

Luke 13:1-9

13:1

Παρήσαν δέ τινες ἐν αὐτῷ τῷ καιρῷ ἀπαγγέλλοντες αὐτῷ περὶ τῶν Γαλιλαίων ὧν τὸ αἷμα Πιλάτος ἔμιξεν μετὰ τῶν θυσιῶν αὐτῶν.

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.

Neither Jospheus or Philo, nor any other period literature have any mention of this event, although there is mention in that literature of other things Pilate did against the Jews.

Παρήσαν – 24x in NT – imperfect active indicative, 2x * –

Matt 26:50 Jesus said to him, "Friend, why are you here?" Then they came up and laid hands on Jesus and seized him.

*Luke 13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.

John 7:6 Jesus said to them, "My time has not yet come, but your time is always here.

John 11:28 When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you."

Acts 10:21 And Peter went down to the men and said, "I am the one you are looking for; what is the reason for your coming?"

Acts 10:33 So I sent to you at once, and you have been kind enough to come. Now therefore we are all here present in the sight of God, to hear all that you have been commanded by the Lord."

*Acts 12:20 Now Herod was angry with the people of Tyre and Sidon; and they came to him in a body, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food.

Acts 17:6 And when they could not find them, they dragged Jason and some of the brethren before the city authorities, crying, "These men who have turned the world upside down have come here also,

Acts 24:19 they ought to be here before you and to make an accusation, if they have anything against me.

1 Cor 5:3 For though absent in body I am present in spirit, and as if present, I have already pronounced judgment

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2 Cor 10:2 I beg of you that when I am present I may not have to show boldness with such confidence as I count on showing against some who suspect us of acting in worldly fashion.

2 Cor 10:11 Let such people understand that what we say by letter when absent, we do when present.

2 Cor 11:9 And when I was with you and was in want, I did not burden any one, for my needs were supplied by the brethren who came from Macedo'nia. So I refrained and will refrain from burdening you in any way.

2 Cor 13:2 I warned those who sinned before and all the others, and I warn them now while absent, as I did when present on my second visit, that if I come again I will not spare them --

2 Cor 13:10 I write this while I am away from you, in order that when I come I may not have to be severe in my use of the authority which the Lord has given me for building up and not for tearing down.

Gal 4:18 For a good purpose it is always good to be made much of, and not only when I am present with you.

Gal 4:20 I could wish to be present with you now and to change my tone, for I am perplexed about you.

Col 1:6 which has come to you, as indeed in the whole world it is bearing fruit and growing -- so among yourselves, from the day you heard and understood the grace of God in truth,

Heb 12:11 For the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it.

Heb 13:5 Keep your life free from love of money, and be content with what you have; for he has said, "I will never fail you nor forsake you."

2 Peter 1:9 For whoever lacks these things is blind and shortsighted and has forgotten that he was cleansed from his old sins.

2 Peter 1:12 Therefore I intend always to remind you of these things, though you know them and are established in the truth that you have.

Rev 17:8 The beast that you saw was, and is not, and is to ascend from the bottomless pit and go to perdition; and the dwellers on earth whose names have not been written in the book of life from the foundation of the world, will marvel to behold the beast, because it was and is not and is to come.

ἐν αὐτῷ τῷ καιρῷ - 1x in NT –

καιρῷ - 13x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."

4:13 And when the devil had ended every temptation, he departed from him until an opportune time.

8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.

8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.

12:42 And the Lord said, "Who then is the faithful and wise steward, whom his master will set over his household, to give them their portion of food at the proper time?"

12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?"

13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.

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18:30 who will not receive manifold more in this time, and in the age to come eternal life."
 19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."
 20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.
 21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!' and, The time is at hand!' Do not go after them.
 21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.
 21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."

ἀπαγγέλλοντες – 11x in Luke –

7:18 The disciples of John told him of all these things.
 7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
 8:20 And he was told, "Your mother and your brothers are standing outside, desiring to see you."
 8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.
 8:36 And those who had seen it told them how he who had been possessed with demons was healed.
 8:47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed.
 9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
 13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.
 14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'
 18:37 They told him, "Jesus of Nazareth is passing by."
 24:9 and returning from the tomb they told all this to the eleven and to all the rest.

περὶ τῶν Γαλιλαίων – 1x in NT –

περὶ τῶν + noun – 8x in Luke –

Luke 2:17 περὶ τοῦ ῥήματος
 And when they saw it they made known the saying which had been told them concerning this child;
 Luke 2:17 περὶ τοῦ παιδίου τούτου.
 And when they saw it they made known the saying which had been told them concerning this child;
 Luke 3:15 περὶ τοῦ Ἰωάννου,
 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,
 Luke 5:14 περὶ τοῦ καθαρισμοῦ σου
 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."
 Luke 7:3 περὶ τοῦ Ἰησοῦ
 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.
 Luke 9:11 περὶ τῆς βασιλείας τοῦ θεοῦ,
 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.
 Luke 9:45 περὶ τοῦ ῥήματος τούτου.
 But they did not understand this saying, and it was concealed from them, that they should not perceive it; and they were afraid to ask him about this saying.
 Luke 17:2 περὶ τὸν τράχηλον αὐτοῦ
 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.

Γαλιλαίων – 5x in Luke –

13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.
 13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?
 13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?
 22:59 And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean."
 23:6 When Pilate heard this, he asked whether the man was a Galilean.

αἶμα – 8x in Luke –

8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,
 8:44 came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased.
 11:50 that the blood of all the prophets, shed from the foundation of the world, may be required of this generation,
 11:51 from the blood of Abel to the blood of Zechari'ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.
 11:51 from the blood of Abel to the blood of Zechari'ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.
 13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.
 22:20 And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood."
 22:44

Πιλάτος – 55x in NT, 12x in Luke –

3:1 In the fifteenth year of the reign of Tiber' i-us Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Iturae'a and Trachoni'tis, and Lysa'ni-as tetrarch of Abile'ne,
13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.
23:1 Then the whole company of them arose, and brought him before Pilate.
23:3 And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."
23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."
23:6 When Pilate heard this, he asked whether the man was a Galilean.
23:11 And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate.
23:12 And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.
23:13 Pilate then called together the chief priests and the rulers and the people,
23:20 Pilate addressed them once more, desiring to release Jesus;
23:24 So Pilate gave sentence that their demand should be granted.
23:52 This man went to Pilate and asked for the body of Jesus.

ἐμιξεν – 4x in NT, 6x in LXX –

Matt 27:34 they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it.
Luke 13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.
Rev 8:7 The first angel blew his trumpet, and there followed hail and fire, mixed with blood, which fell on the earth; and a third of the earth was burnt up, and a third of the trees were burnt up, and all green grass was burnt up.
Rev 15:2 And I saw what appeared to be a sea of glass mingled with fire, and those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands.
Ps 105:35 καὶ ἐμίγησαν ἐν τοῖς ἔθνεσιν καὶ ἐμάθον τὰ ἔργα αὐτῶν
but they mingled with the nations and learned to do as they did.
Pvt 14:16 σοφὸς φοβηθεὶς ἐξέκλινεν ἀπὸ κακοῦ, ὁ δὲ ἄφρων ἐαυτῷ πεποιθὼς μείγνυται ἀνόμῳ.
A wise man is cautious and turns away from evil, but a fool throws off restraint and is careless.

