

John 10:22-30

10:22

Ἐγένετο τότε τὰ ἑγκαίνια ἐν τοῖς Ἱεροσολύμοις, χειμῶν ἦν,
At that time the festival of the Dedication took place in Jerusalem. It was winter,

Ἐγένετο τότε – 1x in NT, no LXX –

Ἐγένετο – aorist middle deponent indicative, 17x in John –

1:3 all things were made through him, and without him was not anything made that was made.
1:3 all things were made through him, and without him was not anything made that was made.
1:6 There was a man sent from God, whose name was John.
1:10 He was in the world, and the world was made through him, yet the world knew him not.
1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.
1:17 For the law was given through Moses; grace and truth came through Jesus Christ.
1:28 This took place in Bethany beyond the Jordan, where John was baptizing.
2:1 On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there;
3:25 Now a discussion arose between John's disciples and a Jew over purifying.
5:9 And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath.
6:16 When evening came, his disciples went down to the sea,
6:21 Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.
7:43 So there was a division among the people over him.
10:19 There was again a division among the Jews because of these words.
10:22 It was the feast of the Dedication at Jerusalem;
10:35 If he called them gods to whom the word of God came (and scripture cannot be broken),
19:36 For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken."

τότε – 10x in John –

7:10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private.
8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.
10:22 It was the feast of the Dedication at Jerusalem;
11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.
11:14 Then Jesus told them plainly, "Laz'arus is dead;
12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.
13:27 Then after the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."
19:1 Then Pilate took Jesus and scourged him.
19:16 Then he handed him over to them to be crucified.
20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

ἑγκαίνια – 1x in NT, 4x in LXX –

John 10:22 It was the feast of the Dedication at Jerusalem;
Ezra 6:16 And the people of Israel, the priests and the Levites, and the rest of the returned exiles, celebrated the dedication of this house of God with joy.
Ezra 6:17 They offered at the dedication of this house of God one hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Israel twelve he-goats, according to the number of the tribes of Israel.
Neh 12:27 And at the dedication of the wall of Jerusalem they sought the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with gladness, with thanksgivings and with singing, with cymbals, harps, and lyres.
Dan 3:2 Then King Nebuchadnezzar sent to assemble the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image which King Nebuchadnezzar had set up.

ἐν τοῖς Ἱεροσολύμοις – 3x in John –

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
5:2 Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Beth-zatha, which has five porticoes.
10:22 It was the feast of the Dedication at Jerusalem;

Ἱεροσολύμοις – 12x in John –

1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"
2:13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem.
2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;
4:20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship."
4:21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.

4:45 So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast.
 5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
 5:2 Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Beth-za'tha, which has five porticoes.
 10:22 It was the feast of the Dedication at Jerusalem;
 11:18 Bethany was near Jerusalem, about two miles off,
 11:55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves.
 12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.

χειμῶν – x in NT, x in LXX –

Matt 16:3 And in the morning, It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.
 Matt 24:20 Pray that your flight may not be in winter or on a sabbath.
 Mark 13:18 Pray that it may not happen in winter.
 John 10:22 It was the feast of the Dedication at Jerusalem;
 Acts 27:20 And when neither sun nor stars appeared for many a day, and no small tempest lay on us, all hope of our being saved was at last abandoned.
 2 Tim 4:21 Do your best to come before winter. Eubu'lus sends greetings to you, as do Pudens and Linus and Claudia and all the brethren.
 1 Esd 9:6 And all the multitude sat in the open square before the temple, shivering because of the bad weather that prevailed.
 Ezra 10:9 Then all the men of Judah and Benjamin assembled at Jerusalem within the three days; it was the ninth month, on the twentieth day of the month. And all the people sat in the open square before the house of God, trembling because of this matter and because of the heavy rain.
 Job 37:6 For to the snow he says, Fall on the earth'; and to the shower and the rain, Be strong.'
 Job 37:6 For to the snow he says, Fall on the earth'; and to the shower and the rain, Be strong.'
 Song 2:11 for lo, the winter is past, the rain is over and gone.
 4 Ma 15:32 so you, O guardian of the law, overwhelmed from every side by the flood of your emotions and the violent winds, the torture of your sons, endured nobly and withstood the wintry storms that assail religion.
 Sir 21:8 A man who builds his house with other people's money is like one who gathers stones for his burial mound.

10:23

καὶ περιεπάτει ὁ Ἰησοῦς ἐν τῷ ἱερῷ ἐν τῇ στοᾷ τοῦ Σολομῶνος.
 and Jesus was walking in the temple, in the portico of Solomon.

περιεπάτει ὁ Ἰησοῦς – 2x in John –

7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.
 10:23 it was winter, and Jesus was walking in the temple, in the portico of Solomon.

περιεπάτει – 17x in John, imperfect active indicative, 6x * –

1:36 and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!"
 5:8 Jesus said to him, "Rise, take up your pallet, and walk."
 *5:9 And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath.
 John 5:11 But he answered them, "The man who healed me said to me, Take up your pallet, and walk."
 5:12 They asked him, "Who is the man who said to you, Take up your pallet, and walk'?"
 6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened,
 *6:66 After this many of his disciples drew back and no longer went about with him.
 *7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.
 7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.
 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."
 *10:23 it was winter, and Jesus was walking in the temple, in the portico of Solomon.
 11:9 Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world.
 11:10 But if any one walks in the night, he stumbles, because the light is not in him."
 *11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.
 12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.
 12:35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you; he who walks in the darkness does not know where he goes.
 *21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

ὁ Ἰησοῦς – w/ nominative article, 115x in John –

1:38, 1:42, 1:43, 1:47, 2:2, 2:4, 2:7, 2:11, 2:13, 2:22, 3:22, 4:1, 4:7, 4:17, 4:21, 4:26, 4:34, 4:48, 4:50, 4:50, 4:53, 4:54, 5:6, 5:8, 5:14, 5:19, 6:1, 6:5, 6:10, 6:11, 6:17, 6:22, 6:26, 6:29, 6:32, 6:35, 6:53, 6:61, 6:64, 6:67, 6:70, 7:1, 7:6, 7:16, 7:28, 7:33, 7:37, 8:10, 8:11, 8:12, 8:25, 8:28, 8:31, 8:34, 8:39, 8:42, 9:14, 9:37, 9:39, 9:41, 10:6, 10:7, 10:23, 10:25, 10:32, 10:34, 11:4, 11:5, 11:13, 11:14, 11:17, 11:23, 11:25, 11:30, 11:35, 11:39, 11:40, 11:44, 12:7, 12:12, 12:14, 12:35, 13:1, 13:10, 13:21, 13:23, 13:26, 13:27, 13:29, 14:6, 14:9, 16:19, 18:11, 18:37, 19:5, 19:20, 19:28, 19:30, 20:2, 20:19, 20:21, 20:26, 20:29, 20:30, 21:1, 21:5, 21:7, 21:10, 21:12, 21:15, 21:17, 21:20, 21:22, 21:23, 21:25
 10:6 This figure Jesus used with them, but they did not understand what he was saying to them.

10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.
10:23 it was winter, and Jesus was walking in the temple, in the portico of Solomon.
10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"
10:34 Jesus answered them, "Is it not written in your law, I said, you are gods'?"

ἐν τῷ ἱερῷ - 7x in John -

2:14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business.
5:14 Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you."
7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.
8:20 These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.
10:23 it was winter, and Jesus was walking in the temple, in the portico of Solomon.
11:56 They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?"
18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.

