

Luke 13:22-30

13:22

Καὶ διεπορεύετο κατὰ πόλεις καὶ κώμας διδάσκων καὶ πορείαν ποιούμενος εἰς Ἱερουσόλυμα.

He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

διεπορεύετο – 5x in NT –

Luke 6:1 On a sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands.

Luke 13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

Luke 18:36 and hearing a multitude going by, he inquired what this meant.

Acts 16:4 As they went on their way through the cities, they delivered to them for observance the decisions which had been reached by the apostles and elders who were at Jerusalem.

Romans 15:24 I hope to see you in passing as I go to Spain, and to be sped on my journey there by you, once I have enjoyed your company for a little.

κατὰ πόλεις – 3x in Luke –

8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,

8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:

13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

πόλεις καὶ κώμας – 2x in Luke –

8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,

13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

πόλεις – 39x in Luke –

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,

2:3 And all went to be enrolled, each to his own city.

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

2:11 for to you is born this day in the city of David a Savior, who is Christ the Lord.

2:39 And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.

4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,

8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:

8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.

8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."

9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

10:8 Whenever you enter a town and they receive you, eat what is set before you;

10:10 But whenever you enter a town and they do not receive you, go into its streets and say,

10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

10:12 I tell you, it shall be more tolerable on that day for Sodom than for that town.

13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'

18:2 He said, "In a certain city there was a judge who neither feared God nor regarded man;

18:3 and there was a widow in that city who kept coming to him and saying, Vindicate me against my adversary.'

19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'

19:19 And he said to him, And you are to be over five cities.'

19:41 And when he drew near and saw the city he wept over it,

22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,

23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.

23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.

24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

κώμας – 12x in Luke –

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,

9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;

9:56 And they went on to another village.

10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.

13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

17:12 And as he entered a village, he was met by ten lepers, who stood at a distance

19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

24:28 So they drew near to the village to which they were going. He appeared to be going further,

διδάσκων – 17x in Luke – present active participle, 8x * –

4:15 And he taught in their synagogues, being glorified by all.

*4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

*5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

12:12 for the Holy Spirit will teach you in that very hour what you ought to say."

*13:10 Now he was teaching in one of the synagogues on the sabbath.

*13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

*19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

*20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

*21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.

*23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

πορείαν – 2x in NT, 32x in LXX –

Luke 13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

James 1:11 For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So will the rich man fade away in the midst of his pursuits.

Ps 67:25 ἔθεωρήθησαν αἱ πορεῖαί σου, ὁ θεός, αἱ πορεῖαι τοῦ θεοῦ μου τοῦ βασιλέως τοῦ ἐν τῷ ἁγίῳ.

68:24 Thy solemn processions are seen, O God, the processions of my God, my King, into the sanctuary --

Prv 2:7 καὶ θησαυρίζει τοῖς κατορθοῦσι σωτηρίαν, ὑπερασπιεῖ τὴν πορείαν αὐτῶν

he stores up sound wisdom for the upright; he is a shield to those who walk in integrity,

Prv 4:27 αὐτὸς δὲ ὀρθῶς ποιήσει τὰς τροχιάς σου, τὰς δὲ πορείας σου ἐν εἰρήνῃ προάξει.

Do not swerve to the right or to the left; turn your foot away from evil.

Prv 26:7 ἀφελοῦ πορείαν σκελῶν καὶ παροιμίαν ἐκ στόματος ἀφρόνων.

Like a lame man's legs, which hang useless, is a proverb in the mouth of fools.

Isa 3:16 Τάδε λέγει κύριος Ἄνθ' ὧν ὑψώθησαν αἱ θυγατέρες Σιων καὶ ἐπορεύθησαν ὑψηλῶ τραχήλῳ καὶ ἐν νεύμασιν ὀφθαλμῶν καὶ τῇ πορείᾳ τῶν ποδῶν ἅμα σύρουνται τοὺς χιτῶνας καὶ τοῖς ποσὶν ἅμα παίζουσαι,

The LORD said: Because the daughters of Zion are haughty and walk with outstretched necks, glancing wantonly with their eyes, mincing along as they go, tinkling with their feet;

Isa 8:11 Οὕτως λέγει κύριος Τῇ ἰσχυρᾷ χειρὶ ἀπειθοῦσιν τῇ πορείᾳ τῆς ὁδοῦ τοῦ λαοῦ τούτου λέγοντες

For the LORD spoke thus to me with his strong hand upon me, and warned me not to walk in the way of this people, saying:

Jer 10:23 οἶδα, κύριε, ὅτι οὐχὶ τοῦ ἀνθρώπου ἡ ὁδὸς αὐτοῦ, οὐδὲ ἀνὴρ πορεύεται καὶ κατορθώσει πορείαν αὐτοῦ.

I know, O LORD, that the way of man is not in himself, that it is not in man who walks to direct his steps.

Jer 18:15 ὅτι ἐπελάθοντό μου ὁ λαός μου, εἰς κενὸν ἐθυμίασαν· καὶ ἀσθενήσουσιν ἐν ταῖς ὁδοῖς αὐτῶν σχοίνοὺς αἰωνίους τοῦ ἐπιβῆναι τρίβους οὐκ ἔχοντας ὁδὸν εἰς πορείαν

But my people have forgotten me, they burn incense to false gods; they have stumbled in their ways, in the ancient roads, and have gone into bypaths, not the highway,

Jonah 3:3 καὶ ἀνέστη Ἰωνᾶς καὶ ἐπορεύθη εἰς Νινευη, καθὼς ἐλάλησεν κύριος· ἡ δὲ Νινευη ἦν πόλις μεγάλη πῶ θεῷ ὡσεὶ πορείας ὁδοῦ ἡμερῶν τριῶν.

So Jonah arose and went to Nin'evah, according to the word of the LORD. Now Nin'evah was an exceedingly great city, three days' journey in breadth.

Jonah 3:4 ἤρξατο Ἰωνᾶς τοῦ εἰσελθεῖν εἰς τὴν πόλιν ὡσεὶ πορείαν ἡμέρας μιᾶς καὶ ἐκήρυξεν καὶ εἶπεν· Ἐτι τρεῖς ἡμέραι καὶ Νινευη καταστραφήσεται.

Jonah began to go into the city, going a day's journey. And he cried, "Yet forty days, and Nin'evah shall be overthrown!"

ποιούμενος – present middle participle, 1x in Luke –

εἰς Ἱεροσόλυμα – 12x in Luke –

2:22 And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord

2:41 Now his parents went to Jerusalem every year at the feast of the Passover.

2:45 and when they did not find him, they returned to Jerusalem, seeking him.

4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;

9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.

9:53 but the people would not receive him, because his face was set toward Jerusalem.

13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.

18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.

19:28 And when he had said this, he went on ahead, going up to Jerusalem.

24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

24:52 And they returned to Jerusalem with great joy,

13:23

εἶπεν δὲ τις αὐτῷ, Κύριε, εἰ ὀλίγοι οἱ σωζόμενοι; ὁ δὲ εἶπεν πρὸς αὐτούς,

And some one said to him, "Lord, will those who are saved be few?" And he said to them,

Κύριε – vocative, 27x in Luke –

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

6:46 "Why do you call me Lord, Lord,' and not do what I tell you?

6:46 "Why do you call me Lord, Lord,' and not do what I tell you?

7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;

9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"

9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."

9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."

10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"

10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

12:41 Peter said, "Lord, are you telling this parable for us or for all?"

13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,

13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

14:22 And the servant said, Sir, what you commanded has been done, and still there is room.'

17:37 And they said to him, "Where, Lord?" He said to them, "Where the body is, there the eagles will be gathered together."

18:41 "What do you want me to do for you?" He said, "Lord, let me receive my sight."

19:8 And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."
19:16 The first came before him, saying, Lord, your pound has made ten pounds more.'
19:18 And the second came, saying, Lord, your pound has made five pounds.'
19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;
19:25 (And they said to him, Lord, he has ten pounds!)"
22:33 And he said to him, "Lord, I am ready to go with you to prison and to death."
22:38 And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."
22:49 And when those who were about him saw what would follow, they said, "Lord, shall we strike with the sword?"

εἰ ὀλίγοι – 1x in NT –

ὀλίγοι – 6yx in Luke –

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.
7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."
7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."
10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.
12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.
13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,

σφζόμενοι – present passive participle, 4x in NT –

Luke 13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,
Acts 2:47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.
1 Cor 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.
2 Cor 2:15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing,

any form – 17x in Luke –

6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"
7:50 And he said to the woman, "Your faith has saved you; go in peace."
8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.
8:36 And those who had seen it told them how he who had been possessed with demons was healed.
8:48 And he said to her, "Daughter, your faith has made you well; go in peace."
8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."
9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.
9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.
13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,
17:19 And he said to him, "Rise and go your way; your faith has made you well."
18:26 Those who heard it said, "Then who can be saved?"
18:42 And Jesus said to him, "Receive your sight; your faith has made you well."
19:10 For the Son of man came to seek and to save the lost."
23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
23:35 And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
23:37 and saying, "If you are the King of the Jews, save yourself!"
23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

13:24

Ἀγωνίεσθε εἰσελθεῖν διὰ τῆς στενῆς θύρας, ὅτι πολλοί, λέγω ὑμῖν, ζητήσουσιν εἰσελθεῖν καὶ οὐκ ἰσχύσουσιν.

"Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

Ἀγωνίεσθε – 8x in NT, 8x in LXX –

Luke 13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.
John 18:36 Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world."
1 Cor 9:25 Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.
Col 1:29 For this I toil, striving with all the energy which he mightily inspires within me.
Col 4:12 Ep'aphras, who is one of yourselves, a servant of Christ Jesus, greets you, always remembering you earnestly in his prayers, that you may stand mature and fully assured in all the will of God.
1 Tim 4:10 For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe.
1 Tim 6:12 Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses.

2 Tim 4:7 I have fought the good fight, I have finished the race, I have kept the faith.

Dan-Th 6:15 τότε ὁ βασιλεύς, ὡς τὸ ῥῆμα ἤκουσεν, πολὺ ἐλυπήθη ἐπ' αὐτῷ καὶ περὶ τοῦ Δαινιηλ ἠγωνίσαστο τοῦ ἐξελεῖσθαι αὐτόν καὶ ἕως ἑσπέρας ἦν ἀγωνιζόμενος τοῦ ἐξελεῖσθαι αὐτόν.

Then these men came by agreement to the king, and said to the king, "Know, O king, that it is a law of the Medes and Persians that no interdict or ordinance which the king establishes can be changed."

1Ma 7:21 καὶ ἠγωνίσαστο Ἀλκιμος περὶ τῆς ἀρχιερωσύνης,

Alcimur strove for the high priesthood,

2Ma 8:16 συναγαγὼν δὲ ὁ Μακκαβαῖος τοὺς περὶ αὐτὸν ὄντας ἀριθμὸν ἑξακισχιλίους παρεκάλει μὴ καταπλαγῆναι τοῖς πολεμίοις μηδὲ εὐλαβεῖσθαι τὴν τῶν ἀδίκως παραγινόμενων ἐπ' αὐτοὺς ἐθνῶν πολυπλήθειαν, ἀγωνίσασθαι δὲ γενναίως

But Maccabeus gathered his men together, to the number six thousand, and exhorted them not to be frightened by the enemy and not to fear the great multitude of Gentiles who were wickedly coming against them, but to fight nobly,

2Ma 13:14 δούς δὲ τὴν ἐπιτροπὴν τῷ κτίστῃ τοῦ κόσμου παρακαλέσας τοὺς σὺν αὐτῷ γενναίως ἀγωνίσασθαι μέχρι θανάτου περὶ νόμων, ἱεροῦ, πόλεως, πατρίδος, πολιτείας· περὶ δὲ Μωδεῖν ἐποίησατο τὴν στρατοπεδείαν.

So, committing the decision to the Creator of the world and exhorting his men to fight nobly to the death for the laws, temple, city, country, and commonwealth, he pitched his camp near Modein.