μετὰ τῶν θυσιῶν – 1x in NT, 1x in LXX –

Jer 7:21 τάδε λέγει κύριος ὁ θεὸς Ἰσραὴλ ὑμῶν συναγάγετε μετὰ τῶν θυσιῶν ὑμῶν καὶ φάγετε κρέα.
Thus says the LORD of hosts, the God of Israel: "Add your burnt offerings to your sacrifices, and eat the flesh.

θυσιῶν – 28x in NT –

Matt 9:13 Go and learn what this means, I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."
Matt 12:7 And if you had known what this means, I desire mercy, and not sacrifice,' you would not have condemned the guiltless.
Mark 12:33 and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."
Luke 2:24 and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons."
Luke 13:1 There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.
Acts 7:41 And they made a calf in those days, and offered a sacrifice to the idol and rejoiced in the works of their hands.
Acts 7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?
Romans 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.
1 Cor 10:18 Consider the people of Israel; are not those who eat the sacrifices partners in the altar?
Eph 5:2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.
Phil 2:17 Even if I am to be poured as a libation upon the sacrificial offering of your faith, I am glad and rejoice with you all.
Phil 4:18 I have received full payment, and more; I am filled, having received from Epaphrodi'tus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.
Heb 5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.
Heb 7:27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself.
Heb 8:3 For every high priest is appointed to offer gifts and sacrifices; hence it is necessary for this priest also to have something to offer.
Heb 9:9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered which cannot perfect the conscience of the worshiper,
Heb 9:23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.
Heb 9:26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself.
Heb 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near.
Heb 10:5 Consequently, when Christ came into the world, he said, "Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me;
Heb 10:8 When he said above, "Thou hast neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law),
Heb 10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.
Heb 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,
Heb 10:26 For if we sin deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,
Heb 11:4 By faith Abel offered to God a more acceptable sacrifice than Cain, through which he received approval as righteous, God bearing witness by accepting his gifts; he died, but through his faith he is still speaking.
Heb 13:15 Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.
Heb 13:16 Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

1 Peter 2:5 and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

13:2

καὶ ἀποκριθεὶς εἶπεν αὐτοῖς, Δοκεῖτε ὅτι οἱ Γαλιλαῖοι οὗτοι ἁμαρτωλοὶ παρὰ πάντας τοὺς Γαλιλαίους ἐγένοντο, ὅτι ταῦτα πεπόνθασιν;

He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?"

ἀποκριθεὶς εἶπεν αὐτοῖς – 12x in NT, 3x in Luke –

Matt 12:39 But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah.

Matt 13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

Matt 15:3 He answered them, "And why do you transgress the commandment of God for the sake of your tradition?"

Matt 16:2 He answered them, "When it is evening, you say, It will be fair weather; for the sky is red.'

Matt 24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

Mark 6:37 But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?"

Mark 10:3 He answered them, "What did Moses command you?"

Mark 11:14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

Mark 12:34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

Luke 4:12 And Jesus answered him, "It is said, You shall not tempt the Lord your God."

Luke 7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

Luke 13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?"

Δοκεῖτε – 62x in NT, 10x in Luke –

1:3 it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus,

8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."

10:36 Which of these three, do you think, proved neighbor to the man who fell among the robbers?"

12:40 You also must be ready; for the Son of man is coming at an unexpected hour."

12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;

13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?"

13:4 Or those eighteen upon whom the tower in Silo' am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?"

19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

22:24 A dispute also arose among them, which of them was to be regarded as the greatest.

24:37 But they were startled and frightened, and supposed that they saw a spirit.

adjective + οὗτοι – 28x in Luke –

3:20 added this to them all, that he shut up John in prison.

6:3 And Jesus answered, "Have you not read what David did when he was hungry, he and those who were with him:

7:18 The disciples of John told him of all these things.

7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

8:9 And when his disciples asked him what this parable meant,

10:36 Which of these three, do you think, proved neighbor to the man who fell among the robbers?"

12:20 But God said to him, Fool! This night your soul is required of you; and the things you have prepared, whose will they be?"

12:27 Consider the lilies, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.

13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?"

13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

16:2 And he called him and said to him, What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.'

16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'

17:2 It would be better for him if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.

17:18 Was no one found to return and give praise to God except this foreigner?"

18:5 yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming."

18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.

19:19 And he said to him, And you are to be over five cities.'

20:12 And he sent yet a third; this one they wounded and cast out.

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20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.
 21:3 And he said, "Truly I tell you, this poor widow has put in more than all of them;
 21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."
 22:56 Then a maid, seeing him as he sat in the light and gazing at him, said, "This man also was with him."
 22:59 And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him; for he is a Galilean."
 23:38 There was also an inscription over him, "This is the King of the Jews."
 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.
 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.
 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

ἀμαρτωλοὶ – 18x in Luke –

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."
 5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"
 5:32 I have not come to call the righteous, but sinners to repentance."
 6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.
 6:33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.
 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.
 6:34 And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.
 7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!
 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,
 7:39 Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."
 13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?
 15:1 Now the tax collectors and sinners were all drawing near to hear him.
 15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."
 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.
 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."
 18:13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!
 19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."
 24:7 that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise."

παρὰ πάντας – 2x in NT, 65x in LXX –

Luke 13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?
 Luke 13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?
 Gen 37:3 Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he made him a long robe with sleeves.
 Exo 18:11 Now I know that the LORD is greater than all gods, because he delivered the people from under the hand of the Egyptians, when they dealt arrogantly with them."
 Exo 33:16 For how shall it be known that I have found favor in thy sight, I and thy people? Is it not in thy going with us, so that we are distinct, I and thy people, from all other people that are upon the face of the earth?"
 Num 12:3 Now the man Moses was very meek, more than all men that were on the face of the earth.
 Deu 7:6 "For you are a people holy to the LORD your God; the LORD your God has chosen you to be a people for his own possession, out of all the peoples that are on the face of the earth.
 Deu 7:7 It was not because you were more in number than any other people that the LORD set his love upon you and chose you, for you were the fewest of all peoples;
 1 Esd 4:35 Is he not great who does these things? But truth is great, and stronger than all things.
 Est 2:15 When the turn came for Esther the daughter of Ab'ihail the uncle of Mor'decai, who had adopted her as his own daughter, to go in to the king, she asked for nothing except what Hegai the king's eunuch, who had charge of the women, advised. Now Esther found favor in the eyes of all who saw her.
 Est 4:13 Then Mor'decai told them to return answer to Esther, "Think not that in the king's palace you will escape any more than all the other Jews.
 Ps 31:11 I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.
 Ps 135:5 For I know that the LORD is great, and that our Lord is above all gods.
 Qoh 2:9 So I became great and surpassed all who were before me in Jerusalem; also my wisdom remained with me.
 Isa 53:3 He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.
 Eze 31:5 So it towered high above all the trees of the forest; its boughs grew large and its branches long, from abundant water in its shoots.
 Dan 1:20 And in every matter of wisdom and understanding concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom.