ἱερῷ - 11x in John, 7x in the phrase ἐν τῷ ἱερῷ - see above, these are the others -

2:15 And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables.
7:14 About the middle of the feast Jesus went up into the temple and taught.
8:2 Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them.
8:59 So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.

ἐν τῇ στοᾷ - 1x in NT -

στοᾷ - 4x in NT, 4x in LXX -

John 5:2 Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Beth-za' tha, which has five porticoes.
John 10:23 it was winter, and Jesus was walking in the temple, in the portico of Solomon.
Acts 3:11 While he clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded.
Acts 5:12 Now many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico.
1 Ki 6:33 So also he made for the entrance to the nave doorposts of olivewood, in the form of a square,
Eze 40:18 And the pavement ran along the side of the gates, corresponding to the length of the gates; this was the lower pavement.
Eze 42:3 Adjoining the twenty cubits which belonged to the inner court, and facing the pavement which belonged to the outer court, was gallery against gallery in three stories.
Eze 42:5 Now the upper chambers were narrower, for the galleries took more away from them than from the lower and middle chambers in the building.

στοᾷ τοῦ Σολομῶνος - *A colonnade which made up part of the temple complex built by Herod in Jerusalem. This colonnade like the others that surrounded the temple precinct, provided a meeting place for individuals to discuss Scripture preceding and following the observation of religious rituals. Jesus' disciples gathered at this location and the early Jerusalem church also met there (John 10:23; Acts 3:11; 5:12). It was located on the E side of the temple complex overlooking the Kidron Valley (Josephus Ant 20.9.7). According to the tradition reported by Josephus, Solomon's temple utilized a covered area supported by a platform (JW 5.5.1; Ant 8.3.9). The location described as Solomon's portico in the NT was certainly designed by Herod's architects. This colonnade was reportedly double columned and spanned 49 feet. The columns were 38 feet tall monoliths of white marble and supported cedar-paneled ceilings. This impressive structure however was overshadowed by the Royal Colonnade at the S end of the temple precinct. No extant remains of Solomon's Portico are preserved in situ except for the platform on which it was founded. ABD*

Jospehus BJ 5.184-186 (5.5.1ff) Τὸ δ' ἱερὸν ἵδρυτο μὲν, ὡσπερ ἔφην, ἐπὶ λόφου καρτεροῦ, κατ' ἀρχὰς δὲ μόλις ἐξήρκει τὸ ἀνωτάτω χθαμαλὸν αὐτοῦ τῷ τε ναῷ καὶ τῷ βωμῷ· τὰ γὰρ πέριξ ἀπόκρημνος ἦν καὶ κατ' 5.185 ἀντης. τοῦ δὲ βασιλέως Σολομῶνος, ὃς δὴ καὶ τὸν ναὸν ἔκτισεν, τὸ κατ' ἀνατολὰς μέρος ἐκτειχίσαντος, ἐπετέθη μία στοᾷ τῷ χώματι· καὶ κατὰ γε τὰ λοιπὰ μέρη γυμνὸς ὁ ναὸς ἦν. τοῖς δ' ἐξῆς αἰῶσιν αἰεὶ τι τοῦ λαοῦ προσχωννύντος ἀνισούμενος ὁ λόφος ἠύρ' 5.186 νετο. διακόψαντες δὲ καὶ τὸ προσάρκτιον τεῖχος τοσοῦτον προσελάμβανον ὅσον ὕστερον ἐπεῖχεν ὁ τοῦ παντὸς ἱεροῦ περίβολος.

Though the temple, as I had said, was seated on a strong hill, the level area on its summit originally barely sufficed for the shrine and altar, the ground around being precipitous and steep. But King Solomon, the actual founder of the temple, having walled up the eastern side, a single portico was reared on this made ground; on its other sides the sanctuary remained exposed. In the course of ages, however, through the constant additions of the people to the embankment, the hill-top by this process of levelling up was widened.

10:24

ἐκύκλωσαν οὖν αὐτὸν οἱ Ἰουδαῖοι καὶ ἔλεγον αὐτῷ, Ἔως πότε τὴν ψυχὴν ἡμῶν αἴρεις; εἰ σὺ εἶ ὁ Χριστός, εἰπὲ ἡμῖν παρρησίᾳ.

So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly."

ἐκύκλωσαν – 4x in NT, 83x in LXX –

Luke 21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near.

John 10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."

Acts 14:20 But when the disciples gathered about him, he rose up and entered the city; and on the next day he went on with Barnabas to Derbe.

Heb 11:30 By faith the walls of Jericho fell down after they had been encircled for seven days.

Gen 2:11 The name of the first is Pishon; it is the one which flows around the whole land of Havilah, where there is gold;

Gen 2:13 The name of the second river is Gihon; it is the one which flows around the whole land of Cush.

Exo 13:18 But God led the people round by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.

Deu 32:10 "He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye.

Jos 6:7 And he said to the people, "Go forward; march around the city, and let the armed men pass on before the ark of the LORD."

Judg 16:2 The Gazites were told, "Samson has come here," and they surrounded the place and lay in wait for him all night at the gate of the city. They kept quiet all night, saying, "Let us wait till the light of the morning; then we will kill him."

2Sam 22:6 the cords of Sheol entangled me, the snares of death confronted me.

Job 22:10 Therefore snares are round about you, and sudden terror overwhelms you;

Ps 7:7 Let the assembly of the peoples be gathered about thee; and over it take thy seat on high.

Ps 22:16 Yea, dogs are round about me; a company of evildoers encircle me; they have pierced my hands and feet --

Ps 26:6 I wash my hands in innocence, and go about thy altar, O LORD,

Ps 27:6 And now my head shall be lifted up above my enemies round about me; and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.

Ps 32:7 Thou art a hiding place for me, thou preservest me from trouble; thou dost encompass me with deliverance. [Selah]

Ps 32:10 Many are the pangs of the wicked; but steadfast love surrounds him who trusts in the LORD.

Ps 48:12 Walk about Zion, go round about her, number her towers,

Ps 49:5 Why should I fear in times of trouble, when the iniquity of my persecutors surrounds me,

Ps 55:10 Day and night they go around it on its walls; and mischief and trouble are within it,

Ps 59:6 Each evening they come back, howling like dogs and prowling about the city.

Ps 59:14 Each evening they come back, howling like dogs and prowling about the city.

Ps 88:17 They surround me like a flood all day long; they close in upon me together.

Ps 91:4 he will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

Ps 109:3 They beset me with words of hate, and attack me without cause.

Ps 118:10 All nations surrounded me; in the name of the LORD I cut them off!

Ps 118:11 They surrounded me, surrounded me on every side; in the name of the LORD I cut them off!

Ps 118:11 They surrounded me, surrounded me on every side; in the name of the LORD I cut them off!

Ps 118:12 They surrounded me like bees, they blazed like a fire of thorns; in the name of the LORD I cut them off!

Qoh 1:6 The wind blows to the south, and goes round to the north; round and round goes the wind, and on its circuits the wind returns.

Isa 29:3 And I will encamp against you round about, and will besiege you with towers and I will raise siegeworks against you.

Lam 3:5 he has besieged and enveloped me with bitterness and tribulation;

Hos 7:2 But they do not consider that I remember all their evil works. Now their deeds encompass them, they are before my face.

