

Luke 10:1-12, 16

10:1

Μετὰ δὲ ταῦτα ἀνέδειξεν ὁ κύριος ἑτέρους ἑβδομήκοντα [δύο] καὶ ἀπέστειλεν αὐτοὺς ἀνὰ δύο [δύο] πρὸ προσώπου αὐτοῦ εἰς πᾶσαν πόλιν καὶ τόπον οὗ ἤμελλεν αὐτὸς ἔρχεσθαι.

After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

Μετὰ δὲ ταῦτα – 3x in Luke –

1:24 After these days his wife Elizabeth conceived, and for five months she hid herself, saying,

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

18:4 For a while he refused; but afterward he said to himself, Though I neither fear God nor regard man,

ἀνέδειξεν – 2x in NT, 19x in LXX –

Luke 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

Acts 1:24 And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen

1 Esd 1:32 And in all Judea they mourned for Josiah. Jeremiah the prophet lamented for Josiah, and the principal men, with the women, have made lamentation for him to this day; it was ordained that this should always be done throughout the whole nation of Israel.

1 Esd 1:35 And he reigned three months in Judah and Jerusalem. Then the king of Egypt deposed him from reigning in Jerusalem,

1 Esd 1:41 Nebuchadnezzar also took some holy vessels of the Lord, and carried them away, and stored them in his temple in Babylon.

1 Esd 1:44 and he reigned three months and ten days in Jerusalem. He did what was evil in the sight of the Lord.

1 Esd 2:2 the Lord stirred up the spirit of Cyrus king of the Persians, and he made a proclamation throughout all his kingdom and also put it in writing:

1 Esd 8:23 "And you, Ezra, according to the wisdom of God, appoint judges and justices to judge all those who know the law of your God, throughout all Syria and Phoenicia; and those who do not know it you shall teach.

Dan 1:11 Then Daniel said to the steward whom the chief of the eunuchs had appointed over Daniel, Hanani' ah, Mish' a-el, and Azari' ah;

Dan 1:20 And in every matter of wisdom and understanding concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom.

Hab 3:2 O LORD, I have heard the report of thee, and thy work, O LORD, do I fear. In the midst of the years renew it; in the midst of the years make it known; in wrath remember mercy.

2 Ma 2:8 And then the Lord will disclose these things, and the glory of the Lord and the cloud will appear, as they were shown in the case of Moses, and as Solomon asked that the place should be specially consecrated."

2 Ma 9:14 that the holy city, which he was hastening to level to the ground and to make a cemetery, he was now declaring to be free;

2 Ma 9:23 but I observed that my father, on the occasions when he made expeditions into the upper country, appointed his successor,

2 Ma 9:25 Moreover, I understand how the princes along the borders and the neighbors to my kingdom keep watching for opportunities and waiting to see what will happen. So I have appointed my son Antiochus to be king, whom I have often entrusted and commended to most of you when I hastened off to the upper provinces; and I have written to him what is written here.

2 Ma 10:11 This man, when he succeeded to the kingdom, appointed one Lysias to have charge of the government and to be chief governor of Coele Syria and Phoenicia.

2 Ma 14:12 And he immediately chose Nicanor, who had been in command of the elephants, appointed him governor of Judea, and sent him off

2 Ma 14:26 But when Alcimus noticed their good will for one another, he took the covenant that had been made and went to Demetrius. He told him that Nicanor was disloyal to the government, for he had appointed that conspirator against the kingdom, Judas, to be his successor.

3 Ma 2:14 In our downfall this audacious and profane man undertakes to violate the holy place on earth dedicated to your glorious name.

3 Ma 6:8 And Jonah, wasting away in the belly of a huge, sea-born monster, you, Father, watched over and restored unharmed to all his family.

ἑτέρους – 32x in Luke –

3:18 So, with many other exhortations, he preached good news to the people.

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

5:7 they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

6:6 On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered.

7:41 "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty.

8:3 and Joan' na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.

8:6 And some fell on the rock; and as it grew up, it withered away, because it had no moisture.

8:7 And some fell among thorns; and the thorns grew with it and choked it.

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.

9:56 And they went on to another village.

9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."
 9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."
 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 11:16 while others, to test him, sought from him a sign from heaven.
 11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
 14:19 And another said, I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.'
 14:20 And another said, I have married a wife, and therefore I cannot come.'
 14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?
 16:7 Then he said to another, And how much do you owe?' He said, A hundred measures of wheat.' He said to him, Take your bill, and write eighty.'
 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."
 16:18 "Every one who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.
 17:34 I tell you, in that night there will be two in one bed; one will be taken and the other left.
 17:35 There will be two women grinding together; one will be taken and the other left."
 18:10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.
 19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;
 20:11 And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed.
 22:58 And a little later some one else saw him and said, "You also are one of them." But Peter said, "Man, I am not."
 22:65 And they spoke many other words against him, reviling him.
 23:32 Two others also, who were criminals, were led away to be put to death with him.
 23:40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

ἑβδομήκοντα – 5x in NT, 124x in LXX –

Luke 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 Luke 10:17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!"
 Acts 7:14 And Joseph sent and called to him Jacob his father and all his kindred, seventy-five souls;
 Acts 23:23 Then he called two of the centurions and said, "At the third hour of the night get ready two hundred soldiers with seventy horsemen and two hundred spearmen to go as far as Caesare'a.
 Acts 27:37 (We were in all two hundred and seventy-six persons in the ship.)
 Exo 1:5 All the offspring of Jacob were seventy persons; Joseph was already in Egypt.
 Exo 24:1 And he said to Moses, "Come up to the LORD, you and Aaron, Nadab, and Abi'hu, and seventy of the elders of Israel, and worship afar off.
 Deu 10:22 Your fathers went down to Egypt seventy persons; and now the LORD your God has made you as the stars of heaven for multitude.
 Judg 1:7 And Ado'ni-be'zek said, "Seventy kings with their thumbs and their great toes cut off used to pick up scraps under my table; as I have done, so God has requited me." And they brought him to Jerusalem, and he died there.
 Judg 8:30 Now Gideon had seventy sons, his own offspring, for he had many wives.
 2 Ki 10:1 Now Ahab had seventy sons in Sama'ria. So Jehu wrote letters, and sent them to Sama'ria, to the rulers of the city, to the elders, and to the guardians of the sons of Ahab, saying,
 2 Ch 36:21 to fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its sabbaths. All the days that it lay desolate it kept sabbath, to fulfil seventy years.
 Ps 90:10 The years of our life are threescore and ten, or even by reason of strength fourscore; yet their span is but toil and trouble; they are soon gone, and we fly away.
 Isa 23:15 In that day Tyre will be forgotten for seventy years, like the days of one king. At the end of seventy years, it will happen to Tyre as in the song of the harlot:
 Jer 25:11 This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years.
 Jer 25:12 Then after seventy years are completed, I will punish the king of Babylon and that nation, the land of the Chalde'ans, for their iniquity, says the LORD, making the land an everlasting waste.
 Dan 9:2 in the first year of his reign, I, Daniel, perceived in the books the number of years which, according to the word of the LORD to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years.

ἀπέστειλεν – 26x in Luke –

1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.
 1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,
 4:18 "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,
 4:18 "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,
 4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."
 7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.
 7:20 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, Are you he who is to come, or shall we look for another?"
 7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
 9:2 and he sent them out to preach the kingdom of God and to heal.
 9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."
 9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;
Exegetical Notes on Luke 10:1-12, 16

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
 10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."
 11:49 Therefore also the Wisdom of God said, I will send them prophets and apostles, some of whom they will kill and persecute,'
 13:34 O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!
 14:17 and at the time for the banquet he sent his servant to say to those who had been invited, Come; for all is now ready.'
 14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.
 19:14 But his citizens hated him and sent an embassy after him, saying, We do not want this man to reign over us.'
 19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,
 19:32 So those who were sent went away and found it as he had told them.
 20:10 When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed.
 20:20 So they watched him, and sent spies, who pretended to be sincere, that they might take hold of what he said, so as to deliver him up to the authority and jurisdiction of the governor.
 22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."
 22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."
 24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

ἀνὰ δύο – 2x in NT, no LXX –

Luke 9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.
 Luke 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

δύο δύο – 2x in NT, 7x in LXX –

Mark 6:7 And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits.
 Luke 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 Gen 6:19 And of every living thing of all flesh, you shall bring two of every sort into the ark, to keep them alive with you; they shall be male and female.
 Gen 6:20 Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every sort shall come in to you, to keep them alive.
 Gen 7:2 Take with you seven pairs of all clean animals, the male and his mate; and a pair of the animals that are not clean, the male and his mate;
 Gen 7:3 and seven pairs of the birds of the air also, male and female, to keep their kind alive upon the face of all the earth.
 Gen 7:9 two and two, male and female, went into the ark with Noah, as God had commanded Noah.
 Gen 7:15 They went into the ark with Noah, two and two of all flesh in which there was the breath of life.
 Sir 33:15 Look upon all the works of the Most High; they likewise are in pairs, one the opposite of the other.