ὅτι ταῦτα – 5x in Luke –

13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?
 14:30 saying, This man began to build, and was not able to finish.'
 15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."
 15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

22:37 For I tell you that this scripture must be fulfilled in me, And he was reckoned with transgressors'; for what is written about me has its fulfilment."

πεπόνθασιν – 42x in NT, 6x in Luke –

9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?"

17:25 But first he must suffer many things and be rejected by this generation.

22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;

24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"

24:46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,

13:3

οὐχί, λέγω ὑμῖν, ἀλλ' ἐὰν μὴ μετανοήτε πάντες ὁμοίως ἀπολεισθε.

No, I tell you; but unless you repent, you will all perish as they did.

οὐχί, λέγω ὑμῖν – 3x in NT –

Luke 12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;

Luke 13:3 I tell you, No; but unless you repent you will all likewise perish.

Luke 13:5 I tell you, No; but unless you repent you will all likewise perish."

οὐχί - 18x in Luke –

1:60 but his mother said, "Not so; he shall be called John."

4:22 And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"

6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"

12:6 Are not five sparrows sold for two pennies? And not one of them is forgotten before God.

12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;

13:3 I tell you, No; but unless you repent you will all likewise perish.

13:5 I tell you, No; but unless you repent you will all likewise perish."

14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?"

16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?

17:17 Then said Jesus, "Were not ten cleansed? Where are the nine?"

18:30 who will not receive manifold more in this time, and in the age to come eternal life."

22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

23:39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?"

24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"

ἀλλ' ἐὰν – 3x in Luke –

13:3 I tell you, No; but unless you repent you will all likewise perish.

13:5 I tell you, No; but unless you repent you will all likewise perish."

16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

μετανοήτε – 9x in Luke –

10:13 "Woe to you, Chora'zin! woe to you, Beth-sa'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

13:3 I tell you, No; but unless you repent you will all likewise perish.

13:5 I tell you, No; but unless you repent you will all likewise perish."

15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

16:30 And he said, No, father Abraham; but if some one goes to them from the dead, they will repent.'

17:3 Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him;

17:4 and if he sins against you seven times in the day, and turns to you seven times, and says, I repent,' you must forgive him."

πάντες ὁμοίως – 1x in NT, 1x in LXX –

Wis 15:7 Καὶ γὰρ κεραμεὺς ἀπαλὴν γῆν θλίβων ἐπιμοχθον πλάσσει πρὸς ὑπηρεσίαν ἡμῶν ἐν ἑκάστον· ἀλλ' ἐκ τοῦ αὐτοῦ πηλοῦ ἀνεπλάσαστο τὰ τε τῶν καθαρῶν ἔργων δοῦλα σκευή τὰ τε ἐναντία, πάντα ὁμοίως· τούτων δὲ ἑτέρου τίς ἐκάστου ἐστὶν ἡ χρῆσις, κριτῆς ὁ πηλοργός.

For when a potter kneads the soft earth and laboriously molds each vessel for our service, he fashions out of the same clay both the vessels that serve clean uses and those for contrary uses, making all in like manner; but which shall be the use of each of these the worker in clay decides.

ὁμοίως – 11x in Luke –

3:11 And he answered them, "He who has two coats, let him share with him who has none; and he who has food, let him do likewise."

5:10 and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."

5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

6:31 And as you wish that men would do to you, do so to them.

10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.

10:37 He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

13:3 I tell you, No; but unless you repent you will all likewise perish.

16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.

17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,

17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.

22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

ἀπολεισθε – 27x in Luke – future middle indicative, 3x * –

4:34 "Ah! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

*5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.

6:9 And Jesus said to them, "I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?"

8:24 And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm.

9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

9:24 For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.

9:25 For what does it profit a man if he gains the whole world and loses or forfeits himself?

11:51 from the blood of Abel to the blood of Zechari'ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.

*13:3 I tell you, No; but unless you repent you will all likewise perish.

*13:5 I tell you, No; but unless you repent you will all likewise perish."

13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?

15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?

15:9 And when she has found it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I had lost.'

15:17 But when he came to himself he said, How many of my father's hired servants have bread enough and to spare, but I perish here with hunger!

15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --

17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.

17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.

19:10 For the Son of man came to seek and to save the lost."

19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;

20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

21:18 But not a hair of your head will perish.

13:4

ἢ ἐκεῖνοι οἱ δεκαοκτῶ ἐφ' οὓς ἔπεσεν ὁ πύργος ἐν τῷ Σιλωάμ καὶ ἀπέκτεινεν αὐτούς, δοκεῖτε ὅτι αὐτοὶ ὀφειλέται ἐγένοντο παρὰ πάντας τοὺς ἀνθρώπους τοὺς κατοικοῦντας Ἱερουσαλήμ;

Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem?

ἢ ἐκεῖνοι – 2x in NT, 1x in LXX –

Gen 19:9 εἶπαν δὲ Ἀπόστα ἐκεῖ. εἷς ἦλθες παροικεῖν· μὴ καὶ κρίσιν κρίνεις; νῦν οὖν σὲ κακώσομεν μᾶλλον ἢ ἐκεῖνους. καὶ παρεβιάζοντο τὸν ἄνδρα τὸν Ἄωτ σφόδρα καὶ ἤγγισαν συντρῖψαι τὴν θύραν.

But they said, "Stand back!" And they said, "This fellow came to sojourn, and he would play the judge! Now we will deal worse with you than with them." Then they pressed hard against the man Lot, and drew near to break the door.

Luke 13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwell in Jerusalem?

James 4:15 Instead you ought to say, "If the Lord wills, we shall live and we shall do this or that."

ἔπεσεν – 17x in Luke –

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."

8:5 "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it.

8:7 And some fell among thorns; and the thorns grew with it and choked it.

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, 10:18 And he said to them, "I saw Satan fall like lightning from heaven.

11:17 But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls.

13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwell in Jerusalem?

14:5 And he said to them, "Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?"

16:17 But it is easier for heaven and earth to pass away, than for one dot of the law to become void.

16:21 who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores.

17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

20:18 Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him."

21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.

23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'

πύργος – 4x in NT, 87x in LXX –

Gen 11:4 Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves, lest we be scattered abroad upon the face of the whole earth."

Gen 11:5 And the LORD came down to see the city and the tower, which the sons of men had built.

2 Ch 26:10 And he built towers in the wilderness, and hewed out many cisterns, for he had large herds, both in the Shephe'lah and in the plain, and he had farmers and vinedressers in the hills and in the fertile lands, for he loved the soil.

2 Ch 32:5 He set to work resolutely and built up all the wall that was broken down, and raised towers upon it, and outside it he built another wall; and he strengthened the Millo in the city of David. He also made weapons and shields in abundance.

Neh 3:1 Then Eli'ashib the high priest rose up with his brethren the priests and they built the Sheep Gate. They consecrated it and set its doors; they consecrated it as far as the Tower of the Hundred, as far as the Tower of Hanan'el.

Neh 3:11 Malchi'jah the son of Harim and Hasshub the son of Pa'hath-mo'ab repaired another section and the Tower of the Ovens.