(any verb) + οὖν – 124x in John, usually with speaking verbs –

1:22, 1:39, 2:18, 2:20, 3:25, 4:5, 4:9, 4:28, 4:33, 4:46, 4:48, 4:52, 4:52, 4:53, 5:10, 5:19, 6:5, 6:10, 6:11, 6:13, 6:19, 6:21, 6:28, 6:30, 6:32, 6:34, 6:41, 6:52, 6:53, 6:67, 7:3, 7:6, 7:15, 7:16, 7:25, 7:28, 7:30, 7:33, 7:35, 7:45, 7:47, 8:13, 8:19, 8:21, 8:22, 8:24, 8:25, 8:28, 8:31, 8:41, 8:52, 8:57, 8:59, 9:7, 9:10, 9:11, 9:16, 9:17, 9:18, 9:20, 9:24, 9:25, 9:26, 10:7, 10:24, 10:39, 11:3, 11:12, 11:16, 11:17, 11:21, 11:36, 11:41, 11:47, 11:56, 12:2, 12:7, 12:9, 12:17, 12:28, 12:34, 12:35, 13:6, 13:24, 13:25, 13:26, 13:27, 13:30, 16:17, 16:18, 18:11, 18:16, 18:17, 18:24, 18:25, 18:28, 18:29, 18:31, 18:33, 18:37, 18:39, 18:40, 19:5, 19:10, 19:15, 19:16, 19:21, 19:24, 19:32, 19:38, 19:40, 20:2, 20:3, 20:6, 20:10, 20:19, 20:20, 20:21, 20:25, 21:5, 21:6, 21:7, 21:11, 21:23

οἱ Ἰουδαῖοι – 61x in John, nominative case, 25x –

1:19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

2:18 The Jews then said to him, "What sign have you to show us for doing this?"

2:20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"

5:10 So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet."

5:16 And this was why the Jews persecuted Jesus, because he did this on the sabbath.

5:18 This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

6:41 The Jews then murmured at him, because he said, "I am the bread which came down from heaven."

6:52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"

7:1 After this Jesus went about in Galilee; he would not go about in Judea, because the Jews sought to kill him.

7:15 The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?"

7:35 The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks?"

8:22 Then said the Jews, "Will he kill himself, since he says, Where I am going, you cannot come?"

8:48 The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?"

Exegetical Notes on John 10:22-30

Rev. Richard Jordan

8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."
 8:57 The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?"
 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,
 9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.
 10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."
 10:31 The Jews took up stones again to stone him.
 10:33 The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God."
 11:8 The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?"
 11:36 So the Jews said, "See how he loved him!"
 18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.
 18:31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death."
 19:7 The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."

καὶ ἔλεγον αὐτῷ - 19x in John -

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).
 1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."
 1:45 Philip found Nathan' a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."
 1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."
 2:4 And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come."
 2:8 He said to them, "Now draw some out, and take it to the steward of the feast." So they took it.
 2:10 and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now."
 5:19 Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.
 8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world.
 10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."
 18:4 Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?"
 18:38 Pilate said to him, "What is truth?" After he had said this, he went out to the Jews again, and told them, "I find no crime in him.
 19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."
 19:5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"
 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."
 20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."
 20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
 20:22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.
 21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

Ἔως πότε - 7x in NT, 28x in LXX -

Matt 17:17 And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me."
 Matt 17:17 And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me."
 Mark 9:19 And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."
 Mark 9:19 And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."
 Luke 9:41 Jesus answered, "O faithless and perverse generation, how long am I to be with you and bear with you? Bring your son here."
 John 10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."
 Rev 6:10 they cried out with a loud voice, "O Sovereign Lord, holy and true, how long before thou wilt judge and avenge our blood on those who dwell upon the earth?"
 1Sam 1:14 And Eli said to her, "How long will you be drunken? Put away your wine from you."
 1Sam 16:1 The LORD said to Samuel, "How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."
 2Sam 2:26 Then Abner called to Jo'ab, "Shall the sword devour for ever? Do you not know that the end will be bitter? How long will it be before you bid your people turn from the pursuit of their brethren?"
 1 Ki 18:21 And Eli'jah came near to all the people, and said, "How long will you go limping with two different opinions? If the LORD is God, follow him; but if Ba'al, then follow him." And the people did not answer him a word.
 Neh 2:6 And the king said to me (the queen sitting beside him), "How long will you be gone, and when will you return?" So it pleased the king to send me; and I set him a time.
 Ps 4:2 O men, how long shall my honor suffer shame? How long will you love vain words, and seek after lies? [Selah]
 Ps 6:3 My soul also is sorely troubled. But thou, O LORD -- how long?
 Ps 13:1 How long, O LORD? Wilt thou forget me for ever? How long wilt thou hide thy face from me?
 Ps 13:1 How long, O LORD? Wilt thou forget me for ever? How long wilt thou hide thy face from me?
 Ps 13:2 How long must I bear pain in my soul, and have sorrow in my heart all the day? How long shall my enemy be exalted over me?
 Ps 62:3 How long will you set upon a man to shatter him, all of you, like a leaning wall, a tottering fence?
 Ps 74:10 How long, O God, is the foe to scoff? Is the enemy to revile thy name for ever?
 Ps 79:5 How long, O LORD? Wilt thou be angry for ever? Will thy jealous wrath burn like fire?

Ps 80:4 O LORD God of hosts, how long wilt thou be angry with thy people's prayers?
 Ps 82:2 "How long will you judge unjustly and show partiality to the wicked? [Selah]
 Ps 89:46 How long, O LORD? Wilt thou hide thyself for ever? How long will thy wrath burn like fire?
 Ps 90:13 Return, O LORD! How long? Have pity on thy servants!
 Ps 94:3 O LORD, how long shall the wicked, how long shall the wicked exult?
 Ps 94:3 O LORD, how long shall the wicked, how long shall the wicked exult?
 Isa 6:11 Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without men, and the land is utterly desolate,
 Jer 4:14 O Jerusalem, wash your heart from wickedness, that you may be saved. How long shall your evil thoughts lodge within you?
 Jer 4:21 How long must I see the standard, and hear the sound of the trumpet?
 Jer 12:4 How long will the land mourn, and the grass of every field wither? For the wickedness of those who dwell in it the beasts and the birds are swept away, because men said, "He will not see our latter end."
 Jer 23:26 How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart,
 Jer 31:22 How long will you waver, O faithless daughter? For the LORD has created a new thing on the earth: a woman protects a man."
 Dan 8:13 Then I heard a holy one speaking; and another holy one said to the one that spoke, "For how long is the vision concerning the continual burnt offering, the transgression that makes desolate, and the giving over of the sanctuary and host to be trampled under foot?"
 Dan 12:6 And I said to the man clothed in linen, who was above the waters of the stream, "How long shall it be till the end of these wonders?"
 1 Ma 6:22 They went to the king and said, "How long will you fail to do justice and to avenge our brethren?"

Ἐως – 10x in John –

2:7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim.
 2:10 and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now."
 5:17 But Jesus answered them, "My Father is working still, and I am working."
 9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.
 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,
 10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."
 13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.
 16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.
 21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"
 21:23 The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

πότε – 2x in John –

6:25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"
 10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."

ψυχὴν – 10x in John –

10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.
 10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.
 10:17 For this reason the Father loves me, because I lay down my life, that I may take it again.
 10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."
 12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.
 12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.
 12:27 "Now is my soul troubled. And what shall I say? Father, save me from this hour"? No, for this purpose I have come to this hour.
 13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."
 13:38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the cock will not crow, till you have denied me three times.
 15:13 Greater love has no man than this, that a man lay down his life for his friends.