προσώπου – 13x in Luke –

2:31 which thou hast prepared in the presence of all peoples,
 5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
 7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
 9:29 And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white.
 9:51 When the days drew near for him to be received up, he set his face to go to Jerusalem.
 9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;
 9:53 but the people would not receive him, because his face was set toward Jerusalem.
 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
 12:56 You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?
 17:16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.
 20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.
 21:35 for it will come upon all who dwell upon the face of the whole earth.
 24:5 and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

πάσαν πόλιν – 2x in NT –

Matt 12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;
 Luke 10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

πόλιν – 39x in Luke –

1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,
 1:39 In those days Mary arose and went with haste into the hill country, to a city of Judah,
 2:3 And all went to be enrolled, each to his own city.
 2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
 2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
 2:11 for to you is born this day in the city of David a Savior, who is Christ the Lord.

2:39 And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.
4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.
4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.
4:31 And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath;
4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."
5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.
7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.
7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.
7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,
8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,
8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:
8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.
8:34 When the herdsmen saw what had happened, they fled, and told it in the city and in the country.
8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."
9:10 On their return the apostles told him what they had done. And he took them and withdrew apart to a city called Beth-sa'ida.
10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
10:8 Whenever you enter a town and they receive you, eat what is set before you;
10:10 But whenever you enter a town and they do not receive you, go into its streets and say,
10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'
10:12 I tell you, it shall be more tolerable on that day for Sodom than for that town.
13:22 He went on his way through towns and villages, teaching, and journeying toward Jerusalem.
14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'
18:2 He said, "In a certain city there was a judge who neither feared God nor regarded man;
18:3 and there was a widow in that city who kept coming to him and saying, Vindicate me against my adversary.'
19:17 And he said to him, Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.'
19:19 And he said to him, And you are to be over five cities.'
19:41 And when he drew near and saw the city he wept over it,
22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,
23:19 a man who had been thrown into prison for an insurrection started in the city, and for murder.
23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

τόπον – 19x in Luke –

2:7 And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn.
4:17 and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,
4:37 And reports of him went out into every place in the surrounding region.
4:42 And when it was day he departed and went into a lonely place. And the people sought him and came to him, and would have kept him from leaving them;
6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."
10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.
10:32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.
11:1 He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.
14:9 and he who invited you both will come and say to you, Give place to this man,' and then you will begin with shame to take the lowest place.
14:10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, Friend, go up higher'; then you will be honored in the presence of all who sit at table with you.
14:22 And the servant said, Sir, what you commanded has been done, and still there is room.'
16:28 for I have five brothers, so that he may warn them, lest they also come into this place of torment.'
19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."
21:11 there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven.

22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation."

23:33 And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

ἤμελλεν – 12x in Luke – imperfect active indicative, 4x * –

3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"

*7:2 Now a centurion had a slave who was dear to him, who was sick and at the point of death.

*9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

9:44 "Let these words sink into your ears; for the Son of man is to be delivered into the hands of men."

*10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."

*19:4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way.

19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

21:7 And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?"

21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."

22:23 And they began to question one another, which of them it was that would do this.

24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

ἔρχεσθαι – present passive deponent infinitive, 4x in Luke –

9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.

10:1 After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come.

12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.

10:2

ἔλεγεν δὲ πρὸς αὐτούς, Ὁ μὲν θερισμὸς πολὺς, οἱ δὲ ἐργάται ὀλίγοι· δεήθητε οὖν τοῦ κυρίου τοῦ θερισμοῦ ὅπως ἐργάτας ἐκβάλῃ εἰς τὸν θερισμὸν αὐτοῦ.

And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

ἔλεγεν δὲ πρὸς αὐτούς – 1x in Luke, although 3x wo/ intervening δὲ –

4:21 And he began to say to them, "Today this scripture has been fulfilled in your hearing."

14:7 Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them,

20:2 and said to him, "Tell us by what authority you do these things, or who it is that gave you this authority."

Ὁ μὲν – 2x in Luke –

10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

23:56 then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

θερισμὸς – 13x in NT, 35x in LXX –

Matt 9:37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;

Matt 9:38 pray therefore the Lord of the harvest to send out laborers into his harvest."

Matt 9:38 pray therefore the Lord of the harvest to send out laborers into his harvest."

Matt 13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

Matt 13:30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

Matt 13:39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels.

Mark 4:29 But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

Luke 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

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John 4:35 Do you not say, There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are already white for harvest.

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Rev 14:15 And another angel came out of the temple, calling with a loud voice to him who sat upon the cloud, "Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is fully ripe."
 Gen 8:22 While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease."
 Exo 23:16 You shall keep the feast of harvest, of the first fruits of your labor, of what you sow in the field. You shall keep the feast of ingathering at the end of the year, when you gather in from the field the fruit of your labor.
 Exo 34:22 And you shall observe the feast of weeks, the first fruits of wheat harvest, and the feast of ingathering at the year's end.
 Lev 19:9 "When you reap the harvest of your land, you shall not reap your field to its very border, neither shall you gather the gleanings after your harvest.
 Ruth 1:22 So Na'omi returned, and Ruth the Moabitess her daughter-in-law with her, who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest.
 1Sam 12:17 Is it not wheat harvest today? I will call upon the LORD, that he may send thunder and rain; and you shall know and see that your wickedness is great, which you have done in the sight of the LORD, in asking for yourselves a king."
 Jer 5:24 They do not say in their hearts, Let us fear the LORD our God, who gives the rain in its season, the autumn rain and the spring rain, and keeps for us the weeks appointed for the harvest.'

πολύς – 60x in Luke –

1:1 Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us,
 1:14 And you will have joy and gladness, and many will rejoice at his birth;
 1:16 And he will turn many of the sons of Israel to the Lord their God,
 2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against
 2:35 (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed."
 2:36 And there was a prophetess, Anna, the daughter of Phan'u-el, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity,
 3:13 And he said to them, "Collect no more than is appointed you."
 3:18 So, with many other exhortations, he preached good news to the people.
 4:25 But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land;
 4:27 And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian."
 4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.
 5:6 And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking,
 5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.
 5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.
 6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
 6:17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases;
 6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.
 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.
 7:11 Soon afterward he went to a city called Na'in, and his disciples and a great crowd went with him.
 7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.
 7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.
 7:42 When they could not pay, he forgave them both. Now which of them will love him more?"
 7:43 Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly."
 7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."
 7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."
 8:3 and Joan'na, the wife of Chuza, Herod's steward, and Susanna, and many others, who provided for them out of their means.
 8:4 And when a great crowd came together and people from town after town came to him, he said in a parable:
 8:29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.)
 8:30 Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him.
 9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."
 9:22 saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."
 9:37 On the next day, when they had come down from the mountain, a great crowd met him.
 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.
 10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."
 10:40 But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."
 10:41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things;
 11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
 11:32 The men of Nin'veh will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
 11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,
 12:7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.
 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'
 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'
 12:23 For life is more than food, and the body more than clothing.
 12:47 And that servant who knew his master's will, but did not make ready or act according to his will, shall receive a severe beating.

12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.
 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.
 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.
 13:24 "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able.
 14:16 But he said to him, "A man once gave a great banquet, and invited many;
 14:25 Now great multitudes accompanied him; and he turned and said to them,
 15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.
 16:10 "He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much.
 16:10 "He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much.
 17:25 But first he must suffer many things and be rejected by this generation.
 18:39 And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!"
 21:3 And he said, "Truly I tell you, this poor widow has put in more than all of them;
 21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he! and, The time is at hand! Do not go after them.
 21:27 And then they will see the Son of man coming in a cloud with power and great glory.
 22:65 And they spoke many other words against him, reviling him.
 23:27 And there followed him a great multitude of the people, and of women who bewailed and lamented him.

ἐργάται – 4x in Luke –

10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.
 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.
 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!"

ὀλίγοι – 6x in Luke –

5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.
 7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."
 7:47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."
 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.
 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.
 13:23 And some one said to him, "Lord, will those who are saved be few?" And he said to them,

δεήθητε – 8x in Luke –

5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
 8:28 When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me."
 8:38 The man from whom the demons had gone begged that he might be with him; but he sent him away, saying,
 9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;
 9:40 And I begged your disciples to cast it out, but they could not."
 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.
 21:36 But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Son of man."
 22:32 but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren."

Aorist passive deponent imperative, 4x in NT –

Matt 9:38 pray therefore the Lord of the harvest to send out laborers into his harvest."
 Luke 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.
 Acts 8:22 Repent therefore of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you.
 Acts 8:24 And Simon answered, "Pray for me to the Lord, that nothing of what you have said may come upon me."

κυρίου τοῦ θερισμοῦ - 2x in NT, no LXX –

Matt 9:38 pray therefore the Lord of the harvest to send out laborers into his harvest."
 Luke 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.

ὅπως – 7x in Luke –

2:35 (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed."
 7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.
 10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.
 11:37 While he was speaking, a Pharisee asked him to dine with him; so he went in and sat at table.