Neh 3:26 and the temple servants living on Ophel repaired to a point opposite the Water Gate on the east and the projecting tower.

Neh 12:39 and above the Gate of E'phraim, and by the Old Gate, and by the Fish Gate and the Tower of Hanan'el and the Tower of the Hundred, to the Sheep Gate; and they came to a halt at the Gate of the Guard.

Ps 48:12 Walk about Zion, go round about her, number her towers,

Ps 61:3 for thou art my refuge, a strong tower against the enemy.

Cant 4:4 Your neck is like the tower of David, built for an arsenal, whereon hang a thousand bucklers, all of them shields of warriors.

Cant 8:10 I was a wall, and my breasts were like towers; then I was in his eyes as one who brings peace.

Isa 2:15 against every high tower, and against every fortified wall;

Isa 5:2 He digged it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.

Isa 29:3 And I will encamp against you round about, and will besiege you with towers and I will raise siegeworks against you.

Isa 30:25 And upon every lofty mountain and every high hill there will be brooks running with water, in the day of the great slaughter, when the towers fall.

Mic 4:8 And you, O tower of the flock, hill of the daughter of Zion, to you shall it come, the former dominion shall come, the kingdom of the daughter of Jerusalem.

Zec 14:10 The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft upon its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Han'anel to the king's wine presses.

Matt 21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

Mark 12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.

Luke 13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwell in Jerusalem?

Luke 14:28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

Σιλῶμ – 3x in NT, 1x in LXX –

Isa 8:6 "Because this people have refused the waters of Shilo'ah that flow gently, and melt in fear before Rezin and the son of Remali'ah;
Luke 13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwell in Jerusalem?
John 9:7 saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing.
John 9:11 He answered, "The man called Jesus made clay and anointed my eyes and said to me, Go to Silo'am and wash'; so I went and washed and received my sight."

ἀπέκτεινεν – 12x in Luke – aorist active indicative, 4x * –

9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."
*11:47 Woe to you! for you build the tombs of the prophets whom your fathers killed.
*11:48 So you are witnesses and consent to the deeds of your fathers; for they killed them, and you build their tombs.
11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,
12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do.
12:5 But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him!
*13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwell in Jerusalem?
13:31 At that very hour some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you."
13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
18:33 they will scourge him and kill him, and on the third day he will rise."
20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'
*20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

δοκεῖτε – present active indicative, 7x in Luke –

8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."
10:36 Which of these three, do you think, proved neighbor to the man who fell among the robbers?"
12:40 You also must be ready; for the Son of man is coming at an unexpected hour."
12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;
13:2 And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?
13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwell in Jerusalem?
22:24 A dispute also arose among them, which of them was to be regarded as the greatest.

ὀφειλέται – 7x in NT, no LXX – (not in Josephus or Philo either)

Matt 6:12 And forgive us our debts, As we also have forgiven our debtors;
Matt 18:24 When he began the reckoning, one was brought to him who owed him ten thousand talents;
Luke 13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwell in Jerusalem?
Romans 1:14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish:
Romans 8:12 So then, brethren, we are debtors, not to the flesh, to live according to the flesh --
Romans 15:27 they were pleased to do it, and indeed they are in debt to them, for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.
Gal 5:3 I testify again to every man who receives circumcision that he is bound to keep the whole law.
Enoch 6:3 ὀφειλέτης ἀμαρτίας μεγάλης, "the guilty man" who must atone for a great sin.

παρὰ πάντας – 2x in Luke see, vs.2 above –

κατοικοῦντας – 44x in NT, 22x in Luke-Acts –

Luke 11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
Luke 13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwell in Jerusalem?
Acts 1:19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akel'dama, that is, Field of Blood.)
Acts 1:20 For it is written in the book of Psalms, Let his habitation become desolate, and let there be no one to live in it'; and His office let another take.'
Acts 2:5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.
Acts 2:9 Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia,
Acts 2:14 But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.
Acts 4:16 saying, "What shall we do with these men? For that a notable sign has been performed through them is manifest to all the inhabitants of Jerusalem, and we cannot deny it.
Acts 7:2 And Stephen said: "Brethren and fathers, hear me. The God of glory appeared to our father Abraham, when he was in Mesopota'mia, before he lived in Haran,
Acts 7:4 Then he departed from the land of the Chalde'ans, and lived in Haran. And after his father died, God removed him from there into this land in which you are now living;
Acts 7:4 Then he departed from the land of the Chalde'ans, and lived in Haran. And after his father died, God removed him from there into this land in which you are now living;

Acts 7:48 Yet the Most High does not dwell in houses made with hands; as the prophet says,
 Acts 9:22 But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.
 Acts 9:32 Now as Peter went here and there among them all, he came down also to the saints that lived at Lydda.
 Acts 9:35 And all the residents of Lydda and Sharon saw him, and they turned to the Lord.
 Acts 11:29 And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea;
 Acts 13:27 For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets which are read every sabbath, fulfilled these by condemning him.
 Acts 17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man,
 Acts 17:26 And he made from one every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation,
 Acts 19:10 This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks.
 Acts 19:17 And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled.
 Acts 22:12 "And one Anani'as, a devout man according to the law, well spoken of by all the Jews who lived there,

Ἱερουσαλήμ – 31x in Luke –

2:22 And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord
 2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
 2:38 And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.
 2:41 Now his parents went to Jerusalem every year at the feast of the Passover.
 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
 2:45 and when they did not find him, they returned to Jerusalem, seeking him.
 4:9 And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here;
 5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.
 6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
 9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.
 9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.
 9:53 but the people would not receive him, because his face was set toward Jerusalem.
 10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.
 13:4 Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?
 13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.
 13:33 Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.'
 13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
 13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
 17:11 On the way to Jerusalem he was passing along between Sama'ria and Galilee.
 18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
 19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.
 19:28 And when he had said this, he went on ahead, going up to Jerusalem.
 21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.
 21:24 they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.
 23:7 And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.
 23:28 But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.
 24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
 24:18 Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"
 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,
 24:47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.
 24:52 And they returned to Jerusalem with great joy,

13:5

οὐχί, λέγω ὑμῖν, ἀλλ' ἐὰν μὴ μετανοῆτε πάντες ὡσαύτως ἀπολειῶσθε.
 No, I tell you; but unless you repent, you will all perish just as they did."

οὐχί, λέγω ὑμῖν - 3x in NT – see v.3 above –

ἀλλ' ἐὰν - 3x in Luke – see v.3 above –

μετανοήτε - 9x in Luke – see v.3 above –

πάντες ὡσαύτως – 1x in NT, no LXX –

ὡσαύτως – 17x in NT, 40x in LXX –

Matt 20:5 Going out again about the sixth hour and the ninth hour, he did the same.

Matt 21:30 And he went to the second and said the same; and he answered, I go, sir,' but did not go.

Matt 21:36 Again he sent other servants, more than the first; and they did the same to them.

Matt 25:17 So also, he who had the two talents made two talents more.

Mark 12:21 and the second took her, and died, leaving no children; and the third likewise;

Mark 14:31 But he said vehemently, "If I must die with you, I will not deny you." And they all said the same.

