

Exegetical Notes on Luke 17:11-19

First item – location: while some might postulate that Jesus was traveling north to south Galilee through Samaria on the way to Jerusalem, the only road that would really work well would be the coast road which is somewhat out of the way, and while there are roads through the hill country, it seem more likely that what is meant is that Jesus was traveling through the Jezreel Valley which is on the Galilee Samaria border toward the Jordan river valley road to Jerusalem. This would fit well with Jesus arrival in Jericho in ch. 19 as it was the point where one crossed the Jordan to begin the ascent to Jerusalem. One is wise to remember that the focus of the Jerusalem destination is introduced to us back at 9:51, and is a recurring theme through out the travel narrative.

The setting for this incident has already been set up the the story of the rich man and Lazarus, which speaks of the mercy of God, it is now time to see that mercy in action, and also true faith, even if such faith is found outside of Israel.

We have already met the response of true faith in the parable of the good Samaritan 10:29ff and even earlier 5:12ff a leper has already been cleansed. We may have also met faith outside of Israel in the healing of the Centurion's servant 7:1ff, and perhaps also in the case of the Gerasene demoniac 8:26ff but Luke does not have an account of the healing of the Canaanite woman's daughter Matt 15:21ff. and Luke does not marvel about the faith of foreigners in the same way that Matthew does.

This faith theme is carries on in ch.18 as we encounter the parable of the persistent widow, and it is also seen in the encounter with the rich your ruler, who seems not to have had enough faith to sell his possessions and follow Jesus.

17:11

Καὶ ἐγένετο ἐν τῷ πορεύεσθαι εἰς Ἱερουσαλὴμ καὶ αὐτὸς διήρχετο διὰ μέσον Σαμαρείας καὶ Γαλιλαίας.

On the way to Jerusalem he was passing along between Sama'ria and Galilee.

Allusion to Luke 9:51

When the days drew near for him to be received up, he set his face to go to Jerusalem.

Allusion to Mark 9:30

They went on from there and passed through Galilee. And he would not have any one know it;

Καὶ ἐγένετο – 34x in Luke –

1:23 And when his time of service was ended, he went to his home.

1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit

1:59 And on the eighth day they came to circumcise the child; and they would have named him Zechari'ah after his father,

1:65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea;

2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

4:36 And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out."

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."

7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.

8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,

8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.

9:18 Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?"

9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
 11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
 12:54 He also said to the multitudes, "When you see a cloud rising in the west, you say at once, A shower is coming'; and so it happens.
 12:55 And when you see the south wind blowing, you say, There will be scorching heat'; and it happens.
 13:19 It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches."
 14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.
 14:12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid.
 17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
 17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.
 19:15 When he returned, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading.
 19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,
 20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up
 22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.
 22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.
 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;
 24:15 While they were talking and discussing together, Jesus himself drew near and went with them.
 24:30 When he was at table with them, he took the bread and blessed, and broke it, and gave it to them.
 24:51 While he blessed them, he parted from them, and was carried up into heaven.

ἐν τῷ πορεύεσθαι – 1x in NT, 35x in LXX –

Num 7:89 ἐν τῷ εισπορεύεσθαι Μωυσῆν εἰς τὴν σκηνὴν τοῦ μαρτυρίου λαλῆσαι αὐτῷ καὶ ἤκουσεν τὴν φωνὴν κυρίου λαλοῦντος πρὸς αὐτὸν ἀνωθεν τοῦ ἱλαστηρίου ὃ ἐστὶν ἐπὶ τῆς κιβωτοῦ τοῦ μαρτυρίου ἀνά μέσον τῶν δύο χερουβιμ καὶ ἐλάλει πρὸς αὐτόν
 And when Moses went into the tent of meeting to speak with the LORD, he heard the voice speaking to him from above the mercy seat that was upon the ark of the testimony, from between the two cherubim; and it spoke to him.
 Num 15:18 λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς ἐν τῷ εισπορεύεσθαι ὑμᾶς εἰς τὴν γῆν εἰς ἣν ἐγὼ εἰσάγω ὑμᾶς ἐκεῖ
 "Say to the people of Israel, When you come into the land to which I bring you
 Deut 28:6 εὐλογημένος σὺ ἐν τῷ εισπορεύεσθαι σε καὶ εὐλογημένος σὺ ἐν τῷ ἐκπορεύεσθαι σε
 Blessed shall you be when you come in, and blessed shall you be when you go out.
 Deut 28:19 ἐπικατάρατος σὺ ἐν τῷ ἐκπορεύεσθαι σε καὶ ἐπικατάρατος σὺ ἐν τῷ εισπορεύεσθαι σε
 Cursed shall you be when you come in, and cursed shall you be when you go out.
 Deut 28:19 ἐπικατάρατος σὺ ἐν τῷ ἐκπορεύεσθαι σε καὶ ἐπικατάρατος σὺ ἐν τῷ εισπορεύεσθαι σε
 Cursed shall you be when you come in, and cursed shall you be when you go out.
 Deut 31:11 ἐν τῷ συμπορεύεσθαι πάντα Ἰσραὴλ ὁφθῆναι ἐνώπιον κυρίου τοῦ θεοῦ σου ἐν τῷ τόπῳ ᾧ ἂν ἐκλέξῃται κύριος ἀναγνώσασθε τὸν νόμον τοῦτον ἐναντίον παντὸς Ἰσραὴλ εἰς τὰ ὄρα αὐτῶν
 when all Israel comes to appear before the LORD your God at the place which he will choose, you shall read this law before all Israel in their hearing.
 JoshB 15:18 καὶ ἐγένετο ἐν τῷ εισπορεύεσθαι αὐτὴν καὶ συνεβουλεύσατο αὐτῷ λέγουσα αἰτήσομαι τὸν πατέρα μου ἄγρον καὶ ἐβόησεν ἐκ τοῦ ὄνου καὶ εἶπεν αὐτῇ Χαλεβ τί ἐστὶν σοι
 When she came to him, she urged him to ask her father for a field; and she alighted from her ass, and Caleb said to her, "What do you wish?"
 JudgA 1:14 καὶ ἐγένετο ἐν τῷ εισπορεύεσθαι αὐτὴν καὶ ἐπέσεισεν αὐτὴν αἰτήσαι παρὰ τοῦ πατρὸς αὐτῆς τὸν ἄγρον καὶ ἐγόγγυζεν ἐπάνω τοῦ ὑποζυγίου καὶ ἐκραξεν ἀπὸ τοῦ ὑποζυγίου εἰς γῆν νότου ἐκδέδοσαί με καὶ εἶπεν αὐτῇ Χαλεβ τί ἐστὶν σοι
 When she came to him, she urged him to ask her father for a field; and she alighted from her ass, and Caleb said to her, "What do you wish?"
 1Sam/K 9:9 καὶ ἔμπροσθεν ἐν Ἰσραὴλ τάδε ἔλεγεν ἕκαστος ἐν τῷ πορεύεσθαι ἐπερωτᾶν τὸν θεὸν δεῦρο πορευθῶμεν πρὸς τὸν βλέποντα ὅτι τὸν προφῆτην ἐκάλει ὁ λαὸς ἔμπροσθεν ὁ βλέπων
 (Formerly in Israel, when a man went to inquire of God, he said, "Come, let us go to the seer"; for he who is now called a prophet was formerly called a seer.)
 2Sam/K 19:1 καὶ ἐταράχθη ὁ βασιλεὺς καὶ ἀνέβη εἰς τὸ ὑπερῶον τῆς πύλης καὶ ἐκλαυσεν καὶ οὕτως εἶπεν ἐν τῷ πορεύεσθαι αὐτόν υἱέ μου Ἀβεσσαλωμ υἱέ μου υἱέ μου Ἀβεσσαλωμ τίς δῶν τὸν θάνατόν μου ἀντὶ σοῦ ἐγὼ ἀντὶ σοῦ Ἀβεσσαλωμ υἱέ μου υἱέ μου
 It was told Jo'ab, "Behold, the king is weeping and mourning for Ab'salom."
 1/3Kgs 8:9 οὐκ ἦν ἐν τῇ κιβωτῷ πλὴν δύο πλάκες λίθιναι πλάκες τῆς διαθήκης ἃς ἔθηκεν ἐκεῖ Μωυσῆς ἐν Χωρηβ ἃ διέθετο κύριος μετὰ τῶν υἱῶν Ἰσραὴλ ἐν τῷ ἐκπορεύεσθαι αὐτούς ἐκ γῆς Αἰγύπτου
 There was nothing in the ark except the two tables of stone which Moses
 1/3Kgs 11:15 καὶ ἐγένετο ἐν τῷ ἐξολεθρευθῆναι Δαυὶδ τὸν Εδωμ ἐν τῷ πορευθῆναι Ἰωαβ ἄρχοντα τῆς στρατιᾶς θάπτειν τοὺς τραυματίας ἔκοψαν πᾶν ἄρσενικὸν ἐν τῇ Ἰδομαίᾳ
 For when David was in Edom, and Jo'ab the commander of the army went up to bury the slain, he slew every male in Edom
 2/4Kgs 4:10 ποιήσωμεν δὴ αὐτῷ ὑπερῶον τόπον μικρόν καὶ θώμεν αὐτῷ ἐκεῖ κλίνην καὶ τράπεζαν καὶ δίφρον καὶ λυχνίαν καὶ ἔσται ἐν τῷ εισπορεύεσθαι πρὸς ἡμᾶς καὶ ἐκκλινεῖ ἐκεῖ
 Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there."
 2/4Kgs 5:18 καὶ ἰλάσεται κύριος τῷ δούλῳ σου ἐν τῷ εισπορεύεσθαι τὸν κύριόν μου εἰς οἶκον Ρεμμαῖν προσκυνῆσαι αὐτόν καὶ ἐπαναπαύσεται ἐπὶ τῆς χειρὸς μου καὶ προσκυνήσω ἐν οἴκῳ Ρεμμαῖν ἐν τῷ προσκυνεῖν αὐτόν ἐν οἴκῳ Ρεμμαῖν καὶ ἰλάσεται δὴ κύριος τῷ δούλῳ σου ἐν τῷ λόγῳ τούτῳ
 In this matter may the LORD pardon your servant: when my master goes
 2/4Kgs 11:8 καὶ κυκλώσατε ἐπὶ τὸν βασιλέα κύκλῳ ἀνὴρ καὶ τὸ σκεῦος αὐτοῦ ἐν χειρὶ αὐτοῦ καὶ ὁ εισπορευόμενος εἰς τὰ σαδηνῶθ ἀποθανεῖται καὶ ἐγένετο μετὰ τοῦ βασιλέως ἐν τῷ ἐκπορεύεσθαι αὐτόν καὶ ἐν τῷ εισπορεύεσθαι αὐτόν

shall surround the king, each with his weapons in his hand; and whoever approaches the ranks is to be slain. Be with the king when he goes out and when he comes in."

2/4Kgs 11:8 καὶ κυκλώσατε ἐπὶ τὸν βασιλέα κύκλω ἀνὴρ καὶ τὸ σκεῦος αὐτοῦ ἐν χειρὶ αὐτοῦ καὶ ὁ εἰσπορευόμενος εἰς τὰ σαδῆρωθ ἀποθανεῖται καὶ ἐγένετο μετὰ τοῦ βασιλέως ἐν τῷ ἐκπορεύεσθαι αὐτὸν καὶ ἐν τῷ εἰσπορεύεσθαι αὐτὸν shall surround the king, each with his weapons in his hand; and whoever approaches the ranks is to be slain. Be with the king when he goes out and when he comes in."

1Chr 12:21 ἐν τῷ πορευθῆναι αὐτὸν εἰς Σωκλαγ προσεχώρησαν αὐτῷ ἀπὸ Μανασση Ἐδνα καὶ Ἰωζαβαθ καὶ Ἰωδιηλ καὶ Μιχαηλ καὶ Ἰωσαβεθ καὶ Ἐλιμουθ καὶ Σελαθι ἀρχηγοὶ χιλιάδων εἰσὶν τοῦ Μανασση

They helped David against the band of raiders; for they were all mighty men of valor, and were commanders in the army.

Ps 67:8 ὁ θεός ἐν τῷ ἐκπορεύεσθαι σε ἐνώπιον τοῦ λαοῦ σου ἐν τῷ διαβαίνειν σε ἐν τῇ ἐρήμῳ διάψαλμα

O God, when thou didst go forth before thy people, when thou didst march through the wilderness, [Selah]

Ezek 1:17 ἐπὶ τὰ τέσσαρα μέρη αὐτῶν ἐπορεύοντο οὐκ ἐπέστρεφον ἐν τῷ πορεύεσθαι αὐτὰ

When they went, they went in any of their four directions without turning as they went.

Ezek 1:19 καὶ ἐν τῷ πορεύεσθαι τὰ ζῶα ἐπορεύοντο οἱ τροχοὶ ἐχόμενοι αὐτῶν καὶ ἐν τῷ ἐξαίρειν τὰ ζῶα ἀπὸ τῆς γῆς ἐξήροντο οἱ τροχοί

And when the living creatures went, the wheels went beside them; and when the living creatures rose from the earth, the wheels rose.

Ezek 1:21 ἐν τῷ πορεύεσθαι αὐτὰ ἐπορεύοντο καὶ ἐν τῷ ἐστάναι αὐτὰ εἰστήκεισαν καὶ ἐν τῷ ἐξαίρειν αὐτὰ ἀπὸ τῆς γῆς ἐξήροντο σὺν αὐτοῖς ὅτι πνεῦμα ζωῆς ἦν ἐν τοῖς τροχοῖς

When those went, these went; and when those stood, these stood; and when those rose from the earth, the wheels rose along with them; for the spirit of the living creatures was in the wheels.

Ezek 1:24 καὶ ἤκουον τὴν φωνὴν τῶν πτερυγῶν αὐτῶν ἐν τῷ πορεύεσθαι αὐτὰ ὡς φωνὴν ὕδατος πολλοῦ καὶ ἐν τῷ ἐστάναι αὐτὰ κατέπαυον αἱ πτέρυγες αὐτῶν

And when they went, I heard the sound of their wings like the sound of many waters, like the thunder of the Almighty, a sound of tumult like the sound of a host; when they stood still, they let down their wings.