αἴρεις – 26x in John – present active indicative, 4x * –

1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"
 2:16 And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade."
 5:8 Jesus said to him, "Rise, take up your pallet, and walk."
 5:9 And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath.
 5:10 So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet."
 5:11 But he answered them, "The man who healed me said to me, Take up your pallet, and walk."
 5:12 They asked him, "Who is the man who said to you, Take up your pallet, and walk?"
 8:59 So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.
 *10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."
 *10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."
 11:39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."
 11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.
 11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.
 11:48 If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation."
 *15:2 Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.
 *16:22 So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.
 17:15 I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one.

19:15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."
 19:15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."
 19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.
 19:38 After this Joseph of Arimathe'a, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.
 19:38 After this Joseph of Arimathe'a, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.
 20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.
 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."
 20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."
 20:15 Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

αἴρεις + ψυχῆν – (any word order) 1x in NT, 4x in LXX –

Jer 17:21 τάδε λέγει κύριος Φυλάσσετε τὰς ψυχὰς ὑμῶν καὶ μὴ αἴρετε βαστάγματα ἐν τῇ ἡμέρᾳ τῶν σαββάτων καὶ μὴ ἐκπορεύεσθε ταῖς πύλαις Ἱερουσαλὴμ

Thus says the LORD: Take heed for the sake of your lives, and do not bear a burden on the sabbath day or bring it in by the gates of Jerusalem.

Ps 24:1 {Ψαλμὸς τῷ Δαυιδ.} Ἰ Πρὸς σέ, κύριε, ἦρα τὴν ψυχὴν μου, ὁ θεὸς μου.

25:1 To thee, O LORD, I lift up my soul.

Ps 85:4 εὐφραῖνον τὴν ψυχὴν τοῦ δούλου σου, ὅτι πρὸς σέ, κύριε, ἦρα τὴν ψυχὴν μου.

86:4 Gladden the soul of thy servant, for to thee, O Lord, do I lift up my soul.

Ps 142:8 ἀκουστὸν ποίησόν μοι τὸ πρῶτὸ τὸ ἐλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα: γινώρισόν μοι, κύριε, ὁδὸν ἐν ᾗ πορεύσομαι, ὅτι πρὸς σέ ἦρα τὴν ψυχὴν μου·

143:8 Let me hear in the morning of thy steadfast love, for in thee I put my trust. Teach me the way I should go, for to thee I lift up my soul.

εἰ σὺ εἰ – 5x in NT, 10x in LXX –

Matt 14:28 And Peter answered him, "Lord, if it is you, bid me come to you on the water."

Matt 26:63 But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."

Luke 22:67 "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe;

Luke 23:37 and saying, "If you are the King of the Jews, save yourself!"

John 10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."

Gen 27:21 Then Isaac said to Jacob, "Come near, that I may feel you, my son, to know whether you are really my son Esau or not."

Judg 13:11 And Mano'ah arose and went after his wife, and came to the man and said to him, "Are you the man who spoke to this woman?" And he said, "I am."

Judg 13:11 And Mano'ah arose and went after his wife, and came to the man and said to him, "Are you the man who spoke to this woman?" And he said, "I am."

2Sam 2:20 Then Abner looked behind him and said, "Is it you, As'ahel?" And he answered, "It is I."

2Sam 9:2 Now there was a servant of the house of Saul whose name was Ziba, and they called him to David; and the king said to him, "Are you Ziba?" And he said, "Your servant is he."

2Sam 20:17 And he came near her; and the woman said, "Are you Jo'ab?" He answered, "I am." Then she said to him, "Listen to the words of your maidservant." And he answered, "I am listening."

1 Ki 13:14 And he went after the man of God, and found him sitting under an oak; and he said to him, "Are you the man of God who came from Judah?" And he said, "I am."

1 Ki 18:7 And as Obadi'ah was on the way, behold, Eli'jah met him; and Obadi'ah recognized him, and fell on his face, and said, "Is it you, my lord Eli'jah?"

1 Ki 18:17 When Ahab saw Eli'jah, Ahab said to him, "Is it you, you troubler of Israel?"

1 Ki 19:2 Then Jez'ebel sent a messenger to Eli'jah, saying, "So may the gods do to me, and more also, if I do not make your life as the life of one of them by this time tomorrow."

Χριστός – any form, 19x in John, w/article 13x * –

1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

*1:20 He confessed, he did not deny, but confessed, "I am not the Christ."

*1:25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?"

1:41 He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).

*3:28 You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him.

4:25 The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things."

*4:29 "Come, see a man who told me all that I ever did. Can this be the Christ?"

*7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?

7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."

*7:31 Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"

*7:41 Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee?"

*7:41 Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee?"

*7:42 Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?"

9:22 His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue.

*10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."

*11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

*12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"

17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.

*20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

παρησίᾳ - 9x in John –

John 7:4 For no man works in secret if he seeks to be known openly. If you do these things, show yourself to the world."

7:13 Yet for fear of the Jews no one spoke openly of him.

7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?

10:24 So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."

11:14 Then Jesus told them plainly, "Laz'arus is dead;

11:54 Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples.

16:25 "I have said this to you in figures; the hour is coming when I shall no longer speak to you in figures but tell you plainly of the Father.

16:29 His disciples said, "Ah, now you are speaking plainly, not in any figure!

18:20 Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly.

10:25

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς, εἶπον ὑμῖν καὶ οὐ πιστεύετε· τὰ ἔργα ἃ ἐγὼ ποιῶ ἐν τῷ ὀνόματι τοῦ πατρὸς μου ταῦτα μαρτυρεῖ περὶ ἐμοῦ·

Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me;

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς – 6x in John –

6:26 Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves.

6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"

8:34 Jesus answered them, "Truly, truly, I say to you, every one who commits sin is a slave to sin.

10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;

10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"

10:34 Jesus answered them, "Is it not written in your law, I said, you are gods'?"

ὁ Ἰησοῦς – see above v.23 –

εἶπον ὑμῖν – 20x in John –

1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."

3:7 Do not marvel that I said to you, You must be born anew.'

3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

5:12 They asked him, "Who is the man who said to you, Take up your pallet, and walk'?"

6:36 But I said to you that you have seen me and yet do not believe.

6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

9:28 And they reviled him, saying, "You are his disciple, but we are disciples of Moses.

9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"

10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;

11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"

14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

14:29 And now I have told you before it takes place, so that when it does take place, you may believe.

15:20 Remember the word that I said to you, A servant is not greater than his master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.

16:4 But I have said these things to you, that when their hour comes you may remember that I told you of them. "I did not say these things to you from the beginning, because I was with you.

18:8 Jesus answered, "I told you that I am he; so, if you seek me, let these men go."

18:34 Jesus answered, "Do you say this of your own accord, or did others say it to you about me?"

οὐ πιστεύετε – 15x in John –

2:24 but Jesus did not trust himself to them,

3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.

5:47 But if you do not believe his writings, how will you believe my words?"

6:36 But I said to you that you have seen me and yet do not believe.