2Ma 15:27 καὶ ταῖς μὲν χερσὶν ἀγωνιζόμενοι, ταῖς δὲ καρδίαις πρὸς τὸν θεὸν εὐχόμενοι κατέστρωσαν οὐδὲν ἦττον μυριάδων τριῶν καὶ πεντακισχιλίων τῆ τοῦ θεοῦ μεγάλως εὐφρανθέντες ἐπιφανεῖα.

So, fighting with their hands and praying to God in their hearts, they laid low no less than thirty-five thousand men, and were greatly gladdened by God's manifestation.

4Ma 17:13 Ἐλεάζαρ δὲ προηγωνίζετο, ἡ δὲ μήτηρ τῶν ἑπτὰ παίδων ἐνήθλει, οἱ δὲ ἀδελφοὶ ἠγωνίζοντο·

Eleazar was the first contestant, the mother of the seven sons entered the competition, and the brothers contended.

Sir 4:28 ἕως θανάτου ἀγωνίσασι περὶ τῆς ἀληθείας, καὶ κύριος ὁ θεὸς πολέμησει ὑπὲρ σοῦ.

Strive even to death for the truth and the Lord God will fight for you.

εἰσελθεῖν – 50x in Luke, aorist active infinitive, 13x –

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

8:32 Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave.

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, 8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.

9:34 As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud.

13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

14:23 And the master said to the servant, Go out to the highways and hedges, and compel people to come in, that my house may be filled.

15:28 But he was angry and refused to go in. His father came out and entreated him,

18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation."

24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"

στενῆς θύρας – 1x in NT, no LXX –

στενῆς – 3x in NT, 19x in LXX –

Matt 7:13 "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many.

Matt 7:14 For the gate is narrow and the way is hard, that leads to life, and those who find it are few.

Luke 13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

Num 22:26 καὶ προσέθετο ὁ ἄγγελος τοῦ θεοῦ καὶ ἀπελθὼν ὑπέστη ἐν τόπῳ στενῷ, εἰς ὃν οὐκ ἦν ἐκκλῖναι δεξιὰν οὐδὲ ἀριστεράν.

Then the angel of the LORD went ahead, and stood in a narrow place, where there was no way to turn either to the right or to the left.

1Sm 23:14 Καὶ ἐκάθησεν Δαυιδ ἐν τῇ ἐρήμῳ ἐν Μασερεμ ἐν τοῖς στενοῖς καὶ ἐκάθητο ἐν τῇ ἐρήμῳ ἐν τῷ ὄρει Ζιφ ἐν τῇ γῆ τῆ ἀρχμῶδει· καὶ ἐζήτηι αὐτόν Σαουλ πάσας τὰς ἡμέρας, καὶ οὐ παρέδωκεν αὐτόν κύριος εἰς τὰς χεῖρας αὐτοῦ.

And David remained in the strongholds in the wilderness, in the hill country of the Wilderness of Ziph. And Saul sought him every day, but God did not give him into his hand.

1Sm 23:19 Καὶ ἀνέβησαν οἱ Ζιφαῖοι ἐκ τῆς ἀρχμῶδους πρὸς Σαουλ ἐπὶ τὸν βουνὸν λέγοντες Οὐκ ἰδοὺ Δαυιδ κέκρυπται παρ' ἡμῶν ἐν Μεσσαρα ἐν τοῖς στενοῖς ἐν τῇ Καινῇ ἐν τῷ βουνῷ τοῦ Εχέλα τοῦ ἐκ δεξιῶν τοῦ Ιεσσαίμου;

Then the Ziphites went up to Saul at Gib'e-ah, saying, "Does not David hide among us in the strongholds at Horesh, on the hill of Hachi'lah, which is south of Jeshi'mon?"

Prv 23:27 πῖθος γὰρ τετρημένος ἐστὶν ἀλλότριος οἶκος, καὶ φρέαρ στενὸν ἀλλότριον·

For a harlot is a deep pit; an adventuress is a narrow well.

Isa 8:22 καὶ εἰς τὴν γῆν κάτω ἐμβλέψονται, καὶ ἰδοὺ θλίψις καὶ στενοχωρία καὶ σκότος, ἀπορία στενὴ καὶ σκότος ὥστε μὴ βλέπειν,

and they will look to the earth, but behold, distress and darkness, the gloom of anguish; and they will be thrust into thick darkness.

Isa 30:20 καὶ δώσει κύριος ὑμῖν ἄρτον θλίψεως καὶ ὕδωρ στενῶν, καὶ οὐκέτι μὴ ἐγγίσωσίν σοι οἱ πλανῶντές σε· ὅτι οἱ ὀφθαλμοὶ σου ὄψονται τοὺς πλανῶντάς σε,

And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher.

Isa 49:20 ἐροῦσιν γὰρ εἰς τὰ ὠτά σου οἱ υἱοὶ σου οὓς ἀπολώλεκας Στενός μοι ὁ τόπος, ποίησόν μοι τόπον ἵνα κατοικήσω.

The children born in the time of your bereavement will yet say in your ears: The place is too narrow for me; make room for me to dwell in.'

Jer 37:7 ἐγενήθη ὅτι μεγάλη ἡ ἡμέρα ἐκείνη καὶ οὐκ ἔστιν τοιαύτη, καὶ χρόνος στενός ἐστιν τῷ Ιακωβ, καὶ ἀπὸ τούτου σωθήσεται.

30:7 Alas! that day is so great there is none like it; it is a time of distress for Jacob; yet he shall be saved out of it.
Zec 10:11 καὶ διελεύσονται ἐν θαλάσῃ στενῇ καὶ πατάξουσιν ἐν θαλάσῃ κύματα, καὶ ξηρανθήσεται πάντα τὰ βάθη ποταμῶν, καὶ ἀφαιρεθήσεται πᾶσα ὕβρις Ἀσσυρίων, καὶ σκῆπτρον Αἰγύπτου περιαιρεθήσεται.

They shall pass through the sea of Egypt, and the waves of the sea shall be smitten, and all the depths of the Nile dried up. The pride of Assyria shall be laid low, and the scepter of Egypt shall depart.

Sus-Th 1:22 καὶ ἀνεστέναξεν Σουσάννα καὶ εἶπεν Στενά μοι πάντοθεν· ἐάν τε γὰρ τοῦτο πράξω, θάνατός μοι ἐστίν, ἐάν τε μὴ πράξω, οὐκ ἐκφεύξομαι τὰς χεῖρας ὑμῶν·

Sus 1:22 Susanna sighed deeply, and said, "I am hemmed in on every side. For if I do this thing, it is death for me; and if I do not, I shall not escape your hands.

θύρας – 4x in Luke –

11:7 and he will answer from within, Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?"

13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

ὅτι πολλοὶ – 2x in Luke –

10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

ζητήσουσιν εἰσελθεῖν – 1x in NT, no LXX –

ζητήσουσιν – 25x in Luke – future active indicative, 1x –

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;

6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.

9:9 Herod said, "John I beheaded; but who is this about whom I hear such things?" And he sought to see him.

11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

11:16 while others, to test him, sought from him a sign from heaven.

11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.

12:31 Instead, seek his kingdom, and these things shall be yours as well.

12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.

13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"

13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.

19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.

19:10 For the Son of man came to seek and to save the lost."

19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.

22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

οὐκ ἰσχύσουσιν – 13x in NT –

Matt 26:40 And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour?"

Mark 9:18 and wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able."

Mark 14:37 And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour?"

Luke 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

Luke 8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,

Luke 13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.

Luke 14:6 And they could not reply to this.

Luke 14:30 saying, This man began to build, and was not able to finish.'

Luke 16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.
Luke 20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.
Acts 6:10 But they could not withstand the wisdom and the Spirit with which he spoke.
Acts 25:7 And when he had come, the Jews who had gone down from Jerusalem stood about him, bringing against him many serious charges which they could not prove.
Rev 12:8 but they were defeated and there was no longer any place for them in heaven.

ἰσχύσουσιν – 8x in Luke –

6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.
8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,
13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.
14:6 And they could not reply to this.
14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,
14:30 saying, 'This man began to build, and was not able to finish.'
16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.
20:26 And they were not able in the presence of the people to catch him by what he said; but marveling at his answer they were silent.

13:25

ἀφ' οὗ ἂν ἐγερθῆ ὁ οἰκοδεσπότης καὶ ἀποκλείσῃ τὴν θύραν καὶ ἄρξησθε ἔξω ἐστάναι καὶ κρούειν τὴν θύραν λέγοντες, Κύριε, ἄνοιξον ἡμῖν, καὶ ἀποκριθεὶς ἐρεῖ ὑμῖν, Οὐκ οἶδα ὑμᾶς πόθεν ἐστέ.

When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

ἀφ' – 125x in Luke, 1st word in verse, 3x –

11:51 from the blood of Abel to the blood of Zechari'ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.
13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'
22:69 But from now on the Son of man shall be seated at the right hand of the power of God."

οὗ ἂν – 9x in Luke –

8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."
8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."
9:4 And whatever house you enter, stay there, and from there depart.
9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."
10:8 Whenever you enter a town and they receive you, eat what is set before you;
12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God;
13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'
18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

ἐγερθῆ – 18x in Luke – aorist passive subjunctive, 1x –

1:69 and has raised up a horn of salvation for us in the house of his servant David,
3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
5:23 Which is easier, to say, Your sins are forgiven you,' or to say, Rise and walk'?
5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."
6:8 But he knew their thoughts, and he said to the man who had the withered hand, "Come and stand here." And he rose and stood there.
7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."
7:16 Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"
7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
8:54 But taking her by the hand he called, saying, "Child, arise."
9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,
9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."
11:8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs.

11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'
20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.
21:10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom;
24:6 Remember how he told you, while he was still in Galilee,
24:34 who said, "The Lord has risen indeed, and has appeared to Simon!"

οὐκ οὐκ κλεισμένη – 4x in Luke –

12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.
13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'
14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'
22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?'