Ezek 10:3 καὶ τὰ χερουβιν εἰστήκει ἐκ δεξιῶν τοῦ οἴκου ἐν τῷ εἰσπορεύεσθαι τὸν ἄνδρα καὶ ἡ νεφέλη ἐπλησεν τὴν αὐλὴν τὴν ἐσωτέραν

Now the cherubim were standing on the south side of the house, when the man went in; and a cloud filled the inner court.

Ezek 10:11 ἐν τῷ πορεύεσθαι αὐτὰ εἰς τὰ τέσσαρα μέρη αὐτῶν ἐπορεύοντο οὐκ ἐπέστρεφον ἐν τῷ πορεύεσθαι αὐτὰ ὅτι εἰς ὃν ἂν τόπον ἐπέβλεψεν ἡ ἀρχὴ ἢ μία ἐπορεύοντο καὶ οὐκ ἐπέστρεφον ἐν τῷ πορεύεσθαι αὐτὰ

When they went, they went in any of their four directions without turning as they went, but in whatever direction the front wheel faced the others followed without turning as they went.

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Ezek 10:16 καὶ ἐν τῷ πορεύεσθαι τὰ χερουβιν ἐπορεύοντο οἱ τροχοὶ καὶ οὗτοι ἐχόμενοι αὐτῶν καὶ ἐν τῷ ἐξαίρειν τὰ χερουβιν τὰς πτέρυγας αὐτῶν τοῦ μετεωρίζεσθαι ἀπὸ τῆς γῆς οὐκ ἐπέστρεφον οἱ τροχοὶ αὐτῶν

And when the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the wheels did not turn from beside them.

Ezek 20:26 καὶ μιανῶ αὐτούς ἐν τοῖς δόμασιν αὐτῶν ἐν τῷ διαπορεύεσθαι με πᾶν διανοίγον μήτραν ὅπως ἀφανίσω αὐτούς and I defiled them through their very gifts in making them offer by fire all their first-born, that I might horrify them; I did it that they might know that I am the LORD.

Ezek 44:17 καὶ ἔσται ἐν τῷ εἰσπορεύεσθαι αὐτούς τὰς πύλας τῆς αὐλῆς τῆς ἐσωτέρας στολὰς λινοῦς ἐνδύσονται καὶ οὐκ ἐνδύσονται ἑρεὰ ἐν τῷ λειτουργεῖν αὐτούς ἀπὸ τῆς πύλης τῆς ἐσωτέρας αὐλῆς

When they enter the gates of the inner court, they shall wear linen garments; they shall have nothing of wool on them, while they minister at the gates of the inner court, and within.

Ezek 44:19 καὶ ἐν τῷ ἐκπορεύεσθαι αὐτούς εἰς τὴν αὐλὴν τὴν ἐξωτέραν πρὸς τὸν λαὸν ἐκδύσονται τὰς στολὰς αὐτῶν ἐν αἷς αὐτοὶ λειτουργοῦσιν ἐν αὐταῖς καὶ θήσουσιν αὐτάς ἐν ταῖς ἐξέδραις τῶν ἁγίων καὶ ἐνδύσονται στολὰς ἐτέρας καὶ οὐ μὴ ἀγιάσωσιν τὸν λαὸν ἐν ταῖς στολαῖς αὐτῶν

And when they go out into the outer court to the people, they shall put off the garments in which they have been ministering, and lay them in the holy chambers; and they shall put on other garments, lest they communicate holiness to the people with their garments.

Ezek 44:21 καὶ οἶνον οὐ μὴ πίωσιν πᾶς ἱερεὺς ἐν τῷ εἰσπορεύεσθαι αὐτούς εἰς τὴν αὐλὴν τὴν ἐσωτέραν

No priest shall drink wine, when he enters the inner court.

Ezek 46:8 καὶ ἐν τῷ εἰσπορεύεσθαι τὸν ἀφηγούμενον κατὰ τὴν ὁδὸν τοῦ αἰλαμ τῆς πύλης εἰσελεύσεται καὶ κατὰ τὴν ὁδὸν τῆς πύλης ἐξελεύσεται

When the prince enters, he shall go in by the vestibule of the gate, and he shall go out by the same way.

Ezek 46:10 καὶ ὁ ἀφηγούμενος ἐν μέσῳ αὐτῶν ἐν τῷ εἰσπορεύεσθαι αὐτούς εἰσελεύσεται μετ' αὐτῶν καὶ ἐν τῷ ἐκπορεύεσθαι αὐτούς ἐξελεύσεται

When they go in, the prince shall go in with them; and when they go out, he shall go out.

Ezek 46:10 καὶ ὁ ἀφηγούμενος ἐν μέσῳ αὐτῶν ἐν τῷ εἰσπορεύεσθαι αὐτούς εἰσελεύσεται μετ' αὐτῶν καὶ ἐν τῷ ἐκπορεύεσθαι αὐτούς ἐξελεύσεται

When they go in, the prince shall go in with them; and when they go out, he shall go out.

TobBA 5:18 ἐκλαυσεν δὲ Ἀνα ἡ μήτηρ αὐτοῦ καὶ εἶπεν πρὸς Τωβιτ τί ἐξαπέστειλας τὸ παιδίον ἡμῶν ἢ οὐχὶ ἡ ράβδος τῆς χειρὸς ἡμῶν ἐστιν ἐν τῷ εἰσπορεύεσθαι αὐτὸν καὶ ἐκπορεύεσθαι ἐνώπιον ἡμῶν

Do not add money to money, but consider it as rubbish as compared to our child.

εἰς Ἱερουσαλὴμ – 9x in Luke –

2:41 Now his parents went to Jerusalem every year at the feast of the Passover.
2:45 and when they did not find him, they returned to Jerusalem, seeking him.
4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;
9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.
9:53 but the people would not receive him, because his face was set toward Jerusalem.
17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
24:52 And they returned to Jerusalem with great joy,

διήρχετο – 10x in Luke – *to travel around through an area, with the implication of both extensive and thorough movement throughout an area -*

2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."
2:35 (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed."
4:30 But passing through the midst of them he went away.
5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.
8:22 One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So they set out,
9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came."
17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
19:1 He entered Jericho and was passing through.
19:4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way.

διὰ μέσον – 2x in NT –

Luke 4:30 But passing through the midst of them he went away.
Luke 17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.

μέσον – 14x in Luke –

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
4:30 But passing through the midst of them he went away.
4:35 But Jesus rebuked him, saying, "Be silent, and come out of him!" And when the demon had thrown him down in the midst, he came out of him, having done him no harm.
5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.
6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.
8:7 And some fell among thorns; and the thorns grew with it and choked it.
10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
21:21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it;
22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.
22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.
22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.
23:45 while the sun's light failed; and the curtain of the temple was torn in two.
24:36 As they were saying this, Jesus himself stood among them.

Σαμαρείας – 11x in NT –

Luke 17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
John 4:4 He had to pass through Samar'ia.
John 4:5 So he came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph.
John 4:7 There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink."
Acts 1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Sama'ria and to the end of the earth."
Acts 8:1 And Saul was consenting to his death. And on that day a great persecution arose against the church in Jerusalem; and they were all scattered throughout the region of Judea and Sama'ria, except the apostles.
Acts 8:5 Philip went down to a city of Sama'ria, and proclaimed to them the Christ.
Acts 8:9 But there was a man named Simon who had previously practiced magic in the city and amazed the nation of Sama'ria, saying that he himself was somebody great.
Acts 8:14 Now when the apostles at Jerusalem heard that Sama'ria had received the word of God, they sent to them Peter and John,
Acts 9:31 So the church throughout all Judea and Galilee and Sama'ria had peace and was built up; and walking in the fear of the Lord and in the comfort of the Holy Spirit it was multiplied.
Acts 15:3 So, being sent on their way by the church, they passed through both Phoeni'cia and Sama'ria, reporting the conversion of the Gentiles, and they gave great joy to all the brethren.

Γαλιλαίας – 13x in Luke –

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,
2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
2:39 And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.
3:1 In the fifteenth year of the reign of Tiber'i-us Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Iturae'a and Trachoni'tis, and Lysa'ni-as tetrarch of Abile'ne,
4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.
4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;
5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.
8:26 Then they arrived at the country of the Ger'asenes, which is opposite Galilee.
17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."
23:49 And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.
23:55 The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid;
24:6 Remember how he told you, while he was still in Galilee,

17:12

καὶ εἰσερχομένου αὐτοῦ εἰς τινα κώμην ἀπήντησαν [αὐτῶ] δέκα λεπροὶ ἄνδρες, οἱ ἔστησαν πόρρωθεν

And as he entered a village, he was met by ten lepers, who stood at a distance

Allusion to Matthew 8:2

and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean."

Allusion to Leviticus 13:45-46

"The leper who has the disease shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry, Unclean, unclean.' 13:46 He shall remain unclean as long as he has the disease; he is unclean; he shall dwell alone in a habitation outside the camp.

εἰσερχομένου – 50x in Luke –

1:9, 1:28, 1:40, 4:16, 4:38, 6:4, 6:6, 7:1, 7:6, 7:36, 7:44, 7:45, 8:30, 8:32, 8:33, 8:41, 8:51, 9:4, 9:34, 9:46, 9:52, 10:5, 10:8, 10:10, 10:38, 11:26, 11:37, 11:52, 11:52, 13:24, 13:24, 14:23, 15:28, 17:7, 17:12, 17:27, 18:17, 18:25, 18:25, 19:1, 19:7, 19:45, 21:21, 22:3, 22:10, 22:40, 22:46, 24:3, 24:26, 24:29

εἰς τινα κώμην – NT Hapax –

κώμην – 12x in Luke – *a relatively unimportant population center (in contrast with πόλις) -*

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.
8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,
9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.
9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;
9:56 And they went on to another village.
10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.
13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.
17:12 And as he entered a village, he was met by ten lepers, who stood at a distance
19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.
24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
24:28 So they drew near to the village to which they were going. He appeared to be going further,

ἀπήντησαν – 2x in NT, 48x in LXX – *to come near to and to meet, either in a friendly or hostile sense -*

Mark 14:13 And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him,
Luke 17:12 And as he entered a village, he was met by ten lepers, who stood at a distance
Gen 28:11, Gen 33:8, Gen 49:1, JudgA 8:21, JudgA 15:12, JudgA 18:25, Ruth 1:16, Ruth 2:22, 1Sam/K 10:5, 1Sam/K 15:2, 1Sam/K 22:17, 1Sam/K 22:18, 1Sam/K 25:20, 1Sam/K 28:10, 2Sam/K 1:15, 1/3Kgs 2:32, 1/3Kgs 2:34, 1Esdr 9:4, Job 4:12, Job 21:15, Job 36:32, Prov 26:18, Jer 13:22, Jer 34:18, DanTh 10:14, Hos 13:8, Jdt 3:4, Jdt 7:15, TobS 14:4, TobS 14:4, 1Mac 5:25, 1Mac 10:56, 1Mac 10:58, 1Mac 10:60, 1Mac 11:15, 1Mac 11:22, 1Mac 11:60, 1Mac 11:68, 1Mac 11:68, 1Mac 12:25, 1Mac 14:40, 2Mac 7:39, 3Mac 3:20, Sir 31:22, Sir 33:1, Sir 40:23, Sir 43:22, PsSol 8:16

δέκα – 11x in Luke –

13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"
 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"
 17:12 And as he entered a village, he was met by ten lepers, who stood at a distance
 17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?"
 19:13 Calling ten of his servants, he gave them ten pounds, and said to them, Trade with these till I come.'
 19:13 Calling ten of his servants, he gave them ten pounds, and said to them, Trade with these till I come.'
 19:16 The first came before him, saying, Lord, your pound has made ten pounds more.'
 19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'
 19:24 And he said to those who stood by, Take the pound from him, and give it to him who has the ten pounds.'
 19:25 (And they said to him, Lord, he has ten pounds!')

λεπροὶ – 9x in NT –

Matt 8:2 and behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean."
 Matt 10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.
 Matt 11:5 the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.
 Matt 26:6 Now when Jesus was at Bethany in the house of Simon the leper,
 Mark 1:40 And a leper came to him beseeching him, and kneeling said to him, "If you will, you can make me clean."
 Mark 14:3 And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.
 Luke 4:27 And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian."
 Luke 7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
 Luke 17:12 And as he entered a village, he was met by ten lepers, who stood at a distance

ἔστησαν πόρρωθεν – NT Hapax, no LXX –

ἔστησαν – 26x in Luke, aorist active indicative, 8x –

4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;
 6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.
 6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
 7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."
 8:44 came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased.
 9:47 But when Jesus perceived the thought of their hearts, he took a child and put him by his side,
 17:12 And as he entered a village, he was met by ten lepers, who stood at a distance
 24:36 As they were saying this, Jesus himself stood among them.