6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.
 8:45 But, because I tell the truth, you do not believe me.
 8:46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?
 9:18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight,
 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
 10:26 but you do not believe, because you do not belong to my sheep.
 12:37 Though he had done so many signs before them, yet they did not believe in him;
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.
 14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.
 16:9 concerning sin, because they do not believe in me;

πιστεύετε – 98x in John, present active indicative, 21x –

1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."
 3:12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?
 4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."
 5:38 and you do not have his word abiding in you, for you do not believe him whom he has sent.
 5:47 But if you do not believe his writings, how will you believe my words?"
 6:36 But I said to you that you have seen me and yet do not believe.
 6:64 But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him.
 8:45 But, because I tell the truth, you do not believe me.
 8:46 Which of you convicts me of sin? If I tell the truth, why do you not believe me?
 9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"
 9:38 He said, "Lord, I believe"; and he worshiped him.
 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
 10:26 but you do not believe, because you do not belong to my sheep.
 11:26 and whoever lives and believes in me shall never die. Do you believe this?"
 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.
 14:1 "Let not your hearts be troubled; believe in God, believe also in me.
 14:1 "Let not your hearts be troubled; believe in God, believe also in me.
 14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.
 16:9 concerning sin, because they do not believe in me;
 16:30 Now we know that you know all things, and need none to question you; by this we believe that you came from God."
 16:31 Jesus answered them, "Do you now believe?"

ἔργα – 27x in John –

3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.
 3:20 For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed.
 3:21 But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.
 4:34 Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work.
 5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.
 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
 6:28 Then they said to him, "What must we do, to be doing the works of God?"
 6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."
 7:3 So his brothers said to him, "Leave here and go to Judea, that your disciples may see the works you are doing.
 7:7 The world cannot hate you, but it hates me because I testify of it that its works are evil.
 7:21 Jesus answered them, "I did one deed, and you all marvel at it.
 8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did,
 8:41 You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God."
 9:3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.
 9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.
 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
 10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"
 10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"
 10:33 The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God."
 10:37 If I am not doing the works of my Father, then do not believe me;
 10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."
 14:10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.
 14:11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.
 14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.
 15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.

17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;

ἐν τῷ ὀνόματι τοῦ πατρὸς μου – 2x in NT –

5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;

ἐν τῷ ὀνόματι – 13x in John –

5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;

14:13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son;

14:14 if you ask anything in my name, I will do it.

14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.

16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.

16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;

17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.

17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

ὄνόματι – 25x in John –

1:6 There was a man sent from God, whose name was John.

1:12 But to all who received him, who believed in his name, he gave power to become children of God;

2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;

3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews.

3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;

12:13 So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

12:28 Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

14:13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son;

14:14 if you ask anything in my name, I will do it.

14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

15:21 But all this they will do to you on my account, because they do not know him who sent me.

16:23 In that day you will ask nothing of me. Truly, truly, I say to you, if you ask anything of the Father, he will give it to you in my name.

16:24 Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.

16:26 In that day you will ask in my name; and I do not say to you that I shall pray the Father for you;

17:6 "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.

17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.

17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.

17:26 I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them."

18:10 Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus.

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

πατὴρ – 136x in John, πατὴρ μου 31x –

2:16 And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade."

4:12 Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?"

4:20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship."

5:17 But Jesus answered them, "My Father is working still, and I am working."

5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.

5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

6:31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."

6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.

6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."
 8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."
 8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did,
 8:49 Jesus answered, "I have not a demon; but I honor my Father, and you dishonor me.
 8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"
 8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.
 10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."
 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
 10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.
 10:37 If I am not doing the works of my Father, then do not believe me;
 14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?
 14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."
 14:20 In that day you will know that I am in my Father, and you in me, and I in you.
 14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."
 14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.
 15:1 "I am the true vine, and my Father is the vinedresser.
 15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.
 15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.
 15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.
 15:23 He who hates me hates my Father also.
 15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.
 20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

ταῦτα – 239x in John –

μαρτυρεῖ – 33x in John – present active indicative, 1lx * –

1:7 He came for testimony, to bear witness to the light, that all might believe through him.
 1:8 He was not the light, but came to bear witness to the light.
 *1:15 (John bore witness to him, and cried, "This was he of whom I said, He who comes after me ranks before me, for he was before me.")
 1:32 And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him.
 1:34 And I have seen and have borne witness that this is the Son of God."
 2:25 because he knew all men and needed no one to bear witness of man; for he himself knew what was in man.
 *3:11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony.
 3:26 And they came to John, and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him."
 *3:28 You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him.
 *3:32 He bears witness to what he has seen and heard, yet no one receives his testimony;
 4:39 Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did."
 4:44 For Jesus himself testified that a prophet has no honor in his own country.
 5:31 If I bear witness to myself, my testimony is not true;
 5:32 there is another who bears witness to me, and I know that the testimony which he bears to me is true.
 *5:32 there is another who bears witness to me, and I know that the testimony which he bears to me is true.
 5:33 You sent to John, and he has borne witness to the truth.
 *5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
 5:37 And the Father who sent me has himself borne witness to me. His voice you have never heard, his form you have never seen;
 5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;
 *7:7 The world cannot hate you, but it hates me because I testify of it that its works are evil.
 *8:13 The Pharisees then said to him, "You are bearing witness to yourself; your testimony is not true."
 8:14 Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going.
 8:18 I bear witness to myself, and the Father who sent me bears witness to me."
 *8:18 I bear witness to myself, and the Father who sent me bears witness to me."
 *10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
 12:17 The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness.
 13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."
 15:26 But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me;
 *15:27 and you also are witnesses, because you have been with me from the beginning.
 18:23 Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?"
 18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."
 19:35 He who saw it has borne witness -- his testimony is true, and he knows that he tells the truth -- that you also may believe.
 21:24 This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

περὶ ἑμου – 9x in John –

5:32 there is another who bears witness to me, and I know that the testimony which he bears to me is true.

5:32 there is another who bears witness to me, and I know that the testimony which he bears to me is true.
 5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
 5:37 And the Father who sent me has himself borne witness to me. His voice you have never heard, his form you have never seen;
 5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;
 8:18 I bear witness to myself, and the Father who sent me bears witness to me."
 10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;
 15:26 But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me;
 18:34 Jesus answered, "Do you say this of your own accord, or did others say it to you about me?"

10:26

ἀλλὰ ὑμεῖς οὐ πιστεύετε, ὅτι οὐκ ἐστὲ ἐκ τῶν προβάτων τῶν ἐμῶν.

but you do not believe, because you do not belong to my sheep.

ἀλλὰ ὑμεῖς – 4x in NT –

Luke 6:27 "But I say to you that hear, Love your enemies, do good to those who hate you,
 John 10:26 but you do not believe, because you do not belong to my sheep.
 1 Cor 6:8 But you yourselves wrong and defraud, and that even your own brethren.
 2 Cor 12:14 Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you; for children ought not to lay up for their parents, but parents for their children.

οὐ πιστεύετε - 15x in John – see v.25 above –

ὅτι οὐκ ἐστὲ - 5x in John –

3:28 You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him.
 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.
 10:26 but you do not believe, because you do not belong to my sheep.
 11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."
 17:14 I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world.

ἐκ τῶν προβάτων – 1x in NT, 8x in LXX –

John 10:26 but you do not believe, because you do not belong to my sheep.
 Gen 38:17 He answered, "I will send you a kid from the flock." And she said, "Will you give me a pledge, till you send it?"
 Lev 5:15 "If any one commits a breach of faith and sins unwittingly in any of the holy things of the LORD, he shall bring, as his guilt offering to the LORD, a ram without blemish out of the flock, valued by you in shekels of silver, according to the shekel of the sanctuary; it is a guilt offering.
 Lev 5:18 He shall bring to the priest a ram without blemish out of the flock, valued by you at the price for a guilt offering, and the priest shall make atonement for him for the error which he committed unwittingly, and he shall be forgiven.
 Lev 22:19 to be accepted you shall offer a male without blemish, of the bulls or the sheep or the goats.
 Lev 22:21 And when any one offers a sacrifice of peace offerings to the LORD, to fulfil a vow or as a freewill offering, from the herd or from the flock, to be accepted it must be perfect; there shall be no blemish in it.
 Num 15:11 "Thus it shall be done for each bull or ram, or for each of the male lambs or the kids.
 Ps 151:4
 Amo 7:15 and the LORD took me from following the flock, and the LORD said to me, Go, prophesy to my people Israel.'