Luke 13:5 I tell you, No; but unless you repent you will all likewise perish."

Luke 20:31 and the third took her, and likewise all seven left no children and died.

Luke 22:20 And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood.

Romans 8:26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words.

1 Cor 11:25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

1 Tim 2:9 also that women should adorn themselves modestly and sensibly in seemly apparel, not with braided hair or gold or pearls or costly attire

1 Tim 3:8 Deacons likewise must be serious, not double-tongued, not addicted to much wine, not greedy for gain;

1 Tim 3:11 The women likewise must be serious, no slanderers, but temperate, faithful in all things.

1 Tim 5:25 So also good deeds are conspicuous; and even when they are not, they cannot remain hidden.

Titus 2:3 Bid the older women likewise to be reverent in behavior, not to be slanderers or slaves to drink; they are to teach what is good,

Titus 2:6 Likewise urge the younger men to control themselves.

Exo 7:11 Then Pharaoh summoned the wise men and the sorcerers; and they also, the magicians of Egypt, did the same by their secret arts.

Exo 30:33 Whoever compounds any like it or whoever puts any of it on an outsider shall be cut off from his people."

Deu 15:17 then you shall take an awl, and thrust it through his ear into the door, and he shall be your bondman for ever. And to your bondwoman you shall do likewise.

Prov 27:15 A continual dripping on a rainy day and a contentious woman are alike;

Prov 27:20 Sheol and Abaddon are never satisfied, and never satisfied are the eyes of man.

ἀπολείσθε - 27x in Luke – future middle indicative, 3x * – see v.3 above –

13:6

Ἔλεγεν δὲ ταύτην τὴν παραβολὴν· Συκὴν εἶχέν τις πεφυτευμένην ἐν τῷ ἀμπελῶνι αὐτοῦ, καὶ ἦλθεν ζητῶν καρπὸν ἐν αὐτῇ καὶ οὐχ εὔρεν.

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none.

Ἔλεγεν . . . τὴν παραβολὴν – 4x in NT –

Matt 13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."

Luke 13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

Luke 14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,

Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.

παραβολὴν – 18x in Luke –

4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country."

5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.

6:39 He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"

8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:

8:9 And when his disciples asked him what this parable meant,

8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.

8:11 Now the parable is this: The seed is the word of God.

12:16 And he told them a parable, saying, "The land of a rich man brought forth plentifully;

12:41 Peter said, "Lord, are you telling this parable for us or for all?"

13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,

15:3 So he told them this parable:

18:1 And he told them a parable, to the effect that they ought always to pray and not lose heart.

18:9 He also told this parable to some who trusted in themselves that they were righteous and despised others:

19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.
20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.
20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.
21:29 And he told them a parable: "Look at the fig tree, and all the trees;

Συκῆν – 16x in NT, 4x in Luke, 35x in LXX –

Matt 21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
Matt 21:19 And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.
Matt 21:20 When the disciples saw it they marveled, saying, "How did the fig tree wither at once?"
Matt 21:21 And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea, it will be done.
Matt 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.
Mark 11:13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.
Mark 11:20 As they passed by in the morning, they saw the fig tree withered away to its roots.
Mark 11:21 And Peter remembered and said to him, "Master, look! The fig tree which you cursed has withered."
Mark 13:28 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.
Luke 13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
Luke 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
Luke 21:29 And he told them a parable: "Look at the fig tree, and all the trees;
John 1:48 Nathan' a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."
John 1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."
James 3:12 Can a fig tree, my brethren, yield olives, or a grapevine figs? No more can salt water yield fresh.
Rev 6:13 and the stars of the sky fell to the earth as the fig tree sheds its winter fruit when shaken by a gale;
Gen 3:7 Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.
Num 20:5 And why have you made us come up out of Egypt, to bring us to this evil place? It is no place for grain, or figs, or vines, or pomegranates; and there is no water to drink."
Deu 8:8 a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey,
2 Ki 18:31 Do not listen to Hezeki'ah; for thus says the king of Assyria: Make your peace with me and come out to me; then every one of you will eat of his own vine, and every one of his own fig tree, and every one of you will drink the water of his own cistern;
2 Ki 20:7 And Isaiah said, "Bring a cake of figs. And let them take and lay it on the boil, that he may recover."
Neh 2:13 I went out by night by the Valley Gate to the Jackal's Well and to the Dung Gate, and I inspected the walls of Jerusalem which were broken down and its gates which had been destroyed by fire.
Ps 105:33 He smote their vines and fig trees, and shattered the trees of their country.
Prov 27:18 He who tends a fig tree will eat its fruit, and he who guards his master will be honored.
Cant 2:13 The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.
Jer 8:13 When I would gather them, says the LORD, there are no grapes on the vine, nor figs on the fig tree; even the leaves are withered, and what I gave them has passed away from them."
Hos 9:10 Like grapes in the wilderness, I found Israel. Like the first fruit on the fig tree, in its first season, I saw your fathers. But they came to Ba'al-pe'or, and consecrated themselves to Ba'al, and became detestable like the thing they loved.
Joel 1:7 It has laid waste my vines, and splintered my fig trees; it has stripped off their bark and thrown it down; their branches are made white.
Mic 4:4 but they shall sit every man under his vine and under his fig tree, and none shall make them afraid; for the mouth of the LORD of hosts has spoken.
Nah 3:12 All your fortresses are like fig trees with first-ripe figs -- if shaken they fall into the mouth of the eater.
Hab 3:17 Though the fig tree do not blossom, nor fruit be on the vines, the produce of the olive fail and the fields yield no food, the flock be cut off from the fold and there be no herd in the stalls,
Hag 2:19 Is the seed yet in the barn? Do the vine, the fig tree, the pomegranate, and the olive tree still yield nothing? From this day on I will bless you."
Zec 3:10 In that day, says the LORD of hosts, every one of you will invite his neighbor under his vine and under his fig tree."
1 Ma 14:12 Each man sat under his vine and his fig tree, and there was none to make them afraid.

εἶχέν – imperfect active indicative, 6x in Luke –

4:40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him; and he laid his hands on every one of them and healed them.
13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
15:11 And he said, "There was a man who had two sons;
16:1 He also said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods.
19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;
21:4 for they all contributed out of their abundance, but she out of her poverty put in all the living that she had."

πεφυτευμένην – 11x in NT, 50x in LXX –

Matt 15:13 He answered, "Every plant which my heavenly Father has not planted will be rooted up.
Matt 21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.