16:26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'
16:28 for I have five brothers, so that he may warn them, lest they also come into this place of torment.'
24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

ἐργάτας ἐκβάλη – 1x in NT, no LXX –

ἐκβάλη – 20x in Luke –

4:29 And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong.
6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
6:42 Or how can you say to your brother, Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.
9:40 And I begged your disciples to cast it out, but they could not."
9:49 John answered, "Master, we saw a man casting out demons in your name, and we forbade him, because he does not follow with us."
10:2 And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.
10:35 And the next day he took out two denarii and gave them to the innkeeper, saying, Take care of him; and whatever more you spend, I will repay you when I come back.'
11:14 Now he was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled.
11:15 But some of them said, "He casts out demons by Be-el'zebul, the prince of demons";
11:18 And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Be-el'zebul.
11:19 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.
11:19 And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges.
11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.
13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.
13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.
19:45 And he entered the temple and began to drive out those who sold,
20:12 And he sent yet a third; this one they wounded and cast out.
20:15 And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them?

10:3

ὑπάγετε· ἰδοὺ ἀποστέλλω ὑμᾶς ὡς ἄρνιας ἐν μέσῳ λύκων.

Go your way; behold, I send you out as lambs in the midst of wolves.

ὑπάγετε – 5x in Luke – present active imperative, 2x * –

8:42 for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him.
*10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.
17:14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed.
*19:30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

ἰδοὺ - 57x in Luke –

1:20 And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time."
1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.
1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren.
1:38 And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.
1:44 For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy.
1:48 for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed;
2:10 And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;
2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.
2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against

2:48 And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."
5:12 While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean."
5:18 And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;
6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.
7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.
7:25 What then did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously appareled and live in luxury are in kings' courts.
7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee.'
7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!
7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,
8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
9:30 And behold, two men talked with him, Moses and Eli'jah,
9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;
9:39 and behold, a spirit seizes him, and he suddenly cries out; it convulses him till he foams, and shatters him, and will hardly leave him.
10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
10:19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you.
10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"
11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.
11:32 The men of Nin'evah will arise at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.
11:41 But give for alms those things which are within; and behold, everything is clean for you.
13:7 And he said to the vinedresser, Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?"
13:11 And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.
13:16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"
13:30 And behold, some are last who will be first, and some are first who will be last."
13:32 And he said to them, "Go and tell that fox, Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.
13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"
14:2 And behold, there was a man before him who had dropsy.
15:29 but he answered his father, Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends.
17:21 nor will they say, Lo, here it is!' or There!' for behold, the kingdom of God is in the midst of you."
17:21 nor will they say, Lo, here it is!' or There!' for behold, the kingdom of God is in the midst of you."
17:23 And they will say to you, Lo, there!' or Lo, here!' Do not go, do not follow them.
17:23 And they will say to you, Lo, there!' or Lo, here!' Do not go, do not follow them.
18:28 And Peter said, "Lo, we have left our homes and followed you."
18:31 And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished.
19:2 And there was a man named Zacchae'us; he was a chief tax collector, and rich.
19:8 And Zacchae'us stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold."
19:20 Then another came, saying, Lord, here is your pound, which I kept laid away in a napkin;
22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,
22:21 But behold the hand of him who betrays me is with me on the table.
22:31 "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,
22:38 And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."
22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;
23:14 and said to them, "You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;
23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;
23:29 For behold, the days are coming when they will say, Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!"
23:50 Now there was a man named Joseph from the Jewish town of Arimathe'a. He was a member of the council, a good and righteous man,
24:4 While they were perplexed about this, behold, two men stood by them in dazzling apparel;
24:13 That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem,
24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

ἀποστέλλω ὑμᾶς – 2x in Luke –

10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."

ἄρναις – 1x in NT, no LXX –

note: αρνιον 30x in NT, chiefly in Revelation – αμνος 4x in NT

ἐν μέσῳ - 7x in Luke –

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;
8:7 And some fell among thorns; and the thorns grew with it and choked it.
10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
21:21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it;
22:27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.
22:55 and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.
24:36 As they were saying this, Jesus himself stood among them.

λύκων – 6x in NT, 9x in LXX –

Matt 7:15 "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.
Matt 10:16 "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves.
Luke 10:3 Go your way; behold, I send you out as lambs in the midst of wolves.
John 10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.
John 10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.
Acts 20:29 I know that after my departure fierce wolves will come in among you, not sparing the flock;
Gen 49:27 Benjamin is a ravenous wolf, in the morning devouring the prey, and at even dividing the spoil."
Pr 28:15 Like a roaring lion or a charging bear is a wicked ruler over a poor people.
Isa 11:6 The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them.
Isa 65:25 The wolf and the lamb shall feed together, the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain, says the LORD."
Jer 5:6 Therefore a lion from the forest shall slay them, a wolf from the desert shall destroy them. A leopard is watching against their cities, every one who goes out of them shall be torn in pieces; because their transgressions are many, their apostasies are great.
Eze 22:27 Her princes in the midst of her are like wolves tearing the prey, shedding blood, destroying lives to get dishonest gain.
Hab 1:8 Their horses are swifter than leopards, more fierce than the evening wolves; their horsemen press proudly on. Yea, their horsemen come from afar; they fly like an eagle swift to devour.
Zep 3:3 Her officials within her are roaring lions; her judges are evening wolves that leave nothing till the morning.
Sir 13:17 What fellowship has a wolf with a lamb? No more has a sinner with a godly man.

10:4

μη βαστάζετε βαλλάντιον, μη πήραν, μη ὑποδήματα, καὶ μηδένα κατὰ τὴν ὁδὸν ἀσπάσησθε.

Carry no purse, no bag, no sandals; and salute no one on the road.

βαστάζετε – 5x in Luke – present active imperative, 1x –

7:14 And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."
10:4 Carry no purse, no bag, no sandals; and salute no one on the road.
11:27 As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!"
14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.
22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,

βαλλάντιον – 4x in NT – *purse, money bag* –

Luke 10:4 Carry no purse, no bag, no sandals; and salute no one on the road.
Luke 12:33 Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.
Luke 22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."
Luke 22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

πήραν – 6x in NT – *knapsack*

Matt 10:10 no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food.
Mark 6:8 He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts;
Luke 9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.
Luke 10:4 Carry no purse, no bag, no sandals; and salute no one on the road.
Luke 22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."
Luke 22:36 He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one.

ὑποδήματα – 10x in NT –

Matt 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.
 Matt 10:10 no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food.
 Mark 1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie.
 Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.
 Luke 10:4 Carry no purse, no bag, no sandals; and salute no one on the road.
 Luke 15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;
 Luke 22:35 And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing."
 John 1:27 even he who comes after me, the thong of whose sandal I am not worthy to untie."
 Acts 7:33 And the Lord said to him, Take off the shoes from your feet, for the place where you are standing is holy ground.
 Acts 13:25 And as John was finishing his course, he said, What do you suppose that I am? I am not he. No, but after me one is coming, the sandals of whose feet I am not worthy to untie.'

μηδένα – 9x in Luke –

3:13 And he said to them, "Collect no more than is appointed you."
 3:14 Soldiers also asked him, "And we, what shall we do?" And he said to them, "Rob no one by violence or by false accusation, and be content with your wages."
 4:35 But Jesus rebuked him, saying, "Be silent, and come out of him!" And when the demon had thrown him down in the midst, he came out of him, having done him no harm.
 5:14 And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."
 6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.
 8:56 And her parents were amazed; but he charged them to tell no one what had happened.
 9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.
 9:21 But he charged and commanded them to tell this to no one,
 10:4 Carry no purse, no bag, no sandals; and salute no one on the road.

κατὰ τὴν ὁδὸν – 5x in NT –

Luke 10:4 Carry no purse, no bag, no sandals; and salute no one on the road.
 Acts 8:36 And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?"
 Acts 24:14 But this I admit to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the law or written in the prophets,
 Acts 25:3 asking as a favor to have the man sent to Jerusalem, planning an ambush to kill him on the way.
 Acts 26:13 At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me.

ὁδὸν – 20x in Luke –

1:76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,
 1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."
 2:44 but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances;
 3:4 As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.
 3:5 Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth;
 7:27 This is he of whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee."
 8:5 "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it.
 8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.
 9:3 And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics.
 9:57 As they were going along the road, a man said to him, "I will follow you wherever you go."
 10:4 Carry no purse, no bag, no sandals; and salute no one on the road.
 10:31 Now by chance a priest was going down that road; and when he saw him he passed by on the other side.
 11:6 for a friend of mine has arrived on a journey, and I have nothing to set before him';
 12:58 As you go with your accuser before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison.
 14:23 And the master said to the servant, Go out to the highways and hedges, and compel people to come in, that my house may be filled.
 18:35 As he drew near to Jericho, a blind man was sitting by the roadside begging;
 19:36 And as he rode along, they spread their garments on the road.
 20:21 They asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God.
 24:32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?"
 24:35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

ἀσπάζεσθε – 59x in NT –

Matt 5:47 And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?
 Matt 10:12 As you enter the house, salute it.
 Mark 9:15 And immediately all the crowd, when they saw him, were greatly amazed, and ran up to him and greeted him.
 Mark 15:18 And they began to salute him, "Hail, King of the Jews!"
 Luke 1:40 and she entered the house of Zechari'ah and greeted Elizabeth.