προβάτων – 19x in John –

2:14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business.
 2:15 And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables.
 10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber;
 10:2 but he who enters by the door is the shepherd of the sheep.
 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.
 10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.
 10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.
 10:7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep.
 10:8 All who came before me are thieves and robbers; but the sheep did not heed them.
 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.
 10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.
 10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.
 10:13 He flees because he is a hireling and cares nothing for the sheep.
 10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.
 10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.
 10:26 but you do not believe, because you do not belong to my sheep.

10:27 My sheep hear my voice, and I know them, and they follow me;
21:16 A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep."
21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

προβάτων τῶν ἐμῶν - 2x in NT, no LXX –

John 10:26 but you do not believe, because you do not belong to my sheep.
John 10:27 My sheep hear my voice, and I know them, and they follow me;

Matt 19:17 And he said to him, "Why do you ask me about what is good? One there is who is good. If you would enter life, keep the commandments."

Mark 12:29 Jesus answered, "The first is, Hear, O Israel: The Lord our God, the Lord is one;

Mark 12:32 And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he;

John 7:50 Nicodemus, who had gone to him before, and who was one of them, said to them,

John 10:30 I and the Father are one."

John 12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.

John 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.

1 Cor 3:8 He who plants and he who waters are equal, and each shall receive his wages according to his labor.

1 Cor 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

1 Cor 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

Gal 3:20 Now an intermediary implies more than one; but God is one.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

James 2:19 You believe that God is one; you do well. Even the demons believe -- and shudder.

James 4:12 There is one lawgiver and judge, he who is able to save and to destroy. But who are you that you judge your neighbor?

1 John 5:8 There are three witnesses, the Spirit, the water, and the blood; and these three agree.

Rev 17:10 they are also seven kings, five of whom have fallen, one is, the other has not yet come, and when he comes he must remain only a little while.

10:27

τὰ πρόβατα τὰ ἐμὰ τῆς φωνῆς μου ἀκούουσιν, κἀγὼ γινώσκω αὐτὰ καὶ ἀκολουθοῦσιν μοι,

My sheep hear my voice. I know them, and they follow me.

τὰ πρόβατα τὰ ἐμὰ - 2x in John, see vs.26 above –

φωνῆς μου ἀκούουσιν – 3x in NT –

John 10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

John 10:27 My sheep hear my voice, and I know them, and they follow me;

2 Peter 1:18 we heard this voice borne from heaven, for we were with him on the holy mountain.

φωνῆς μου– 5x in NT –

John 10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

John 10:27 My sheep hear my voice, and I know them, and they follow me;

Gal 4:20 I could wish to be present with you now and to change my tone, for I am perplexed about you.

2 Peter 1:18 we heard this voice borne from heaven, for we were with him on the holy mountain.

Rev 3:20 Behold, I stand at the door and knock; if any one hears my voice and opens the door, I will come in to him and eat with him, and he with me.

ἀκούουσιν – 59x in John – present active indicative, 12x * –

1:37 The two disciples heard him say this, and they followed Jesus.

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

*3:8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

3:29 He who has the bride is the bridegroom; the friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice; therefore this joy of mine is now full.

3:32 He bears witness to what he has seen and heard, yet no one receives his testimony;

4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John

4:42 They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

4:47 When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

5:28 Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice

*5:30 "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.

5:37 And the Father who sent me has himself borne witness to me. His voice you have never heard, his form you have never seen;

6:45 It is written in the prophets, And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me.

6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"

6:60 Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?"

7:32 The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him.

7:40 When they heard these words, some of the people said, "This is really the prophet."

7:51 "Does our law judge a man without first giving him a hearing and learning what he does?"

8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.

8:26 I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him."

8:38 I speak of what I have seen with my Father, and you do what you have heard from your father."

8:40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did.

8:43 Why do you not understand what I say? It is because you cannot bear to hear my word.

*8:47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."

*8:47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."

9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

9:27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

*9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.

*9:31 We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him.

9:32 Never since the world began has it been heard that any one opened the eyes of a man born blind.

9:35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"

9:40 Some of the Pharisees near him heard this, and they said to him, "Are we also blind?"

*10:3 To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out.

10:8 All who came before me are thieves and robbers; but the sheep did not heed them.

10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

*10:20 Many of them said, "He has a demon, and he is mad; why listen to him?"

*10:27 My sheep hear my voice, and I know them, and they follow me;

11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

11:6 So when he heard that he was ill, he stayed two days longer in the place where he was.

11:20 When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house.

11:29 And when she heard it, she rose quickly and went to him.

11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.

*11:42 I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me."

12:12 The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem.

12:18 The reason why the crowd went to meet him was that they heard he had done this sign.

12:29 The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him."

12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"

12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

*14:24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me.

14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

16:13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

18:21 Why do you ask me? Ask those who have heard me, what I said to them; they know what I said."

*18:37 Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

19:8 When Pilate heard these words, he was the more afraid;

19:13 When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha.

21:7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea.

καὶ ὧν γινώσκω – 2x in John –

John 10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.
John 10:27 My sheep hear my voice, and I know them, and they follow me;

γινώσκω αὐτὰ - 5x in John –

8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.

10:27 My sheep hear my voice, and I know them, and they follow me;
12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.
14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."
14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

γινώσκω - 57x in John – present active indicative, 15x * –

1:10 He was in the world, and the world was made through him, yet the world knew him not.
*1:48 Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."
2:24 but Jesus did not trust himself to them,
2:25 because he knew all men and needed no one to bear witness of man; for he himself knew what was in man.
*3:10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this?
4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John
4:53 The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household.
5:6 When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?"
5:42 But I know that you have not the love of God within you.
6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.
6:69 and we have believed, and have come to know, that you are the Holy One of God."
7:17 if any man's will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority.
7:26 And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ?
*7:27 Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from."
7:49 But this crowd, who do not know the law, are accursed."
7:51 "Does our law judge a man without first giving him a hearing and learning what he does?"
8:27 They did not understand that he spoke to them of the Father.
8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me.
8:32 and you will know the truth, and the truth will make you free."
*8:43 Why do you not understand what I say? It is because you cannot bear to hear my word.
8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."
8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.
10:6 This figure Jesus used with them, but they did not understand what he was saying to them.
*10:14 I am the good shepherd; I know my own and my own know me,
*10:14 I am the good shepherd; I know my own and my own know me,
*10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.
*10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.
*10:27 My sheep hear my voice, and I know them, and they follow me;
10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."
10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."
11:57 Now the chief priests and the Pharisees had given orders that if any one knew where he was, he should let them know, so that they might arrest him.
12:9 When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead.
12:16 His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.
13:7 Jesus answered him, "What I am doing you do not know now, but afterward you will understand."
*13:12 When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you?
13:28 Now no one at the table knew why he said this to him.
13:35 By this all men will know that you are my disciples, if you have love for one another."
14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."
14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."
*14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."
14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, Show us the Father?"
*14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.
*14:17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.
14:20 In that day you will know that I am in my Father, and you in me, and I in you.
14:31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence.
*15:18 "If the world hates you, know that it has hated me before it hated you.
16:3 And they will do this because they have not known the Father, nor me.
16:19 Jesus knew that they wanted to ask him; so he said to them, "Is this what you are asking yourselves, what I meant by saying, A little while, and you will not see me, and again a little while, and you will see me?"
17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.
17:7 Now they know that everything that thou hast given me is from thee;
17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.