Mark 12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.
 Luke 13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
 Luke 17:6 And the Lord said, "If you had faith as a grain of mustard seed, you could say to this sycamine tree, Be rooted up, and be planted in the sea,' and it would obey you.
 Luke 17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,
 Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.
 1 Cor 3:6 I planted, Apol'los watered, but God gave the growth.
 1 Cor 3:7 So neither he who plants nor he who waters is anything, but only God who gives the growth.
 1 Cor 3:8 He who plants and he who waters are equal, and each shall receive his wages according to his labor.
 1 Cor 9:7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?
 Gen 2:8 And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed.
 Gen 9:20 Noah was the first tiller of the soil. He planted a vineyard;
 Gen 21:33 Abraham planted a tamarisk tree in Beer-sheba, and called there on the name of the LORD, the Everlasting God.
 Deu 20:6 And what man is there that has planted a vineyard and has not enjoyed its fruit? Let him go back to his house, lest he die in the battle and another man enjoy its fruit.
 Deu 28:30 You shall betroth a wife, and another man shall lie with her; you shall build a house, and you shall not dwell in it; you shall plant a vineyard, and you shall not use the fruit of it.
 Deu 28:39 You shall plant vineyards and dress them, but you shall neither drink of the wine nor gather the grapes; for the worm shall eat them.
 Ps 1:3 He is like a tree planted by streams of water, that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.
 Ps 80:15 the stock which thy right hand planted.
 Ps 92:13 They are planted in the house of the LORD, they flourish in the courts of our God.
 Ps 94:9 He who planted the ear, does he not hear? He who formed the eye, does he not see?
 Ps 104:16 The trees of the LORD are watered abundantly, the cedars of Lebanon which he planted.
 Ps 107:37 they sow fields, and plant vineyards, and get a fruitful yield.
 Prov 27:18 He who tends a fig tree will eat its fruit, and he who guards his master will be honored.
 Qoh 2:4 I made great works; I built houses and planted vineyards for myself;
 Qoh 2:5 I made myself gardens and parks, and planted in them all kinds of fruit trees.
 Qoh 3:2 a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted;
 Isa 5:2 He digged it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.
 Isa 17:10 For you have forgotten the God of your salvation, and have not remembered the Rock of your refuge; therefore, though you plant pleasant plants and set out slips of an alien god,
 Isa 17:11 though you make them grow on the day that you plant them, and make them blossom in the morning that you sow; yet the harvest will flee away in a day of grief and incurable pain.
 Isa 65:22 They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.
 Jer 2:21 Yet I planted you a choice vine, wholly of pure seed. How then have you turned degenerate and become a wild vine?
 Jer 12:2 Thou plantest them, and they take root; they grow and bring forth fruit; thou art near in their mouth and far from their heart.
 Eze 19:10 Your mother was like a vine in a vineyard transplanted by the water, fruitful and full of branches by reason of abundant water.
 Eze 28:26 And they shall dwell securely in it, and they shall build houses and plant vineyards. They shall dwell securely, when I execute judgments upon all their neighbors who have treated them with contempt. Then they will know that I am the LORD their God."
 Amo 5:11 Therefore because you trample upon the poor and take from him exactions of wheat, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine.
 Amo 9:14 I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit.

ἀμπελῶνι – 22x in NT 103x in LXX –

Matt 20:1 "For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard.
 Matt 20:2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard.
 Matt 20:4 and to them he said, You go into the vineyard too, and whatever is right I will give you.' So they went.
 Matt 20:7 They said to him, Because no one has hired us.' He said to them, You go into the vineyard too.'
 Matt 20:8 And when evening came, the owner of the vineyard said to his steward, Call the laborers and pay them their wages, beginning with the last, up to the first.'
 Matt 21:28 "What do you think? A man had two sons; and he went to the first and said, Son, go and work in the vineyard today.'
 Matt 21:33 "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country.
 Matt 21:39 And they took him and cast him out of the vineyard, and killed him.
 Matt 21:40 When therefore the owner of the vineyard comes, what will he do to those tenants?"
 Matt 21:41 They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons."
 Mark 12:1 And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country.
 Mark 12:2 When the time came, he sent a servant to the tenants, to get from them some of the fruit of the vineyard.
 Mark 12:8 And they took him and killed him, and cast him out of the vineyard.
 Mark 12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.
 Mark 12:9 What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others.
 Luke 13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
 Luke 20:9 And he began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while.
 Luke 20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.

Luke 20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.
 Luke 20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?
 Luke 20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"
 1 Cor 9:7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?
 Gen 9:20 Noah was the first tiller of the soil. He planted a vineyard;
 Exo 23:11 but the seventh year you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave the wild beasts may eat. You shall do likewise with your vineyard, and with your olive orchard.
 Lev 19:10 And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard; you shall leave them for the poor and for the sojourner: I am the LORD your God.
 Deu 6:11 and houses full of all good things, which you did not fill, and cisterns hewn out, which you did not hew, and vineyards and olive trees, which you did not plant, and when you eat and are full,
 Deu 20:6 And what man is there that has planted a vineyard and has not enjoyed its fruit? Let him go back to his house, lest he die in the battle and another man enjoy its fruit.
 Deu 22:9 "You shall not sow your vineyard with two kinds of seed, lest the whole yield be forfeited to the sanctuary, the crop which you have sown and the yield of the vineyard.
 1Sam 8:14 He will take the best of your fields and vineyards and olive orchards and give them to his servants.
 1Sam 8:15 He will take the tenth of your grain and of your vineyards and give it to his officers and to his servants.
 Job 24:6 They gather their fodder in the field and they glean the vineyard of the wicked man.
 Ps 107:37 they sow fields, and plant vineyards, and get a fruitful yield.
 Isa 1:8 And the daughter of Zion is left like a booth in a vineyard, like a lodge in a cucumber field, like a besieged city.
 Isa 3:14 The LORD enters into judgment with the elders and princes of his people: "It is you who have devoured the vineyard, the spoil of the poor is in your houses.
 Isa 5:1 Let me sing for my beloved a love song concerning his vineyard: My beloved had a vineyard on a very fertile hill.
 Isa 5:3 And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, between me and my vineyard.
 Isa 5:4 What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes?
 Isa 5:5 And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.
 Isa 5:6 I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it.
 Isa 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, a cry!
 Jer 12:10 Many shepherds have destroyed my vineyard, they have trampled down my portion, they have made my pleasant portion a desolate wilderness.
 Eze 28:26 And they shall dwell securely in it, and they shall build houses and plant vineyards. They shall dwell securely, when I execute judgments upon all their neighbors who have treated them with contempt. Then they will know that I am the LORD their God."
 Amo 5:11 Therefore because you trample upon the poor and take from him exactions of wheat, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine.

ζητῶν καρπὸν – 2x in NT, here and vs.7 (no LXX) –

ζητῶν – 25x in Luke –

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
 2:49 And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"
 5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;
 6:19 And all the crowd sought to touch him, for power came forth from him and healed them all.
 9:9 Herod said, "John I beheaded; but who is this about whom I hear such things?" And he sought to see him.
 11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
 11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
 11:16 while others, to test him, sought from him a sign from heaven.
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came."
 11:29 When the crowds were increasing, he began to say, "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah.
 12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.
 12:31 Instead, seek his kingdom, and these things shall be yours as well.
 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.
 13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
 13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
 17:33 Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it.
 19:3 And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature.
 19:10 For the Son of man came to seek and to save the lost."
 19:47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him;
 20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.
 22:2 And the chief priests and the scribes were seeking how to put him to death; for they feared the people.
 22:6 So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.
 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

καρπὸν – 12x in Luke –

1:42 and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!
3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.
3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."
6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;
6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;
6:44 for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush.
8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."
12:17 and he thought to himself, 'What shall I do, for I have nowhere to store my crops?'
13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
13:7 And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?'
13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."
20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.

