bridegroom is taken away from them, and then they will fast in those days."

17:22 And he said to the disciples, "The days are coming when you will desire to see one of the days of the Son of man, and you will not see it.

20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!" and, The time is at hand!" Do not go after them.

Note the shift from vs 9 ἐκδιδόναι to the δώσει here may be stylistic, or it may point to a new relationship with the new tenants.

## ἀμπελῶνα ἄλλοις -3x in NT, 2x in LXX -

Matt 21:41 They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."

Mark 12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.

Luke 20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

1Ki 20:2 δώσω σοι ἀμπελῶνα ἄλλον ἀγαθὸν 1Ki 21:2 I will give you a better vineyard for it

1Ki 20:6 δώσω σοι ἀμπελῶνα ἄλλον ἀντ' αὐτοῦ 1Ki 21:6 I will give you another vineyard for it'

Μὴ γένοιτο - [an idiomatic expression of horror] exactly what they are in horror over is not explicit, but it may well be, that their leaders could act in such a way against God.

Luke 20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

Romans 3:4 By no means! Let God be true though every man be false, as it is written, "That thou mayest be justified in thy words, and prevail when thou art judged."

Romans 3:6 By no means! For then how could God judge the world?

Romans 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Romans 6:2 By no means! How can we who died to sin still live in it?

Romans 6:15 What then? Are we to sin because we are not under law but under grace? By no means!

Romans 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, "You shall not covet."

Romans 7:13 Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Romans 9:14

What shall we say then? Is there injustice on God's part? By no means!

Romans 11:1

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

Romans 11:11 So I ask, have they stumbled so as to fall? By no means! But through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

1Cor 6:15 Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never!

Gal 2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

Gal 3:21 Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law.

Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

γένοιτο - Aorist Optative Mid Dep 3rd Person Sing γίνομαι -3x in Luke-Acts - All other occurrences are in Paul where he uses the phrase Μὴ γένοιτο .

Luke 1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

Luke 20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

Acts 5:24 Now when the captain of the temple and the chief priests heard these words, they were much perplexed about them, wondering what this would come to.

## 17

ὁ δὲ ἐμβλέψας αὐτοῖς εἶπεν, Τί οὖν ἐστὶν τὸ γεγραμμένον τοῦτο· Λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας;

But he looked at them and said, "What then does this text mean: 'The stone that the builders rejected has become the cornerstone'?"

Psa 117:22 λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας  
The stone which the builders rejected has become the head of the corner.

ἐμβλέψας – 12x in NT –

Matt 6:26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

Matt 19:26 But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

Mark 8:25 Then again he laid his hands upon his eyes; and he looked intently and was restored, and saw everything clearly.

Mark 10:21 And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."

Mark 10:27 Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God."

Mark 14:67 and seeing Peter warming himself, she looked at him, and said, "You also were with the Nazarene, Jesus."

Luke 20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner?"

Luke 22:61 And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

John 1:36 and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!"

John 1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

Acts 1:11 and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

Acts 22:11 And when I could not see because of the brightness of that light, I was led by the hand by those who were with me, and came into Damascus.

Τί οὖν - 5x in Luke – see v.15 above –

γεγραμμένον τοῦτο –

Matt 27:37 And over his head they put the charge against him, which read, "This is Jesus the King of the Jews."

Luke 20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner?"

John 21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

1 Cor 4:14 I do not write this to make you ashamed, but to admonish you as my beloved children.

2 Cor 2:3 And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all.

ἐστὶν τὸ γεγραμμένον - εἰμι with perf pass part of γράφω - 10x in NT -

Luke 4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

Luke 20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner?"

John 6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."

John 6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.

John 10:34 Jesus answered them, "Is it not written in your law, I said, you are gods'?"

John 12:14 And Jesus found a young ass and sat upon it; as it is written,

John 12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.

John 19:19 Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews."

John 19:20 Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

John 20:30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

## γεγραμμένον – perfect passive participle, 6x in Luke –

4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?

21:22 for these are days of vengeance, to fulfil all that is written.

22:37 For I tell you that this scripture must be fulfilled in me, And he was reckoned with transgressors'; for what is written about me has its fulfilment."

24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

## Λίθον -59x in NT - 14x in Luke -

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

17:2 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.