Luke 10:4 Carry no purse, no bag, no sandals; and salute no one on the road.
 Acts 18:22 When he had landed at Caesare'a, he went up and greeted the church, and then went down to Antioch.
 Acts 20:1 After the uproar ceased, Paul sent for the disciples and having exhorted them took leave of them and departed for Macedo'nia.
 Acts 21:7 When we had finished the voyage from Tyre, we arrived at Ptolema'is; and we greeted the brethren and stayed with them for one day.
 Acts 21:19 After greeting them, he related one by one the things that God had done among the Gentiles through his ministry.
 Acts 25:13 Now when some days had passed, Agrippa the king and Berni'ce arrived at Caesare'a to welcome Festus.
 Romans 16:3 Greet Prisca and Aq'uila, my fellow workers in Christ Jesus,
 Romans 16:5 greet also the church in their house. Greet my beloved Epae'netus, who was the first convert in Asia for Christ.
 Romans 16:6 Greet Mary, who has worked hard among you.
 Romans 16:7 Greet Androni'cus and Ju'nias, my kinsmen and my fellow prisoners; they are men of note among the apostles, and they were in Christ before me.
 Romans 16:8 Greet Amplia'tus, my beloved in the Lord.
 Romans 16:9 Greet Urba'nus, our fellow worker in Christ, and my beloved Stachys.
 Romans 16:10 Greet Apel'les, who is approved in Christ. Greet those who belong to the family of Aristobu'lus.
 Romans 16:10 Greet Apel'les, who is approved in Christ. Greet those who belong to the family of Aristobu'lus.
 Romans 16:11 Greet my kinsman Hero'dion. Greet those in the Lord who belong to the family of Narcis'sus.
 Romans 16:11 Greet my kinsman Hero'dion. Greet those in the Lord who belong to the family of Narcis'sus.
 Romans 16:12 Greet those workers in the Lord, Tryphae'na and Trypho'sa. Greet the beloved Persis, who has worked hard in the Lord.
 Romans 16:12 Greet those workers in the Lord, Tryphae'na and Trypho'sa. Greet the beloved Persis, who has worked hard in the Lord.
 Romans 16:13 Greet Rufus, eminent in the Lord, also his mother and mine.
 Romans 16:14 Greet Asyn'critus, Phlegon, Hermes, Pat'robas, Hermas, and the brethren who are with them.
 Romans 16:15 Greet Philol'ogus, Julia, Nereus and his sister, and Olym'pas, and all the saints who are with them.
 Romans 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.
 Romans 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.
 Romans 16:21 Timothy, my fellow worker, greets you; so do Lucius and Jason and Sosip'ater, my kinsmen.
 Romans 16:22 I Tertius, the writer of this letter, greet you in the Lord.
 Romans 16:23 Ga'ius, who is host to me and to the whole church, greets you. Eras'tus, the city treasurer, and our brother Quartus, greet you.
 Romans 16:23 Ga'ius, who is host to me and to the whole church, greets you. Eras'tus, the city treasurer, and our brother Quartus, greet you.
 1 Cor 16:19 The churches of Asia send greetings. Aq'uila and Prisca, together with the church in their house, send you hearty greetings in the Lord.
 1 Cor 16:19 The churches of Asia send greetings. Aq'uila and Prisca, together with the church in their house, send you hearty greetings in the Lord.
 1 Cor 16:20 All the brethren send greetings. Greet one another with a holy kiss.
 1 Cor 16:20 All the brethren send greetings. Greet one another with a holy kiss.
 2 Cor 13:12 Greet one another with a holy kiss.
 2 Cor 13:12 Greet one another with a holy kiss.
 Phil 4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.
 Phil 4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.
 Phil 4:22 All the saints greet you, especially those of Caesar's household.
 Col 4:10 Aristar'chus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions -- if he comes to you, receive him),
 Col 4:12 Ep'aphras, who is one of yourselves, a servant of Christ Jesus, greets you, always remembering you earnestly in his prayers, that you may stand mature and fully assured in all the will of God.
 Col 4:14 Luke the beloved physician and Demas greet you.
 Col 4:15 Give my greetings to the brethren at La-odice'a, and to Nympha and the church in her house.
 1 Thess 5:26 Greet all the brethren with a holy kiss.
 2 Tim 4:19 Greet Prisca and Aq'uila, and the household of Onesiph'orus.
 2 Tim 4:21 Do your best to come before winter. Eubu'lus sends greetings to you, as do Pudens and Linus and Claudia and all the brethren.
 Titus 3:15 All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all.
 Titus 3:15 All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all.
 Philem 1:23 Ep'aphras, my fellow prisoner in Christ Jesus, sends greetings to you,
 Heb 11:13 These all died in faith, not having received what was promised, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth.
 Heb 13:24 Greet all your leaders and all the saints. Those who come from Italy send you greetings.
 Heb 13:24 Greet all your leaders and all the saints. Those who come from Italy send you greetings.
 1 Peter 5:13 She who is at Babylon, who is likewise chosen, sends you greetings; and so does my son Mark.
 1 Peter 5:14 Greet one another with the kiss of love. Peace to all of you that are in Christ.
 2 John 1:13 The children of your elect sister greet you.
 3 John 1:15 Peace be to you. The friends greet you. Greet the friends, every one of them.
 3 John 1:15 Peace be to you. The friends greet you. Greet the friends, every one of them.

10:5

εἰς ἣν δ' ἂν εἰσέλθῃτε οἰκίαν, πρῶτον λέγετε, Εἰρήνη τῷ οἴκῳ τούτῳ.

Whatever house you enter, first say, Peace be to this house!

οἰκίαν – 24x in Luke – (*feminine noun*)

4:38 And he arose and left the synagogue, and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they besought him for her.

5:29 And Levi made him a great feast in his house; and there was a large company of tax collectors and others sitting at table with them.

6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.

6:48 he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.
 6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."
 6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."
 7:6 And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof;
 7:37 And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment,
 7:44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.
 8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.
 8:51 And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child.
 9:4 And whatever house you enter, stay there, and from there depart.
 10:5 Whatever house you enter, first say, Peace be to this house!
 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?
 15:25 "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing.
 17:31 On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back.
 18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
 20:47 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."
 22:10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters,
 22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?"
 22:54 Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance;

πρῶτον λέγετε – 3x in NT –

Matt 21:31 Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you.
 Luke 10:5 Whatever house you enter, first say, Peace be to this house!
 Luke 19:16 The first came before him, saying, Lord, your pound has made ten pounds more.'

Εἰρήνη τῷ οἴκῳ - 1x in NT one parallel in LXX –

2Sm 19:31 καὶ εἶπεν Μεμφιβοσθε πρὸς τὸν βασιλέα Καὶ γε τὰ πάντα λαβέτω μετὰ τὸ παραγενέσθαι τὸν κύριόν μου τὸν βασιλέα ἐν εἰρήνῃ εἰς τὸν οἶκον αὐτοῦ.
 19:30 And Mephib'osheth said to the king, "Oh, let him take it all, since my lord the king has come safely home."

Εἰρήνη – 14x in Luke –

1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."
 2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"
 2:29 "Lord, now lettest thou thy servant depart in peace, according to thy word;
 7:50 And he said to the woman, "Your faith has saved you; go in peace."
 8:48 And he said to her, "Daughter, your faith has made you well; go in peace."
 10:5 Whatever house you enter, first say, Peace be to this house!
 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.
 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.
 11:21 When a strong man, fully armed, guards his own palace, his goods are in peace;
 12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division;
 14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.
 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"
 19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.
 24:36 As they were saying this, Jesus himself stood among them.

οἶκῳ - 33x in Luke – (*masculine noun*)

1:23 And when his time of service was ended, he went to his home.
 1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
 1:33 and he will reign over the house of Jacob for ever; and of his kingdom there will be no end."
 1:40 and she entered the house of Zechari'ah and greeted Elizabeth.
 1:56 And Mary remained with her about three months, and returned to her home.
 1:69 and has raised up a horn of salvation for us in the house of his servant David,
 2:4 And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,

5:24 But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the man who was paralyzed -- "I say to you, rise, take up your bed and go home."
 5:25 And immediately he rose before them, and took up that on which he lay, and went home, glorifying God.
 6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"
 7:10 And when those who had been sent returned to the house, they found the slave well.
 7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.
 8:39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
 8:41 And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house,
 9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."
 10:5 Whatever house you enter, first say, Peace be to this house!
 11:17 But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls.
 11:17 But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls.
 11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
 11:51 from the blood of Abel to the blood of Zechari'ah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation.
 12:39 But know this, that if the householder had known at what hour the thief was coming, he would not have left his house to be broken into.
 12:52 for henceforth in one house there will be five divided, three against two and two against three;
 13:35 Behold, your house is forsaken. And I tell you, you will not see me until you say, Blessed is he who comes in the name of the Lord!"
 14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.
 14:23 And the master said to the servant, Go out to the highways and hedges, and compel people to come in, that my house may be filled.
 15:6 And when he said home, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep which was lost.'
 16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'
 16:27 And he said, Then I beg you, father, to send him to my father's house,
 18:14 I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."
 19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."
 19:9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.
 19:46 saying to them, "It is written, My house shall be a house of prayer'; but you have made it a den of robbers."
 19:46 saying to them, "It is written, My house shall be a house of prayer'; but you have made it a den of robbers."