17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.
17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.
17:25 O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me.
19:4 Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him."
*21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

ἀκολουθοῦσίν μοι – 18x in NT –

Matt 8:22 But Jesus said to him, "Follow me, and leave the dead to bury their own dead."
Matt 9:9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him.
Matt 16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
Matt 19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."
Matt 19:28 Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.
Mark 2:14 And as he passed on, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, "Follow me." And he rose and followed him.
Mark 8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
Mark 9:38 John said to him, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us."
Mark 10:21 And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."
Luke 5:27 After this he went out, and saw a tax collector, named Levi, sitting at the tax office; and he said to him, "Follow me."
Luke 9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.
Luke 9:59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father."
Luke 18:22 And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."
John 1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."
John 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."
John 10:27 My sheep hear my voice, and I know them, and they follow me;
John 21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."
Acts 12:8 And the angel said to him, "Dress yourself and put on your sandals." And he did so. And he said to him, "Wrap your mantle around you and follow me."

ἀκολουθοῦσίν – 19x in John – present active indicative, 2x * –

1:37 The two disciples heard him say this, and they followed Jesus.
1:38 Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"
1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.
1:43 The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me."
6:2 And a multitude followed him, because they saw the signs which he did on those who were diseased.
8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."
*10:4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.
10:5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers."
*10:27 My sheep hear my voice, and I know them, and they follow me;
11:31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.
12:26 If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.
13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."
13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going you cannot follow me now; but you shall follow afterward."
13:37 Peter said to him, "Lord, why cannot I follow you now? I will lay down my life for you."
18:15 Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus,
20:6 Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying,
21:19 (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."
21:20 Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"
21:22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"

10:28

κάγω δίδωμι αὐτοῖς ζωὴν αἰώνιον καὶ οὐ μὴ ἀπόλωνται εἰς τὸν αἰῶνα καὶ οὐχ ἄρπάζει τις αὐτὰ ἐκ τῆς χειρὸς μου.

I give them eternal life, and they will never perish. No one will snatch them out of my hand.

κἀγὼ δίδωμι – 1x in NT –

κἀγὼ + (any verb) – 13x in John – present active indicative, 5x * –

1:34 And I have seen and have borne witness that this is the Son of God."

5:17 But Jesus answered them, "My Father is working still, and I am working."

6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.

6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

*6:57 As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.

7:28 So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know.

*10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.

*10:27 My sheep hear my voice, and I know them, and they follow me;

*10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

17:18 As thou didst send me into the world, so I have sent them into the world.

*20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

ζῶην – 36x in John, ζῶην αἰώνιον 16x –

1:4 In him was life, and the life was the light of men.

1:4 In him was life, and the life was the light of men.

*3:15 that whoever believes in him may have eternal life."

*3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

*3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

*4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

*4:36 He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together.

*5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

5:24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,

5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself,

5:29 and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment.

*5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;

5:40 yet you refuse to come to me that you may have life.

*6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."

6:33 For the bread of God is that which comes down from heaven, and gives life to the world."

6:35 Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

*6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

*6:47 Truly, truly, I say to you, he who believes has eternal life.

6:48 I am the bread of life.

6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

6:53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you;

*6:54 he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

6:63 It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life.

*6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life;

8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

*10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

11:25 Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live,

*12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.

*12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has bidden me."

14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.

*17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.

17:3 And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent.

20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

αἰώνιον – 17x in John, 16x in ζῶην αἰώνιον – 1x w/ word order reversed –

17:3 And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent.

οὐ μὴ ἀπόλωνται – 4x in NT, 7x in LXX –

Matt 10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

Mark 9:41 For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.

Luke 21:18 But not a hair of your head will perish.

John 10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

Gen 18:28 Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there."

Gen 18:29 Again he spoke to him, and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it."

Gen 18:30 Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there."

Gen 18:31 He said, "Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it."

Gen 18:32 Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Isa 65:8 Thus says the LORD: "As the wine is found in the cluster, and they say, Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all.

Jonah 3:9 Who knows, God may yet repent and turn from his fierce anger, so that we perish not?"

ἀπόλωνται – 10x in John –

3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

6:12 And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost."

6:27 Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal."

6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.

10:10 The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."

12:25 He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.

17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.

18:9 This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one."

αἰῶνα – 13x in John, 12x in the phrase εἰς τὸν αἰῶνα * –

*4:14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life."

*6:51 I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

*6:58 This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."

*8:35 The slave does not continue in the house for ever; the son continues for ever.

*8:35 The slave does not continue in the house for ever; the son continues for ever.

*8:51 Truly, truly, I say to you, if any one keeps my word, he will never see death."

*8:52 The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, If any one keeps my word, he will never taste death."

9:32 Never since the world began has it been heard that any one opened the eyes of a man born blind.

*10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

*11:26 and whoever lives and believes in me shall never die. Do you believe this?"

*12:34 The crowd answered him, "We have heard from the law that the Christ remains for ever. How can you say that the Son of man must be lifted up? Who is this Son of man?"

*13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

*14:16 And I will pray the Father, and he will give you another Counselor, to be with you for ever,

οὐχ ἄρπάσει – 1x in NT, 4x in LXX –

John 10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

Lev 19:13 "You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning.

Ps 69:4 More in number than the hairs of my head are those who hate me without cause; mighty are those who would destroy me, those who attack me with lies. What I did not steal must I now restore?

Eze 18:7 does not oppress any one, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment,

Eze 18:16 does not wrong any one, exacts no pledge, commits no robbery, but gives his bread to the hungry and covers the naked with a garment,

ἄρπάσει – 4x in John –

6:15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

10:12 He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

ἐκ τῆς χειρός – 3x in John –

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

10:39 Again they tried to arrest him, but he escaped from their hands.

χειρός – 15x in John –

3:35 the Father loves the Son, and has given all things into his hand.

7:30 So they sought to arrest him; but no one laid hands on him, because his hour had not yet come.

7:44 Some of them wanted to arrest him, but no one laid hands on him.

10:28 and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand.

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

10:39 Again they tried to arrest him, but he escaped from their hands.

11:44 The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

20:20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

21:18 Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go."

10:29

ὁ πατήρ μου ὁ δέδωκέν μοι πάντων μεῖζόν ἐστιν, καὶ οὐδεὶς δύναται ἀρπάξειν ἐκ τῆς χειρὸς τοῦ πατρὸς.

What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand.

ὁ πατήρ μου – w/singular pronoun, 26x in John –

2:16 And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade."

5:17 But Jesus answered them, "My Father is working still, and I am working."

5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.

5:43 I have come in my Father's name, and you do not receive me; if another comes in his own name, him you will receive.

6:32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven.

6:40 For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."

8:19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also."

8:49 Jesus answered, "I have not a demon; but I honor my Father, and you dishonor me.

8:54 Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God.

10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."

10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

10:37 If I am not doing the works of my Father, then do not believe me;

14:2 In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?

14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."

14:20 In that day you will know that I am in my Father, and you in me, and I in you.

14:21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

14:23 Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

15:1 "I am the true vine, and my Father is the vinedresser.

15:8 By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

15:23 He who hates me hates my Father also.