19:40 He answered, "I tell you, if these were silent, the very stones would cry out."

19:44 [2x] and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?

20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

21:5 And as some spoke of the temple, how it was adorned with noble stones and offerings, he said,

21:6 [2x] "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

22:41 And he withdrew from them about a stone's throw, and knelt down and prayed,

24:2 And they found the stone rolled away from the tomb,

## ἀπεδοκίμασαν -9x in NT -

Matt 21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes'?

Mark 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

Mark 12:10 Have you not read this scripture: The very stone which the builders rejected has become the head of the corner;

Luke 9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

Luke 17:25 But first he must suffer many things and be rejected by this generation.

Luke 20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?

Heb 12:17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

1Peter 2:4 Come to him, to that living stone, rejected by men but in God's sight chosen and precious;

1Peter 2:7 To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become the head of the corner,"

## οἰκοδομῶντες -40x in NT - 12x in Luke -

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.

6:48 [2x] he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."

7:5 for he loves our nation, and he built us our synagogue."

11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.

11:48 So you are witnesses and consent to the deeds of your fathers; for they killed them, and you build their tombs.

12:18 And he said, I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods.

14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

14:30 saying, This man began to build, and was not able to finish.'

17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,

20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?"

## κεφαλὴν - 7x in Luke -

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.

9:58 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."

12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?"

21:18 But not a hair of your head will perish.

21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."

## γωνίας - 9x in NT -

Matt 6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

Matt 21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes'?"

Mark 12:10 Have you not read this scripture: The very stone which the builders rejected has become the head of the corner;

Luke 20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?"

Acts 4:11 This is the stone which was rejected by you builders, but which has become the head of the corner.

Acts 26:26 For the king knows about these things, and to him I speak freely; for I am persuaded that none of these things has escaped his notice, for this was not done in a corner.

1Peter 2:7 To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become the head of the corner,"

Rev 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree.

Rev 20:8 and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea.

## κεφαλὴν γωνίας -

Matt 21:42 Jesus said to them, "Have you never read in the scriptures: The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes'?"

Mark 12:10 Have you not read this scripture: The very stone which the builders rejected has become the head of the corner;

Luke 20:17 But he looked at them and said, "What then is this that is written: The very stone which the builders rejected has become the head of the corner'?"

Acts 4:11 This is the stone which was rejected by you builders, but which has become the head of the corner.

1Peter 2:7 To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become the head of the corner,"

## 18

πάς ὁ πεσὼν ἐπ' ἐκεῖνον τὸν λίθον συνθλασθήσεται· ἐφ' ὃν δ' ἂν πέσῃ, λικμήσει αὐτόν.

Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls."

## πεσὼν - 17x in Luke -

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

8:5 "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it.

8:7 And some fell among thorns; and the thorns grew with it and choked it.

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

10:18 And he said to them, "I saw Satan fall like lightning from heaven.

11:17 But he, knowing their thoughts, said to them, "Every kingdom divided

13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?"

14:5 And he said to them, "Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?"

16:17 But it is easier for heaven and earth to pass away, than for one dot of the law to become void.

16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

20:18 [2x] Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.

23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'

### συνθλασθήσεται - 2x in NT - 6x in LXX -

Matt 21:44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

Luke 20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

Ps 57:7 O God, break the teeth in their mouths; tear out the fangs of the young lions, O LORD!

Ps 67:22 But God will shatter the heads of his enemies, the hairy crown of him who walks in his guilty ways.

Ps 73:14 Thou didst crush the heads of Leviathan, thou didst give him as food for the creatures of the wilderness.

Ps 109:5 The Lord is at your right hand; he will shatter kings on the day of his wrath.

Ps 109:6 He will execute judgment among the nations, filling them with corpses; he will shatter chiefs over the wide earth.

Mic 3:3 who eat the flesh of my people, and flay their skin from off them, and break their bones in pieces, and chop them up like meat in a kettle, like flesh in a caldron.

### λικμήσει - 2x in NT - 20x in LXX - *to part the grain from the chaff, to winnow -*

Matt 21:44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

Luke 20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

Ruth 3:2 Now is not Bo'az our kinsman, with whose maidens you were? See, he is winnowing barley tonight at the threshing floor.