ἀποκλείση τὴν θύραν – 1x in NT, 15x in LXX –

Jud-B 3:23 καὶ ἐξῆλθεν τοὺς διατεταγμένους καὶ ἀπέκλεισεν τὰς θύρας τοῦ ὑπερώου κατ' αὐτοῦ καὶ ἐσφίησεν·
Then Ehud went out into the vestibule, and closed the doors of the roof chamber upon him, and locked them.
Jud-A 3:23 καὶ ἐξῆλθεν Αωδ εἰς τὴν προστάδα καὶ ἀπέκλεισεν τὰς θύρας τοῦ ὑπερώου ἐπ' αὐτὸν καὶ ἐσφίησεν·
Then Ehud went out into the vestibule, and closed the doors of the roof chamber upon him, and locked them.
2Sm 13:17 καὶ ἐκάλεσεν τὸ παιδάριον αὐτοῦ τὸν προεστηκότα τοῦ οἴκου αὐτοῦ καὶ εἶπεν αὐτῷ· Ἐξαποστείλατε δὴ ταύτην ἀπ' ἐμοῦ ἔξω καὶ ἀπόκλεισον τὴν θύραν ὀπίσω αὐτῆς.
He called the young man who served him and said, "Put this woman out of my presence, and bolt the door after her."
2Sm 13:18 καὶ ἐπ' αὐτῆς ἦν χιτῶν καρπωτός, ὅτι οὕτως ἐνεδιδύσκοντο αἱ θυγατέρες τοῦ βασιλέως αἱ παρθένοι τοὺς ἐπενδύτας αὐτῶν· καὶ ἐξήγαγεν αὐτήν ὁ λειτουργὸς αὐτοῦ ἔξω καὶ ἀπέκλεισεν τὴν θύραν ὀπίσω αὐτῆς·
Now she was wearing a long robe with sleeves; for thus were the virgin daughters of the king clad of old. So his servant put her out, and bolted the door after her.
2Κι 4:4 καὶ εἰσελεύση καὶ ἀποκλείσεις τὴν θύραν κατὰ σοῦ καὶ κατὰ τῶν υἱῶν σου καὶ ἀποχεεῖς εἰς τὰ σκεύη ταῦτα καὶ τὸ πληρωθὲν ἀρεῖς.
Then go in, and shut the door upon yourself and your sons, and pour into all these vessels; and when one is full, set it aside."
2Κι 4:5 καὶ ἀπῆλθεν παρ' αὐτοῦ καὶ ἐποίησεν οὕτως καὶ ἀπέκλεισεν τὴν θύραν κατ' αὐτῆς καὶ κατὰ τῶν υἱῶν αὐτῆς· αὐτοὶ προσήγγιζον πρὸς αὐτήν, καὶ αὐτὴ ἐπέχεεν,
So she went from him and shut the door upon herself and her sons; and as she poured they brought the vessels to her.
2Κι 4:33 καὶ εἰσῆλθεν Ελισαιε εἰς τὸν οἶκον καὶ ἀπέκλεισεν τὴν θύραν κατὰ τῶν δύο ἑαυτῶν καὶ προσήγατο πρὸς κύριον·
So he went in and shut the door upon the two of them, and prayed to the LORD.
2Κι 6:32 καὶ Ελισαιε ἐκάθητο ἐν τῷ οἴκῳ αὐτοῦ, καὶ οἱ πρεσβύτεροι ἐκάθητο μετ' αὐτοῦ, καὶ ἀπέστειλεν ἄνδρα πρὸ προσώπου αὐτοῦ· πρὶν ἔλθειν τὸν ἄγγελον πρὸς αὐτὸν καὶ αὐτὸς εἶπεν πρὸς τοὺς πρεσβυτέρους· Εἰ οἶδατε ὅτι ἀπέστειλεν ὁ υἱὸς τοῦ φονευτοῦ οὗτος ἀφελῆν τὴν κεφαλὴν μου; ἴδετε ὡς ἂν ἔλθῃ ὁ ἄγγελος, ἀποκλείσατε τὴν θύραν καὶ παραθλίψατε αὐτὸν ἐν τῇ θύρᾳ· οὐχὶ φωνὴ τῶν ποδῶν τοῦ κυρίου αὐτοῦ κατόπισθεν αὐτοῦ;
Eli'sha was sitting in his house, and the elders were sitting with him. Now the king had dispatched a man from his presence; but before the messenger arrived Eli'sha said to the elders, "Do you see how this murderer has sent to take off my head? Look, when the messenger comes, shut the door, and hold the door fast against him. Is not the sound of his master's feet behind him?"
2Ch 29:7 καὶ ἀπέκλεισαν τὰς θύρας τοῦ ναοῦ καὶ ἔσβεσαν τοὺς λύχνους καὶ θυμίαμα οὐκ ἔθυμίασαν καὶ ὀλοκαυτώματα οὐ προσήνεγκαν ἐν τῷ ἁγίῳ θεῷ Ἰσραηλ.
They also shut the doors of the vestibule and put out the lamps, and have not burned incense or offered burnt offerings in the holy place to the God of Israel.
Isa 26:20 βιάδιζε, λαὸς μου, εἰσελθε εἰς τὰ ταμιεῖά σου, ἀπόκλεισον τὴν θύραν σου, ἀποκρύβηθι μικρὸν ὅσον ὅσον, ἕως ἂν παρέλθῃ ἡ ὀργὴ κυρίου·
Come, my people, enter your chambers, and shut your doors behind you; hide yourselves for a little while until the wrath is past.
Tob-S 8:4 καὶ ἐξῆλθον καὶ ἀπέκλεισαν τὴν θύραν τοῦ ταμείου, καὶ ἠγέρθη Τωβίας ἀπὸ τῆς κλίνης καὶ εἶπεν αὐτῇ Ἀδελφῆ, ἀνάστηθι, προσευξώμεθα καὶ δεηθώμεν τοῦ κυρίου ἡμῶν, ὅπως ποιήσῃ ἐφ' ἡμᾶς ἔλεος καὶ σωτηρίαν.
When the door was shut and the two were alone, Tobias got up from the bed and said, "Sister, get up, and let us pray that the Lord may have mercy upon us."
Ode 5:20 βιάδιζε, λαὸς μου, εἰσελθε εἰς τὰ ταμιεῖά σου, ἀπόκλεισον τὴν θύραν σου, ἀποκρύβηθι μικρὸν ὅσον ὅσον, ἕως ἂν παρέλθῃ ἡ ὀργὴ κυρίου. Προσευχῆ Ἰωνα.
Sus-Th 1:18 καὶ ἐποίησαν καθὼς εἶπεν καὶ ἀπέκλεισαν τὰς θύρας τοῦ παραδείσου καὶ ἐξῆλθον κατὰ τὰς πλαγίας θύρας ἐνέγκαι τὰ προστεταγμένα αὐταῖς καὶ οὐκ εἶδον τοὺς πρεσβυτέρους, ὅτι ἦσαν κεκρυμμένοι.
They did as she said, shut the garden doors, and went out by the side doors to bring what they had been commanded; and they did not see the elders, because they were hidden.
Sus-Th 1:36 εἶπαν δὲ οἱ πρεσβύτεροι Περιπατούντων ἡμῶν ἐν τῷ παραδείσῳ μόνων εἰσῆλθεν αὐτὴ μετὰ δύο παιδισκῶν καὶ ἀπέκλεισεν τὰς θύρας τοῦ παραδείσου καὶ ἀπέλυσεν τὰς παιδίσκας·
The elders said, "As we were walking in the garden alone, this woman came in with two maids, shut the garden doors, and dismissed the maids.
Bel-Th 1:11 καὶ εἶπαν οἱ ἱερεῖς τοῦ Βηλ· Ἰδοὺ ἡμεῖς ἀποτρέχομεν ἔξω, σὺ δὲ, βασιλεῦ, παράθεε τὰ βρώματα καὶ τὸν οἶνον κεράσας θεὸς καὶ ἀπόκλεισον τὴν θύραν καὶ σφράγισον τῷ δακτυλίῳ σου· καὶ ἔλθων πρῶτ' εἰ μὴ εὐρύης πάντα βεβρωμένα ὑπὸ τοῦ Βηλ, ἀποθανούμεθα ἢ Δαινηλ ὁ ψευδόμενος καθ' ἡμῶν.

And the priests of Bel said, "Behold, we are going outside; you yourself, O king, shall set forth the food and mix and place the wine, and shut the door and seal it with your signet.

ἀποκλείση – 1x in NT, 39x in LXX – *to close off an area, and in the process of doing so, to exclude* –

θύραν – 4x in Luke, see 13.24 above –

ἄρξησθε – 31x in Luke – aorist middle subjunctive, 4x * –

*3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

3:23 Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

7:15 And the dead man sat up, and began to speak. And he gave him to his mother.

7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?

7:38 and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."

11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.

11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,

12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

*12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

*13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.'

13:26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

14:9 and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place.

14:18 But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it; I pray you, have me excused.'

*14:29 Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him,

14:30 saying, 'This man began to build, and was not able to finish.'

15:14 And when he had spent everything, a great famine arose in that country, and he began to be in want.

15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

19:45 And he entered the temple and began to drive out those who sold,

20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."

22:23 And they began to question one another, which of them it was that would do this.

23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

23:30 Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.'

24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

ἔξω ἑστάναι – 2x in NT, 2x in LXX –

Matt 12:47 Someone told him, "Look, your mother and your brothers are standing outside, wanting to speak to you."

Luke 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.'

Deu 24:11 ἔξω στήσῃ, καὶ ὁ ἄνθρωπος, οὗ τὸ δάνειόν σου ἔστιν ἐν αὐτῷ, ἐξοίσει σοι τὸ ἐνέχυρον ἔξω.

You shall stand outside, and the man to whom you make the loan shall bring the pledge out to you.

Sir 21:23 ἀφῶν ἀπὸ θύρας παρακύπτει εἰς οἰκίαν, ἀνὴρ δὲ πεπαιδευμένος ἔξω στήσεται.

A boor peers into the house from the door, but a cultivated man remains outside.

κρούειν τὴν θύραν – 1x in NT, 1x in LXX –

Jud-A 19:22 αὐτῶν δὲ ἀγαθυνθέντων τῇ καρδίᾳ αὐτῶν καὶ ἰδοὺ οἱ ἄνδρες τῆς πόλεως υἱοὶ παρανόμων περιεκύκλωσαν τὴν οἰκίαν καὶ ἔκρουσαν τὴν θύραν καὶ εἶπαν πρὸς τὸν ἄνδρα τὸν κύριον τῆς οἰκίας τὸν πρεσβύτερον λέγοντες Ἐξάγαγε τὸν ἄνδρα τὸν εἰσελθόντα εἰς τὴν οἰκίαν σου, ἵνα γνῶμεν αὐτόν.

As they were making their hearts merry, behold, the men of the city, base fellows, beset the house round about, beating on the door; and they said to the old man, the master of the house, "Bring out the man who came into your house, that we may know him."

κρούειν – 9x in NT, 3x in LXX –

Matt 7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

Matt 7:8 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Luke 11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

Luke 11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Luke 12:36 and be like men who are waiting for their master to come home from the marriage feast, so that they may open to him at once when he comes and knocks.

Luke 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

Acts 12:13 And when he knocked at the door of the gateway, a maid named Rhoda came to answer.

Acts 12:16 But Peter continued knocking; and when they opened, they saw him and were amazed.

Rev 3:20 Behold, I stand at the door and knock; if any one hears my voice and opens the door, I will come in to him and eat with him, and he with me.

Jud-B 19:22 αὐτοὶ δ' ἀγαθύνοντες καρδίαν αὐτῶν καὶ ἰδοὺ ἄνδρες τῆς πόλεως υἱοὶ παρανόμων ἐκύκλωσαν τὴν οἰκίαν κρούοντες ἐπὶ τὴν θύραν καὶ εἶπον πρὸς τὸν ἄνδρα τὸν κύριον τοῦ οἴκου τὸν πρεσβύτερον λέγοντες Ἐξένεγκε τὸν ἄνδρα, ὃς εἰσῆλθεν εἰς τὴν οἰκίαν σου, ἵνα γνῶμεν αὐτόν.

Judg 19:22 As they were making their hearts merry, behold, the men of the city, base fellows, beset the house round about, beating on the door; and they said to the old man, the master of the house, "Bring out the man who came into your house, that we may know him."

Sos 5:2 Ἐγὼ καθεύδω, καὶ ἡ καρδία μου ἀγρυπνεῖ. φωνὴ ἀδελφίδου μου, κρούει ἐπὶ τὴν θύραν Ἄνοιξόν μοι, ἀδελφὴ μου, ἡ πλησίον μου, περιστερὰ μου, τελεία μου, ὅτι ἡ κεφαλὴ μου ἐπλήσθη δρόσου καὶ οἱ βόστρυχοί μου ψεκάζων νυκτός.

I slept, but my heart was awake. Hark! my beloved is knocking. "Open to me, my sister, my love, my dove, my perfect one; for my head is wet with dew, my locks with the drops of the night."

Jdt 14:14 καὶ εἰσῆλθεν Βαγώας καὶ ἔκρουσε τὴν ἀύλαιαν τῆς σκητῆς· ὑπενόει γὰρ καθεύδειν αὐτὸν μετὰ Ἰουδιθ.

So Bagoas went in and knocked at the door of the tent, for he supposed that he was sleeping with Judith.

ἄνοιξον – 77x in NT, 22x in Luke/Acts –

Luke 1:64 And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God.

Luke 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened,

Luke 11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

Luke 11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Luke 12:36 and be like men who are waiting for their master to come home from the marriage feast, so that they may open to him at once when he comes and knocks.

Luke 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

Acts 5:19 But at night an angel of the Lord opened the prison doors and brought them out and said,

Acts 5:23 "We found the prison securely locked and the sentries standing at the doors, but when we opened it we found no one inside."