οὐχ εὗρεν – 5x in Luke –

13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
13:7 And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?'
17:18 Was no one found to return and give praise to God except this foreigner?"
19:48 but they did not find anything they could do, for all the people hung upon his words.
24:3 but when they went in they did not find the body.

εὗρεν – 45x in Luke –

1:30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.
2:12 And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger."
2:45 and when they did not find him, they returned to Jerusalem, seeking him.
2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,
5:19 but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.
6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.
7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."
7:10 And when those who had been sent returned to the house, they found the slave well.
8:35 Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid.
9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.
11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.
11:10 For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, 'I will return to my house from which I came.'
11:25 And when he comes he finds it swept and put in order.
12:37 Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them.
12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!
12:43 Blessed is that servant whom his master when he comes will find so doing.
13:6 And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.
13:7 And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?'
15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it?
15:5 And when he has found it, he lays it on his shoulders, rejoicing.
15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost.'
15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
15:9 And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost.'
15:9 And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost.'
15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.
15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found."
17:18 Was no one found to return and give praise to God except this foreigner?"
18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"
19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.
19:32 So those who were sent went away and found it as he had told them.

19:48 but they did not find anything they could do, for all the people hung upon his words.
 22:13 And they went, and found it as he had told them; and they prepared the passover.
 22:45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow,
 23:2 And they began to accuse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."
 23:4 And Pilate said to the chief priests and the multitudes, "I find no crime in this man."
 23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
 23:22 A third time he said to them, "Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him."
 24:2 And they found the stone rolled away from the tomb,
 24:3 but when they went in they did not find the body.
 24:23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive.
 24:24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."
 24:33 And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them,

13:7

εἶπεν δὲ πρὸς τὸν ἀμπελουργόν, Ἴδου τρία ἔτη ἀφ' οὗ ἔρχομαι ζητῶν καρπὸν ἐν τῇ συκῇ ταύτῃ καὶ οὐχ εὕρισκω· ἔκκοψον [οὖν] αὐτήν, ἵνατί καὶ τὴν γῆν καταργεῖ;
 So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?'

ἀμπελουργόν – 1x in NT, 4x in LXX – (in John 15:1 it is γεωργός *farmer*)

2 Ki 25:12 But the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.
 2 Ch 26:10 And he built towers in the wilderness, and hewed out many cisterns, for he had large herds, both in the Shephe'lah and in the plain, and he had farmers and vinedressers in the hills and in the fertile lands, for he loved the soil.
 Isa 61:5 Aliens shall stand and feed your flocks, foreigners shall be your plowmen and vinedressers;
 Jer 52:16 But Nebu'zard'an the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.
 Luke 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?'

Ἴδου – 57x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."
 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.
 1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren.
 1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.
 1:44 For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy.
 1:48 for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed;
 2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;
 2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
 2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against
 2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
 5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
 5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;
 6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.
 7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.
 7:25 What then did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously appareled and live in luxury are in kings' courts.
 7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
 7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!
 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,
 8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
 9:30 And behold, two men talked with him, Moses and Eli'jah,
 9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;
 9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.
 10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
 10:19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you.
 10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
 11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
 11:41 But give for alms those things which are within; and behold, everything is clean for you.
 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?
 13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.
 13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"
 13:30 And behold, some are last who will be first, and some are first who will be last."
 13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.
 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"
 14:2 And behold, there was a man before him who had dropsy.
 15:29 but he answered his father, Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends.
 17:21 nor will they say, Lo, here it is!' or There!' for behold, the kingdom of God is in the midst of you."
 17:21 nor will they say, Lo, here it is!' or There!' for behold, the kingdom of God is in the midst of you."
 17:23 And they will say to you, Lo, there!' or Lo, here!' Do not go, do not follow them.
 17:23 And they will say to you, Lo, there!' or Lo, here!' Do not go, do not follow them.
 18:28 And Peter said, "Lo, we have left our homes and followed you."
 18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
 19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.
 19:8 And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."
 19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;
 22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,
 22:21 But behold the hand of him who betrays me is with me on the table.
 22:31 "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,
 22:38 And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."
 22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;
 23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
 23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;
 23:29 For behold, the days are coming when they will say, Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!"
 23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,
 24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;
 24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
 24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

τρία ἔτη – 1x in NT, 49x in LXX –

Lev 19:23 "When you come into the land and plant all kinds of trees for food, then you shall count their fruit as forbidden; three years it shall be forbidden to you, it must not be eaten.
 2Sam 21:1 Now there was a famine in the days of David for three years, year after year; and David sought the face of the LORD. And the LORD said, "There is bloodguilt on Saul and on his house, because he put the Gib'eonites to death."
 Isa 16:14 But now the LORD says, "In three years, like the years of a hireling, the glory of Moab will be brought into contempt, in spite of all his great multitude, and those who survive will be very few and feeble."
 Isa 20:3 the LORD said, "As my servant Isaiah has walked naked and barefoot for three years as a sign and a portent against Egypt and Ethiopia,
 Luke 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"

ἔρχομαι ζητῶν – 2x in NT, see v.6 above –

ζητῶν καρπὸν - 2x in NT, see v.6 above –

συκῆ - 3x in Luke, see v.6 above –

οὐχ εὕρισκω - 5x in Luke, see v.6 above –

ἔκκοψον – 10x in NT –

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.
 Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.
 Matt 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.
 Matt 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away; it is better for you to enter life maimed or lame than with two hands or two feet to be thrown into the eternal fire.

Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

Luke 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"

Luke 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."

Romans 11:22 Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness; otherwise you too will be cut off.

Romans 11:24 For if you have been cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

2 Cor 11:12 And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.

ἰνατι – 6x in NT –

Matt 9:4 But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts?"

Matt 27:46 And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabach-tha'ni?" that is, "My God, my God, why hast thou forsaken me?"

Luke 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"

Acts 4:25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, Why did the Gentiles rage, and the peoples imagine vain things?

Acts 7:26 And on the following day he appeared to them as they were quarreling and would have reconciled them, saying, Men, you are brethren, why do you wrong each other?"

1 Cor 10:29 I mean his conscience, not yours -- do not eat it.) For why should my liberty be determined by another man's scruples?

γην – 25x in Luke –

2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"

4:25 But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land;

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

5:11 And when they had brought their boats to land, they left everything and followed him.

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.

11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

12:49 "I came to cast fire upon the earth; and would that it were already kindled!"

12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;

12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?"

13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"

14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."

16:17 But it is easier for heaven and earth to pass away, than for one dot of the law to become void.

18:8 I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"

21:23 Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people;

21:25 "And there will be signs in sun and moon and stars, and upon the earth distress of nations in perplexity at the roaring of the sea and the waves,

21:33 Heaven and earth will pass away, but my words will not pass away.

21:35 for it will come upon all who dwell upon the face of the whole earth.

22:44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,

24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

καταργει – 27x in NT – *to render ineffective the power or force of something* –

Luke 13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"

Romans 3:3 What if some were unfaithful? Does their faithlessness nullify the faithfulness of God?