15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.

20:17 Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

δέδωκέν μοι – w/singular pronoun, 20x in John –

4:7 There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink."
4:10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Give me a drink,' you would have asked him, and he would have given you living water."
4:15 The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."
5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
6:37 All that the Father gives me will come to me; and him who comes to me I will not cast out.
6:39 and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day.
10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.
14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.
17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;
17:6 "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word.
17:7 Now they know that everything that thou hast given me is from thee;
17:8 for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me.
17:9 I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine;
17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
17:12 While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.
17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.
17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.
18:9 This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one."
18:11 Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

πάντων μεϊζόν – 1x in NT, no LXX –

μεϊζόν – 18x in John –

1:50 Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these."
4:12 Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?"
5:20 For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel.
5:36 But the testimony which I have is greater than that of John; for the works which the Father has granted me to accomplish, these very works which I am doing, bear me witness that the Father has sent me.
6:18 The sea rose because a strong wind was blowing.
7:37 On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink.
8:53 Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?"
10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.
11:43 When he had said this, he cried with a loud voice, "Laz' arus, come out."
13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.
13:16 Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.
14:12 "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.
14:28 You heard me say to you, I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I.
15:13 Greater love has no man than this, that a man lay down his life for his friends.
15:20 Remember the word that I said to you, A servant is not greater than his master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.
19:11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."
19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.
21:11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

οὐδεὶς δύναται – 4x in John –

6:44 No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day.
6:65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."
9:4 We must work the works of him who sent me, while it is day; night comes, when no one can work.
10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

ἀρπάξειν – 4x in John, see vs.28 above –

ἐκ τῆς χειρὸς - 3x in John – see above vs.28 –

χειρὸς τοῦ πατρὸς – 1x in NT, 1x in LXX –

John 10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

Gen 48:17 When Joseph saw that his father laid his right hand upon the head of E'phraim, it displeased him; and he took his father's hand, to remove it from E'phraim's head to Manas's head.

πατὴρ – 136x in John –

1:14, 1:18, 2:16, 3:35, 4:12, 4:20, 4:21, 4:23, 4:23, 4:53, 5:17, 5:18, 5:19, 5:20, 5:21, 5:22, 5:23, 5:23, 5:26, 5:36, 5:36, 5:37, 5:43, 5:45, 6:27, 6:31, 6:32, 6:37, 6:40, 6:42, 6:44, 6:45, 6:46, 6:46, 6:49, 6:57, 6:57, 6:58, 6:65, 7:22, 8:16, 8:18, 8:19, 8:19, 8:19, 8:27, 8:28, 8:38, 8:38, 8:39, 8:41, 8:41, 8:42, 8:44, 8:44, 8:44, 8:49, 8:53, 8:54, 8:56, 10:15, 10:15, 10:17, 10:18, 10:25, 10:29, 10:29, 10:30, 10:32, 10:36, 10:37, 10:38, 10:38, 11:41, 12:26, 12:27, 12:28, 12:49, 12:50, 13:1, 13:3, 14:2, 14:6, 14:7, 14:8, 14:9, 14:9, 14:10, 14:10, 14:10, 14:11, 14:11, 14:12, 14:13, 14:16, 14:20, 14:21, 14:23, 14:24, 14:26, 14:28, 14:28, 14:31, 14:31, 15:1, 15:8, 15:9, 15:10, 15:15, 15:16, 15:23, 15:24, 15:26, 15:26, 16:3, 16:10, 16:15, 16:17, 16:23, 16:25, 16:26, 16:27, 16:28, 16:28, 16:32, 17:1, 17:5, 17:11, 17:21, 17:24, 17:25, 18:11, 20:17, 20:17, 20:17, 20:21

10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.

10:15 as the Father knows me and I know the Father; and I lay down my life for the sheep.

10:17 For this reason the Father loves me, because I lay down my life, that I may take it again.

10:18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."

10:25 Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me;

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

10:29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

10:30 I and the Father are one."

10:32 Jesus answered them, "I have shown you many good works from the Father; for which of these do you stone me?"

10:36 do you say of him whom the Father consecrated and sent into the world, You are blaspheming,' because I said, I am the Son of God'?

10:37 If I am not doing the works of my Father, then do not believe me;

10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."

10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."

10:30

ἐγὼ καὶ ὁ πατήρ ἓν ἔσμεν.

The Father and I are one."

ἐγὼ καὶ ὁ πατήρ – 3x in NT –

John 10:30 I and the Father are one."

John 14:7 If you had known me, you would have known my Father also; henceforth you know him and have seen him."

John 15:24 If I had not done among them the works which no one else did, they would not have sin; but now they have seen and hated both me and my Father.

2 Ch 32:13 Do you not know what I and my fathers have done to all the peoples of other lands? Were the gods of the nations of those lands at all able to deliver their lands out of my hand?

ἓν ἔσμεν – 16x in NT –

Matt 19:17 And he said to him, "Why do you ask me about what is good? One there is who is good. If you would enter life, keep the commandments."

Mark 12:29 Jesus answered, "The first is, Hear, O Israel: The Lord our God, the Lord is one;

Mark 12:32 And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he;

John 7:50 Nicodemus, who had gone to him before, and who was one of them, said to them,

John 10:30 I and the Father are one."

John 12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.

John 17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.

1 Cor 3:8 He who plants and he who waters are equal, and each shall receive his wages according to his labor.

1 Cor 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

1 Cor 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

Gal 3:20 Now an intermediary implies more than one; but God is one.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

James 2:19 You believe that God is one; you do well. Even the demons believe -- and shudder.

James 4:12 There is one lawgiver and judge, he who is able to save and to destroy. But who are you that you judge your neighbor?

1 John 5:8 There are three witnesses, the Spirit, the water, and the blood; and these three agree.

Rev 17:10 they are also seven kings, five of whom have fallen, one is, the other has not yet come, and when he comes he must remain only a little while.

Deu 6:4 "Hear, O Israel: The LORD our God is one LORD;

ἓν – 40x in John –

1:3 all things were made through him, and without him was not anything made that was made.

1:40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

3:27 John answered, "No one can receive anything except what is given him from heaven.

6:8 One of his disciples, Andrew, Simon Peter's brother, said to him,
6:22 On the next day the people who remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.
6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"
6:71 He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was to betray him.
7:21 Jesus answered them, "I did one deed, and you all marvel at it.
7:50 Nicodemus, who had gone to him before, and who was one of them, said to them,
8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.
8:9 But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.
8:41 You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God."
9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."
10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.
10:16 And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.
10:30 I and the Father are one."
11:49 But one of them, Ca'iaphas, who was high priest that year, said to them, "You know nothing at all;
11:50 you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish."
11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.
12:2 There they made him a supper; Martha served, and Laz'arus was one of those at table with him.
12:4 But Judas Iscariot, one of his disciples (he who was to betray him), said,
13:21 When Jesus had thus spoken, he was troubled in spirit, and testified, "Truly, truly, I say to you, one of you will betray me."
13:23 One of his disciples, whom Jesus loved, was lying close to the breast of Jesus;
17:11 And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one.
17:21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me.
17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
17:22 The glory which thou hast given me I have given to them, that they may be one even as we are one,
17:23 I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me.
18:14 It was Ca'iaphas who had given counsel to the Jews that it was expedient that one man should die for the people.
18:22 When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?"
18:26 One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"
18:39 But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?"
19:34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water.
20:1 Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.
20:7 and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself.
20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.
20:12 and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.
20:19 On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
21:25 But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.