Acts 8:32 Now the passage of the scripture which he was reading was this: "As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth.

Acts 8:35 Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus.

Acts 9:8 Saul arose from the ground; and when his eyes were opened, he could see nothing; so they led him by the hand and brought him into Damascus.

Acts 9:40 But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up.

Acts 10:11 and saw the heaven opened, and something descending, like a great sheet, let down by four corners upon the earth.

Acts 10:34 And Peter opened his mouth and said: "Truly I perceive that God shows no partiality,

Acts 12:10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him.

Acts 12:14 Recognizing Peter's voice, in her joy she did not open the gate but ran in and told that Peter was standing at the gate.

Acts 12:16 But Peter continued knocking; and when they opened, they saw him and were amazed.

Acts 14:27 And when they arrived, they gathered the church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

Acts 16:26 and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened.

Acts 16:27 When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped.

Acts 18:14 But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrongdoing or vicious crime, I should have reason to bear with you, O Jews;

Acts 26:18 to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

Οὐκ οἶδα – 12x in Luke/Acts – perfect active indicative, 7x * –

Luke 2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?" [pluperfect]

*Luke 11:44 Woe to you! for you are like graves which are not seen, and men walk over them without knowing it."

*Luke 12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?

*Luke 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

*Luke 13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!'

*Luke 22:57 But he denied it, saying, "Woman, I do not know him."

*Luke 22:60 But Peter said, "Man, I do not know what you are saying." And immediately, while he was still speaking, the cock crowed.

Acts 7:18 till there arose over Egypt another king who had not known Joseph.

*Acts 7:40 saying to Aaron, Make for us gods to go before us; as for this Moses who led us out from the land of Egypt, we do not know what has become of him.'

Acts 12:9 And he went out and followed him; he did not know that what was done by the angel was real, but thought he was seeing a vision.

Acts 19:32 Now some cried one thing, some another; for the assembly was in confusion, and most of them did not know why they had come together.
Acts 23:5 And Paul said, "I did not know, brethren, that he was the high priest; for it is written, You shall not speak evil of a ruler of your people."

πόθεν ἔστε – 10x in NT –

Matt 21:25 The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, From heaven,' he will say to us, Why then did you not believe him?"
Luke 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'
Luke 13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!"
John 2:9 When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom
John 7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."
John 7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."
John 7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.
John 9:29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from."
John 9:30 The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes.
John 19:9 he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer.

13:26

τότε ἄρξεσθε λέγειν, Ἐφάγομεν ἐνώπιόν σου καὶ ἐπίομεν καὶ ἐν ταῖς πλατείαις ἡμῶν ἐδίδαξας·

Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

τότε ἄρξεσθε λέγειν – 2x in NT –

Luke 13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'
Luke 23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'

τότε – 15x in Luke – 1st word in verse 6x * –

5:35 The days will come, when the bridegroom is taken away from them, and then they will fast in those days."
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
*11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
*13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'
14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.
14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.
14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'
16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.
*21:10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom;
21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.
*21:21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it;
21:27 And then they will see the Son of man coming in a cloud with power and great glory.
*23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'
*24:45 Then he opened their minds to understand the scriptures,

ἄρξεσθε λέγειν – 9x in NT –

Matt 26:22 And they were very sorrowful, and began to say to him one after another, "Is it I, Lord?"
Mark 10:28 Peter began to say to him, "Lo, we have left everything and followed you."
Mark 13:5 And Jesus began to say to them, "Take heed that no one leads you astray.
Luke 3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
Luke 7:24 When the messengers of John had gone, he began to speak to the crowds concerning John: "What did you go out into the wilderness to behold? A reed shaken by the wind?
Luke 11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.
Luke 12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.
Luke 13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

Luke 23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'

ἄρξασθε – 31x in Luke, see vs.25 above – future middle indicative, 3x –

13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.

23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'

Ἐφάγομεν . . . ἐπίομεν – (within 5 words of each other) 32x in NT –

Matt 6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?"

Matt 6:31 Therefore do not be anxious, saying, What shall we eat?' or What shall we drink?' or What shall we wear?'

Matt 11:18 For John came neither eating nor drinking, and they say, He has a demon';

Matt 11:19 the Son of man came eating and drinking, and they say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

Matt 24:49 and begins to beat his fellow servants, and eats and drinks with the drunken,

Luke 5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

Luke 5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

Luke 7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, He has a demon.'

Luke 7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!'

Luke 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

Luke 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'

Luke 12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.

Luke 12:45 But if that servant says to himself, My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

Luke 13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

Luke 17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink?'

Luke 17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink?'

Luke 17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

Luke 17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,

Luke 22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Acts 9:9 And for three days he was without sight, and neither ate nor drank.

Acts 23:12 When it was day, the Jews made a plot and bound themselves by an oath neither to eat nor drink till they had killed Paul.

Acts 23:21 But do not yield to them; for more than forty of their men lie in ambush for him, having bound themselves by an oath neither to eat nor drink till they have killed him; and now they are ready, waiting for the promise from you."

Romans 14:21 it is right not to eat meat or drink wine or do anything that makes your brother stumble.

1 Cor 9:4 Do we not have the right to our food and drink?

1 Cor 10:7 Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to dance."

1 Cor 10:31 So, whether you eat or drink, or whatever you do, do all to the glory of God.

1 Cor 11:22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing?

What shall I say to you? Shall I commend you in this? No, I will not.

1 Cor 11:27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord.

1 Cor 11:28 Let a man examine himself, and so eat of the bread and drink of the cup.

1 Cor 11:29 For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

1 Cor 11:29 For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

1 Cor 15:32 What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

Ἐφάγομεν – 33x in Luke –

4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

6:1 On a sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands.

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"

7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, He has a demon.'

7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!'

7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.

8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.

9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."

9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 10:8 Whenever you enter a town and they receive you, eat what is set before you;
 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'
 12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.
 12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.
 12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,
 13:26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'
 14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.
 14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"
 15:16 And he would gladly have fed on the pods that the swine ate; and no one gave him anything.
 15:23 and bring the fatted calf and kill it, and let us eat and make merry;
 17:8 Will he not rather say to him, 'Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink?'
 17:8 Will he not rather say to him, 'Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink?'
 17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.
 17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,
 22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."
 22:11 and tell the householder, 'The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?'
 22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;
 22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."
 22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.
 24:43 and he took it and ate before them.

ἐνώπιον – 22x in Luke –

1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.
 1:17 and he will go before him in the spirit and power of Eli'jah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."
 1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.
 1:75 in holiness and righteousness before him all the days of our life.
 1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,
 4:7 If you, then, will worship me, it shall all be yours."
 5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;
 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.
 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.
 12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.
 12:9 but he who denies me before men will be denied before the angels of God.
 12:9 but he who denies me before men will be denied before the angels of God.
 13:26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'
 14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.
 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."
 15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;
 15:21 And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'
 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.
 16:15 But he said to them, "You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God.
 23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
 24:11 but these words seemed to them an idle tale, and they did not believe them.
 24:43 and he took it and ate before them.

ἐπίομεν – 17x in Luke –

1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.
 5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"
 5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."
 5:39 And no one after drinking old wine desires new; for he says, 'The old is good.'"
 7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, 'He has a demon.'
 7:34 The Son of man has come eating and drinking; and you say, 'Behold, a glutton and a drunkard, a friend of tax collectors and sinners!'
 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'
 12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.
 12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,
 13:26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink?'

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink?'

17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,

22:18 for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes."

22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

ἐν ταῖς πλατείαις – 2x in NT, 24x in LXX –

Matt 12:19 He will not wrangle or cry aloud, nor will any one hear his voice in the streets;

Luke 13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

Gen 19:2 καὶ εἶπεν Ἰδοῦ, κύριοι, ἐκκλίνατε εἰς τὸν οἶκόν τοῦ παιδὸς ὑμῶν καὶ καταλύσατε καὶ νίψασθε τοὺς πόδας ὑμῶν, καὶ ὀρθρίσαντες ἀπελεύσεσθε εἰς τὴν ὄδον ὑμῶν. εἶπαν δὲ Οὐχί, ἀλλ' ἐν τῇ πλατείᾳ καταλύσομεν.

and said, "My lords, turn aside, I pray you, to your servant's house and spend the night, and wash your feet; then you may rise up early and go on your way." They said, "No; we will spend the night in the street."

Jud-B 19:15 καὶ ἐξέκλιαν ἐκεῖ τοῦ εἰσελθεῖν ἀύλισθῆναι ἐν Γαββα· καὶ εἰσῆλθον καὶ ἐκάθισαν ἐν τῇ πλατείᾳ τῆς πόλεως, καὶ οὐκ ἦν ἀνὴρ συνάγων αὐτοὺς εἰς οἰκίαν ἀύλισθῆναι.

and they turned aside there, to go in and spend the night at Gib'e-ah. And he went in and sat down in the open square of the city; for no man took them into his house to spend the night.

Ps 143:14 οἱ βόες αὐτῶν παχεῖς, οὐκ ἔστιν κατάπτωμα φραγμοῦ οὐδὲ διέξοδος οὐδὲ κραυγὴ ἐν ταῖς πλατείαις αὐτῶν,

144:14 may our cattle be heavy with young, suffering no mischance or failure in bearing; may there be no cry of distress in our streets!

Sos 3:2 ἀναστήσομαι δὴ καὶ κυκλώσω ἐν τῇ πόλει ἐν ταῖς ἀγοραῖς καὶ ἐν ταῖς πλατείαις καὶ ζητήσω ὃν ἠγάπησεν ἡ ψυχὴ μου· ἐζήτησα αὐτὸν καὶ οὐχ εὔρον αὐτόν.

"I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves." I sought him, but found him not.

Isa 15:3 ἐν ταῖς πλατείαις αὐτῆς περιζώσασθε σάκκους καὶ κόπτεσθε, ἐπὶ τῶν δωματίων αὐτῆς καὶ ἐν ταῖς ῥύμαις αὐτῆς πάντες ὀλοῦζετε μετὰ κλαυθμοῦ.

in the streets they gird on sackcloth; on the housetops and in the squares every one wails and melts in tears.

Jer 5:1 Περιδράμετε ἐν ταῖς ὁδοῖς Ἱερουσαλὴμ καὶ ἴδετε καὶ γνῶτε καὶ ζητήσατε ἐν ταῖς πλατείαις αὐτῆς, ἐὰν εὔρητε ἄνδρα, εἰ ἔστιν ποιὼν κρίμα καὶ ζητῶν πίστιν, καὶ ἰλεως ἔσομαι αὐτοῖς, λέγει κύριος.

Jer 5:1 Run to and fro through the streets of Jerusalem, look and take note! Search her squares to see if you can find a man, one who does justice and seeks truth; that I may pardon her.

Lam 4:18 Ἐθηρεύσαμεν μικροὺς ἡμῶν τοῦ μὴ πορεύεσθαι ἐν ταῖς πλατείαις ἡμῶν· ἠγγικεν ὁ καιρὸς ἡμῶν, ἐπληρώθησαν αἱ ἡμέραι ἡμῶν, πάρεστιν ὁ καιρὸς ἡμῶν.

Men dogged our steps so that we could not walk in our streets; our end drew near; our days were numbered; for our end had come.

Dan-Og 12:2 καὶ πολλοὶ τῶν καθευδόντων ἐν τῷ πλάτει τῆς γῆς ἀναστήσονται, οἱ μὲν εἰς ζωὴν αἰώνιον, οἱ δὲ εἰς ὄνειδισμόν, οἱ δὲ εἰς διασποράν καὶ αἰσχύνην αἰώνιον.

And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

πλατείας – 10x in NT –

Matt 6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.

Matt 7:13 "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many.

Matt 12:19 He will not wrangle or cry aloud, nor will any one hear his voice in the streets;

Luke 10:10 But whenever you enter a town and they do not receive you, go into its streets and say,

Luke 13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

Luke 14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'

Acts 5:15 so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them.