πόρρωθεν – 2x in NT, 16x in LXX –

Luke 17:12 And as he entered a village, he was met by ten lepers, who stood at a distance
 Heb 11:13 These all died in faith, not having received what was promised, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth.
 2/4Kgs 20:14 καὶ εἰσηλθὼν Ἡσαιας ὁ προφήτης πρὸς τὸν βασιλέα Εζεκιαν καὶ εἶπεν πρὸς αὐτόν τί ἐλάλησαν οἱ ἄνδρες οὗτοι καὶ πῶθεν ἦκασιν πρὸς σέ καὶ εἶπεν Εζεκιαν ἐκ γῆς πόρρωθεν ἦκασιν πρὸς με ἐκ Βαβυλῶνος
 Then Isaiah the prophet came to King Hezeki'ah, and said to him, "What did these men say? And whence did they come to you?" And Hezeki'ah said, "They have come from a far country, from Babylon."
 Job 2:12 ἰδόντες δὲ αὐτὸν πόρρωθεν οὐκ ἐπέγνωσαν καὶ βοήσαντες φωνῇ μεγάλῃ ἐκλαυσαν ῥήξαντες ἕκαστος τὴν ἑαυτοῦ στολὴν καὶ καταπασάμενοι γῆν
 And when they saw him from afar, they did not recognize him; and they raised their voices and wept; and they rent their robes and sprinkled dust upon their heads toward heaven.
 Job 39:25 σάλπιγξ δὲ σηματούσης λέγει εὐγε πόρρωθεν δὲ ὁσφραίνεται πολέμου σὺν ἄλματι καὶ κραυγῇ
 When the trumpet sounds, he says Aha! He smells the battle from afar, the thunder of the captains, and the shouting.
 Job 39:29 ἐκεῖσε ὦν ζῆτε τὰ σῖτα πόρρωθεν οἱ ὀφθαλμοὶ αὐτοῦ σκοπεύουσιν
 Thence he spies out the prey; his eyes behold it afar off.
 Isa 10:3 καὶ τί ποιήσουσιν ἐν τῇ ἡμέρᾳ τῆς ἐπισκοπῆς ἡ γὰρ θλίψις ὑμῖν πόρρωθεν ἦξει καὶ πρὸς τίνα καταφεύξεσθε τοῦ βοηθηθῆναι καὶ ποῦ καταλείψετε τὴν δόξαν ὑμῶν
 What will you do on the day of punishment, in the storm which will come from afar? To whom will you flee for help, and where will you leave your wealth?
 Isa 13:5 ἔρχεσθαι ἐκ γῆς πόρρωθεν ἀπ' ἄκρου θεμελίου τοῦ οὐρανοῦ κύριος καὶ οἱ ὀπλομάχοι αὐτοῦ τοῦ καταφθεῖραι τὴν οἰκουμένην ὅλην
 They come from a distant land, from the end of the heavens, the LORD and the weapons of his indignation, to destroy the whole earth.
 Isa 33:13 ἀκούσονται οἱ πόρρωθεν ἃ ἐποίησα γνώσονται οἱ ἐγγίζοντες τὴν ἰσχὺν μου
 Hear, you who are far off, what I have done; and you who are near, acknowledge my might.
 Isa 33:17 βασιλέα μετὰ δόξης ὄψεσθε καὶ οἱ ὀφθαλμοὶ ὑμῶν ὄψονται γῆν πόρρωθεν
 Your eyes will see the king in his beauty; they will behold a land that stretches afar.

Isa 39:3 καὶ ἦλθεν Ἡσαιας ὁ προφήτης πρὸς τὸν βασιλέα Εζεκιαν καὶ εἶπεν πρὸς αὐτόν τί λέγουσιν οἱ ἄνθρωποι οὗτοι καὶ πόθεν ἤκασιν πρὸς σέ καὶ εἶπεν Εζεκιᾶς ἐκ γῆς πόρρωθεν ἤκασιν πρὸς με ἐκ Βαβυλῶνος

Then Isaiah the prophet came to King Hezeki'ah, and said to him, "What did these men say? And whence did they come to you?" Hezeki'ah said, "They have come to me from a far country, from Babylon."

Isa 43:6 ἐρῶ τῷ βορρᾷ ἄγε καὶ τῷ λιβί μὴ κώλυε ἄγε τοὺς υἱοὺς μου ἀπὸ γῆς πόρρωθεν καὶ τὰς θυγατέρας μου ἀπ' ἄκρων τῆς γῆς

I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, Isa 46:11 καλῶν ἀπ' ἀνατολῶν πετεινὸν καὶ ἀπὸ γῆς πόρρωθεν περι ὧν βεβούλευμαι ἐλάλησα καὶ ἤγαγον ἕκτισα καὶ ἐποίησα ἤγαγον αὐτόν καὶ εὐδόωσα τὴν ὁδὸν αὐτοῦ

calling a bird of prey from the east, the man of my counsel from a far country. I have spoken, and I will bring it to pass; I have purposed, and I will do it.

Isa 49:12 ἰδοὺ οὗτοι πόρρωθεν ἔρχονται οὗτοι ἀπὸ βορρᾷ καὶ οὗτοι ἀπὸ θαλάσσης ἄλλοι δὲ ἐκ γῆς Περσῶν

Lo, these shall come from afar, and lo, these from the north and from the west, and these from the land of Syene."

Jer 5:15 ἰδοὺ ἐγὼ ἐπάγω ἐφ' ὑμᾶς ἔθνος πόρρωθεν οἶκος Ἰσραὴλ λέγει κύριος ἔθνος οὗ οὐκ ἀκούσῃ τῆς φωνῆς τῆς γλώσσης αὐτοῦ Behold, I am bringing upon you a nation from afar, O house of Israel, says the LORD. It is an enduring nation, it is an ancient nation, a nation whose language you do not know, nor can you understand what they say.

Jer 23:23 θεὸς ἐγγίζων ἐγὼ εἰμι λέγει κύριος καὶ οὐχὶ θεὸς πόρρωθεν

"Am I a God at hand, says the LORD, and not a God afar off?

Jer 38:3 κύριος πόρρωθεν ὤφθη αὐτῷ ἀγάπησιν αἰώνιαν ἠγάπησά σε διὰ τοῦτο εἴλकुσά σε εἰς οἰκτίρημα

the LORD appeared to him from afar. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

Wis 14:17 καὶ τυράννων ἐπιταγαῖς ἐθηρσκεύετο τὰ γλυπτὰ οὓς ἐν ᾧ μὴ δυνάμενοι τιμᾶν ἄνθρωποι διὰ τὸ μακρὰν οἰκεῖν τὴν πόρρωθεν ὄψιν ἀνατυπωσάμενοι ἐμφανῆ εἰκόνα τοῦ τιμωμένου βασιλέως ἐποίησαν ἵνα ὡς παρόντα τὸν ἀπόντα κολακεύωσιν διὰ τῆς σπουδῆς

When men could not honor monarchs in their presence, since they lived at a distance, they imagined their appearance far away, and made a visible image of the king whom they honored, so that by their zeal they might flatter the absent one as though present.

17:13

καὶ αὐτοὶ ἤραν φωνὴν λέγοντες, Ἰησοῦ ἐπιστάτα, ἐλέησον ἡμᾶς.
and lifted up their voices and said, "Jesus, Master, have mercy on us."

Allusion to Luke 5:5

And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."

καὶ αὐτοὶ – 46x in Luke –

1:17, 1:22, 1:36, 2:28, 2:37, 2:38, 2:50, 3:23, 4:8, 4:15, 5:1, 5:14, 5:17, 5:37, 6:20, 7:12, 8:1, 8:22, 8:42, 9:36, 9:51, 11:14, 11:46, 14:1, 14:9, 14:12, 15:14, 16:24, 16:28, 17:11, 17:13, 17:16, 18:34, 19:2, 19:2, 19:9, 22:23, 22:41, 23:7, 24:14, 24:15, 24:25, 24:28, 24:31, 24:35, 24:52

ἤραν φωνὴν – 2x in NT, 1x in LXX –

Luke 17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."

Acts 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them,

JudgB 21:2 καὶ ἦλθεν ὁ λαὸς εἰς Βαιθηλ καὶ ἐκάθισαν ἐκεῖ ἕως ἑσπέρας ἐνώπιον τοῦ θεοῦ καὶ ἤραν φωνὴν αὐτῶν καὶ ἐκλαυσαν κλαυθμὸν μέγαν

And the people came to Bethel, and sat there till evening before God, and they lifted up their voices and wept bitterly.

We need also to note the phrase - ἐπῆρεν τὴν φωνὴν αὐτοῦ - 4x in NT, 11x in LXX –

Luke 11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"

Acts 2:14 But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

Acts 14:11 And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycao'nian, "The gods have come down to us in the likeness of men!"

Acts 22:22 Up to this word they listened to him; then they lifted up their voices and said, "Away with such a fellow from the earth! For he ought not to live."

Num 10:13 καὶ ἐξῆραν πρῶτοι διὰ φωνῆς κυρίου ἐν χειρὶ Μωυσῆ

They set out for the first time at the command of the LORD by Moses.

JudgB 9:7 καὶ ἀνηγγέλη τῷ Ἰωαθαμ καὶ ἐπορεύθη καὶ ἔστη ἐπὶ κορυφῆν ὄρους Γαριζὶν καὶ ἐπῆρεν τὴν φωνὴν αὐτοῦ καὶ ἐκλαυσεν καὶ εἶπεν αὐτοῖς ἀκούσατέ μου ἄνδρες Σικιμων καὶ ἀκούσεται ὑμῶν ὁ θεός

When it was told to Jotham, he went and stood on the top of Mount Ger'izim, and cried aloud and said to them, "Listen to me, you men of Shechem, that God may listen to you.

JudgB 21:2 καὶ ἦλθεν ὁ λαὸς εἰς Βαιθηλ καὶ ἐκάθισαν ἐκεῖ ἕως ἑσπέρας ἐνώπιον τοῦ θεοῦ καὶ ἤραν φωνὴν αὐτῶν καὶ ἐκλαυσαν κλαυθμὸν μέγαν

And the people came to Bethel, and sat there till evening before God, and they lifted up their voices and wept bitterly.

JudgA 9:7 καὶ ἀνηγγειλαν τῷ Ἰωαθαμ καὶ ἐπορεύθη καὶ ἔστη ἐπὶ τῆς κορυφῆς τοῦ ὄρους Γαριζὶν καὶ ἐπῆρεν τὴν φωνὴν αὐτοῦ καὶ ἐκάλεσεν καὶ εἶπεν αὐτοῖς ἀκούσατέ μου ἄνδρες Σικιμων καὶ ἀκούσαι ὑμῶν ὁ θεός

When it was told to Jotham, he went and stood on the top of Mount Ger'izim, and cried aloud and said to them, "Listen to me, you men of Shechem, that God may listen to you.

JudgA 21:2 καὶ παρεγένοντο πᾶς ὁ λαὸς εἰς Μασσηφα καὶ Βαιθηλ καὶ ἐκάθισαν ἐκεῖ ἕως ἑσπέρας ἐνώπιον τοῦ θεοῦ καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἔκλαυσαν κλαυθμὸν μέγαν

And the people came to Bethel, and sat there till evening before God, and they lifted up their voices and wept bitterly.

Ruth 1:9 δὴ κύριος ἦμῖν καὶ εὔροιτε ἀνάπαυσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς καὶ κατεφίλησεν αὐτάς καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἔκλαυσαν

The LORD grant that you may find a home, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept.

Ruth 1:14 καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἔκλαυσαν ἔτι καὶ κατεφίλησεν Ὀρφα τὴν πενθερὰν αὐτῆς καὶ ἐπέστρεψεν εἰς τὸν λαὸν αὐτῆς Ρουθ δὲ ἠκολούθησεν αὐτῇ

Then they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.

1Sam/K 24:17 καὶ ἐγένετο ὡς συνετέλεσεν Δαυιδ τὰ ρήματα ταῦτα λαλῶν πρὸς Σαουλ καὶ εἶπεν Σαουλ ἡ φωνὴ σου αὕτη τέκνον Δαυιδ καὶ ἤρεν τὴν φωνὴν αὐτοῦ Σαουλ καὶ ἔκλαυσε

He said to David, "You are more righteous than I; for you have repaid me good, whereas I have repaid you evil.

2Sam/K 13:36 καὶ ἐγένετο ἠνίκα συνετέλεσεν λαλῶν καὶ ἰδοὺ οἱ υἱοὶ τοῦ βασιλέως ἦλθαν καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἔκλαυσαν καὶ γὰρ ὁ βασιλεὺς καὶ πάντες οἱ παῖδες αὐτοῦ ἔκλαυσαν κλαυθμὸν μέγαν σφόδρα

And as soon as he had finished speaking, behold, the king's sons came, and lifted up their voice and wept; and the king also and all his servants wept very bitterly.

Ps 92:3 ἐπῆραν οἱ ποταμοὶ κύριε ἐπῆραν οἱ ποταμοὶ φωνὰς αὐτῶν

The floods have lifted up, O LORD, the floods have lifted up their voice, the floods lift up their roaring.

Isa 18:3 πάντες ὡς χώρα κατοικουμένη κατοικηθήσεται ἡ χώρα αὐτῶν ὡσεὶ σημεῖον ἀπὸ ὄρους ἀρθῆ ὡς σάλπιγγος φωνῆ ἀκουστῶν ἔσται

All you inhabitants of the world, you who dwell on the earth, when a signal is raised on the mountains, look! When a trumpet is blown, hear!

ῆραν – 20x in Luke –

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.

6:29 To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt.

6:30 Give to every one who begs from you; and of him who takes away your goods do not ask them again.

8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.

8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."

9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.

9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

11:22 but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil.

11:52 Woe to you lawyers! for you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering."

17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."

17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.

19:21 for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.'

19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?

19:24 And he said to those who stood by, Take the pound from him, and give it to him who has the ten pounds.'

19:26 I tell you, that to every one who has will more be given; but from him who has not, even what he has will be taken away.

22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

23:18 But they all cried out together, "Away with this man, and release to us Barab'bas" --

φωνῆν – 14x in Luke –

1:44 For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy.

3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.

3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

4:33 And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice,

8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me."

9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"

9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"

17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."

17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;

19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.

23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.

23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.

Ἰησοῦ ἐπιστάτα – 2x in NT –

Luke 9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

Luke 17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."

Ἰησοῦ - 88x in Luke –

1:31, 2:21, 2:27, 2:43, 2:52, 3:21, 3:23, 3:29, 4:1, 4:4, 4:8, 4:12, 4:14, 4:34, 4:35, 5:8, 5:10, 5:12, 5:19, 5:22, 5:31, 5:34, 6:3, 6:9, 6:11, 7:3, 7:4, 7:6, 7:9, 7:40, 8:28, 8:28, 8:30, 8:35, 8:35, 8:39, 8:40, 8:41, 8:45, 8:46, 8:50, 9:33, 9:36, 9:41, 9:42, 9:47, 9:50, 9:58, 9:62, 10:29, 10:30, 10:37, 13:12, 13:14, 14:3, 17:13, 17:17, 18:16, 18:19, 18:22, 18:24, 18:37, 18:38, 18:40, 18:42, 19:3, 19:5, 19:9, 19:35, 19:35, 20:8, 20:34, 22:47, 22:48, 22:51, 22:52, 23:8, 23:20, 23:25, 23:26, 23:28, 23:34, 23:42, 23:46, 23:52, 24:3, 24:15, 24:19

ἐπιστάτα – 7x in Luke – *a person of high status, particularly in view of a role of leadership -*

5:5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."