Job 27:21 The east wind lifts him up and he is gone; it sweeps him out of his place.

Isa 17:13 The nations roar like the roaring of many waters, but he will rebuke them, and they will flee far away, chased like chaff on the mountains before the wind and whirling dust before the storm.

Isa 30:22 Then you will define your silver-covered graven images and your gold-plated molten images. You will scatter them as unclean things; you will say to them, "Begone!"

Isa 30:24 and the oxen and the asses that till the ground will eat salted provender, which has been winnowed with shovel and fork.

Isa 41:16 You shall winnow them and the wind shall carry them away, and the tempest shall scatter them. And you shall rejoice in the LORD; in the Holy One of Israel you shall glory.

Jer 30:27 Their camels shall become booty, their herds of cattle a spoil. I will scatter to every wind those who cut the corners of their hair, and I will bring their calamity from every side of them, says the LORD.

Jer 38:10 "Hear the word of the LORD, O nations, and declare it in the coastlands afar off; say, He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.'

Ezek 26:4 They shall destroy the walls of Tyre, and break down her towers; and I will scrape her soil from her, and make her a bare rock.

Ezek 29:12 And I will make the land of Egypt a desolation in the midst of desolated countries; and her cities shall be a desolation forty years among cities that are laid waste. I will scatter the Egyptians among the nations, and disperse them among the countries.

Ezek 30:23 I will scatter the Egyptians among the nations, and disperse them throughout the lands.

Ezek 30:26 and I will scatter the Egyptians among the nations and disperse them throughout the countries. Then they will know that I am the LORD."

Ezek 36:19 I scattered them among the nations, and they were dispersed through the countries; in accordance with their conduct and their deeds I judged them.

DanTh 2:44 And in the days of those kings the God of heaven will set up a kingdom which shall never be destroyed, nor shall its sovereignty be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand for ever;

Amos 9:9 "For lo, I will command, and shake the house of Israel among all the nations as one shakes with a sieve, but no pebble shall fall upon the earth.

Judith 2:27 Then he went down into the plain of Damascus during the wheat harvest, and burned all their fields and destroyed their flocks and herds and sacked their cities and ravaged their lands and put to death all their young men with the edge of the sword.

Sir 5:9 Do not winnow with every wind, nor follow every path: the double-tongued sinner does that.

Wis 5:23 a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers.

Wis 11:18 or newly created unknown beasts full of rage, or such as breathe out fiery breath, or belch forth a thick pall of smoke, or flash terrible sparks from their eyes;

Wis 11:20 Even apart from these, men could fall at a single breath when pursued by justice and scattered by the breath of thy power. But thou hast arranged all things by measure and number and weight.

## 19

Καὶ ἐζήτησαν οἱ γραμματεῖς καὶ οἱ ἀρχιερεῖς ἐπιβαλεῖν ἐπ' αὐτὸν τὰς χεῖρας ἐν αὐτῇ τῇ ὥρᾳ, καὶ ἐφοβήθησαν τὸν λαόν, ἔγνωσαν γὰρ ὅτι πρὸς αὐτοὺς εἶπεν τὴν παραβολὴν ταύτην.

When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people.

### ἐζήτησαν – 25x in Luke –

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;

6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.

9:9 Herod said, "John I beheaded; but who is this about whom I hear such things?" And he sought to see him.  
11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.  
11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.  
11:16 while others, to test him, sought from him a sign from heaven.  
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'  
11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.  
12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.  
12:31 Instead, seek his kingdom, and these things shall be yours as well.  
12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.  
13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.  
13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"  
13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.  
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?  
17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.  
19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.  
19:10 For the Son of man came to seek and to save the lost."  
19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;  
20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.  
22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.  
22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.  
24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

### γραμματεῖς -14x in Luke -

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"  
5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"  
6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.  
9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."  
11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,  
15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."  
19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;  
20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up  
20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.  
20:39 And some of the scribes answered, "Teacher, you have spoken well."  
20:46 "Beware of the scribes, who like to go about in long robes, and love salutations in the market places and the best seats in the synagogues and the places of honor at feasts,  
22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.  
22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,  
23:10 The chief priests and the scribes stood by, vehemently accusing him.