Rev 11:8 and their dead bodies will lie in the street of the great city which is allegorically called Sodom and Egypt, where their Lord was crucified.

Rev 21:21 And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

Rev 22:2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations.

ἐδίδαξας – 17x in Luke – aorist active indicative, 2x * –

4:15 And he taught in their synagogues, being glorified by all.

4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

*11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

12:12 for the Holy Spirit will teach you in that very hour what you ought to say."

13:10 Now he was teaching in one of the synagogues on the sabbath.

13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.

*13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

20:1 One day, as he was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up

20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.

21:37 And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet.

23:5 But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

13:27

καὶ ἐρεῖ λέγων ὑμῖν, Οὐκ οἶδα [ὑμᾶς] πόθεν ἐστέ· ἀπόστητε ἀπ' ἐμοῦ πάντες ἐργάται ἀδικίας.

But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!

καὶ ἐρεῖ λέγων – 2x in Luke –

13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!

20:2 and said to him, "Tell us by what authority you do these things, or who it is that gave you this authority."

Οὐκ οἶδα – 7x in Luke, see vs.25 above –

πόθεν ἐστε - 2x in Luke, see vs.25 above –

ἀπόστητε ἀπ' ἐμοῦ - 2x in NT, 18x in LXX –

Luke 13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!

2 Cor 12:8 Three times I besought the Lord about this, that it should leave me;

Jud-B 16:17 καὶ ἀνήγγειλεν αὐτῇ τὴν πᾶσαν καρδίαν αὐτοῦ καὶ εἶπεν αὐτῇ Σίδηρος οὐκ ἀνέβη ἐπὶ τὴν κεφαλὴν μου, ὅτι ἅγιος θεοῦ ἐγὼ εἰμι ἀπὸ κοιτίας μητρός μου· ἐάν οὖν ξυρῆσωμαι, ἀποστήσεται ἀπ' ἐμοῦ ἡ ἰσχὺς μου, καὶ ἀσθενήσω καὶ ἔσομαι ὡς πάντες οἱ ἄνθρωποι.

And he told her all his mind, and said to her, "A razor has never come upon my head; for I have been a Nazirite to God from my mother's womb. If I be shaved, then my strength will leave me, and I shall become weak, and be like any other man."

1Sm 28:15 καὶ εἶπεν Σαμουὴλ· Ἰνα τί παρηνώχλησάς μοι ἀναβῆναι με; καὶ εἶπεν Σαουλ· Θλίβομαι σφόδρα, καὶ οἱ ἀλλόφυλοι πολεμοῦσιν ἐν ἐμοί, καὶ ὁ θεὸς ἀφέστηκεν ἀπ' ἐμοῦ καὶ οὐκ ἐπακήκοέν μοι ἔτι καὶ ἐν χειρὶ τῶν προφητῶν καὶ ἐν τοῖς ἐνυπνίοις· καὶ νῦν κέκληκά σε γνωρίσαι μοι τί ποιήσω.

Then Samuel said to Saul, "Why have you disturbed me by bringing me up?" Saul answered, "I am in great distress; for the Philistines are warring against me, and God has turned away from me and answers me no more, either by prophets or by dreams; therefore I have summoned you to tell me what I shall do."

Job 7:16 οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἵνα μακροθυμήσω· ἀπόστα ἀπ' ἐμοῦ, κενὸς γὰρ μου ὁ βίος.

I loathe my life; I would not live for ever. Let me alone, for my days are a breath.

Job 21:14 λέγει δὲ κυρίῳ· Απόστα ἀπ' ἐμοῦ, ὁδοῦ σου εἰδέναι οὐ βούλομαι·

They say to God, Depart from us! We do not desire the knowledge of thy ways.

Ps 6:9 ἀπόστητε ἀπ' ἐμοῦ, πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν, ὅτι εἰσήκουσεν κύριος τῆς φωνῆς τοῦ κλαυθμοῦ μου·

6:8 Depart from me, all you workers of evil; for the LORD has heard the sound of my weeping.

Ps 17:23 ὅτι πάντα τὰ κρίματα αὐτοῦ ἐνώπιόν μου, καὶ τὰ δίκαιώματα αὐτοῦ οὐκ ἀπέστησα ἀπ' ἐμοῦ.

18:22 For all his ordinances were before me, and his statutes I did not put away from me.

Ps 21:12 μὴ ἀποστής ἀπ' ἐμοῦ, ὅτι θλίψις ἐγγύς, ὅτι οὐκ ἔστιν ὁ βοηθῶν.

22:11 Be not far from me, for trouble is near and there is none to help.

Ps 34:22 εἶδες, κύριε, μὴ παρασιωπήσης, κύριε, μὴ ἀποστής ἀπ' ἐμοῦ·

35:22 Thou hast seen, O LORD; be not silent! O Lord, be not far from me!

Ps 37:22 μὴ ἐγκαταλίπης με, κύριε· ὁ θεός μου, μὴ ἀποστής ἀπ' ἐμοῦ·

38:21 Do not forsake me, O LORD! O my God, be not far from me!

Ps 38:11 ἀπόστησον ἀπ' ἐμοῦ τὰς μάστιγάς σου· ἀπὸ τῆς ἰσχύος τῆς χειρὸς σου ἐγὼ ἐξέλιπον.

39:10 Remove thy stroke from me; I am spent by the blows of thy hand.

Ps 118:29 ὁδὸν ἀδικίας ἀπόστησον ἀπ' ἐμοῦ καὶ τῷ νόμῳ σου ἐλέησόν με.

119:29 Put false ways far from me; and graciously teach me thy law!

Isa 59:11 ὡς ἄρκος καὶ ὡς περιστέρα ἅμα πορεύονται· ἀνεμεινάμεν κρίσιν, καὶ οὐκ ἔστιν· σωτηρία μακρὰν ἀφέστηκεν ἀφ' ἡμῶν.

We all growl like bears, we moan and moan like doves; we look for justice, but there is none; for salvation, but it is far from us.

Jer 40:8 καὶ καθαρῶ αὐτοὺς ἀπὸ πασῶν τῶν ἀδικιῶν αὐτῶν, ὧν ἠμάρτοσάν μοι, καὶ οὐ μὴ μνησθήσομαι ἀμαρτιῶν αὐτῶν, ὧν ἠμαρτόν μοι καὶ ἀπέστησαν ἀπ' ἐμοῦ.

33:8 I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.

Eze 20:8 καὶ ἀπέστησαν ἀπ' ἐμοῦ καὶ οὐκ ἠθέλησαν εἰσακοῦσαί μου, τὰ βδελύγματα τῶν ὀφθαλμῶν αὐτῶν οὐκ ἀπέριψαν καὶ τὰ ἐπιτηδεύματα Αἰγύπτου οὐκ ἐγκατέλιπον. καὶ εἶπα τοῦ ἐκχέαι τὸν θυμὸν μου ἐπ' αὐτούς τοῦ συντελέσαι τὴν ὀργὴν μου ἐν αὐτοῖς ἐν μέσῳ γῆς Αἰγύπτου.

But they rebelled against me and would not listen to me; they did not every man cast away the detestable things their eyes feasted on, nor did they forsake the idols of Egypt. "Then I thought I would pour out my wrath upon them and spend my anger against them in the midst of the land of Egypt.

Dan-Og 2:8 καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς Ἐπ' ἀληθείας οἶδα ὅτι καιρὸν ὑμεῖς ἐξαγοράζετε, καθάπερ ἐωράκατε ὅτι ἀπέστη ἀπ' ἐμοῦ τὸ πρῶγμα· καθάπερ οὖν προστέταχα, οὕτως ἔσται·

The king answered, "I know with certainty that you are trying to gain time, because you see that the word from me is sure

ἀπόστητε – 10x in Luke/Acts –

Luke 2:37 and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.

Luke 4:13 And when the devil had ended every temptation, he departed from him until an opportune time.

Luke 8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.

Luke 13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!"

Acts 5:37 After him Judas the Galilean arose in the days of the census and drew away some of the people after him; he also perished, and all who followed him were scattered.

Acts 5:38 So in the present case I tell you, keep away from these men and let them alone; for if this plan or this undertaking is of men, it will fail;

Acts 12:10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him.

Acts 15:38 But Paul thought best not to take with them one who had withdrawn from them in Pamphyl'ia, and had not gone with them to the work.

Acts 19:9 but when some were stubborn and disbelieved, speaking evil of the Way before the congregation, he withdrew from them, taking the disciples with him, and argued daily in the hall of Tyran' nus.

Acts 22:29 So those who were about to examine him withdrew from him instantly; and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him.

ἀπ' ἐμοῦ – 5x in Luke –

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

8:46 But Jesus said, "Some one touched me; for I perceive that power has gone forth from me."

13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!"

16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.

22:42 "Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done."

ἐργάται ἀδικίας – 1x in NT, no LXX – *the Psalm is close, but not exact* –

Ps 6:9 ἀπόστητε ἀπ' ἐμοῦ, πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν, ὅτι εἰσήκουσεν κύριος τῆς φωνῆς τοῦ κλαυθμοῦ μου·

6:8 Depart from me, all you workers of evil; for the LORD has heard the sound of my weeping.

ἐργάται – 16x in NT –

Matt 9:37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;

Matt 9:38 pray therefore the Lord of the harvest to send out laborers into his harvest."

Matt 10:10 no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food.

Matt 20:1 "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard.

Matt 20:2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard.

Matt 20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first."

Luke 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

Luke 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

Luke 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

Luke 13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!"

Acts 19:25 These he gathered together, with the workmen of like occupation, and said, "Men, you know that from this business we have our wealth.

2 Cor 11:13 For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ.

Phil 3:2 Look out for the dogs, look out for the evil-workers, look out for those who mutilate the flesh.

1 Tim 5:18 for the scripture says, "You shall not muzzle an ox when it is treading out the grain," and, "The laborer deserves his wages."

2 Tim 2:15 Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth.

James 5:4 Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the harvesters have reached the ears of the Lord of hosts.

ἀδικίας – 25x in NT –

Luke 13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!"

Luke 16:8 The master commended the dishonest steward for his shrewdness; for the sons of this world are more shrewd in dealing with their own generation than the sons of light.

Luke 16:9 And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations.

Luke 18:6 And the Lord said, "Hear what the unrighteous judge says.

John 7:18 He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood.

Acts 1:18 (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out.

Acts 8:23 For I see that you are in the gall of bitterness and in the bond of iniquity."

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth.

Romans 1:29 They were filled with all manner of wickedness, evil, covetousness, malice. Full of envy, murder, strife, deceit, malignity, they are gossips,

Romans 2:8 but for those who are factious and do not obey the truth, but obey wickedness, there will be wrath and fury.

Romans 3:5 But if our wickedness serves to show the justice of God, what shall we say? That God is unjust to inflict wrath on us? (I speak in a human way.)

Romans 6:13 Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness.

Romans 9:14 What shall we say then? Is there injustice on God's part? By no means!

1 Cor 13:6 it does not rejoice at wrong, but rejoices in the right.

2 Cor 12:13 For in what were you less favored than the rest of the churches, except that I myself did not burden you? Forgive me this wrong!

2 Thess 2:10 and with all wicked deception for those who are to perish, because they refused to love the truth and so be saved.

2 Thess 2:12 so that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

2 Tim 2:19 But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from iniquity."

Heb 8:12 For I will be merciful toward their iniquities, and I will remember their sins no more."

James 3:6 And the tongue is a fire. The tongue is an unrighteous world among our members, staining the whole body, setting on fire the cycle of nature, and set on fire by hell.

2 Peter 2:13 suffering wrong for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their dissipation, carousing with you.

2 Peter 2:15 Forsaking the right way they have gone astray; they have followed the way of Balaam, the son of Be'or, who loved gain from wrongdoing,

1 John 1:9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

1 John 5:17 All wrongdoing is sin, but there is sin which is not mortal.

13:28

ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων, ὅταν ὄψησθε Ἀβραάμ καὶ Ἰσαάκ καὶ Ἰακώβ καὶ πάντας τοὺς προφῆτας ἐν τῇ βασιλείᾳ τοῦ θεοῦ, ὑμᾶς δὲ ἐκβαλλομένους ἔξω.