8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.

8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.

8:45 And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!"

9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."

17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."

ἐλέησον ἡμᾶς – 11x in NT 7x in LXX (using the plural form, 37x in any form) –

Matt 9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."

Matt 15:22 And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."

Matt 17:15 "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water.

Matt 20:30 And behold, two blind men sitting by the roadside, when they heard that Jesus was passing by, cried out, "Have mercy on us, Son of David!"

Matt 20:31 The crowd rebuked them, telling them to be silent; but they cried out the more, "Lord, have mercy on us, Son of David!"

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out

Mark 10:48 And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

Luke 16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

Luke 17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."

Luke 18:38 And he cried, "Jesus, Son of David, have mercy on me!"

Luke 18:39 And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

Ps 122:3 ἐλέησον ἡμᾶς κύριε ἐλέησον ἡμᾶς ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως

Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt.

Ps 122:3 ἐλέησον ἡμᾶς κύριε ἐλέησον ἡμᾶς ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως

Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt.

Isa 33:2 κύριε ἐλέησον ἡμᾶς ἐπὶ σοὶ γὰρ πεποιθήμεν ἐγενήθη τὸ σπέρμα τῶν ἀπειθούντων εἰς ἀπώλειαν ἡ δὲ σωτηρία ἡμῶν ἐν καιρῷ θλίψεως

O LORD, be gracious to us; we wait for thee. Be our arm every morning, our salvation in the time of trouble.

3Mac 6:12 σὺ δὲ ὁ πᾶσαν ἀλκὴν καὶ δυναστείαν ἔχων ἅπασαν αἰώνιη νῦν ἔπιδε ἐλέησον ἡμᾶς τοὺς καθ' ὕβριν ἀνόμων ἀλόγιστον ἐκ τοῦ ζῆν μεθισταμένους ἐν ἐπιβούλων τρόπῳ

But you, O Eternal One, who have all might and all power, watch over us now and have mercy upon us who by the senseless insolence of the lawless are being deprived of life in the manner of traitors.

Od 14:20 ἐλέησον ἡμᾶς

Od 14:24 ἐλέησον ἡμᾶς

Sir 36:1 ἐλέησον ἡμᾶς δέσποτα ὁ θεὸς πάντων καὶ ἐπίβλεψον καὶ ἐπίβαλε τὸν φόβον σου ἐπὶ πάντα τὰ ἔθνη

Have mercy upon us, O Lord, the God of all, and look upon us,

ἐλέησον – 4x in Luke – *to show kindness or concern for someone in serious need -*

16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'

17:13 and lifted up their voices and said, "Jesus, Master, have mercy on us."

18:38 And he cried, "Jesus, Son of David, have mercy on me!"

18:39 And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"

17:14

καὶ ἰδὼν εἶπεν αὐτοῖς, Πορευθέντες ἐπιδείξατε ἑαυτοὺς τοῖς ἱερεῦσιν. καὶ ἐγένετο ἐν τῷ ὑπάγειν αὐτοὺς ἐκαθαρίσθησαν.

When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

Allusion to Matthew 17:15

"Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water.

Allusion to Matthew 8:4

And Jesus said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a proof to the people."

Allusion to Leviticus 13:48-49

in warp or woof of linen or wool, or in a skin or in anything made of skin, 13:49 if the disease shows greenish or reddish in the garment, whether in warp or woof or in skin or in anything made of skin, it is a leprous disease and shall be shown to the priest.

Allusion to Leviticus 14:2-4

"This shall be the law of the leper for the day of his cleansing. He shall be brought to the priest; 14:3 and the priest shall go out of the camp, and the priest shall make an examination. Then, if the leprous disease is healed in the leper, 14:4 the priest shall command them to take for him who is to be cleansed two living clean birds and cedarwood and scarlet stuff and hyssop;

mNegaim 14:1-3 How do they purify the leper? (1) He would bring a new flask of clay, and (2) put in it a quarter-*log* of living water, and (3) bring two undomesticated birds. He slaughtered one of them over the clay utensil and over the living water. He dug [a hole] and buried it before him [the leper]. He took cedarwood and hyssop and scarlet wool and bound them together with the ends of the strip [of wool] and brought near to them the tips of the wings and the tip of the tail of the second [bird]. He dipped [them in the blood of the slaughtered bird] and sprinkled [the blood] seven times on the back of the hand of the leper. There are some who say, "On his forehead." And thus did he sprinkle on the lintel of the house on the outside. He came to send forth the living bird. He does not turn its face either to the sea or to the city or to the wilderness, as it is said, *And he shall send forth the living bird out of the city into the open field* (Lev. 14:53). He came to shave the leper. He passed a razor over all of his flesh. And he washed his garments and immersed. He is clean so far as rendering unclean through entry, and lo, he renders unclean like an insect. On the seventh day he shaves the second shaving, as [in the manner of] the first shaving. He washed his garments and immersed. He is [now] clean so far as rendering unclean like an insect. And lo, he is one who has immersed [on the selfsame day]: he eats [second] tithe. [Once] his sun has set: he eats heave offering. [Once] he has brought his atonement offering [on the eighth day], he eats holy things. It comes out that there are three [stages of] purifications in regard to a leper,

καὶ ἰδὼν – 12x in Luke –

2:15 When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."

2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

5:2 And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets.

5:20 And when he saw their faith he said, "Man, your sins are forgiven you."

7:13 And when the Lord saw her, he had compassion on her and said to her, "Do not weep."

10:31 Now by chance a priest was going down that road; and when he saw him he passed by on the other side.

10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.

10:33 But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion,

17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."

24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

ἰδὼν – aorist active participle, 31x in Luke –

1:12, 2:17, 2:48, 5:8, 5:12, 5:20, 7:13, 7:39, 8:28, 8:34, 8:36, 8:47, 9:54, 10:31, 10:32, 10:33, 11:38, 13:12, 17:14, 17:15, 18:15, 18:24, 18:43, 19:7, 19:41, 20:14, 22:49, 22:56, 22:58, 23:8, 23:47

Πορευθέντες – 51x in Luke –

1:6, 1:39, 2:3, 2:41, 4:30, 4:42, 4:42, 5:24, 7:6, 7:8, 7:8, 7:11, 7:22, 7:50, 8:14, 8:48, 9:12, 9:13, 9:51, 9:52, 9:53, 9:56, 9:57, 10:37, 10:38, 11:5, 11:26, 13:31, 13:32, 13:33, 14:10, 14:19, 14:31, 15:4, 15:15, 15:18, 16:30, 17:11, 17:14, 17:19, 19:12, 19:28, 19:36, 21:8, 22:8, 22:22, 22:33, 22:39, 24:13, 24:28, 24:28

Πορευθέντες ἐπιδείξατε – NT Hapax, no LXX –

ἐπιδείξατε – 7x in NT – *to demonstrate that something is true* -

Matt 16:1 And the Pharisees and Sad'ducees came, and to test him they asked him to show them a sign from heaven.

Matt 22:19 Show me the money for the tax." And they brought him a coin.

Matt 24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.

Luke 17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

Acts 9:39 So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them.

Acts 18:28 for he powerfully confuted the Jews in public, showing by the scriptures that the Christ was Jesus.

Heb 6:17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath,

ἐπιδείξατε . . . ἱερεῦσιν – 1x in NT, 1x in LXX –

Lev 13:49 καὶ γένηται ἡ ἀφή χλωρίζουσα ἢ πυρρίζουσα ἐν τῷ δέρματι ἢ ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν παντὶ σκεύει ἐργασίμῳ δέρματος ἀφή λέπρας ἐστὶν καὶ δεῖξει τῷ ἱερεῖ

if the disease shows greenish or reddish in the garment, whether in warp or woof or in skin or in anything made of skin, it is a leprous disease and shall be shown to the priest.

ἱερεῦσιν – 5x in Luke –

1:5 In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth.

5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

10:31 Now by chance a priest was going down that road; and when he saw him he passed by on the other side.

17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

καὶ ἐγένετο – 34x in Luke, see 17:11 above –

ἐν τῷ ὑπάγειν – NT Hapax

ὑπάγειν – 5x in Luke – to cause something to become clean - to cleanse from ritual contamination or impurity - to heal a person of a disease which has caused ceremonial uncleanness -

8:42 for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him.

10:3 Go your way; behold, I send you out as lambs in the midst of wolves.

12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.

17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

ἐκαθαρίσθησαν – 7x in Luke –

4:27 And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian."

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

5:13 And he stretched out his hand, and touched him, saying, "I will; be clean." And immediately the leprosy left him.

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

11:39 And the Lord said to him, "Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of extortion and wickedness.

17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?"

17:15

εἷς δὲ ἐξ αὐτῶν, ἰδὼν ὅτι ἰάθη, ὑπέστρεψεν μετὰ φωνῆς μεγάλης δοξάζων τὸν θεόν,
Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;

Allusion to 2 Kings 5:15

Then he returned to the man of God, he and all his company, and he came and stood before him; and he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant."

Allusion to Luke 2:20

And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

εἷς ἐξ αὐτῶν – 3x in Luke –

12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.

17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;

22:50 And one of them struck the slave of the high priest and cut off his right ear.

ἐξ αὐτῶν – 9x in Luke –

11:15 But some of them said, "He casts out demons by Be-el'zebul, the prince of demons";

11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,'

12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;

22:23 And they began to question one another, which of them it was that would do this.
22:50 And one of them struck the slave of the high priest and cut off his right ear.
22:58 And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not."
24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

ἰδὼν – aorist active participle, 31x in Luke, see vs 14 above –

ἰάθη – 11x in Luke – *to cause someone to become well again after having been sick -*

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.
6:18 and those who were troubled with unclean spirits were cured.
6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.
7:7 therefore I did not presume to come to you. But say the word, and let my servant be healed.
8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.
9:2 and he sent them out to preach the kingdom of God and to heal.
9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.
9:42 While he was coming, the demon tore him and convulsed him. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.
14:4 But they were silent. Then he took him and healed him, and let him go.
17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
22:51 But Jesus said, "No more of this!" And he touched his ear and healed him.

ὑπέστρεψεν – 21x in Luke –

1:56 And Mary remained with her about three months, and returned to her home.
2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.
2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
2:45 and when they did not find him, they returned to Jerusalem, seeking him.
4:1 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit
4:14 And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country.
7:10 And when those who had been sent returned to the house, they found the slave well.
8:37 Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.
8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
8:40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.
9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.
10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came."
17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
17:18 Was no one found to return and give praise to God except this foreigner?"
19:12 He said therefore, "A nobleman went into a far country to receive a kingdom and then return.
23:48 And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts.
23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.
24:9 and returning from the tomb they told all this to the eleven and to all the rest.
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
24:52 And they returned to Jerusalem with great joy,

μετὰ φωνῆς μεγάλης – NT Hapax, no LXX –

φωνῆς μεγάλης – 35x in NT, 6x in Luke (35x in LXX)–

4:33 And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice,
8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me."
17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,
23:23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.
23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.

δοξάζων τὸν θεόν – 19x in NT –

Matt 9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.
Matt 15:31 so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel.
Mark 2:12 And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"
Luke 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.
Luke 5:26 And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen strange things today."
Luke 7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"
Luke 13:13 And he laid his hands upon her, and immediately she was made straight, and she praised God.

Luke 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
 Luke 18:43 And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.
 Luke 23:47 Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"
 John 21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."
 Acts 4:21 And when they had further threatened them, they let them go, finding no way to punish them, because of the people; for all men praised God for what had happened.
 Acts 11:18 When they heard this they were silenced. And they glorified God, saying, "Then to the Gentiles also God has granted repentance unto life."
 Acts 21:20 And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed; they are all zealous for the law,
 Romans 15:6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ.
 Romans 15:9 and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise thee among the Gentiles, and sing to thy name";
 2Cor 9:13 Under the test of this service, you will glorify God by your obedience in acknowledging the gospel of Christ, and by the generosity of your contribution for them and for all others;
 1Peter 2:12 Maintain good conduct among the Gentiles, so that in case they speak against you as wrongdoers, they may see your good deeds and glorify God on the day of visitation.
 1Peter 4:11 whoever speaks, as one who utters oracles of God; whoever renders service, as one who renders it by the strength which God supplies; in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion for ever and ever. Amen.

δοξάζων – 9x in Luke – *to speak of something as being unusually fine and deserving honor - to attribute high status to someone by honoring - to cause someone to have glorious greatness -*

2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.
 4:15 And he taught in their synagogues, being glorified by all.
 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.
 5:26 And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen strange things today."
 7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"
 13:13 And he laid his hands upon her, and immediately she was made straight, and she praised God.
 17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;
 18:43 And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.
 23:47 Now when the centurion saw what had taken place, he praised God, and said, "Certainly this man was innocent!"