### ἀρχιερεῖς -15x in Luke -

3:2 in the high-priesthood of Annas and Ca'iaphas, the word of God came to John the son of Zechari'ah in the wilderness;  
9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."  
19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;  
20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up  
20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.  
22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.  
22:4 he went away and conferred with the chief priests and officers how he might betray him to them.  
22:50 And one of them struck the slave of the high priest and cut off his right ear.  
22:52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs?  
22:54 Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance;  
22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,  
23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."  
23:10 The chief priests and the scribes stood by, vehemently accusing him.  
23:13 Pilate then called together the chief priests and the rulers and the people,  
24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

### ἐπιβαλεῖν -5x in Luke

5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.

9:62 Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

15:12 and the younger of them said to his father, Father, give me the share of property that falls to me.' And he divided his living between them.

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.

## χεῖρας - 26x in Luke -

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

1:71 that we should be saved from our enemies, and from the hand of all who hate us;

1:74 to grant us that we, being delivered from the hand of our enemies, might serve him without fear,

3:17 His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

4:40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him; and he laid his hands on every one of them and healed them.

5:13 And he stretched out his hand, and touched him, saying, "I will; be clean." And immediately the leprosy left him.

6:1 On a sabbath, while he was going through the grainfields, his

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.

6:10 [2x] And he looked around on them all, and said to him, "Stretch out your hand." And he did so, and his hand was restored.

8:54 But taking her by the hand he called, saying, "Child, arise."

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."

9:62 Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

13:13 And he laid his hands upon her, and immediately she was made straight, and she praised God.

15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.

22:21 But behold the hand of him who betrays me is with me on the table.

22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.

24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

24:40 And when he had said this, he showed them his hands and his feet.

24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.

## ἐφοβήθησαν - 15x in Luke -

2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.

2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

9:34 As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud.

9:45 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.

12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.

12:5 [3x] But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!

12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.

23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

ὥρᾱ - 17x in Luke - *any time or period, whether of the year, month, or day I. a part of the year, a season; in pl. the seasons, 2. absol. the prime of the year, springtime 3. the year generally 4. in pl. the quarters of the heavens, the summer being taken as south, winter as north II. a part of the day 2. day and night were prob. first divided into twenty-four hours by Hipparchus [about 150 B. C.] but the division of the natural day [from sunrise to sunset] into twelve parts is mentioned by Hdt. [12. 109]1. III. the time or season for a thing 2. c. gen. the time for 3. c. inf., 'tis time to do a thing 4. in*

*adverb. usages, at the right time, IV. metaph. the prime of life, youth, early manhood V. the fruits of the year, B. in mythol. sense, the Hours, keepers of heaven's gate*

1:10 And the whole multitude of the people were praying outside at the hour of incense.  
2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.  
7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.  
10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.  
12:12 for the Holy Spirit will teach you in that very hour what you ought to say."  
12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.  
12:40 You also must be ready; for the Son of man is coming at an unexpected hour."  
12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.  
13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."  
14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'  
20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.  
22:14 And when the hour came, he sat at table, and the apostles with him.  
22:53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."  
22:59 And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean."  
23:44 [2x] It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,  
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

**τὸν λαόν -34x in Luke [w/article] -**

1:10 And the whole multitude of the people were praying outside at the hour of incense.  
1:21 And the people were waiting for Zechari'ah, and they wondered at his delay in the temple.  
1:68 "Blessed be the Lord God of Israel, for he has visited and redeemed his people,  
1:77 to give knowledge of salvation to his people in the forgiveness of their sins,  
2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;  
2:31 which thou hast prepared in the presence of all peoples,  
3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,  
3:18 So, with many other exhortations, he preached good news to the people.  
3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,  
6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;  
7:1 After he had ended all his sayings in the hearing of the people he entered Caper'na-um.  
7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"  
7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;  
8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.  
9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."  
18:43 And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.  
19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;  
19:48 but they did not find anything they could do, for all the people hung upon his words.  
20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up  
20:6 But if we say, From men,' all the people will stone us; for they are convinced that John was a prophet."  
20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.  
20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.  
20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.  
20:45 And in the hearing of all the people he said to his disciples,  
21:23 Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people;  
21:38 And early in the morning all the people came to him in the temple to hear him.  
22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.  
22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,  
23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."  
23:13 Pilate then called together the chief priests and the rulers and the people,  
23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;  
23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.  
23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"  
24:19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