There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

ἐκεῖ ἔσται – 2x in Luke –

Luke 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

κλαυθμὸς . . . βρυγμὸς – (*within 3 words*) 7x in NT, No LXX –

Matt 8:12 while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth."

Matt 13:42 and throw them into the furnace of fire; there men will weep and gnash their teeth.

Matt 13:50 and throw them into the furnace of fire; there men will weep and gnash their teeth.

Matt 22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

Matt 24:51 and will punish him, and put him with the hypocrites; there men will weep and gnash their teeth.

Matt 25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

κλαυθμὸς – 9x in NT –

Matt 2:18 "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more."

Matt 8:12 while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth."

Matt 13:42 and throw them into the furnace of fire; there men will weep and gnash their teeth.

Matt 13:50 and throw them into the furnace of fire; there men will weep and gnash their teeth.

Matt 22:13 Then the king said to the attendants, Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.'

Matt 24:51 and will punish him, and put him with the hypocrites; there men will weep and gnash their teeth.

Matt 25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

Acts 20:37 And they all wept and embraced Paul and kissed him,

βρυγμός – 7x in NT, No LXX – always in the phrase βρυγμός τῶν ὀδόντων –

Matt 8:12 while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth."

Matt 13:42 and throw them into the furnace of fire; there men will weep and gnash their teeth.

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Matt 25:30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

ὄταν ὀψησθε – 1x in NT, 7x in LXX –

Jos-B 3:3 καὶ ἐνετείλαντο τῷ λαῷ λέγοντες· Ὅταν ἴδῃτε τὴν κιβωτὸν τῆς διαθήκης κυρίου τοῦ θεοῦ ἡμῶν καὶ τοὺς ἱερεῖς ἡμῶν καὶ τοὺς Λευίτας αἴροντας αὐτήν, ἀπαρεῖτε ἀπὸ τῶν τόπων ὑμῶν καὶ πορεύεσθε ὀπίσω αὐτῆς·

and commanded the people, "When you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it,

Est 5:13 καὶ ταῦτά μοι οὐκ ἀρέσκει, ὅταν ἴδω Μαρδοχαίου τὸν Ἰουδαίου ἐν τῇ αὐλῇ.

Yet all this does me no good, so long as I see Mor'decai the Jew sitting at the king's gate."

Ps 48:10 καὶ ἐκόπασεν εἰς τὸν αἰῶνα καὶ ζῆσεται εἰς τέλος, ὅτι οὐκ ὀψεται καταφθοράν, ὅταν ἴδῃ σοφοὺς ἀποθνήσκοντας.

49:9 that he should continue to live on for ever, and never see the Pit.

Ps 57:11 εὐφρανθήσεται δίκαιος, ὅταν ἴδῃ ἐκδίκησιν ἀσεβῶν· τὰς χεῖρας αὐτοῦ νίψεται ἐν τῷ αἵματι τοῦ ἀμαρτωλοῦ.

58:10 The righteous will rejoice when he sees the vengeance; he will bathe his feet in the blood of the wicked.

Prv 23:33 οἱ ὀφθαλμοί σου ὅταν ἴδωσιν ἄλλοτρίαν, τὸ στόμα σου τότε λαλήσει σκολιά,

Your eyes will see strange things, and your mind utter perverse things.

Isa 29:23 ἀλλ' ὅταν ἴδωσιν τὰ τέκνα αὐτῶν τὰ ἔργα μου, δι' ἐμὲ ἀγιάσουσιν τὸ ὄνομά μου καὶ ἀγιάσουσιν τὸν ἅγιον Ἰακωβ καὶ τὸν θεὸν τοῦ Ἰσραὴλ φοβηθήσονται.

For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob, and will stand in awe of the God of Israel.

Ep-Jer 1:40 Ἐτι δὲ καὶ αὐτῶν τῶν Χαλδαίων ἀτιμαζόντων αὐτά, οἱ, ὅταν ἴδωσιν ἐνεδὸν οὐ δυνάμενον λαλήσαι, προσενεγκάμενοι τὸν Βῆλον ἀξιούσιν φωνῆσαι, ὡς δυνατοῦ ὄντος αὐτοῦ αἰσθῆσθαι,

Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ – 7x in NT, 27x in LXX –

Matt 8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,

Matt 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living."

Mark 12:26 And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God said to him, I am the God of Abraham, and the God of Isaac, and the God of Jacob'?

Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

Luke 20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

Acts 3:13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him.

Acts 7:32 I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.' And Moses trembled and did not dare to look.

Gen 50:24 καὶ εἶπεν Ἰωσήφ τοῖς ἀδελφοῖς αὐτοῦ λέγων Ἐγὼ ἀποθνήσκω· ἐπισκοπῆ δὲ ἐπισκέμεται ὑμᾶς ὁ θεὸς καὶ ἀνάξει ὑμᾶς ἐκ τῆς γῆς αὐτῆς εἰς τὴν γῆν, ἣν ὤμοσεν ὁ θεὸς τοῖς πατράσιν ἡμῶν Ἀβρααμ καὶ Ἰσαακ καὶ Ἰακωβ.

And Joseph said to his brothers, "I am about to die; but God will visit you, and bring you up out of this land to the land which he swore to Abraham, to Isaac, and to Jacob."

Exo 2:24 καὶ εἰσήκουσεν ὁ θεὸς τὸν στεναγμὸν αὐτῶν, καὶ ἐμνήσθη ὁ θεὸς τῆς διαθήκης αὐτοῦ τῆς πρὸς Ἀβρααμ καὶ Ἰσαακ καὶ Ἰακωβ.

And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Exo 3:6 καὶ εἶπεν αὐτῷ Ἐγὼ εἰμι ὁ θεὸς τοῦ πατρὸς σου, θεὸς Ἀβρααμ καὶ θεὸς Ἰσαακ καὶ θεὸς Ἰακωβ. ἀπέστρεψεν δὲ Μωυσῆς τὸ πρόσωπον αὐτοῦ· εὐλαβεῖτο γὰρ κατεμβλέψαι ἐνώπιον τοῦ θεοῦ.

And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Exo 3:15 καὶ εἶπεν ὁ θεὸς πάλιν πρὸς Μωυσῆν Οὕτως ἔρεῖς τοῖς υἱοῖς Ἰσραὴλ Κύριος ὁ θεὸς τῶν πατέρων ὑμῶν, θεὸς Ἀβρααμ καὶ θεὸς Ἰσαακ καὶ θεὸς Ἰακωβ, ἀπέσταλκέν με πρὸς ὑμᾶς· τοῦτό μου ἔστιν ὄνομα αἰώνιον καὶ μνημόσυνον γενεῶν γενεαῖς.

God also said to Moses, "Say this to the people of Israel, The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name for ever, and thus I am to be remembered throughout all generations.

Exo 3:16 ἔλθων σὺν συνάγαγε τὴν γερουσίαν τῶν υἱῶν Ἰσραὴλ καὶ ἔρεῖς πρὸς αὐτούς Κύριος ὁ θεὸς τῶν πατέρων ὑμῶν ὤπται μοι, θεὸς Ἀβρααμ καὶ θεὸς Ἰσαακ καὶ θεὸς Ἰακωβ, λέγων Ἐπισκοπῆ ἐπέσκεμμα ὑμᾶς καὶ ὅσα συμβέβηκεν ὑμῖν ἐν Αἴγυπτῳ,

Go and gather the elders of Israel together, and say to them, The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt;

Exo 4:5 ἵνα πιστεύσωσίν σοι ὅτι ὤπται σοι κύριος ὁ θεὸς τῶν πατέρων αὐτῶν, θεὸς Ἀβρααμ καὶ θεὸς Ἰσαακ καὶ θεὸς Ἰακωβ.

"that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."

Exo 6:3 καὶ ὤφθη πρὸς Ἀβρααμ καὶ Ἰσαακ καὶ Ἰακωβ, θεὸς ὢν αὐτῶν, καὶ τὸ ὄνομα μου κύριος οὐκ ἐδήλωσα αὐτοῖς·

I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them.

Exo 6:8 καὶ εἰσάξω ὑμᾶς εἰς τὴν γῆν, εἰς ἣν ἐξέτευνα τὴν χεῖρά μου δοῦναι αὐτήν τῷ Ἀβρααμ καὶ Ἰσαακ καὶ Ἰακωβ, καὶ δώσω ὑμῖν αὐτήν ἐν κλήρῳ· ἐγὼ κύριος.

And I will bring you into the land which I swore to give to Abraham, to Isaac, and to Jacob; I will give it to you for a possession. I am the LORD."

Exo 32:13 μνησθεὶς Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ τῶν σῶν οἰκετῶν, οἷς ὤμοσας κατὰ σεαυτοῦ καὶ ἐλάλησας πρὸς αὐτοὺς λέγων Πολυπληθυνῶ τὸ σπέρμα ὑμῶν ὡσεὶ τὰ ἀστροὶ τοῦ οὐρανοῦ τῷ πληθει, καὶ πᾶσαν τὴν γῆν ταύτην, ἣν εἶπας δοῦναι τῷ σπέρματι αὐτῶν, καὶ καθέξουσιν αὐτὴν εἰς τὸν αἰῶνα.

Remember Abraham, Isaac, and Israel, thy servants, to whom thou didst swear by thine own self, and didst say to them, I will multiply your descendants as the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever."

Exo 33:1 Καὶ εἶπεν κύριος πρὸς Μωυσῆν Πορεύου ἀνάβηθι ἐντευθεὶν σὺ καὶ ὁ λαός σου, οὗς ἐξήγαγες ἐκ γῆς Αἰγύπτου, εἰς τὴν γῆν, ἣν ὤμοσα τῷ Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ λέγων Τῷ σπέρματι ὑμῶν δώσω αὐτήν.

The LORD said to Moses, "Depart, go up hence, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, To your descendants I will give it."

Num 32:11 Εἰ ὄνουνται οἱ ἄνθρωποι οὗτοι οἱ ἀναβάντες ἐξ Αἰγύπτου ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω οἱ ἐπιστάμενοι τὸ κακὸν καὶ τὸ ἀγαθὸν τὴν γῆν, ἣν ὤμοσα τῷ Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ, οὐ γὰρ συνεπηκολούθησαν ὀπίσω μου,

Surely none of the men who came up out of Egypt, from twenty years old and upward, shall see the land which I swore to give to Abraham, to Isaac, and to Jacob, because they have not wholly followed me;

Deu 1:8 Ἴδετε παραδεδωκα ἐνώπιον ὑμῶν τὴν γῆν· εἰσπορευθέντες κληρονομήσατε τὴν γῆν, ἣν ὤμοσα τοῖς πατράσιν ὑμῶν τῷ Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ δοῦναι αὐτοῖς καὶ τῷ σπέρματι αὐτῶν μετ' αὐτούς.

Behold, I have set the land before you; go in and take possession of the land which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them."

Deu 6:10 Καὶ ἔσται ὅταν εἰσαγάγῃ σε κύριος ὁ θεός σου εἰς τὴν γῆν, ἣν ὤμοσεν τοῖς πατράσιν σου τῷ Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ δοῦναι σοι, πόλεις μεγάλας καὶ καλὰς, αἷς οὐκ ὠκοδόμησας,

"And when the LORD your God brings you into the land which he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you, with great and goodly cities, which you did not build,

Deu 9:5 οὐχὶ διὰ τὴν δικαιοσύνην σου οὐδὲ διὰ τὴν ὁσιότητα τῆς καρδίας σου σὺ εἰσπορεύῃ κληρονομήσαι τὴν γῆν αὐτῶν, ἀλλὰ διὰ τὴν ἀσεβειαν τῶν ἔθνων τούτων κύριος ἐξολοθρεύσει αὐτούς ἀπὸ προσώπου σου καὶ ἵνα στήσῃ τὴν διαθήκην αὐτοῦ, ἣν ὤμοσεν τοῖς πατράσιν ὑμῶν, τῷ Ἀβραάμ καὶ τῷ Ἰσαὰκ καὶ τῷ Ἰακώβ.