θεόν – 122x in Luke –

1:6, 1:8, 1:16, 1:19, 1:26, 1:30, 1:32, 1:35, 1:37, 1:47, 1:64, 1:68, 1:78, 2:13, 2:14, 2:20, 2:28, 2:38, 2:40, 2:52, 3:2, 3:6, 3:8, 3:38, 4:3, 4:8, 4:9, 4:12, 4:34, 4:41, 4:43, 5:1, 5:21, 5:25, 5:26, 6:4, 6:12, 6:20, 7:16, 7:16, 7:28, 7:29, 7:30, 8:1, 8:10, 8:11, 8:21, 8:28, 8:39, 9:2, 9:11, 9:20, 9:27, 9:43, 9:60, 9:62, 10:9, 10:11, 10:27, 11:20, 11:20, 11:28, 11:42, 11:49, 12:6, 12:8, 12:9, 12:20, 12:21, 12:24, 12:28, 13:13, 13:18, 13:20, 13:28, 13:29, 14:15, 15:10, 16:13, 16:15, 16:15, 16:16, 17:15, 17:18, 17:20, 17:20, 17:21, 18:2, 18:4, 18:7, 18:11, 18:13, 18:16, 18:17, 18:19, 18:24, 18:25, 18:27, 18:29, 18:43, 18:43, 19:11, 19:37, 20:21, 20:25, 20:25, 20:36, 20:37, 20:37, 20:37, 20:38, 21:31, 22:16, 22:18, 22:69, 22:70, 23:35, 23:40, 23:47, 23:51, 24:19, 24:53

17:16

καὶ ἔπεσεν ἐπὶ πρόσωπον παρὰ τοὺς πόδας αὐτοῦ εὐχαριστῶν αὐτῷ· καὶ αὐτὸς ἦν Σαμαρίτης.

and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

Allusion to Luke 5:12

While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

ἔπεσεν ἐπὶ πρόσωπον – 5x in NT, 45x in LXX –

Matt 17:6 When the disciples heard this, they fell on their faces, and were filled with awe.
 Matt 26:39 And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt."
 Luke 5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
 Luke 17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.
 1Cor 14:25 the secrets of his heart are disclosed; and so, falling on his face, he will worship God and declare that God is really among you.
 Gen 17:3 καὶ ἔπεσεν Ἀβραμ ἐπὶ πρόσωπον αὐτοῦ καὶ ἐλάλησεν αὐτῷ ὁ θεὸς λέγων
 Then Abram fell on his face; and God said to him,
 Gen 17:17 καὶ ἔπεσεν Ἀβραμ ἐπὶ πρόσωπον καὶ ἐγέλασεν καὶ εἶπεν ἐν τῇ διανοίᾳ αὐτοῦ λέγων εἰ τῷ ἑκατονταετεί γενήσεται καὶ εἰ Σαρρα ἐνεήκοντα ἐτῶν οὕσα τέξεται
 Then Abraham fell on his face and laughed, and said to himself, "Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?"
 Gen 50:1 καὶ ἐπιπεσὼν Ἰωσήφ ἐπὶ τὸ πρόσωπον τοῦ πατρὸς αὐτοῦ ἐκλαυσεν ἐπ' αὐτὸν καὶ ἐφίλησεν αὐτόν
 Then Joseph fell on his father's face, and wept over him, and kissed him.
 Lev 9:24 καὶ ἐξῆλθεν πῦρ παρὰ κυρίου καὶ κατέφαγεν τὰ ἐπὶ τοῦ θυσιαστηρίου τὰ τε ὀλοκαυτώματα καὶ τὰ στέατα καὶ εἶδεν πᾶς ὁ λαὸς καὶ ἐξέστη καὶ ἔπεσαν ἐπὶ πρόσωπον

And fire came forth from before the LORD and consumed the burnt offering and the fat upon the altar; and when all the people saw it, they shouted, and fell on their faces.

Num 16:4 και άκούσας Μωυσής έπεσεν επί πρόσωπον

When Moses heard it, he fell on his face;

Num 16:22 και έπεσαν επί πρόσωπον αυτών και ειπαι θεός θεός των πνευμάτων και πάσης σαρκός ει άνθρωπος εις ήμαρτεν επί πάσαν την συναγωγήν όργη κυρίου

And they fell on their faces, and said, "O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be angry with all the congregation?"

Num 17:10 εκχωρήσατε εκ μέσου τής συναγωγής ταύτης και εξαναλώσω αυτούς εις άπαξ και έπεσον επί πρόσωπον αυτών

And the LORD said to Moses, "Put back the rod of Aaron before the testimony, to be kept as a sign for the rebels, that you may make an end of their murmurings against me, lest they die."

Num 20:6 και ήλθεν Μωυσής και Ααρων από προσώπου τής συναγωγής επί την θύραν τής σκηνης του μαρτυρίου και έπεσαν επί πρόσωπον και ώφθη ή δόξα κυρίου προς αυτούς

Then Moses and Aaron went from the presence of the assembly to the door of the tent of meeting, and fell on their faces. And the glory of the LORD appeared to them,

JoshB 5:14 ό δε ειπεν αυτώ εγώ άρχιστράτηγος δυνάμεως κυρίου νυνι παραγγόνα και Ιησούς έπεσεν επί πρόσωπον επί την γήν και ειπεν αυτώ δέσποτα τί προστάσσεις τώ σώ οικέτη

And he said, "No; but as commander of the army of the LORD I have now come." And Joshua fell on his face to the earth, and worshiped, and said to him, "What does my lord bid his servant?"

JoshB 7:10 και ειπεν κύριος προς Ιησούν άνάστηθι ίνα τί τουτο σύ πέπτωκας επί πρόσωπόν σου

The LORD said to Joshua, "Arise, why have you thus fallen upon your face?"

JudgB 13:20 και εγένετο εν τώ άναβήναι την φλόγα επάνω του θυσιαστηριου έως του ούρανου και άνέβη ό άγγελος κυρίου εν τή φλογί του θυσιαστηριου και Μανωε και ή γυνή αυτου βλέποντες και έπεσαν επί πρόσωπον αυτών επί την γήν

And when the flame went up toward heaven from the altar, the angel of the LORD ascended in the flame of the altar while Mano'ah and his wife looked on; and they fell on their faces to the ground.

JudgA 13:20 και εγένετο εν τώ άναβήναι την φλόγα επάνωθεν του θυσιαστηριου εις τον ούρανον και άνέβη ό άγγελος κυρίου εν τή φλογί και Μανωε και ή γυνή αυτου εθεώρουν και έπεσον επί πρόσωπον αυτών επί την γήν

And when the flame went up toward heaven from the altar, the angel of the LORD ascended in the flame of the altar while Mano'ah and his wife looked on; and they fell on their faces to the ground.

Ruth 2:10 και έπεσεν επί πρόσωπον αυτης και προσεκύνησεν επί την γήν και ειπεν προς αυτον τί ότι ευρον χάριν εν όφθαλμοίς σου του επιγνώναί με και εγώ ειμι ξένη

Then she fell on her face, bowing to the ground, and said to him, "Why have I found favor in your eyes, that you should take notice of me, when I am a foreigner?"

1Sam/K 5:3 και ώρθρισαν οι Αζώπιοι και εισήλθον εις οικον Δαγων και ειδον και ιδου Δαγων πεπτωκώς επί πρόσωπον αυτου ενώπιον κιβωτου του θεου και ήγειραν τον Δαγων και κατέστησαν εις τον τόπον αυτου και εβαρύνθη χειρ κυρίου επί τους Αζωπίους και εβασάνισεν αυτους και επάταξεν αυτους εις τας εδρας αυτών την Αζωτον και τα όρια αυτης

And when the people of Ashdod rose early the next day, behold, Dagon had fallen face downward on the ground before the ark of the LORD. So they took Dagon and put him back in his place.

1Sam/K 5:4 και εγένετο ότε ώρθρισαν τό πρωί και ιδου Δαγων πεπτωκώς επί πρόσωπον αυτου ενώπιον κιβωτου διαθήκης κυρίου και ή κεφαλή Δαγων και άμφότερα τά ίχνη χειρών αυτου άφηρημένα επί τά εμπρόσθια αμαφεθ εκαστον και άμφότεροι οι καρποι των χειρών αυτου πεπτωκότες επί τό πρόθυρον πλην ή ράχισ Δαγων υπελείφθη

But when they rose early on the next morning, behold, Dagon had fallen face downward on the ground before the ark of the LORD, and the head of Dagon and both his hands were lying cut off upon the threshold; only the trunk of Dagon was left to him.

1Sam/K 17:49 και εξέτεινεν Δαυιδ την χείρα αυτου εις τό κάδιον και έλαβεν εκειθεν λιθον ένα και εσφενδόνησεν και επάταξεν τον άλλόφυλον επί τό μέτωπον αυτου και διέδου ό λιθος δια τής περικεφαλαίας εις τό μέτωπον αυτου και έπεσεν επί πρόσωπον αυτου επί την γήν

And David put his hand in his bag and took out a stone, and slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell on his face to the ground.

1Sam/K 20:41 και ως εισήλθεν τό παιδάριον και Δαυιδ άνέστη από του εργαβ και έπεσεν επί πρόσωπον αυτου και προσεκύνησεν αυτώ τρίς και κατεφίλησεν εκαστος τον πλησιον αυτου και εκλαυσεν εκαστος τώ πλησιον αυτου έως συντελείας μεγάλης

And as soon as the lad had gone, David rose from beside the stone heap and fell on his face to the ground, and bowed three times; and they kissed one another, and wept with one another, until David recovered himself.

2Sam/K 9:6 και παραγίναται Μεμφιβοσθε υιός Ιωνathan υιού Σαουλ προς τον βασιλέα Δαυιδ και έπεσεν επί πρόσωπον αυτου και προσεκύνησεν αυτώ και ειπεν αυτώ Δαυιδ Μεμφιβοσθε και ειπεν ιδου ό δουλος σου

And Mephib'osheth the son of Jonathan, son of Saul, came to David, and fell on his face and did obeisance. And David said, "Mephib'osheth!" And he answered, "Behold, your servant."

2Sam/K 14:4 και εισήλθεν ή γυνή ή Θεκωίτις προς τον βασιλέα και έπεσεν επί πρόσωπον αυτης εις την γήν και προσεκύνησεν αυτώ και ειπεν Σώσον βασιλευ Σώσον

When the woman of Teko'a came to the king, she fell on her face to the ground, and did obeisance, and said, "Help, O king."

2Sam/K 14:22 και έπεσεν Ιωαβ επί πρόσωπον αυτου επί την γήν και προσεκύνησεν και ευλόγησεν τον βασιλέα και ειπεν Ιωαβ σημερον εγνω ό δουλος σου ότι ευρον χάριν εν όφθαλμοίς σου κύριέ μου βασιλευ ότι εποίησεν ό κύριός μου ό βασιλεύς τον λόγον του δουλου αυτου

And Jo'ab fell on his face to the ground, and did obeisance, and blessed the king; and Jo'ab said, "Today your servant knows that I have found favor in your sight, my lord the king, in that the king has granted the request of his servant."

2Sam/K 14:33 και εισήλθεν Ιωαβ προς τον βασιλέα και άπήγγειλεν αυτώ και εκάλεσεν τον Αβεσσαλωμ και εισήλθεν προς τον βασιλέα και προσεκύνησεν αυτώ και έπεσεν επί πρόσωπον αυτου επί την γήν κατά πρόσωπον του βασιλέως και κατεφίλησεν ό βασιλεύς τον Αβεσσαλωμ

Then Jo'ab went to the king, and told him; and he summoned Ab'salom. So he came to the king, and bowed himself on his face to the ground before the king; and the king kissed Ab'salom.

2Sam/K 19:19 και ἐλειτούργησαν τὴν λειτουργίαν τοῦ διαβιβάζουσι τὸν βασιλέα καὶ διέβη ἡ διάβασις ἐξεγείραι τὸν οἶκον τοῦ βασιλέως καὶ τοῦ ποιῆσαι τὸ εὐθεὸς ἐν ὀφθαλμοῖς αὐτοῦ καὶ Σεμεί υἱὸς Γηρα ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ ἐνώπιον τοῦ βασιλέως διαβαίνοντος αὐτοῦ τὸν Ἰορδάνην

and said to the king, "Let not my lord hold me guilty or remember how your servant did wrong on the day my lord the king left Jerusalem; let not the king bear it in mind.

1/3Kgs 18:7 καὶ ἦν Ἀβδιου ἐν τῇ ὁδῷ μόνος καὶ ἦλθεν Ἡλιου εἰς συνάντησιν αὐτοῦ μόνος καὶ Ἀβδιου ἔσπευσεν καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ καὶ εἶπεν εἰ σὺ εἶ αὐτός κύριέ μου Ἡλιου

And as Obadi'ah was on the way, behold, Eli'jah met him; and Obadi'ah recognized him, and fell on his face, and said, "Is it you, my lord Eli'jah?"

2Chr 7:3 καὶ πάντες οἱ υἱοὶ Ἰσραὴλ ἐώρων καταβαίνον τὸ πύρ καὶ ἡ δόξα κυρίου ἐπὶ τὸν οἶκον καὶ ἔπεσον ἐπὶ πρόσωπον ἐπὶ τὴν γῆν ἐπὶ τὸ λιθόστρωτον καὶ προσεκύνησαν καὶ ἦνουν τῷ κυρίῳ ὅτι ἀγαθὸν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

When all the children of Israel saw the fire come down and the glory of the LORD upon the temple, they bowed down with their faces to the earth on the pavement, and worshiped and gave thanks to the LORD, saying, "For he is good, for his steadfast love endures for ever."

Ezek 1:28 ὡς ὄρασις τόξου ὅταν ἦ ἐν τῇ νεφέλῃ ἐν ἡμέρᾳ ἕτερου οὕτως ἡ στάσις τοῦ φέγγους κυκλόθεν αὐτῆς ὡς ὄρασις ὁμοιώματος δόξης κυρίου καὶ εἶδον καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἤκουσα φωνὴν λαλοῦντος

Like the appearance of the bow that is in the cloud on the day of rain, so was the appearance of the brightness round about. Such was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard the voice of one speaking.

Ezek 3:23 καὶ ἀνέστην καὶ ἐξῆλθον εἰς τὸ πεδίον καὶ ἰδὸν ἐκεῖ δόξα κυρίου εἰστήκει καθὼς ἡ ὄρασις καὶ καθὼς ἡ δόξα ἦν εἶδον ἐπὶ τοῦ ποταμοῦ τοῦ Χοβαρ καὶ πίπτω ἐπὶ πρόσωπόν μου

So I arose and went forth into the plain; and, lo, the glory of the LORD stood there, like the glory which I had seen by the river Chebar; and I fell on my face.

Ezek 9:8 καὶ ἐγένετο ἐν τῷ κόπτειν αὐτούς καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἀνεβόησα καὶ εἶπα οἴμμοι κύριε ἐξαλείφεις σὺ τοὺς καταλοίπους τοῦ Ἰσραὴλ ἐν τῷ ἐκχέαι σε τὸν θυμὸν σου ἐπὶ Ἱερουσαλημ

And while they were smiting, and I was left alone, I fell upon my face, and cried, "Ah Lord GOD! wilt thou destroy all that remains of Israel in the outpouring of thy wrath upon Jerusalem?"