Romans 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Romans 4:14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

Romans 6:6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.

Romans 7:2 Thus a married woman is bound by law to her husband as long as he lives; but if her husband dies she is discharged from the law concerning the husband.

Romans 7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

1 Cor 1:28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,
 1 Cor 2:6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.
 1 Cor 6:13 "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body.
 1 Cor 13:8 Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.
 1 Cor 13:8 Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.
 1 Cor 13:10 but when the perfect comes, the imperfect will pass away.
 1 Cor 13:11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways.
 1 Cor 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.
 1 Cor 15:26 The last enemy to be destroyed is death.
 2 Cor 3:7 Now if the dispensation of death, carved in letters on stone, came with such splendor that the Israelites could not look at Moses' face because of its brightness, fading as this was,
 2 Cor 3:11 For if what faded away came with splendor, what is permanent must have much more splendor.
 2 Cor 3:13 not like Moses, who put a veil over his face so that the Israelites might not see the end of the fading splendor.
 2 Cor 3:14 But their minds were hardened; for to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.
 Gal 3:17 This is what I mean: the law, which came four hundred and thirty years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.
 Gal 5:4 You are severed from Christ, you who would be justified by the law; you have fallen away from grace.
 Gal 5:11 But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed.
 Eph 2:15 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace,
 2 Thess 2:8 And then the lawless one will be revealed, and the Lord Jesus will slay him with the breath of his mouth and destroy him by his appearing and his coming.
 2 Tim 1:10 and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.
 Heb 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil,

13:8

ὁ δὲ ἀποκριθεὶς λέγει αὐτῷ, Κύριε, ἄφες αὐτὴν καὶ τοῦτο τὸ ἔτος, ἕως ὅτου σκάψω περὶ αὐτὴν καὶ βάλω κόπρια,

He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it.

Κύριε – vocative, 27x in Luke –

5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."
 5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
 6:46 "Why do you call me Lord, Lord,' and not do what I tell you?
 6:46 "Why do you call me Lord, Lord,' and not do what I tell you?
 7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;
 9:54 And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?"
 9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."
 9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."
 10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
 10:21 In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will.
 10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."
 11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
 12:41 Peter said, "Lord, are you telling this parable for us or for all?"
 13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.
 13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,
 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'
 14:22 And the servant said, Sir, what you commanded has been done, and still there is room.'
 17:37 And they said to him, "Where, Lord?" He said to them, "Where the body is, there the eagles will be gathered together."
 18:41 "What do you want me to do for you?" He said, "Lord, let me receive my sight."
 19:8 And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."
 19:16 The first came before him, saying, Lord, your pound has made ten pounds more.'
 19:18 And the second came, saying, Lord, your pound has made five pounds.'
 19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;
 19:25 (And they said to him, Lord, he has ten pounds!)
 22:33 And he said to him, "Lord, I am ready to go with you to prison and to death."

22:38 And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."

22:49 And when those who were about him saw what would follow, they said, "Lord, shall we strike with the sword?"

ἄφεσις – 31x in Luke –

4:39 And he stood over her and rebuked the fever, and it left her; and immediately she rose and served them.

5:11 And when they had brought their boats to land, they left everything and followed him.

5:20 And when he saw their faith he said, "Man, your sins are forgiven you."

5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

5:23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk?'

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."

6:42 Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."

7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."

7:48 And he said to her, "Your sins are forgiven."

7:49 Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.

9:60 But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."

10:30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.

11:4 and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

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12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

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12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.

13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"

17:3 Take heed to yourselves; if your brother sins, rebuke him, and if he repents, forgive him;

17:4 and if he sins against you seven times in the day, and turns to you seven times, and says, I repent,' you must forgive him."

17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.

17:35 There will be two women grinding together; one will be taken and the other left."

18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.

18:28 And Peter said, "Lo, we have left our homes and followed you."

18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

19:44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

23:34 And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments.

ἕως ὅτου – 5x in NT –

Matt 5:25 Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison;

Luke 12:50 I have a baptism to be baptized with; and how I am constrained until it is accomplished!

Luke 13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

Luke 22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."

John 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,

σκάψω – 3x in NT, 1x in LXX –

Isa 5:6 I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it.

Luke 6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

Luke 13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

Luke 16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.

βάλλω κόπρια – 1x in NT, no LXX –

κόπρια – 1x in NT, 4x in LXX –

Isa 5:25 Therefore the anger of the LORD was kindled against his people, and he stretched out his hand against them and smote them, and the mountains quaked; and their corpses were as refuse in the midst of the streets. For all this his anger is not turned away and his hand is stretched out still.

Jer 49:53 (25:33) "And those slain by the LORD on that day shall extend from one end of the earth to the other. They shall not be lamented, or gathered, or buried; they shall be dung on the surface of the ground.

1 Ma 2:62 Do not fear the words of a sinner, for his splendor will turn into dung and worms.

Sir 22:2 The indolent may be compared to the filth of dunghills; any one that picks it up will shake it off his hand.

Luke 13:8 And he answered him, Let it alone, sir, this year also, till I dig about it and put on manure.

13:9

κἄν μὲν ποιήσῃ καρπὸν εἰς τὸ μέλλον· εἰ δὲ μή γε, ἐκκόψεις αὐτήν.

If it bears fruit next year, well and good; but if not, you can cut it down.'

κἄν μὲν – 1x in NT –

κἄν – 17x in NT, 3x in Luke –

Luke 12:38 If he comes in the second watch, or in the third, and finds them so, blessed are those servants!

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Luke 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down.'

ποιήσῃ καρπὸν – 8x in NT –

Matt 3:10 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

Matt 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.

Luke 3:9 Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.'

Luke 6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;

Luke 6:43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit;

Luke 8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

Luke 13:9 And if it bears fruit next year, well and good; but if not, you can cut it down.'

Rev 22:2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations.

ποιήσῃ – aorist active subjunctive, 13x in Luke –

3:10 And the multitudes asked him, "What then shall we do?"

3:12 Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."

9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said.

12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?"

13:9 And if it bears fruit next year, well and good; but if not, you can cut it down.'

16:3 And the steward said to himself, What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg.

16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'

17:10 So you also, when you have done all that is commanded you, say, We are unworthy servants; we have only done what was our duty.'

18:7 And will not God vindicate his elect, who cry to him day and night? Will he delay long over them?

18:41 "What do you want me to do for you?" He said, "Lord, let me receive my sight."

19:48 but they did not find anything they could do, for all the people hung upon his words.

20:13 Then the owner of the vineyard said, What shall I do? I will send my beloved son; it may be they will respect him.'

μέλλον – 12x in Luke –

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

7:2 Now a centurion had a slave who was dear to him, who was sick and at the point of death.

9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

13:9 And if it bears fruit next year, well and good; but if not, you can cut it down.'

19:4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way.

19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

21:7 And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?"

21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."

22:23 And they began to question one another, which of them it was that would do this.

24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

μή γε – 5x in Luke –

5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.
5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.
10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.
13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."
14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.

ἐκκόψεις - 10x in NT – see v.7 above –