Not because of your righteousness or the uprightness of your heart are you going in to possess their land; but because of the wickedness of these nations the LORD your God is driving them out from before you, and that he may confirm the word which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob.

Deu 9:27 μνήσθητι Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ τῶν θεραπόντων σου, οἷς ὤμοσας κατὰ σεαυτοῦ· μὴ ἐπιβλέψῃς ἐπὶ τὴν σκληρότητα τοῦ λαοῦ τούτου καὶ τὰ ἀσεβήματα καὶ τὰ ἁμαρτήματα αὐτῶν,

Remember thy servants, Abraham, Isaac, and Jacob; do not regard the stubbornness of this people, or their wickedness, or their sin,

Deu 29:12 ἵνα στήσῃ σε αὐτῷ εἰς λαόν, καὶ αὐτὸς ἔσται σου θεός, ὃν τρόπον εἶπέν σοι, καὶ ὃν τρόπον ὤμοσεν τοῖς πατράσιν σου Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ.

that you may enter into the sworn covenant of the LORD your God, which the LORD your God makes with you this day;

Deu 30:20 ἀγαπᾶν κύριον τὸν θεόν σου, εἰσακούειν τῆς φωνῆς αὐτοῦ καὶ ἔχασθαι αὐτοῦ· ὅτι τοῦτο ἡ ζωὴ σου καὶ ἡ μακρότης τῶν ἡμερῶν σου κατοικεῖν σε ἐπὶ τῆς γῆς, ἣς ὤμοσεν κύριος τοῖς πατράσιν σου Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ δοῦναι αὐτοῖς.

loving the LORD your God, obeying his voice, and cleaving to him; for that means life to you and length of days, that you may dwell in the land which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deu 34:4 καὶ εἶπεν κύριος πρὸς Μωυσῆν Αὕτη ἡ γῆ, ἣν ὤμοσα Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ λέγων Τῷ σπέρματι ὑμῶν δώσω αὐτήν· καὶ ἔδειξα αὐτὴν τοῖς ὀφθαλμοῖς σου, καὶ ἐκεῖ οὐκ εἰσελεύση.

And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, I will give it to your descendants.' I have let you see it with your eyes, but you shall not go over there."

2Ki 13:23 καὶ ἠλέησεν κύριος αὐτούς καὶ οἰκτίρησεν αὐτούς καὶ ἐπέβλεψεν πρὸς αὐτούς διὰ τὴν διαθήκην αὐτοῦ τὴν μετὰ Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ, καὶ οὐκ ἠθέλησεν κύριος διαφθεῖραι αὐτούς καὶ οὐκ ἀπέρριψεν αὐτούς ἀπὸ τοῦ προσώπου αὐτοῦ.

But the LORD was gracious to them and had compassion on them, and he turned toward them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them; nor has he cast them from his presence until now.

Tob-BA 4:12 πρόσεχε σεαυτῷ, παιδίον, ἀπὸ πάσης πορνείας καὶ γυναικῶν πρώτων λαβὲ ἀπὸ τοῦ σπέρματος τῶν πατέρων σου· μὴ λάβῃς γυναικᾶ ἀλλοτρίαν, ἣ οὐκ ἔστιν ἐκ τῆς φυλῆς τοῦ πατρὸς σου, διότι υἱοὶ προφητῶν ἔσμεν. Νωε, Ἀβραάμ, Ἰσαὰκ, Ἰακώβ οἱ πατέρες ἡμῶν ἀπὸ τοῦ αἰῶνος μνήσθητι, παιδίον, ὅτι οὗτοι πάντες ἔλαβον γυναικᾶς ἐκ τῶν ἀδελφῶν αὐτῶν καὶ εὐλογήθησαν ἐν τοῖς τέκνοις αὐτῶν, καὶ τὸ σπέρμα αὐτῶν κληρονομήσει γῆν.

"Beware, my son, of all immorality. First of all take a wife from among the descendants of your fathers and do not marry a foreign woman, who is not of your father's tribe; for we are the sons of the prophets. Remember, my son, that Noah, Abraham, Isaac, and Jacob, our fathers of old, all took wives from among their brethren. They were blessed in their children, and their posterity will inherit the land.

2Ma 1:2 καὶ ἀγαθοποιήσα ἡμῖν ὁ θεός καὶ μνησθεῖτῃ τῆς διαθήκης αὐτοῦ τῆς πρὸς Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ τῶν δούλων αὐτοῦ τῶν πιστῶν·

May God do good to you, and may he remember his covenant with Abraham and Isaac and Jacob, his faithful servants.

4Ma 7:19 πιστεύοντες ὅτι θεῷ οὐκ ἀποθνήσκουσιν, ὡσπερ οὐδὲ οἱ πατριάρχαι ἡμῶν Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ, ἀλλὰ ζῶσιν τῷ θεῷ.

since they believe that they, like our patriarchs Abraham and Isaac and Jacob, do not die to God, but live in God.

4Ma 13:17 οὕτω γὰρ θανόντας ἡμᾶς Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ ὑποδέχονται καὶ πάντες οἱ πατέρες ἐπαινέσουσιν.

For if we so die, Abraham and Isaac and Jacob will welcome us, and all the fathers will praise us."

4Ma 16:25 ἔτι δὲ καὶ ταῦτα εἰδότες ὅτι οἱ διὰ τὸν θεόν ἀποθνήσκοντες ζῶσιν τῷ θεῷ ὡσπερ Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ καὶ πάντες οἱ πατριάρχαι.

They knew also that those who die for the sake of God live in God, as do Abraham and Isaac and Jacob and all the patriarchs.

Ode 12:2 Κύριε παντοκράτωρ, ὁ θεός τῶν πατέρων ἡμῶν, τοῦ Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ καὶ τοῦ σπέρματος αὐτῶν τοῦ δικαίου,

Ode 12:9 σὺ ὄν, κύριε ὁ θεός τῶν δικαίων, οὐκ ἔθου μετάνοιαν δικαίοις, τῷ Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ τοῖς οὐχ ἡμαρτηκόσιν σοι, ἀλλ' ἔθου μετάνοιαν ἔμοι τῷ ἁμαρτωλῷ,

Bar 2:34 καὶ ἀποστρέψω αὐτούς εἰς τὴν γῆν, ἣν ὤμοσα τοῖς πατράσιν αὐτῶν τῷ Ἀβραάμ καὶ τῷ Ἰσαὰκ καὶ τῷ Ἰακώβ, καὶ κυριεύσουσιν αὐτῆς· καὶ πληθυνῶ αὐτούς, καὶ οὐ μὴ σμικρυνθῶσιν·

I will bring them again into the land which I swore to give to their fathers, to Abraham and to Isaac and to Jacob, and they will rule over it; and I will increase them, and they will not be diminished.

Ἀβραάμ – 15x in Luke –

1:55 as he spoke to our fathers, to Abraham and to his posterity for ever."
1:73 the oath which he swore to our father Abraham,
3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,
13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"
13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
16:22 The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried;
16:23 and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom.
16:24 And he called out, Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.'
16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.
16:29 But Abraham said, They have Moses and the prophets; let them hear them.'
16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'
19:9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.
20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

Ἰσαάκ – 3x in Luke –

3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,
13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

Ἰακώβ – x in Luke –

1:33 and he will reign over the house of Jacob for ever; and of his kingdom there will be no end."
3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,
13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
20:37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.

πάντας τοὺς προφῆτας – 5x in NT –

Luke 11:50 that the blood of all the prophets, shed from the foundation of the world, may be required of this generation,
Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
Luke 24:27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.
Acts 3:18 But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled.
Acts 10:43 To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

ἐν τῇ βασιλείᾳ τοῦ θεοῦ – 6x in NT –

Mark 14:25 Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."
Luke 7:28 I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he."
Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
Luke 13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.
Luke 14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"
Luke 22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."

βασιλεία τοῦ θεοῦ – 32x in Luke –

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."
6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.
7:28 I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he."
8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,
8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.
9:2 and he sent them out to preach the kingdom of God and to heal.
9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.
9:27 But I tell you truly, there are some standing here who will not taste death before they see the kingdom of God."

9:60 But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."
 9:62 Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."
 10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'
 10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'
 11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.
 13:18 He said therefore, "What is the kingdom of God like? And to what shall I compare it?
 13:20 And again he said, "To what shall I compare the kingdom of God?
 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
 13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.
 14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"
 16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.
 17:20 Being asked by the Pharisees when the kingdom of God was coming, he answered them, "The kingdom of God is not coming with signs to be observed;
 17:20 Being asked by the Pharisees when the kingdom of God was coming, he answered them, "The kingdom of God is not coming with signs to be observed;
 17:21 nor will they say, Lo, here it is!' or There!' for behold, the kingdom of God is in the midst of you."
 18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.
 18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."
 18:24 Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God!
 18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
 18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
 19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.
 21:31 So also, when you see these things taking place, you know that the kingdom of God is near.
 22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."
 22:18 for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes."
 23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.

ἐκβαλλομένους ἔξω – 5x in NT, No LXX –

Matt 21:39 And they took him and cast him out of the vineyard, and killed him.
 Luke 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
 John 6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.
 John 12:31 Now is the judgment of this world, now shall the ruler of this world be cast out;
 Acts 7:58 Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul.

ἐκβαλλομένους – 20x in Luke – present passive participle, 1x –

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.
 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!
 6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
 6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
 6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
 9:40 And I begged your disciples to cast it out, but they could not."
 9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."
 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.
 10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, Take care of him; and whatever more you spend, I will repay you when I come back.'
 11:14 Now he was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled.
 11:15 But some of them said, "He casts out demons by Be-el'zebul, the prince of demons";
 11:18 And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Be-el'zebul.
 11:19 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.
 11:19 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.
 11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.
 13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
 13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.
 19:45 And he entered the temple and began to drive out those who sold,
 20:12 And he sent yet a third; this one they wounded and cast out.
 20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

ἔξω – 10x in Luke –

1:10 And the whole multitude of the people were praying outside at the hour of incense.

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.

8:20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."

13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'

14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."

20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

22:62 And he went out and wept bitterly.

24:50 Then he led them out as far as Bethany, and lifting up his hands he blessed them.

13:29

καὶ ἕξουσιν ἀπὸ ἀνατολῶν καὶ δυσμῶν καὶ ἀπὸ βορρᾶ καὶ νότου καὶ ἀνακλιθήσονται ἐν τῇ βασιλείᾳ τοῦ θεοῦ.

And men will come from east and west, and from north and south, and sit at table in the kingdom of God.

ἕξουσιν – 26x in NT, 5x in Luke –

12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful.

13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.

13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"

15:27 And he said to him, Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'

19:43 For the days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side,

ἀπὸ ἀνατολῶν καὶ δυσμῶν – 2x in NT, 2x in LXX –

Matt 8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,

Luke 13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.

Ps 106:3 ἐκ τῶν χωρῶν συνήγαγεν αὐτοὺς ἀπὸ ἀνατολῶν καὶ δυσμῶν καὶ βορρᾶ καὶ θαλάσσης.

107:3 and gathered in from the lands, from the east and from the west, from the north and from the south.

Ps-Sol 11:3 στῆθι, Ιερουσαλημ, ἐφ' ὑψηλοῦ καὶ ἰδὲ τὰ τέκνα σου ἀπὸ ἀνατολῶν καὶ δυσμῶν συνηγμένα εἰς ἅπαξ ὑπὸ κυρίου.

ἀνατολῶν – 11x in NT –

Matt 2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying,

Matt 2:2 "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him."

Matt 2:9 When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was.

Matt 8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,

Matt 24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of man.

Mark 16:9 Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

Luke 1:78 through the tender mercy of our God, when the day shall dawn upon us from on high

Luke 13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.