**ἔγνωσαν – 28x in Luke –**

1:18 And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."  
 1:34 And Mary said to the angel, "How shall this be, since I have no husband?"  
 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,  
 6:44 for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush.  
 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."  
 8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.  
 8:17 For nothing is hid that shall not be made manifest, nor anything secret that shall not be known and come to light.  
 8:46 But Jesus said, "Some one touched me; for I perceive that power has gone forth from me."  
 9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.  
 10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'  
 10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."  
 12:2 Nothing is covered up that will not be revealed, or hidden that will not be known.  
 12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.  
 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.  
 12:47 And that servant who knew his master's will, but did not make ready or act according to his will, shall receive a severe beating.  
 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.  
 16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'  
 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.  
 18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.  
 19:15 When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.  
 19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.  
 19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."  
 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.  
 21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.  
 21:30 as soon as they come out in leaf, you see for yourselves and know that the summer is already near.  
 21:31 So also, when you see these things taking place, you know that the kingdom of God is near.  
 24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"  
 24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

## γὰρ ὅτι – 2x in Luke –

4:10 for it is written, He will give his angels charge of you, to guard you,'  
 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

## πρὸς αὐτοὺς – 74x in Luke, 45x plural, 43x plural masculine accusative –

2:18 and all who heard it wondered at what the shepherds told them.  
 2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.  
 2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"  
 3:13 And he said to them, "Collect no more than is appointed you."  
 4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."  
 4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country."  
 4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."  
 5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?  
 5:31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick;  
 5:34 And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them?  
 5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.  
 6:3 And Jesus answered, "Have you not read what David did when he was hungry, he and those who were with him:  
 6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"  
 8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."  
 8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they set out,  
 9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.  
 9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."  
 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.  
 11:5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, Friend, lend me three loaves;  
 12:15 And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."

12:16 And he told them a parable, saying, "The land of a rich man brought forth plentifully;  
13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,  
14:5 And he said to them, "Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?"  
14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,  
14:25 Now great multitudes accompanied him; and he turned and said to them,  
15:3 So he told them this parable:  
16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'  
18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.  
19:13 Calling ten of his servants, he gave them ten pounds, and said to them, Trade with these till I come.'  
19:33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?"  
20:3 He answered them, "I also will ask you a question; now tell me,  
20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.  
20:23 But he perceived their craftiness, and said to them,  
20:25 He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's."  
20:41 But he said to them, "How can they say that the Christ is David's son?  
22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;  
22:70 And they all said, "Are you the Son of God, then?" And he said to them, "You say that I am."  
23:12 And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.  
23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;  
23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."  
24:17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad.  
24:25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken!  
24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

εἶπεν τὴν παραβολὴν – 1x in NT –

παραβολὴν – 18x in Luke – see v.9 above –

Luke 20:9-19

He began to tell the people this parable: "A man planted a vineyard, and leased it to tenants, and went to another country for a long time. When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed. Next he sent another slave; that one also they beat and insulted and sent away empty-handed. And he sent still a third; this one also they wounded and threw out. Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' But when the tenants saw him, they discussed it among themselves and said, 'This is the heir; let us kill him so that the inheritance may be ours.' So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Heaven forbid!" But he looked at them and said, "What then does this text mean: 'The stone that the builders rejected has become the cornerstone'? Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls." When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people.

Mark 12:1-12

Then he began to speak to them in parables. "A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watchtower; then he leased it to tenants and went to another country. When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. But they seized him, and beat him, and sent him away empty-handed. And again he sent another slave to them; this one they beat over the head and insulted. Then he sent another, and that one they killed. And so it was with many others; some they beat, and others they killed. He had still one other, a beloved son. Finally he sent him to them, saying, 'They will respect my son.' But those tenants said to one another, 'This is the heir; come, let us kill him, and the inheritance will be ours.' So they seized him, killed him, and threw him out of the vineyard. What then will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. Have you not read this scripture: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?" When they realized that he had told this parable against them, they wanted to arrest him, but they feared the crowd. So they left him and went away.

Matthew 21:33-46

"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.