10:6

καὶ ἐὰν ἐκεῖ ᾗ υἱὸς εἰρήνης, ἐπιαναπαύσεται ἐπ' αὐτὸν ἡ εἰρήνη ὑμῶν· εἰ δὲ μὴ γε, ἐφ' ὑμᾶς ἀνακάμψει.

And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

ἐὰν ἐκεῖ – 1x in NT, no LXX –

υἱὸς εἰρήνης – 1x in NT, no LXX –

(any noun) + εἰρήνης – 13x in NT –

Luke 1:79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

Luke 2:14 "Glory to God in the highest, and on earth peace among men with whom he is pleased!"

Luke 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

Luke 19:38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

Romans 3:17 and the way of peace they do not know."

Romans 5:1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

1 Tim 1:2 To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

2 Tim 1:2 To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

2 Tim 2:22 So shun youthful passions and aim at righteousness, faith, love, and peace, along with those who call upon the Lord from a pure heart.

Heb 7:2 and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace.

1 Peter 5:14 Greet one another with the kiss of love. Peace to all of you that are in Christ.

2 John 1:3 Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

ἐπιαναπαύσεται – 2x in NT, 10x in LXX –

Luke 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

Romans 2:17 But if you call yourself a Jew and rely upon the law and boast of your relation to God

Num 11:25 Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more.

Num 11:26 Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

Judg 16:26 and Samson said to the lad who held him by the hand, "Let me feel the pillars on which the house rests, that I may lean against them."

2 Ki 2:15 Now when the sons of the prophets who were at Jericho saw him over against them, they said, "The spirit of Eli'jah rests on Eli'sha." And they came to meet him, and bowed to the ground before him.

2 Ki 5:18 In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter."

2 Ki 7:2 Then the captain on whose hand the king leaned said to the man of God, "If the LORD himself should make windows in heaven, could this thing be?" But he said, "You shall see it with your own eyes, but you shall not eat of it."

2 Ki 7:17 Now the king had appointed the captain on whose hand he leaned to have charge of the gate; and the people trod upon him in the gate, so that he died, as the man of God had said when the king came down to him.

Eze 29:7 when they grasped you with the hand, you broke, and tore all their shoulders; and when they leaned upon you, you broke, and made all their loins to shake;

Mic 3:11 Its heads give judgment for a bribe, its priests teach for hire, its prophets divine for money; yet they lean upon the LORD and say, "Is not the LORD in the midst of us? No evil shall come upon us."

1 Ma 8:11 The remaining kingdoms and islands, as many as ever opposed them, they destroyed and enslaved;

ἐπ' αὐτὸν – 14x in Luke –

1:12 And Zechari'ah was troubled when he saw him, and fear fell upon him.

2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

2:40 And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

3:22 and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

7:13 And when the Lord saw her, he had compassion on her and said to her, "Do not weep."

9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."

10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

14:31 Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

18:7 And will not God vindicate his elect, who cry to him day and night? Will he delay long over them?

19:27 But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me."

19:41 And when he drew near and saw the city he wept over it,

20:19 The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

22:52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs?

23:38 There was also an inscription over him, "This is the King of the Jews."

εἰ δὲ μή γε – 5x in Luke –

5:36 He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old.

5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.

10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

13:9 And if it bears fruit next year, well and good; but if not, you can cut it down."

14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.

ἐφ' ὑμῶς – 9x in Luke –

1:35 And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'

11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.

12:14 But he said to him, "Man, who made me a judge or divider over you?"

19:43 For the days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side,

21:12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake.

21:34 "But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a snare;

24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

ἀνακάμψει – 4x in NT, 15x in LXX –

Matt 2:12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

Luke 10:6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

Acts 18:21 but on taking leave of them he said, "I will return to you if God wills," and he set sail from Ephesus.

Heb 11:15 If they had been thinking of that land from which they had gone out, they would have had opportunity to return.

Exo 32:27 And he said to them, "Thus says the LORD God of Israel, Put every man his sword on his side, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor."

Judg 11:39 And at the end of two months, she returned to her father, who did with her according to his vow which he had made. She had never known a man. And it became a custom in Israel

2Sam 1:22 "From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

2Sam 8:13 And David won a name for himself. When he returned, he slew eighteen thousand E'domites in the Valley of Salt.

1 Ki 12:20 And when all Israel heard that Jerobo'am had returned, they sent and called him to the assembly and made him king over all Israel. There was none that followed the house of David, but the tribe of Judah only.
 1 Ch 19:5 and they departed. When David was told concerning the men, he sent to meet them, for the men were greatly ashamed. And the king said, "Remain at Jericho until your beards have grown, and then return."
 1 Esd 8:84 Therefore do not give your daughters in marriage to their sons, and do not take their daughters for your sons;
 Job 39:4 Their young ones become strong, they grow up in the open; they go forth, and do not return to them.
 Jer 3:1 "If a man divorces his wife and she goes from him and becomes another man's wife, will he return to her? Would not that land be greatly polluted? You have played the harlot with many lovers; and would you return to me? says the LORD.
 Jer 3:1 "If a man divorces his wife and she goes from him and becomes another man's wife, will he return to her? Would not that land be greatly polluted? You have played the harlot with many lovers; and would you return to me? says the LORD.
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 Jer 15:5 "Who will have pity on you, O Jerusalem, or who will bemoan you? Who will turn aside to ask about your welfare?
 Zec 9:8 Then I will encamp at my house as a guard, so that none shall march to and fro; no oppressor shall again overrun them, for now I see with my own eyes.
 Sir 40:11 All things that are from the earth turn back to the earth, and what is from the waters returns to the sea.
 Sus 1:14 And when they went out, they parted from each other. But turning back, they met again; and when each pressed the other for the reason, they confessed their lust. And then together they arranged for a time when they could find her alone.

10:7

ἐν αὐτῇ δὲ τῇ οἰκίᾳ μένετε ἐσθιοντες καὶ πίνοντες τὰ παρ' αὐτῶν· ἄξιός γάρ ὁ ἐργάτης τοῦ μισθοῦ αὐτοῦ. μὴ μεταβαίνετε ἐξ οἰκίας εἰς οἰκίαν.

And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

μένετε – 7x in Luke –

1:56 And Mary remained with her about three months, and returned to her home.
 8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.
 9:4 And whatever house you enter, stay there, and from there depart.
 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 19:5 And when Jesus came to the place, he looked up and said to him, "Zacchae'us, make haste and come down; for I must stay at your house today."
 24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.
 24:29 but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

ἐσθιοντες – 33x in Luke –

4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.
 5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"
 5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."
 6:1 On a sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands.
 6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"
 6:4 how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?"
 7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, He has a demon.'
 7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!'
 7:36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table.
 8:55 And her spirit returned, and she got up at once; and he directed that something should be given her to eat.
 9:13 But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish -- unless we are to go and buy food for all these people."
 9:17 And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.
 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
 10:8 Whenever you enter a town and they receive you, eat what is set before you;
 12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'
 12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.
 12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.
 12:45 But if that servant says to himself, My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,
 13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'
 14:1 One sabbath when he went to dine at the house of a ruler who belonged to the Pharisees, they were watching him.
 14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"
 15:16 And he would gladly have fed on the pods that the swine ate; and no one gave him anything.
 15:23 and bring the fattened calf and kill it, and let us eat and make merry;

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?

17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,

22:8 So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it."

22:11 and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?'

22:15 And he said to them, "I have earnestly desired to eat this passover with you before I suffer;

22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."

22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

24:43 and he took it and ate before them.

πίνοντες – 17x in Luke –

1:15 for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.

5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

5:39 And no one after drinking old wine desires new; for he says, The old is good."

7:33 For John the Baptist has come eating no bread and drinking no wine; and you say, He has a demon.'

7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!'

10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

12:19 And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.'

12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.

12:45 But if that servant says to himself, My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk,

13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'

17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?

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17:27 They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

17:28 Likewise as it was in the days of Lot -- they ate, they drank, they bought, they sold, they planted, they built,

22:18 for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes."

22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

ἐσθίοντες καὶ πίνοντες – 14x in NT –

Matt 11:19 The Son of man came eating and drinking, and they say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners! Yet wisdom is justified by her deeds."

Luke 5:30 And the Pharisees and their scribes murmured against his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

Luke 5:33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

Luke 7:34 The Son of man has come eating and drinking; and you say, Behold, a glutton and a drunkard, a friend of tax collectors and sinners!'

Luke 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

Luke 17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?

Luke 17:8 Will he not rather say to him, Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'?

Luke 22:30 that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

1 Cor 9:4 Do we not have the right to our food and drink?

1 Cor 10:7 Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to dance."

1 Cor 11:22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

1 Cor 11:29 For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

1 Cor 11:29 For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

1 Cor 15:32 What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

ἄξιος – 8x in Luke –

3:8 Bear fruits that befit repentance, and do not begin to say to yourselves, We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

7:4 And when they came to Jesus, they besought him earnestly, saying, "He is worthy to have you do this for him,

10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.