Rev 7:2 Then I saw another angel ascend from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea,

Rev 16:12 The sixth angel poured his bowl on the great river Euphrates, and its water was dried up, to prepare the way for the kings from the east.

Rev 21:13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates.

δυσμῶν – 5x in NT –

Matt 8:11 I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven,

Matt 24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of man.

Luke 12:54 He also said to the multitudes, "When you see a cloud rising in the west, you say at once, A shower is coming'; and so it happens.

Luke 13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.

Rev 21:13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates.

ἀπὸ βορρᾶ καὶ νότου – 1x in NT –

βορρᾶ – 2x in NT, no LXX –

Luke 13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.

Rev 21:13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates.

νότου – 7x in NT –

Matt 12:42 The queen of the South will arise at the judgment with this generation and condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

Luke 11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

Luke 12:55 And when you see the south wind blowing, you say, There will be scorching heat'; and it happens.

Luke 13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.

Acts 27:13 And when the south wind blew gently, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close inshore.

Acts 28:13 And from there we made a circuit and arrived at Rhegium; and after one day a south wind sprang up, and on the second day we came to Puteoli.

Rev 21:13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates.

ἀνακλιθήσονται – 3x in Luke –

2:7 And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn.

12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.

13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.

ἐν τῇ βασιλείᾳ τοῦ θεοῦ – see above vs.28

13:30

καὶ ἰδοὺ εἰσὶν ἔσχατοι οἱ ἔσονται πρῶτοι καὶ εἰσὶν πρῶτοι οἱ ἔσονται ἔσχατοι.

And behold, some are last who will be first, and some are first who will be last."

καὶ ἰδου – 26x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."

1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren.

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.

7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,

9:30 And behold, two men talked with him, Moses and Eli'jah,

9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;

9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.

10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

11:41 But give for alms those things which are within; and behold, everything is clean for you.

13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.

13:30 And behold, some are last who will be first, and some are first who will be last."

14:2 And behold, there was a man before him who had dropsy.

19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.

23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;

23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;

23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,

24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;

24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,

24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

εἰσὶν ἔσχατοι – 2x in NT, both in this verse –

ἔσχατοι – 52x in NT, 6x in Luke –

11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
12:59 I tell you, you will never get out till you have paid the very last copper."
13:30 And behold, some are last who will be first, and some are first who will be last."
13:30 And behold, some are last who will be first, and some are first who will be last."
14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.
14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.

ἔσχατοι . . . πρώτοι – (*within 3 words*) 10x in NT, 4x in LXX –

Matt 19:30 But many that are first will be last, and the last first.
Matt 19:30 But many that are first will be last, and the last first.
Matt 20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'
Matt 20:16 So the last will be first, and the first last."
Matt 27:64 Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, He has risen from the dead,' and the last fraud will be worse than the first."
Mark 10:31 But many that are first will be last, and the last first."
Mark 10:31 But many that are first will be last, and the last first."
Luke 13:30 And behold, some are last who will be first, and some are first who will be last."
2 Peter 2:20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overpowered, the last state has become worse for them than the first.
Rev 2:19 "I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first.
Ruth 3:10 καὶ εἶπεν Βοὸς Εὐλόγημένη σὺ τῷ κυρίῳ θεῷ, θύγατερ, ὅτι ἠγάθηνας τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, τὸ μὴ πορευθῆναι σε ὀπίσω νεανιῶν, εἴτοι πτωχὸς εἴτοι πλούσιος.
And he said, "May you be blessed by the LORD, my daughter; you have made this last kindness greater than the first, in that you have not gone after young men, whether poor or rich.
2Sm 13:16 καὶ εἶπεν αὐτῷ Θημαρ Μή, ἀδελφε, ὅτι μεγάλη ἡ κακία ἡ ἐσχάτη ὑπὲρ τὴν πρώτην, ἣν ἐποίησας μετ' ἐμοῦ, τοῦ ἐξαποστεῖλαι με. καὶ οὐκ ἠθέλησεν Ἀμων ἀκούσαι τῆς φωνῆς αὐτῆς.
But she said to him, "No, my brother; for this wrong in sending me away is greater than the other which you did to me." But he would not listen to her.
Job 18:20 ἐπ' αὐτῷ ἐστὲναξαν ἔσχατοι, πρώτους δὲ ἔσχεν θαῦμα.
They of the west are appalled at his day, and horror seizes them of the east.
Hag 2:9 διότι μεγάλη ἔσται ἡ δόξα τοῦ οἴκου τούτου ἡ ἐσχάτη ὑπὲρ τὴν πρώτην, λέγει κύριος παντοκράτωρ· καὶ ἐν τῷ τόπῳ τούτῳ δώσω εἰρήνην, λέγει κύριος παντοκράτωρ, καὶ εἰρήνην ψυχῆς εἰς περιποίησιν παντὶ τῷ κτίζοντι τοῦ ἀναστῆσαι τὸν ναὸν τοῦτον.
The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts."

ἔσονται πρώτοι – 7x in NT –

Matt 19:30 But many that are first will be last, and the last first.
Matt 20:27 and whoever would be first among you must be your slave;
Mark 10:31 But many that are first will be last, and the last first."
Mark 10:44 and whoever would be first among you must be slave of all.
Luke 13:30 And behold, some are last who will be first, and some are first who will be last."
Luke 13:30 And behold, some are last who will be first, and some are first who will be last."
Acts 16:12 and from there to Philip'pi, which is the leading city of the district of Macedo'nia, and a Roman colony. We remained in this city some days;

πρώτοι – 155x in NT, 20x in Luke –

2:2 This was the first enrollment, when Quirin'i-us was governor of Syria.
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."
9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."
10:5 Whatever house you enter, first say, Peace be to this house!
11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
11:38 The Pharisee was astonished to see that he did not first wash before dinner.
12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.
13:30 And behold, some are last who will be first, and some are first who will be last."
13:30 And behold, some are last who will be first, and some are first who will be last."
14:18 But they all alike began to make excuses. The first said to him, I have bought a field, and I must go out and see it; I pray you, have me excused.'
14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?
14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;
16:5 So, summoning his master's debtors one by one, he said to the first, How much do you owe my master?
17:25 But first he must suffer many things and be rejected by this generation.

19:16 The first came before him, saying, Lord, your pound has made ten pounds more.'
19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;
20:29 Now there were seven brothers; the first took a wife, and died without children;
21:9 And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once."

πρώτοι . . . ἔσχατοι – (*within 3 words*) 9x in NT, 11x in LXX –

Matt 19:30 But many that are first will be last, and the last first.

Matt 20:16 So the last will be first, and the first last."

Matt 20:16 So the last will be first, and the first last."

Mark 9:35 And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all."

Mark 10:31 But many that are first will be last, and the last first."

Luke 13:30 And behold, some are last who will be first, and some are first who will be last."

Rev 1:17 When I saw him, I fell at his feet as though dead. But he laid his right hand upon me, saying, "Fear not, I am the first and the last,

Rev 2:8 "And to the angel of the church in Smyrna write: The words of the first and the last, who died and came to life.

Rev 22:13 I am the Alpha and the Omega, the first and the last, the beginning and the end."

2Ch 9:29 Καὶ οἱ κατάλοιποι λόγοι Σαλωμων οἱ πρώτοι καὶ οἱ ἔσχατοι ἰδοὺ γεγραμμένοι ἐπὶ τῶν λόγων Ναθαν τοῦ προφήτου καὶ ἐπὶ τῶν λόγων Αἰχά τοῦ Σηλωνίτου καὶ ἐν ταῖς ὁράσεσιν Ἰωηλ τοῦ ὀρώντος περὶ Ἱεροβοάμ υἱοῦ Ναβατ.

Now the rest of the acts of Solomon, from first to last, are they not written in the history of Nathan the prophet, and in the prophecy of

Ahi'jah the Shi'lonite, and in the visions of Iddo the seer concerning Jerobo'am the son of Nebat?

2Ch 12:15 καὶ λόγοι Ροβοάμ οἱ πρώτοι καὶ οἱ ἔσχατοι οὐκ ἰδοὺ γεγραμμένοι ἐν τοῖς λόγοις Σαμαία τοῦ προφήτου καὶ Ἀδδω τοῦ ὀρώντος καὶ πράξεις αὐτοῦ; καὶ ἐπολέμει Ροβοάμ τὸν Ἱεροβοάμ πάσας τὰς ἡμέρας.

Now the acts of Rehobo'am, from first to last, are they not written in the chronicles of Shemai'ah the prophet and of Iddo the seer? There were continual wars between Rehobo'am and Jerobo'am.

2Ch 16:11 Καὶ ἰδοὺ οἱ λόγοι Ἀσα οἱ πρώτοι καὶ οἱ ἔσχατοι γεγραμμένοι ἐν βιβλίῳ βασιλέων Ἰουδα καὶ Ἰσραηλ.

The acts of Asa, from first to last, are written in the Book of the Kings of Judah and Israel.

2Ch 20:34 καὶ οἱ λοιποὶ λόγοι Ἰωσαφατ οἱ πρώτοι καὶ οἱ ἔσχατοι ἰδοὺ γεγραμμένοι ἐν λόγοις Ἰου τοῦ Ἀνανι, ὃς κατέγραψεν βιβλίον βασιλέων Ἰσραηλ.

Now the rest of the acts of Jehosh'aphat, from first to last, are written in the chronicles of Jehu the son of Hana'ni, which are recorded in the Book of the Kings of Israel.

2Ch 25:26 καὶ οἱ λοιποὶ λόγοι Ἀμασιου οἱ πρώτοι καὶ οἱ ἔσχατοι οὐκ ἰδοὺ γεγραμμένοι ἐπὶ βιβλίου βασιλέων Ἰουδα καὶ Ἰσραηλ;

Now the rest of the deeds of Amazi'ah, from first to last, are they not written in the Book of the Kings of Judah and Israel?

2Ch 26:22 καὶ οἱ λοιποὶ λόγοι Οἰζίου οἱ πρώτοι καὶ οἱ ἔσχατοι γεγραμμένοι ὑπὸ Ἰεσσιου τοῦ προφήτου.

Now the rest of the acts of Uzzi'ah, from first to last, Isaiah the prophet the son of Amoz wrote.

2Ch 28:26 καὶ οἱ λοιποὶ λόγοι αὐτοῦ καὶ αἱ πράξεις αὐτοῦ αἱ πρώται καὶ αἱ ἔσχαται ἰδοὺ γεγραμμένα ἐπὶ βιβλίῳ βασιλέων Ἰουδα καὶ Ἰσραηλ.

Now the rest of his acts and all his ways, from first to last, behold, they are written in the Book of the Kings of Judah and Israel.

2Ch 35:27 καὶ οἱ λόγοι αὐτοῦ οἱ πρώτοι καὶ οἱ ἔσχατοι ἰδοὺ γεγραμμένοι ἐπὶ βιβλίῳ βασιλέων Ἰσραηλ καὶ Ἰουδα.

and his acts, first and last, behold, they are written in the Book of the Kings of Israel and Judah.

Qoh 1:11 οὐκ ἔστιν μνήμη τοῖς πρώτοις, καὶ γε τοῖς ἔσχατοις γενομένοις οὐκ ἔσται αὐτοῖς μνήμη μετὰ τῶν γενησομένων εἰς τὴν ἔσχατην.

There is no remembrance of former things, nor will there be any remembrance of later things yet to happen among those who come after.

Dan-Og 11:29 εἰς καιρὸν. καὶ εἰσελεύσεται εἰς Αἴγυπτον, καὶ οὐκ ἔσται ὡς ἡ πρώτη καὶ ἡ ἔσχατη.

Dan-Th 11:29 εἰς τὸν καιρὸν ἐπιστρέψει καὶ ἦξει ἐν τῷ νότῳ, καὶ οὐκ ἔσται ὡς ἡ πρώτη καὶ ὡς ἡ ἔσχατη.

"At the time appointed he shall return and come into the south; but it shall not be this time as it was before.