Ezek 11:13 καὶ ἐγένετο ἐν τῷ προφητεύειν με καὶ Φαλιὰς ὁ τοῦ Βαναιου ἀπέθανεν καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἀνεβόησα φωνῇ μεγάλῃ καὶ εἶπα οἴμμοι κύριε εἰς συντέλειαν σὺ ποιεῖς τοὺς καταλοίπους τοῦ Ἰσραὴλ

And it came to pass, while I was prophesying, that Pelati'ah the son of Benai'ah died. Then I fell down upon my face, and cried with a loud voice, and said, "Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezek 43:3 καὶ ἡ ὄρασις ἦν εἶδον κατὰ τὴν ὄρασιν ἦν εἶδον ὅτε εἰσεπορευόμην τοῦ χρίσαι τὴν πόλιν καὶ ἡ ὄρασις τοῦ ἄρματος οὗ εἶδον κατὰ τὴν ὄρασιν ἦν εἶδον ἐπὶ τοῦ ποταμοῦ τοῦ Χοβαρ καὶ πίπτω ἐπὶ πρόσωπόν μου

And the vision I saw was like the vision which I had seen when he came to destroy the city, and like the vision which I had seen by the river Chebar; and I fell upon my face.

Ezek 44:4 καὶ εἰσήγαγέν με κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς βορρᾶν κατέναντι τοῦ οἴκου καὶ εἶδον καὶ ἰδὸν πλήρης δόξης ὁ οἶκος κυρίου καὶ πίπτω ἐπὶ πρόσωπόν μου

Then he brought me by way of the north gate to the front of the temple; and I looked, and behold, the glory of the LORD filled the temple of the LORD; and I fell upon my face.

Dan 2:46 τότε Ναβουχοδοносор ὁ βασιλεὺς πεσὼν ἐπὶ πρόσωπον χαμαὶ προσεκύνησε τῷ Δαυιηλ καὶ ἐπέταξε θυσίας καὶ σπονδάς ποιῆσαι αὐτῷ

Then King Nebuchadnezzar fell upon his face, and did homage to Daniel, and commanded that an offering and incense be offered up to him.

Dan 6:11 ἐπιγνούς δὲ Δαυιηλ τὸν ὀρισμὸν ὃν ἔστησε κατ' αὐτοῦ θυρίδας ἤνοιξεν ἐν τῷ ὑπερῷ αὐτοῦ κατέναντι Ἱερουσαλημ καὶ ἐπιπτεν ἐπὶ πρόσωπον αὐτοῦ τρεῖς τῆς ἡμέρας καθὼς ἐποίει ἐμπροσθεν καὶ ἐδεῖτο

Then these men came by agreement and found Daniel making petition and supplication before his God.

Dan 8:17 καὶ ἦλθε καὶ ἔστη ἐχόμενός μου τῆς στάσεως καὶ ἐν τῷ ἐρχεσθαι αὐτὸν ἐθορυβήθη καὶ ἔπεσα ἐπὶ πρόσωπόν μου καὶ εἶπέν μοι διανοήθητι υἱὲ ἀνθρώπου ἔτι γὰρ εἰς ὥραν καιροῦ τοῦτο τὸ ὄραμα

So he came near where I stood; and when he came, I was frightened and fell upon my face. But he said to me, "Understand, O son of man, that the vision is for the time of the end."

Dan 10:9 καὶ οὐκ ἤκουσα τὴν φωνὴν λαλιᾶς αὐτοῦ ἐγὼ ἤμην πεπτωκὼς ἐπὶ πρόσωπόν μου ἐπὶ τὴν γῆν

Then I heard the sound of his words; and when I heard the sound of his words, I fell on my face in a deep sleep with my face to the ground.

DanTh 2:46 τότε ὁ βασιλεὺς Ναβουχοδοносор ἔπεσεν ἐπὶ πρόσωπον καὶ τῷ Δαυιηλ προσεκύνησεν καὶ μανα καὶ εὐωδίας εἶπεν σπεῖσαι αὐτῷ

Then King Nebuchadnezzar fell upon his face, and did homage to Daniel, and commanded that an offering and incense be offered up to him.

DanTh 8:17 καὶ ἦλθεν καὶ ἔστη ἐχόμενος τῆς στάσεώς μου καὶ ἐν τῷ ἐλθεῖν αὐτὸν ἐθαμβήθη καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ εἶπεν πρὸς με σύνες υἱὲ ἀνθρώπου ἔτι γὰρ εἰς καιροῦ πέρας ἡ ὄρασις

So he came near where I stood; and when he came, I was frightened and fell upon my face. But he said to me, "Understand, O son of man, that the vision is for the time of the end."

DanTh 8:18 καὶ ἐν τῷ λαλεῖν αὐτὸν μετ' ἐμοῦ πίπτω ἐπὶ πρόσωπόν μου ἐπὶ τὴν γῆν καὶ ἤψατό μου καὶ ἔστησέν με ἐπὶ πόδας

As he was speaking to me, I fell into a deep sleep with my face to the ground; but he touched me and set me on my feet.

Jdt 9:1 Ἰουδιθ δὲ ἔπεσεν ἐπὶ πρόσωπον καὶ ἐπέθετο σποδὸν ἐπὶ τὴν κεφαλὴν αὐτῆς καὶ ἐγύμνωσεν ὃν ἐνεδεδύκει σάκκον καὶ ἦν ἄρτα προσφερόμενον ἐν Ἱερουσαλημ εἰς τὸν οἶκον τοῦ θεοῦ τὸ θυμίαμα τῆς ἐσπέρας ἐκείνης καὶ ἐβόησεν φωνῇ μεγάλῃ Ἰουδιθ πρὸς κύριον καὶ εἶπεν

In the twelfth year of the reign of Nebuchadnezzar, who ruled over the Assyrians in the great city of Nineveh, in the days of Arphaxad, who ruled over the Medes in Ecbatana --

Jdt 10:23 ὡς δὲ ἦλθεν κατὰ πρόσωπον αὐτοῦ Ἰουδιθ καὶ τῶν θεραπόντων αὐτοῦ ἐθαύμασαν πάντες ἐπὶ τῷ κάλλει τοῦ προσώπου αὐτῆς καὶ πεσοῦσα ἐπὶ πρόσωπον προσεκύνησεν αὐτῷ καὶ ἡγειραν αὐτὴν οἱ δούλοι αὐτοῦ

She became more and more famous, and grew old in her husband's house, until she was one hundred and five years old. She set her maid free. She died in Bethulia, and they buried her in the cave of her husband Manasseh,

Jdt 11:11 καὶ νῦν ἵνα μὴ γένηται ὁ κύριός μου ἐκβολός καὶ ἀπρακτός καὶ ἐπιπεσεῖται θάνατος ἐπὶ πρόσωπον αὐτῶν καὶ κατελάβετο αὐτούς ἀμάρτημα ἐν ᾧ παροργισὺσιν τὸν θεὸν αὐτῶν ὀπνηῖκα ἂν ποιήσωσιν ἀτοπίαν

They came to her, and she said to them, "Listen to me, rulers of the people of Bethulia! What you have said to the people today is not right; you have even sworn and pronounced this oath between God and you, promising to surrender the city to our enemies unless the Lord turns and helps us within so many days.

Jdt 14:6 καὶ ἐκάλεσαν τὸν Ἀχιωρ ἐκ τοῦ οἴκου Οὐζία ὡς δὲ ἦλθεν καὶ εἶδεν τὴν κεφαλὴν Ολοφέρνηου ἐν χειρὶ ἀνδρὸς ἐνὸς ἐν τῇ ἐκκλησίᾳ τοῦ λαοῦ ἔπεσαν ἐπὶ πρόσωπον καὶ ἐξελύθη τὸ πνεῦμα αὐτοῦ

He was joined by all the people of the hill country and all those who lived along the Euphrates and the Tigris and the Hydaspes and in the plain where Arioch ruled the Elymaeans. Many nations joined the forces of the Chaldeans.

TobBA 12:16 καὶ ἐταράχθησαν οἱ δύο καὶ ἔπεσον ἐπὶ πρόσωπον ὅτι ἐφοβήθησαν

They were both alarmed; and they fell upon their faces, for they were afraid.

TobS 12:16 καὶ ἐταράχθησαν οἱ δύο καὶ ἔπεσαν ἐπὶ πρόσωπον αὐτῶν καὶ ἐφοβήθησαν

They were both alarmed; and they fell upon their faces, for they were afraid.

IMac 4:40 καὶ ἔπεσαν ἐπὶ πρόσωπον ἐπὶ τὴν γῆν καὶ ἐσάλπισαν ταῖς σάλπιγξιν τῶν σημασιῶν καὶ ἐβόησαν εἰς οὐρανόν

They fell face down on the ground, and sounded the signal on the trumpets, and cried out to Heaven.

Sir 50:17 τότε πᾶς ὁ λαὸς κοινῇ κατέσπευσαν καὶ ἔπεσαν ἐπὶ πρόσωπον ἐπὶ τὴν γῆν προσκυνῆσαι τῷ κυρίῳ αὐτῶν παντοκράτορι θεῷ ὑψίστῳ

Then all the people together made haste and fell to the ground upon their faces to worship their Lord, the Almighty, God Most High.

ἔπεσαν – 17x in Luke –

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

8:5 "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it.

8:7 And some fell among thorns; and the thorns grew with it and choked it.

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

10:18 And he said to them, "I saw Satan fall like lightning from heaven.

11:17 But he, knowing their thoughts, said to them, "Every kingdom divided

13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?

14:5 And he said to them, "Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?"

16:17 But it is easier for heaven and earth to pass away, than for one dot of the law to become void.

16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.

23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'

ἐπὶ πρόσωπον – 3x in Luke –

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

21:35 for it will come upon all who dwell upon the face of the whole earth.

πρόσωπον – 13x in Luke –

2:31 which thou hast prepared in the presence of all peoples,

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'

9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.

9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

9:53 but the people would not receive him, because his face was set toward Jerusalem.

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?

17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

21:35 for it will come upon all who dwell upon the face of the whole earth.

24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

παρὰ τοὺς πόδας – 9x in NT –

Matt 15:30 And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them,

Luke 7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

Luke 8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

Luke 8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

Luke 17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

Acts 4:35 and laid it at the apostles' feet; and distribution was made to each as any had need.

Acts 5:2 and with his wife's knowledge he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet.

Acts 7:58 Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul.

Acts 22:3 "I am a Jew, born at Tarsus in Cili'cia, but brought up in this city at the feet of Gama'li-el, educated according to the strict manner of the law of our fathers, being zealous for God as you all are this day.

πόδας – 19x in Luke –

1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

4:11 and On their hands they will bear you up, lest you strike your foot against a stone."

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.

7:45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.

7:46 You did not anoint my head with oil, but she has anointed my feet with ointment.

8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."

10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.

15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;

17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

20:43 till I make thy enemies a stool for thy feet.'

24:39 See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

24:40 And when he had said this, he showed them his hands and his feet.

εὐχαριστῶν – 38x in NT, 4x in Luke – to express gratitude for benefits or blessings -

17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

18:11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

22:17 And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves;

22:19 And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me."

Σαμαρίτης – 9x in NT –

Matt 10:5 These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans,

Luke 9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

Luke 10:33 But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion,

Luke 17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

John 4:9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans.

John 4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."

John 4:40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

John 8:48 The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?"

Acts 8:25 Now when they had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel to many villages of the Samaritans.

A few citations from the Mishnah with regard to Samartiatan relations

mNiddah 4:1 Samaritan women are deemed menstruants from their cradle. And the Samaritans convey uncleanness to a couch beneath as to a cover above, because they have intercourse with menstruating women, and continue unclean for any sort of blood.

mGittin 1:5 Any sort of writ on which there is a Samaritan witness is invalid,

mBerakhot 8:8 [If] wine came to them after the meal, and there is only that [one] cup— the House of Shammai say, "One recites the blessing for wine, and then one recites the grace after the meal." But the House of Hillel say, "One recites the grace after the meal, and then one recites the blessing for wine." They respond 'Amen' after an Israelite who recites a blessing, but they do not respond 'Amen' after a Samaritan who recites a blessing, until one hears the entire blessing.

17:17

ἀποκριθεις δὲ ὁ Ἰησοῦς εἶπεν, Οὐχὶ οἱ δέκα ἐκαθαρίσθησαν; οἱ δὲ ἐννέα ποῦ;
Then said Jesus, "Were not ten cleansed? Where are the nine?"

Allusion to Luke 9:22

saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

ἀποκριθεις δὲ ὁ Ἰησοῦς εἶπεν – 3x in Luke –

Luke 9:41 Jesus answered, "O faithless and perverse generation, how long am I to be with you and bear with you? Bring your son here."

Luke 17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?"

Luke 22:51 But Jesus said, "No more of this!" And he touched his ear and healed him.

Οὐχὶ – 18x in Luke –

1:60 but his mother said, "Not so; he shall be called John."

4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"

6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"

12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.

12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;

13:3 I tell you, No; but unless you repent you will all likewise perish.

13:5 I tell you, No; but unless you repent you will all likewise perish."

14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?"

17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?"

18:30 who will not receive manifold more in this time, and in the age to come eternal life."

22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"

24:32 They said to each other, "Did not our hearts burn within us while he

δέκα – 11x in Luke, see vs. 12 above –

ἐκαθαρίσθησαν – 7x in Luke – see vs. 14 above

ἐννέα – 3x in Luke –

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?"

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?"

ποῦ – 7x in Luke –

8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

9:58 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."

12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?"

17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?"

17:37 And they said to him, "Where, Lord?" He said to them, "Where the body is, there the eagles will be gathered together."

22:9 They said to him, "Where will you have us prepare it?"

22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?"

17:18

οὐχ εὐρέθησαν ὑποστρέψαντες δοῦναι δόξαν τῷ θεῷ εἰ μὴ ὁ ἀλλογενὴς οὗτος;
Was no one found to return and give praise to God except this foreigner?"

οὐχ εὐρέθησαν – 5x in Luke –

13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?
17:18 Was no one found to return and give praise to God except this foreigner?"
19:48 but they did not find anything they could do, for all the people hung upon his words.
24:3 but when they went in they did not find the body.