15:19 I am no longer worthy to be called your son; treat me as one of your hired servants."

15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

23:15 neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;
23:41 And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong."

ἐργάτης – 4x in Luke, see vs.2 above –

μισθου – 3x in Luke –

6:23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.
6:35 But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.
10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.

μὴ μεταβαίνετε – 1x in NT –

μεταβαίνετε – 12x in NT –

Matt 8:34 And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.
Matt 11:1 And when Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.
Matt 12:9 And he went on from there, and entered their synagogue.
Matt 15:29 And Jesus went on from there and passed along the Sea of Galilee. And he went up on the mountain, and sat down there.
Matt 17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you."
Matt 17:20 He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you."
Luke 10:7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house.
John 5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.
John 7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing."
John 13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.
Acts 18:7 And he left there and went to the house of a man named Titius Justus, a worshiper of God; his house was next door to the synagogue.
1 John 3:14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death.

ἐξ οἰκίας εἰς οἰκίαν – 1x in NT, 1x in LXX –

Sir 29:24 ζῶν πονηρὰ ἐξ οἰκίας εἰς οἰκίαν, καὶ οὐ παροικῆσεις, οὐκ ἀνοίξεις στόμα·
It is a miserable life to go from house to house, and where you are a stranger you may not open your mouth;

10:8

καὶ εἰς ἣν ἂν πόλιν εἰσέρχησθε καὶ δέχωνται ὑμᾶς, ἐσθίετε τὰ παρατιθέμενα ὑμῖν
Whenever you enter a town and they receive you, eat what is set before you;

δέχωνται – 16x in Luke –

2:28 he took him up in his arms and blessed God and said,
8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.
9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."
9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."
9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."
9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."
9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."
9:53 but the people would not receive him, because his face was set toward Jerusalem.
10:8 Whenever you enter a town and they receive you, eat what is set before you;
10:10 But whenever you enter a town and they do not receive you, go into its streets and say,
16:4 I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.'
16:6 He said, A hundred measures of oil.' And he said to him, Take your bill, and sit down quickly and write fifty.'
16:7 Then he said to another, And how much do you owe?' He said, A hundred measures of wheat.' He said to him, Take your bill, and write eighty.'
16:9 And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations.
18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."
22:17 And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves;

ἐσθίετε - 33x in Luke – see vs.7 above –

ἐσθίετε τὰ παρατιθέμενα – 1x in NT, no LXX –

παρατιθέμενα – 19x in NT –

Matt 13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field;

Matt 13:31 Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field;

Mark 6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.

Mark 8:6 And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd.

Mark 8:6 And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd.

Mark 8:7 And they had a few small fish; and having blessed them, he commanded that these also should be set before them.

Luke 9:16 And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd.

Luke 10:8 Whenever you enter a town and they receive you, eat what is set before you;

Luke 11:6 for a friend of mine has arrived on a journey, and I have nothing to set before him';

Luke 12:48 But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.

Luke 23:46 Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.

Acts 14:23 And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they believed.

Acts 16:34 Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Acts 17:3 explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ."

Acts 20:32 And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

1 Cor 10:27 If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience.

1 Tim 1:18 This charge I commit to you, Timothy, my son, in accordance with the prophetic utterances which pointed to you, that inspired by them you may wage the good warfare,

2 Tim 2:2 and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also.

1 Peter 4:19 Therefore let those who suffer according to God's will do right and entrust their souls to a faithful Creator.

10:9

καὶ θεραπεύετε τοὺς ἐν αὐτῇ ἀσθενεῖς καὶ λέγετε αὐτοῖς, Ἡγγικεν ἐφ' ὑμᾶς ἡ βασιλεία τοῦ θεοῦ.

heal the sick in it and say to them, The kingdom of God has come near to you.'

θεραπεύετε – 14x in Luke –

4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country."

4:40 Now when the sun was setting, all those who had any that were sick with various diseases brought them to him; and he laid his hands on every one of them and healed them.

5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.

6:7 And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him.

6:18 and those who were troubled with unclean spirits were cured.

7:21 In that hour he cured many of diseases and plagues and evil spirits, and on many that were blind he bestowed sight.

8:2 and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,

8:43 And a woman who had had a flow of blood for twelve years and could not be healed by any one,

9:1 And he called the twelve together and gave them power and authority over all demons and to cure diseases,

9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.

10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'

13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."

13:14 But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."

14:3 And Jesus spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the sabbath, or not?"

ἀσθενεῖς – 2x in Luke –

Luke 9:2 and he sent them out to preach the kingdom of God and to heal.

Luke 10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'

ἤγγικεν . . . βασιλεία τοῦ θεοῦ – 3x in NT –

Mark 1:15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

Luke 10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'

Luke 10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

ἤγγικεν – 18x in Luke –

7:12 As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her.

10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'

10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

12:33 Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.

15:1 Now the tax collectors and sinners were all drawing near to hear him.

15:25 "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing.

18:35 As he drew near to Jericho, a blind man was sitting by the roadside begging;

18:40 And Jesus stopped, and commanded him to be brought to him; and when he came near, he asked him,

19:29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples,

19:37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

19:41 And when he drew near and saw the city he wept over it,

21:8 And he said, "Take heed that you are not led astray; for many will come in my name, saying, I am he!' and, The time is at hand!' Do not go after them.

21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.

21:28 Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near."

22:1 Now the feast of Unleavened Bread drew near, which is called the Passover.

22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;

24:15 While they were talking and discussing together, Jesus himself drew near and went with them.

24:28 So they drew near to the village to which they were going. He appeared to be going further,

βασιλεία τοῦ θεοῦ – 32x in Luke –

4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God.

7:28 I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he."

8:1 Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him,

8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.

9:2 and he sent them out to preach the kingdom of God and to heal.

9:11 When the crowds learned it, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing.

9:27 But I tell you truly, there are some standing here who will not taste death before they see the kingdom of God."

9:60 But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."

9:62 Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

10:9 heal the sick in it and say to them, The kingdom of God has come near to you.'

10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

11:20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.

13:18 He said therefore, "What is the kingdom of God like? And to what shall I compare it?

13:20 And again he said, "To what shall I compare the kingdom of God?

13:28 There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out.

13:29 And men will come from east and west, and from north and south, and sit at table in the kingdom of God.

14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"

16:16 "The law and the prophets were until John; since then the good news of the kingdom of God is preached, and every one enters it violently.

17:20 Being asked by the Pharisees when the kingdom of God was coming, he answered them, "The kingdom of God is not coming with signs to be observed;

17:20 Being asked by the Pharisees when the kingdom of God was coming, he answered them, "The kingdom of God is not coming with signs to be observed;

17:21 nor will they say, Lo, here it is!' or There!' for behold, the kingdom of God is in the midst of you."

18:16 But Jesus called them to him, saying, "Let the children come to me, and do not hinder them; for to such belongs the kingdom of God.

18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

18:24 Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God!

18:25 For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

18:29 And he said to them, "Truly, I say to you, there is no man who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,

19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

21:31 So also, when you see these things taking place, you know that the kingdom of God is near.

22:16 for I tell you I shall not eat it until it is fulfilled in the kingdom of God."

Exegetical Notes on Luke 10:1-12, 16

Rev Richard Jordan

22:18 for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes."
23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.

10:10

εἰς ἣν δ' ἂν πόλιν εἰσέλθητε καὶ μὴ δέχωνται ὑμᾶς, ἐξελθόντες εἰς τὰς πλατείας αὐτῆς εἶπατε,

But whenever you enter a town and they do not receive you, go into its streets and say,

εἰσέλθητε – 50x in Luke –

9:4 And whatever house you enter, stay there, and from there depart.
9:34 As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud.
9:46 And an argument arose among them as to which of them was the greatest.
9:52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him;
10:5 Whatever house you enter, first say, Peace be to this house!
10:8 Whenever you enter a town and they receive you, eat what is set before you;
10:10 But whenever you enter a town and they do not receive you, go into its streets and say,
10:38 Now as they went on their way, he entered a village; and a woman named Martha received him into her house.
11:26 Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."
11:37 While he was speaking, a Pharisee asked him to dine with him; so he went in and sat at table.
11:52 Woe to you lawyers! for you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering."
11:52 Woe to you lawyers! for you have taken away the key of knowledge; you did not enter yourselves, and you hindered those who were entering."