εὐρέθησαν – 45x in Luke –

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.
2:12 And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger."
2:45 and when they did not find him, they returned to Jerusalem, seeking him.
2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,
5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.
6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.
7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."
7:10 And when those who had been sent returned to the house, they found the slave well.
8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.
9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
11:25 And when he comes he finds it swept and put in order.
12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.
12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!
12:43 Blessed is that servant whom his master when he comes will find so doing.
13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
15:5 And when he has found it, he lays it on his shoulders, rejoicing.
15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'
15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'
15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.
15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found."
17:18 Was no one found to return and give praise to God except this foreigner?"
18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"
19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.
19:32 So those who were sent went away and found it as he had told them.
19:48 but they did not find anything they could do, for all the people hung upon his words.
22:13 And they went, and found it as he had told them; and they prepared the passover.
22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,
23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."
23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."
23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."
24:2 And they found the stone rolled away from the tomb,
24:3 but when they went in they did not find the body.
24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.
24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."
24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

ὑποστρέψαντες – 21x in Luke, see vs. 15 above –

δοῦναι δόξαν – 4x in NT –

Luke 17:18 Was no one found to return and give praise to God except this foreigner?"
Exegetical Notes on Luke 17:11-19

John 9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."

Romans 4:20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

Rev 11:13 And at that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

δόξαν – 13x in Luke – *honor as an element in the assignment of status to a person - to speak of something as being unusually fine and deserving honor -*

2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.

2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"

2:32 a light for revelation to the Gentiles, and for glory to thy people Israel."

4:6 and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will.

9:26 For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

9:32 Now Peter and those who were with him were heavy with sleep, and when they awakened they saw his glory and the two men who stood with him.

12:27 Consider the lilies, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.

14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.

17:18 Was no one found to return and give praise to God except this foreigner?"

19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

21:27 And then they will see the Son of man coming in a cloud with power and great glory.

24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"

δόξαν τῷ θεῷ - 16x in NT –

Luke 17:18 Was no one found to return and give praise to God except this foreigner?"

John 9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."

John 11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

John 11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"

John 12:43 for they loved the praise of men more than the praise of God.

Acts 12:23 Immediately an angel of the Lord smote him, because he did not give God the glory; and he was eaten by worms and died.

Romans 3:23 since all have sinned and fall short of the glory of God,

Romans 4:20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

Romans 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

Romans 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

2Cor 4:15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Rev 11:13 And at that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Rev 15:8 and the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of the seven angels were ended.

Rev 21:11 having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.

Rev 21:23 And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb.

εἰ μὴ - 10x in Luke –

4:26 and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow.

4:27 And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.

10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."

10:22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal him."

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

17:18 Was no one found to return and give praise to God except this foreigner?"

18:19 And Jesus said to him, "Why do you call me good? No one is good but God alone.

ἄλλογενής – NT Hapax, 47x in LXX – *a person belonging to a different socio-political group, with the implication of lack of kinship ties -*

Gen 17:27 καὶ πάντες οἱ ἄνδρες τοῦ οἴκου αὐτοῦ καὶ οἱ οἰκογενεῖς καὶ οἱ ἀργυράνητοι ἐξ ἄλλογενῶν ἐθνῶν περιέτεμεν αὐτούς and all the men of his house, those born in the house and those bought with money from a foreigner, were circumcised with him.

Exod 12:43 εἶπεν δὲ κύριος πρὸς Μωυσήν καὶ Ααρων λέγων οὗτος ὁ νόμος τοῦ πασχα πάς ἄλλογενεὶς οὐκ ἔδεται ἀπ' αὐτοῦ

And the LORD said to Moses and Aaron, "This is the ordinance of the passover: no foreigner shall eat of it; Exod 29:33 ἔδονται αὐτά ἐν οἷς ἠγιασθήσαν ἐν αὐτοῖς τελειῶσαι τὰς χεῖρας αὐτῶν ἁγιάσαι αὐτούς καὶ ἀλλογενῆς οὐκ ἔδεται ἀπ' αὐτῶν ἔστιν γὰρ ἅγια

They shall eat those things with which atonement was made, to ordain and consecrate them, but an outsider shall not eat of them, because they are holy.

Exod 30:33 ὃς ἂν ποιήσῃ ὡσαύτως καὶ ὃς ἂν δῶ ἀπ' αὐτοῦ ἀλλογενεῖ ἐξολεθρευθήσεται ἐκ τοῦ λαοῦ αὐτοῦ

Whoever compounds any like it or whoever puts any of it on an outsider shall be cut off from his people."

Lev 22:10 καὶ πᾶς ἀλλογενῆς οὐ φάγεται ἅγια πάροικος ἱερέως ἢ μισθωτὸς οὐ φάγεται ἅγια

"An outsider shall not eat of a holy thing. A sojourner of the priest's or a hired servant shall not eat of a holy thing;

Lev 22:12 καὶ θυγάτηρ ἀνθρώπου ἱερέως ἐὰν γένηται ἀνδρὶ ἀλλογενεῖ αὐτῆ τῶν ἀπαρχῶν τῶν ἁγίων οὐ φάγεται

If a priest's daughter is married to an outsider she shall not eat of the offering of the holy things.

Lev 22:13 καὶ θυγάτηρ ἱερέως ἐὰν γένηται χήρα ἢ ἐκβεβλημένη σπέρμα δὲ μὴ ἦν αὐτῇ ἐπαναστρέψει ἐπὶ τὸν οἶκον τὸν πατρικὸν κατὰ τὴν νεότητά αὐτῆς ἀπὸ τῶν ἀρτων τοῦ πατρὸς αὐτῆς φάγεται καὶ πᾶς ἀλλογενῆς οὐ φάγεται ἀπ' αὐτῶν

But if a priest's daughter is a widow or divorced, and has no child, and returns to her father's house, as in her youth, she may eat of her father's food; yet no outsider shall eat of it.

Lev 22:25 καὶ ἐκ χειρὸς ἀλλογενοῦς οὐ προσοίσετε τὰ δῶρα τοῦ θεοῦ ὑμῶν ἀπὸ πάντων τούτων ὅτι φθάρματα ἔστιν ἐν αὐτοῖς μῶμος ἐν αὐτοῖς οὐ δεχθήσεται ταῦτα ὑμῖν

neither shall you offer as the bread of your God any such animals gotten from a foreigner. Since there is a blemish in them, because of their mutilation, they will not be accepted for you."

Num 1:51 καὶ ἐν τῷ ἐξαίρειν τὴν σκηνὴν καθελούσιν αὐτήν οἱ Λευῖται καὶ ἐν τῷ παρεμβάλλειν τὴν σκηνὴν ἀναστήσουσιν καὶ ὁ ἀλλογενῆς ὁ προσπορευόμενος ἀποθανέτω

When the tabernacle is to set out, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up. And if any one else comes near, he shall be put to death.

Num 3:10 καὶ Ααρων καὶ τοὺς υἱοὺς αὐτοῦ καταστήσεις ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου καὶ φυλάξουσιν τὴν ἱερατείαν αὐτῶν καὶ πάντα τὰ κατὰ τὸν βωμὸν καὶ ἔσω τοῦ καταπετάσματος καὶ ὁ ἀλλογενῆς ὁ ἀπτόμενος ἀποθανεῖται

And you shall appoint Aaron and his sons, and they shall attend to their priesthood; but if any one else comes near, he shall be put to death."

Num 3:38 καὶ οἱ παρεμβάλλοντες κατὰ πρόσωπον τῆς σκηνῆς τοῦ μαρτυρίου ἀπ' ἀνατολῆς Μωυσῆς καὶ Ααρων καὶ οἱ υἱοὶ αὐτοῦ φυλάσσοντες τὰς φυλακὰς τοῦ ἁγίου εἰς τὰς φυλακὰς τῶν υἱῶν Ἰσραὴλ καὶ ὁ ἀλλογενῆς ὁ ἀπτόμενος ἀποθανεῖται

And those to encamp before the tabernacle on the east, before the tent of meeting toward the sunrise, were Moses and Aaron and his sons, having charge of the rites within the sanctuary, whatever had to be done for the people of Israel; and any one else who came near was to be put to death.

Num 17:5 μνημόσυνον τοῖς υἱοῖς Ἰσραὴλ ὅπως ἂν μὴ προσέλθῃ μηθεὶς ἀλλογενῆς ὃς οὐκ ἔστιν ἐκ τοῦ σπέρματος Ααρων ἐπιθεῖναι θυμίαμα ἐναντὶ κυρίου καὶ οὐκ ἔσται ὡσπερ Κορε καὶ ἡ ἐπισύστασις αὐτοῦ καθὰ ἐλάλησεν κύριος ἐν χειρὶ Μωυσῆ

And the rod of the man whom I choose shall sprout; thus I will make to cease from me the murmurings of the people of Israel, which they murmur against you."

Num 18:4 καὶ προστεθήσονται πρὸς σὲ καὶ φυλάξονται τὰς φυλακὰς τῆς σκηνῆς τοῦ μαρτυρίου κατὰ πάσας τὰς λειτουργίας τῆς σκηνῆς καὶ ὁ ἀλλογενῆς οὐ προσελεύσεται πρὸς σὲ

They shall join you, and attend to the tent of meeting, for all the service of the tent; and no one else shall come near you.

Num 18:7 καὶ σὺ καὶ οἱ υἱοὶ σου μετὰ σοῦ διατηρήσετε τὴν ἱερατείαν ὑμῶν κατὰ πάντα τρόπον τοῦ θυσιαστηρίου καὶ τὸ ἐνδοθεν τοῦ καταπετάσματος καὶ λειτουργήσετε τὰς λειτουργίας δόμα τῆς ἱερατείας ὑμῶν καὶ ὁ ἀλλογενῆς ὁ προσπορευόμενος ἀποθανεῖται

And you and your sons with you shall attend to your priesthood for all that concerns the altar and that is within the veil; and you shall serve. I give your priesthood as a gift, and any one else who comes near shall be put to death."

1Esdr 8:66 οὐκ ἐχώρισαν τὸ ἔθνος τοῦ Ἰσραὴλ καὶ οἱ ἄρχοντες καὶ οἱ ἱερεῖς καὶ οἱ Λευῖται τὰ ἀλλογενῆ ἔθνη τῆς γῆς καὶ τὰς ἀκαθαρσίας αὐτῶν Χανααίων καὶ Χετταίων καὶ Φερεζαίων καὶ Ἰεβουσαίων καὶ Μωαβιτῶν καὶ Αἰγυπτίων καὶ Ἰδουμαίων seventy-two lambs, and as a thank offering twelve he-goats -- all as a sacrifice to the Lord.

1Esdr 8:67 συνώκησαν γὰρ μετὰ τῶν θυγατέρων αὐτῶν καὶ αὐτοὶ καὶ οἱ υἱοὶ αὐτῶν καὶ ἐπεμίγη τὸ σπέρμα τὸ ἅγιον εἰς τὰ ἀλλογενῆ ἔθνη τῆς γῆς καὶ μετεῖχον οἱ προηγούμενοι καὶ οἱ μεγιστάνες τῆς ἀνομίας ταύτης ἀπὸ τῆς ἀρχῆς τοῦ πράγματος

And they delivered the king's orders to the royal stewards and to the governors of Coelestria and Phoenicia; and these officials honored the people and the temple of the Lord.

1Esdr 8:80 ἡ γῆ εἰς ἣν εἰσέρχασθε κληρονομήσατε ἔστιν γῆ μεμολυσμένη μολυσμῶ τῶν ἀλλογενῶν τῆς γῆς καὶ τῆς ἀκαθαρσίας αὐτῶν ἐνέπλησαν αὐτήν

Even in our bondage we were not forsaken by our Lord, but he brought us into favor with the kings of the Persians, so that they have given us food

1Esdr 8:89 καὶ φωνήσας Ἰεχονίας Ἰσηλου τῶν υἱῶν Ἰσραὴλ εἶπεν Εσδρα ἡμεῖς ἡμάρτομεν εἰς τὸν κύριον καὶ συνωκίσασμεν γυναῖκας ἀλλογενεῖς ἐκ τῶν ἐθνῶν τῆς γῆς καὶ νῦν ἔστιν ἐλπίς τῷ Ἰσραὴλ

O Lord of Israel, thou art true; for we are left as a root to this day.

1Esdr 8:90 ἐν τούτῳ γενέσθω ἡμῖν ὀρκωμοσία πρὸς τὸν κύριον ἐκβαλεῖν πάσας τὰς γυναῖκας ἡμῶν τὰς ἐκ τῶν ἀλλογενῶν σὺν τοῖς τέκνοις αὐτῶν ὡς ἐκρίθη σοι καὶ ὅσοι πειθαρχοῦσιν τῷ νόμῳ τοῦ κυρίου

Behold, we are now before thee in our iniquities; for we can no longer stand in thy presence because of these things."

1Esdr 9:7 καὶ ἀναστὰς Εσδρας εἶπεν αὐτοῖς ὑμεῖς ἠνομήσατε καὶ συνωκίσασθε γυναῖκας ἀλλογενεῖς τοῦ προσθεῖναι ἁμαρτίαν τῷ Ἰσραὴλ

Then Ezra rose and said to them, "You have broken the law and married foreign women, and so have increased the sin of Israel.

1Esdr 9:9 καὶ ποιήσατε τὸ θέλημα αὐτοῦ καὶ χωρίσθητε ἀπὸ τῶν ἐθνῶν τῆς γῆς καὶ ἀπὸ τῶν γυναικῶν τῶν ἀλλογενῶν

and do his will; separate yourselves from the peoples of the land and from your foreign wives."

1Esdr 9:12 στήτωσαν δὲ οἱ προηγούμενοι τοῦ πλήθους καὶ πάντες οἱ ἐκ τῶν κατοικιῶν ἡμῶν ὅσοι ἔχουσιν γυναῖκας ἀλλογενεῖς παραγεννηθήτωσαν λαβόντες χρόνον

so let the leaders of the multitude stay, and let all those in our settlements who have foreign wives come at the time appointed,

1Esdr 9:17 καὶ ἤχθη ἐπὶ πέρας τὰ κατὰ τοὺς ἀνδρας τοὺς ἐπισυνέχοντας γυναῖκας ἀλλογενεῖς ἕως τῆς νομηνίας τοῦ πρώτου μηνός

And the cases of the men who had foreign wives were brought to an end by the new moon of the first month.

1Esd 9:18 και εἰρέθησαν τῶν ἱερέων οἱ ἐπισυναχθέντες ἀλλογενεῖς γυναῖκας ἔχοντες

Of the priests those who were brought in and found to have foreign wives were:

1Esd 9:36 πάντες οὗτοι συνώκισαν γυναῖκας ἀλλογενεῖς καὶ ἀπέλυσαν αὐτάς σὺν τέκνοις

All these had married foreign women, and they put them away with their children.

Job 15:19 αὐτοῖς μόνους ἐδόθη ἡ γῆ καὶ οὐκ ἐπῆλθεν ἀλλογενῆς ἐπ' αὐτούς

to whom alone the land was given, and no stranger passed among them).

Job 19:15 γείτονες οἰκίας θεράπαιναί τε μου ἀλλογενῆς ἤμην ἐναντίον αὐτῶν

the guests in my house have forgotten me; my maidservants count me as a stranger; I have become an alien in their eyes.

Isa 56:3 μὴ λεγέτω ὁ ἀλλογενῆς ὁ προσκείμενος πρὸς κύριον ἀφοριεῖ με ἄρα κύριος ἀπὸ τοῦ λαοῦ αὐτοῦ καὶ μὴ λεγέτω ὁ εὐνοῦχος ὅτι ἐγὼ εἰμι ξύλον ξηρὸν

Let not the foreigner who has joined himself to the LORD say, "The LORD will surely separate me from his people"; and let not the eunuch say, "Behold, I am a dry tree."

Isa 56:6 καὶ τοῖς ἀλλογενέσι τοῖς προσκειμένοις κυρίῳ δουλεύειν αὐτῷ καὶ ἀγαπᾶν τὸ ὄνομα κυρίου τοῦ εἶναι αὐτῷ εἰς δούλους καὶ δούλας καὶ πάντας τοὺς φυλασσομένους τὰ σάββατά μου μὴ βεβηλοῦν καὶ ἀντεχομένους τῆς διαθήκης μου

"And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, every one who keeps the sabbath, and does not profane it, and holds fast my covenant --

Isa 60:10 καὶ οἰκοδομήσουσιν ἀλλογενεῖς τὰ τεῖχη σου καὶ οἱ βασιλεῖς αὐτῶν παραστήσονται σοι διὰ γὰρ ὀργὴν μου ἐπάταξά σε καὶ διὰ ἔλεον ἠγάπησά σε

Foreigners shall build up your walls, and their kings shall minister to you; for in my wrath I smote you, but in my favor I have had mercy on you.

Isa 61:5 καὶ ἤξουσιν ἀλλογενεῖς ποιμαίνοντες τὰ πρόβατά σου καὶ ἀλλόφυλοι ἀροτῆρες καὶ ἀμπελοργοί

Aliens shall stand and feed your flocks, foreigners shall be your plowmen and vinedressers;

Jer 28:51 ἠσχύθημεν ὅτι ἠκούσαμεν ὄνειδισμὸν ἡμῶν κατεκάλυψεν ἀτιμία τὸ πρόσωπον ἡμῶν εἰσῆλθον ἀλλογενεῖς εἰς τὰ ἅγια ἡμῶν εἰς οἶκον κυρίου

We are put to shame, for we have heard reproach; dishonor has covered our face, for aliens have come into the holy places of the LORD's house.'

Jer 49:17 καὶ ἔσονται πάντες οἱ ἄνθρωποι καὶ πάντες οἱ ἀλλογενεῖς οἱ θέντες τὸ πρόσωπον αὐτῶν εἰς γῆν Αἰγύπτου ἐνοικεῖν ἐκεῖ ἐκλείψουσιν ἐν τῇ ῥομφαίᾳ καὶ ἐν τῷ λιμῷ καὶ οὐκ ἔσται αὐτῶν οὐθεὶς σωζόμενος ἀπὸ τῶν κακῶν ὧν ἐγὼ ἐπάγω ἐπ' αὐτούς

All the men who set their faces to go to Egypt to live there shall die by the sword, by famine, and by pestilence; they shall have no remnant or survivor from the evil which I will bring upon them.

Ezek 44:7 τοῦ εἰσαγαγεῖν ὑμᾶς υἰοὺς ἀλλογενεῖς ἀπεριτμήτους καρδίᾳ καὶ ἀπεριτμήτους σαρκὶ τοῦ γίνεσθαι ἐν τοῖς ἁγίοις μου καὶ ἐβεβήλουν αὐτὰ ἐν τῷ προσφέρειν ὑμᾶς ἄρτους στέαρ καὶ αἶμα καὶ παρεβαίνετε τὴν διαθήκην μου ἐν πάσαις ταῖς ἀνομίαις ὑμῶν

in admitting foreigners, uncircumcised in heart and flesh, to be in my sanctuary, profaning it, when you offer to me my food, the fat and the blood. You have broken my covenant, in addition to all your abominations.

Ezek 44:9 διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς πᾶς υἱὸς ἀλλογενῆς ἀπερίτμητος καρδίᾳ καὶ ἀπερίτμητος σαρκὶ οὐκ εἰσελεύσεται εἰς τὰ ἅγια μου ἐν πᾶσιν υἰοῖς ἀλλογενῶν τῶν ὄντων ἐν μέσῳ οἴκου Ἰσραὴλ

"Therefore thus says the Lord GOD: No foreigner, uncircumcised in heart and flesh, of all the foreigners who are among the people of Israel, shall enter my sanctuary.

Ezek 44:9 διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς πᾶς υἱὸς ἀλλογενῆς ἀπερίτμητος καρδίᾳ καὶ ἀπερίτμητος σαρκὶ οὐκ εἰσελεύσεται εἰς τὰ ἅγια μου ἐν πᾶσιν υἰοῖς ἀλλογενῶν τῶν ὄντων ἐν μέσῳ οἴκου Ἰσραὴλ

"Therefore thus says the Lord GOD: No foreigner, uncircumcised in heart and flesh, of all the foreigners who are among the people of Israel, shall enter my sanctuary.

Dan 1:10 καὶ εἶπεν ὁ ἀρχιευννοῦχος τῷ Δαυιδ εὐχαριστῶ τὸν κύριόν μου τὸν βασιλέα τὸν ἐκτάξαντα τὴν βρῶσιν ὑμῶν καὶ τὴν πόσιν ὑμῶν ἵνα μὴ ἴδῃ τὰ πρόσωπα ὑμῶν διατετραμμένα καὶ ἀσθενῆ παρα τὸς συντρεφομένους ὑμῖν νεανίας τῶν ἀλλογενῶν καὶ κινδυνεύσω τῷ ἰδίῳ τραχήλῳ

and the chief of the eunuchs said to Daniel, "I fear lest my lord the king, who appointed your food and your drink, should see that you were in poorer condition than the youths who are of your own age. So you would endanger my head with the king."

Joel 4:17 καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος ὁ θεὸς ὑμῶν ὁ κατασκηρῶν ἐν Σιων ἐν ὄρει ἁγίῳ μου καὶ ἔσται Ἱερουσαλὴμ πόλις ἁγία καὶ ἀλλογενεῖς οὐ διελεύσονται δι' αὐτῆς οὐκέτι

Obad 1:11 ἀφ' ἧς ἡμέρας ἀντέστης ἐξ ἐναντίας ἐν ἡμέρᾳ αἰχμαλωτευόντων ἀλλογενῶν δύναμιν αὐτοῦ καὶ ἀλλότριοι εἰσῆλθον εἰς πύλας αὐτοῦ καὶ ἐπὶ Ἱερουσαλὴμ ἔβαλον κλήρους καὶ σὺ ἦς ὡς εἷς ἐξ αὐτῶν

Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea grew more and more tempestuous.

Zech 9:6 καὶ κατοικήσουσιν ἀλλογενεῖς ἐν Ἀζώτῳ καὶ καθελῶ ὕβριν ἀλλοφύλων

a mongrel people shall dwell in Ashdod; and I will make an end of the pride of Philistia.

Mal 3:19 διότι ἰδοὺ ἡμέρα κυρίου ἔρχεται κατομένη ὡς κλίβανος καὶ φλέξει αὐτούς καὶ ἔσονται πάντες οἱ ἀλλογενεῖς καὶ πάντες οἱ ποιοῦντες ἄνομα καλάμη καὶ ἀνάψει αὐτούς ἡ ἡμέρα ἡ ἐρχομένη λέγει κύριος παντοκράτωρ καὶ οὐ μὴ ὑπολειφθῆ ἔξ αὐτῶν ῥίζα οὐδὲ κλῆμα

Jdt 9:2 κύριε ὁ θεὸς τοῦ πατρός μου Συμεων ᾧ ἔδωκας ἐν χειρὶ ῥομφαίαν εἰς ἐκδικησὶν ἀλλογενῶν οἱ ἔλυσαν μήτραν παρθένου εἰς μίασμα καὶ ἐγύμνωσαν μηρὸν εἰς αἰσχύνην καὶ ἐβεβήλωσαν μήτραν εἰς ὄνειδος εἶπας γὰρ οὐχ οὕτως ἔσται καὶ ἐποίησαν he is the king who built walls about Ecbatana with hewn stones three cubits thick and six cubits long; he made the walls seventy cubits high and fifty cubits wide;

1Mac 3:36 καὶ κατοικήσουσιν υἰοὺς ἀλλογενεῖς ἐν πᾶσιν τοῖς ὁρίοις αὐτῶν καὶ κατακληροδοτήσουσιν τὴν γῆν αὐτῶν settle aliens in all their territory, and distribute their land.

1Mac 3:45 καὶ Ἱερουσαλὴμ ἦν ἀοίκητος ὡς ἔρημος οὐκ ἦν ὁ εἰσπορευόμενος καὶ ἐκπορευόμενος ἐκ τῶν γεννημάτων αὐτῆς καὶ τὸ ἅγιασμα καταπατούμενον καὶ υἱοὶ ἀλλογενῶν ἐν τῇ ἄκρᾳ κατάλυμα τοῖς ἔθνεσιν καὶ ἐξῆρθη τέρμις ἐξ Ἰακωβ καὶ ἐξέλιπεν ἀλόλας καὶ κινύρα

Jerusalem was uninhabited like a wilderness; not one of her children went in or out. The sanctuary was trampled down, and the sons of aliens held the citadel; it was a lodging place for the Gentiles. Joy was taken from Jacob; the flute and the harp ceased to play.

1Mac 10:12 καὶ ἐφύγον οἱ ἀλλογενεῖς οἱ ὄντες ἐν τοῖς ὀχυρώμασιν οἷς ᾠκοδόμησεν Βακχίδης

Then the foreigners who were in the strongholds that Bacchides had built fled;
Sir 45:13 ώραία πρὸ αὐτοῦ οὐ γέγονεν τοιαῦτα ἕως αἰῶνος οὐκ ἐνεδύσατο ἀλλογενῆς πλὴν τῶν υἱῶν αὐτοῦ μόνον καὶ τὰ ἔκγονα αὐτοῦ διὰ παντός

Before his time there never were such beautiful things. No outsider ever put them on, but only his sons and his descendants perpetually.
PsSol 17:28 καὶ καταμερίσει αὐτοὺς ἐν ταῖς φυλααῖς αὐτῶν ἐπὶ τῆς γῆς καὶ πάροικος καὶ ἀλλογενῆς οὐ παροικήσει αὐτοῖς ἔτι

17:19

καὶ εἶπεν αὐτῷ, Ἀναστὰς πορεύου· ἡ πίστις σου σέσωκέν σε.

And he said to him, "Rise and go your way; your faith has made you well."

καὶ εἶπεν αὐτῷ, - 23x in Luke –

2:10, 3:14, 4:6, 4:9, 5:27, 7:13, 9:48, 9:58, 11:5, 13:12, 13:32, 15:18, 16:15, 17:19, 19:17, 19:25, 20:34, 22:35, 22:46, 23:43, 24:19, 24:38, 24:46

Ἀναστὰς – 27x in Luke, aorist active imperative, 2x –

17:19 And he said to him, "Rise and go your way; your faith has made you well."

22:46 and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

πορεύου – 41x in Luke, see vs. 11 above – present passive deponent imperative, 6x in Luke -

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

7:50 And he said to the woman, "Your faith has saved you; go in peace."

8:48 And he said to her, "Daughter, your faith has made you well; go in peace."

10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."

17:19 And he said to him, "Rise and go your way; your faith has made you well."

πίστις σου – 6x in Luke –

7:50 And he said to the woman, "Your faith has saved you; go in peace."

8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

8:48 And he said to her, "Daughter, your faith has made you well; go in peace."

17:19 And he said to him, "Rise and go your way; your faith has made you well."

18:42 And Jesus said to him, "Receive your sight; your faith has made you well."

22:32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren."

πίστις – 11x in Luke –

5:20 And when he saw their faith he said, "Man, your sins are forgiven you."

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:50 And he said to the woman, "Your faith has saved you; go in peace."

8:25 He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

8:48 And he said to her, "Daughter, your faith has made you well; go in peace."

17:5 The apostles said to the Lord, "Increase our faith!"

17:6 And the Lord said, "If you had faith as a grain of mustard seed, you could say to this sycamine tree, Be rooted up, and be planted in the sea, and it would obey you."

17:19 And he said to him, "Rise and go your way; your faith has made you well."

18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"

18:42 And Jesus said to him, "Receive your sight; your faith has made you well."

22:32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren."

σέσωκέν – 17x in Luke – to rescue from danger and to restore to a former state of safety and well being - to cause someone to experience divine salvation - to cause someone to become well again after having been sick -

6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"

7:50 And he said to the woman, "Your faith has saved you; go in peace."

8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.

8:36 And those who had seen it told them how he who had been possessed with demons was healed.

8:48 And he said to her, "Daughter, your faith has made you well; go in peace."

8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."

9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,

17:19 And he said to him, "Rise and go your way; your faith has made you well."

18:26 Those who heard it said, "Then who can be saved?"

18:42 And Jesus said to him, "Receive your sight; your faith has made you well."

19:10 For the Son of man came to seek and to save the lost."

23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

23:37 and saying, "If you are the King of the Jews, save yourself!"

23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"