μὴ δέχωνται – 3x in Luke –

9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."
10:10 But whenever you enter a town and they do not receive you, go into its streets and say,
18:17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

ἐξελθόντες – 44x in Luke –

9:4 And whatever house you enter, stay there, and from there depart.
9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."
9:6 And they departed and went through the villages, preaching the gospel and healing everywhere.
10:10 But whenever you enter a town and they do not receive you, go into its streets and say,
11:14 Now he was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled.
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
11:24 "When the unclean spirit has gone out of a man, he passes through waterless places seeking rest; and finding none he says, I will return to my house from which I came.'
11:53 As he went away from there, the scribes and the Pharisees began to press him hard, and to provoke him to speak of many things,

πλατείας – 10x in NT –

Matt 6:5 "And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward.
Matt 7:13 "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many.
Matt 12:19 He will not wrangle or cry aloud, nor will any one hear his voice in the streets;
Luke 10:10 But whenever you enter a town and they do not receive you, go into its streets and say,
Luke 13:26 Then you will begin to say, We ate and drank in your presence, and you taught in our streets.'
Luke 14:21 So the servant came and reported this to his master. Then the householder in anger said to his servant, Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.'
Acts 5:15 so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them.
Rev 11:8 and their dead bodies will lie in the street of the great city which is allegorically called Sodom and Egypt, where their Lord was crucified.
Rev 21:21 And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.
Rev 22:2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations.

εἰσέλθητε . . . ἐξελθόντες – 3x in Luke –

9:4 And whatever house you enter, stay there, and from there depart.
10:10 But whenever you enter a town and they do not receive you, go into its streets and say,
15:28 But he was angry and refused to go in. His father came out and entreated him,

10:11

Καὶ τὸν κοινορτὸν τὸν κολληθέντα ἡμῖν ἐκ τῆς πόλεως ὑμῶν εἰς τοὺς πόδας ἀπομασσόμεθα ὑμῖν· πλὴν τοῦτο γινώσκετε ὅτι ἤγγικεν ἡ βασιλεία τοῦ θεοῦ.

Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

κοινορτὸν – 5x in NT, 16x in LXX –

Matt 10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.

Luke 9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."

Luke 10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

Acts 13:51 But they shook off the dust from their feet against them, and went to Ico'nium.

Acts 22:23 And as they cried out and waved their garments and threw dust into the air,

Exo 9:9 And it shall become fine dust over all the land of Egypt, and become boils breaking out in sores on man and beast throughout all the land of Egypt."

Deu 9:21 Then I took the sinful thing, the calf which you had made, and burned it with fire and crushed it, grinding it very small, until it was as fine as dust; and I threw the dust of it into the brook that descended out of the mountain.

Deu 9:21 Then I took the sinful thing, the calf which you had made, and burned it with fire and crushed it, grinding it very small, until it was as fine as dust; and I threw the dust of it into the brook that descended out of the mountain.

Deu 28:24 The LORD will make the rain of your land powder and dust; from heaven it shall come down upon you until you are destroyed.

2 Ki 9:17 Now the watchman was standing on the tower in Jezreel, and he spied the company of Jehu as he came, and said, "I see a company." And Joram said, "Take a horseman, and send to meet them, and let him say, Is it peace?"

Job 21:18 That they are like straw before the wind, and like chaff that the storm carries away?

Song 3:6 What is that coming up from the wilderness, like a column of smoke, perfumed with myrrh and frankincense, with all the fragrant powders of the merchant?

Isa 3:24 Instead of perfume there will be rotteness; and instead of a girdle, a rope; and instead of well-set hair, baldness; and instead of a rich robe, a girding of sackcloth; instead of beauty, shame.

Isa 5:24 Therefore, as the tongue of fire devours the stubble, and as dry grass sinks down in the flame, so their root will be as rotteness, and their blossom go up like dust; for they have rejected the law of the LORD of hosts, and have despised the word of the Holy One of Israel.

Isa 10:6 Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets.

Isa 17:13 The nations roar like the roaring of many waters, but he will rebuke them, and they will flee far away, chased like chaff on the mountains before the wind and whirling dust before the storm.

Isa 29:5 But the multitude of your foes shall be like small dust, and the multitude of the ruthless like passing chaff. And in an instant, suddenly,

Eze 26:10 His horses will be so many that their dust will cover you; your walls will shake at the noise of the horsemen and wagons and chariots, when he enters your gates as one enters a city which has been breached.

Dan 2:35 then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.

Nah 1:3 The LORD is slow to anger and of great might, and the LORD will by no means clear the guilty. His way is in whirlwind and storm, and the clouds are the dust of his feet.

3 Ma 5:48 And when the Jews saw the dust raised by the elephants going out at the gate and by the following armed forces, as well as by the trampling of the crowd, and heard the loud and tumultuous noise,

κολληθέντα – 12x in NT –

Matt 19:5 and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?'

Luke 10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

Luke 15:15 So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine.

Acts 5:13 None of the rest dared join them, but the people held them in high honor.

Acts 8:29 And the Spirit said to Philip, "Go up and join this chariot."

Acts 9:26 And when he had come to Jerusalem he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple.

Acts 10:28 and he said to them, "You yourselves know how unlawful it is for a Jew to associate with or to visit any one of another nation; but God has shown me that I should not call any man common or unclean.

Acts 17:34 But some men joined him and believed, among them Dionys'ius the Are-op'agite and a woman named Dam'aris and others with them.

Romans 12:9 Let love be genuine; hate what is evil, hold fast to what is good;

1 Cor 6:16 Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh."

1 Cor 6:17 But he who is united to the Lord becomes one spirit with him.

Rev 18:5 for her sins are heaped high as heaven, and God has remembered her iniquities.

εἰς τοὺς πόδας – 2x in NT –

Luke 10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

Luke 15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;

ἀπομασσόμεθα – 1x in NT, 1x in LXX –

Tob-S 7:16 καὶ βαδίσασα ἔστρωσεν εἰς τὸ ταμίειον, ὡς εἶπεν αὐτῇ, καὶ ἤγαγεν αὐτὴν ἐκεῖ καὶ ἐκλαυσεν περὶ αὐτῆς καὶ ἀπεμάξατο τὰ δάκρυα καὶ εἶπεν αὐτῇ

And Raguel called his wife Edna and said to her, "Sister, make up the other room, and take her into it."

πλὴν τοῦτο γινώσκετε – 1x in NT, no LXX –

τοῦτο γινώσκετε – 17x in NT –

Matt 24:33 So also, when you see all these things, you know that he is near, at the very gates.

Luke 10:11 Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.'

John 13:35 By this all men will know that you are my disciples, if you have love for one another."

John 17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.

Romans 6:6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.

1 Cor 2:8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

1 Cor 8:3 But if one loves God, one is known by him.

2 Tim 2:19 But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from iniquity."

1 John 2:3 And by this we may be sure that we know him, if we keep his commandments.

1 John 2:5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:

1 John 3:16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren.

1 John 3:19 By this we shall know that we are of the truth, and reassure our hearts before him

1 John 3:24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John 4:2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God,

1 John 4:6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 John 4:13 By this we know that we abide in him and he in us, because he has given us of his own Spirit.

1 John 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

βασιλεία τοῦ θεοῦ – 32x in Luke, see vs.9 above –

10:12

λέγω ὑμῖν ὅτι Σοδόμοις ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀνεκτότερον ἔσται ἢ τῇ πόλει ἐκείνῃ.

I tell you, it shall be more tolerable on that day for Sodom than for that town.

Σοδόμοις – 9x in NT, 37x in LXX –

Matt 10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.

Matt 11:23 And you, Caper'na-um, will you be exalted to heaven? You shall be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

Matt 11:24 But I tell you that it shall be more tolerable on the day of judgment for the land of Sodom than for you."

Luke 10:12 I tell you, it shall be more tolerable on that day for Sodom than for that town.

Luke 17:29 but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all --

Romans 9:29 And as Isaiah predicted, "If the Lord of hosts had not left us children, we would have fared like Sodom and been made like Gomor'rah."

2 Peter 2:6 if by turning the cities of Sodom and Gomor'rah to ashes he condemned them to extinction and made them an example to those who were to be ungodly;

Jude 1:7 just as Sodom and Gomor'rah and the surrounding cities, which likewise acted immorally and indulged in unnatural lust, serve as an example by undergoing a punishment of eternal fire.

Rev 11:8 and their dead bodies will lie in the street of the great city which is allegorically called Sodom and Egypt, where their Lord was crucified.

Gen 10:19 And the territory of the Canaanites extended from Sidon, in the direction of Gerar, as far as Gaza, and in the direction of Sodom, Gomor'rah, Admah, and Zeboi'im, as far as Lasha.

Gen 13:10 And Lot lifted up his eyes, and saw that the Jordan valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zo'ar; this was before the LORD destroyed Sodom and Gomor'rah.

Gen 13:12 Abram dwelt in the land of Canaan, while Lot dwelt among the cities of the valley and moved his tent as far as Sodom.

Gen 13:13 Now the men of Sodom were wicked, great sinners against the LORD.

Gen 14:2 these kings made war with Bera king of Sodom, Birsha king of Gomor'rah, Shinab king of Admah, Sheme'ber king of Zeboi'im, and the king of Bela (that is, Zo'ar).

Gen 14:8 Then the king of Sodom, the king of Gomor'rah, the king of Admah, the king of Zeboi'im, and the king of Bela (that is, Zo'ar) went out, and they joined battle in the Valley of Siddim

Gen 14:10 Now the Valley of Siddim was full of bitumen pits; and as the kings of Sodom and Gomor'rah fled, some fell into them, and the rest fled to the mountain.

Gen 14:11 So the enemy took all the goods of Sodom and Gomor'rah, and all their provisions, and went their way;

Gen 14:12 they also took Lot, the son of Abram's brother, who dwelt in Sodom, and his goods, and departed.

Gen 14:16 Then he brought back all the goods, and also brought back his kinsman Lot with his goods, and the women and the people.

Gen 14:17 After his return from the defeat of Ched-or-lao'mer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley).

Gen 14:21 And the king of Sodom said to Abram, "Give me the persons, but take the goods for yourself."
 Gen 14:22 But Abram said to the king of Sodom, "I have sworn to the LORD God Most High, maker of heaven and earth,
 Gen 18:16 Then the men set out from there, and they looked toward Sodom; and Abraham went with them to set them on their way.
 Gen 18:20 Then the LORD said, "Because the outcry against Sodom and Gomor'rah is great and their sin is very grave,
 Gen 18:22 So the men turned from there, and went toward Sodom; but Abraham still stood before the LORD.
 Gen 18:26 And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."
 Gen 19:1 The two angels came to Sodom in the evening; and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them, and bowed himself with his face to the earth,
 Gen 19:1 The two angels came to Sodom in the evening; and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them, and bowed himself with his face to the earth,
 Gen 19:24 Then the LORD rained on Sodom and Gomor'rah brimstone and fire from the LORD out of heaven;
 Gen 19:28 and he looked down toward Sodom and Gomor'rah and toward all the land of the valley, and beheld, and lo, the smoke of the land went up like the smoke of a furnace.
 Deu 29:22 And the generation to come, your children who rise up after you, and the foreigner who comes from a far land, would say, when they see the afflictions of that land and the sicknesses with which the LORD has made it sick --
 Deu 32:32 For their vine comes from the vine of Sodom, and from the fields of Gomor'rah; their grapes are grapes of poison, their clusters are bitter;
 Isa 1:9 If the LORD of hosts had not left us a few survivors, we should have been like Sodom, and become like Gomor'rah.
 Isa 1:10 Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomor'rah!
 Isa 13:19 And Babylon, the glory of kingdoms, the splendor and pride of the Chalde'ans, will be like Sodom and Gomor'rah when God overthrew them.
 Jer 23:14 But in the prophets of Jerusalem I have seen a horrible thing; they commit adultery and walk in lies; they strengthen the hands of evildoers, so that no one turns from his wickedness; all of them have become like Sodom to me, and its inhabitants like Gomor'rah."
 Jer 50:40 As when God overthrew Sodom and Gomor'rah and their neighbor cities, says the LORD, so no man shall dwell there, and no son of man shall sojourn in her.
 Jer 49:18 As when Sodom and Gomor'rah and their neighbor cities were overthrown, says the LORD, no man shall dwell there, no man shall sojourn in her.
 Eze 16:46 And your elder sister is Sama'ria, who lived with her daughters to the north of you; and your younger sister, who lived to the south of you, is Sodom with her daughters.
 Eze 16:48 As I live, says the Lord GOD, your sister Sodom and her daughters have not done as you and your daughters have done.
 Eze 16:49 Behold, this was the guilt of your sister Sodom: she and her daughters had pride, surfeit of food, and prosperous ease, but did not aid the poor and needy.
 Eze 16:53 "I will restore their fortunes, both the fortunes of Sodom and her daughters, and the fortunes of Sama'ria and her daughters, and I will restore your own fortunes in the midst of them,
 Eze 16:55 As for your sisters, Sodom and her daughters shall return to their former estate, and Sama'ria and her daughters shall return to their former estate; and you and your daughters shall return to your former estate.
 Eze 16:56 Was not your sister Sodom a byword in your mouth in the day of your pride,
 Amo 4:11 "I overthrew some of you, as when God overthrew Sodom and Gomor'rah, and you were as a brand plucked out of the burning; yet you did not return to me," says the LORD.
 Zep 2:9 Therefore, as I live," says the LORD of hosts, the God of Israel, "Moab shall become like Sodom, and the Ammonites like Gomor'rah, a land possessed by nettles and salt pits, and a waste for ever. The remnant of my people shall plunder them, and the survivors of my nation shall possess them."

ἐν τῇ ἡμέρᾳ ἐκείνῃ – 11x in NT –

Matt 13:1 That same day Jesus went out of the house and sat beside the sea.
 Matt 24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,
 Luke 2:1 In those days a decree went out from Caesar Augustus that all the world should be enrolled.
 Luke 4:2 for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.
 Luke 10:12 I tell you, it shall be more tolerable on that day for Sodom than for that town.
 Acts 2:18 yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy.
 Acts 2:41 So those who received his word were baptized, and there were added that day about three thousand souls.
 Acts 7:41 And they made a calf in those days, and offered a sacrifice to the idol and rejoiced in the works of their hands.
 Acts 9:37 In those days she fell sick and died; and when they had washed her, they laid her in an upper room.
 2 Thess 1:10 when he comes on that day to be glorified in his saints, and to be marveled at in all who have believed, because our testimony to you was believed.
 Rev 9:6 And in those days men will seek death and will not find it; they will long to die, and death will fly from them.

πόλει ἐκείνῃ – 8x in NT –

Matt 10:14 And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town.
 Matt 10:15 Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.
 Luke 9:5 And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them."
 Luke 10:12 I tell you, it shall be more tolerable on that day for Sodom than for that town.
 Luke 18:3 and there was a widow in that city who kept coming to him and saying, Vindicate me against my adversary.'
 John 4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."
 Acts 8:8 So there was much joy in that city.
 Acts 14:21 When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Ico'nium and to Antioch,

10:16

Ὁ ἀκούων ὑμῶν ἐμοῦ ἀκούει, καὶ ὁ ἀθετῶν ὑμᾶς ἐμὲ ἀθετεῖ· ὁ δὲ ἐμὲ ἀθετῶν ἀθετεῖ τὸν ἀποστείλαντά με.

"He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

(*any verb*) ὑμῶν ἐμοῦ (*any verb*) – 3x in NT –

Matt 10:40 "He who receives you receives me, and he who receives me receives him who sent me."

Luke 10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

Luke 10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

ἀκούων – 65x in Luke –

1:41 And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit

1:58 And her neighbors and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her.

1:66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

2:18 and all who heard it wondered at what the shepherds told them.

2:20 And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

2:46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

2:47 and all who heard him were amazed at his understanding and his answers.

4:23 And he said to them, "Doubtless you will quote to me this proverb, Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country."

4:28 When they heard this, all in the synagogue were filled with wrath.

5:1 While the people pressed upon him to hear the word of God, he was standing by the lake of Gennesaret.

5:15 But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities.

6:18 and those who were troubled with unclean spirits were cured.

6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,

6:47 Every one who comes to me and hears my words and does them, I will show you what he is like:

6:49 But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great."

7:3 When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave.

7:9 When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

7:22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

7:29 (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John;

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

8:8 And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

8:10 he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand.

8:12 The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved.

8:13 And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away.

8:14 And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

8:18 Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away."

8:21 But he said to them, "My mother and my brothers are those who hear the word of God and do it."

8:50 But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."

9:7 Now Herod the tetrarch heard of all that was done, and he was perplexed, because it was said by some that John had been raised from the dead,

9:9 Herod said, "John I beheaded; but who is this about whom I hear such things?" And he sought to see him.

9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"

10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

10:24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

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10:39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.

11:28 But he said, "Blessed rather are those who hear the word of God and keep it!"

11:31 The queen of the South will arise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

12:3 Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed upon the housetops.

14:15 When one of those who sat at table with him heard this, he said to him, "Blessed is he who shall eat bread in the kingdom of God!"

14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."

14:35 It is fit neither for the land nor for the dunghill; men throw it away. He who has ears to hear, let him hear."

15:1 Now the tax collectors and sinners were all drawing near to hear him.

15:25 "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing.

16:2 And he called him and said to him, What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.'

16:14 The Pharisees, who were lovers of money, heard all this, and they scoffed at him.

16:29 But Abraham said, They have Moses and the prophets; let them hear them.'

16:31 He said to him, If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead."

18:6 And the Lord said, "Hear what the unrighteous judge says.

18:22 And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."

18:23 But when he heard this he became sad, for he was very rich.

18:26 Those who heard it said, "Then who can be saved?"

18:36 and hearing a multitude going by, he inquired what this meant.

19:11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately.

19:48 but they did not find anything they could do, for all the people hung upon his words.

20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

20:45 And in the hearing of all the people he said to his disciples,

21:9 And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once."

21:38 And early in the morning all the people came to him in the temple to hear him.

22:71 And they said, "What further testimony do we need? We have heard it ourselves from his own lips."

23:6 When Pilate heard this, he asked whether the man was a Galilean.

23:8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.

ἀθετῶν – 5x in Luke –

7:30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

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ἀποστείλαντά με – 4x in Luke –

Luke 4:18 "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,

Luke 7:20 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, Are you he who is to come, or shall we look for another?"

Luke 9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."

Luke 10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

ἀποστείλονται – 26x in Luke, see vs.1 above – aorist active participle, 3x –

9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me; for he who is least among you all is the one who is great."

10:16 "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

14:32 And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.

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