

## Hebrews 12:1-13

12:1 Τοιγαροῦν καὶ ἡμεῖς τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν, δι' ὑπομονῆς τρέχωμεν τὸν προκείμενον ἡμῖν ἀγῶνα

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

Τοιγαροῦν - 2x in NT, 10x in LXX - here & - *emphatic markers of result, often associated with exhortation* -

1Thess 4:8 Therefore whoever rejects this rejects not human authority but God, who also gives his Holy Spirit to you.

Job 22:10 τοιγαροῦν ἐκύκλωσάν σε παγίδες καὶ ἐσπούδασέν σε πόλεμος ἐξαίσιος

Therefore snares are round about you, and sudden terror overwhelms you;

Job 24:22 θυμῷ δὲ κατέστρεψεν ἀδυνάτους ἀναστάς τοιγαροῦν οὐ μὴ πιστεύση κατὰ τῆς ἑαυτοῦ ζωῆς

Yet God prolongs the life of the mighty by his power; they rise up when they despair of life.

Prov 1:26 τοιγαροῦν κἀγὼ τῇ ὑμετέρᾳ ἀπωλείᾳ ἐπιγέλασομαι καταχαροῦμαι δὲ ἡνίκα ἂν ἔρχηται ὑμῖν ὄλεθρος

I also will laugh at your calamity; I will mock when panic strikes you,

Isa 5:26 τοιγαροῦν ἀρεῖ σῦσσημον ἐν τοῖς ἔθνεσιν τοῖς μακρὰν καὶ συριεῖ αὐτοῖς ἀπ' ἄκρου τῆς γῆς καὶ ἰδοὺ ταχὺ κούφως ἔρχονται

He will raise a signal for a nation afar off, and whistle for it from the ends of the earth; and lo, swiftly, speedily it comes!

2Mac 7:23 Therefore the Creator of the world, who shaped the beginning of man and devised the origin of all things, will in his mercy give life and breath back to you again, since you now forget yourselves for the sake of his laws."

4Mac 1:34, 4Mac 9:7, 4Mac 13:16, 4Mac 17:4

Sir 41:16 τοιγαροῦν ἐντρέπητε ἐπὶ τῷ ῥήματι μου οὐ γὰρ ἔστιν πᾶσαν αἰσχύνην διαφυλάξαι καλόν καὶ οὐ πάντα πᾶσιν ἐν πίστει εὐδοκιμεῖται

Therefore show respect for my words: For it is good to retain every kind of shame, and not everything is confidently esteemed by every one.

τοσοῦτον - 20x in NT, 5x in Hebrews - *so many, so much, to that degree* -

Heb 1:4 τοσοῦτω κρείττων γενόμενος τῶν ἀγγέλων having become as much superior to angels as the name he has obtained is more excellent than theirs.

Heb 4:7 again he sets a certain day, "Today," ἐν Δαυὶδ λέγων μετὰ τοσοῦτον χρόνον saying through David so long afterward, in the words already quoted, "Today, when you hear his voice, do not harden your hearts."

Heb 7:22 κατὰ τοσοῦτο [καὶ] κρείττονος διαθήκης γέγονεν ἔγγυος Ἰησοῦς. This makes Jesus the surety of a better covenant.

Heb 10:25 not neglecting to meet together, as is the habit of some, but encouraging one another, καὶ τοσοῦτω μᾶλλον ὄσω βλέπετε ἐγγίζουσαν τὴν ἡμέραν. and all the more as you see the Day drawing near.

Heb 12:1 ἡμεῖς τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

περικείμενον - 5x in NT - *be placed around; be bound (in chains); be surrounded; be subject to, be beset with*

Mark 9:42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him εἰ περίκειται μύλος ὀνικὸς περὶ τὸν τράχηλον αὐτοῦ if a great millstone were hung round his neck and he were thrown into the sea.

Luke 17:2 It would be better for him εἰ λίθος μυλικὸς περίκειται περὶ τὸν τράχηλον αὐτοῦ if a millstone were hung round his neck and he were cast into the sea, than that he should cause one of these little ones to sin.

Acts 28:20 For this reason therefore I have asked to see you and speak with you, γὰρ τῆς ἐλπίδος τοῦ Ἰσραὴλ τὴν ἄλυσιν ταύτην περικείμεαι. since it is because of the hope of Israel that I am bound with this chain."

Heb 5:2 He can deal gently with the ignorant and wayward, ἐπεὶ καὶ αὐτὸς περικείται ἀσθένειαν since he himself is beset with weakness.

Heb 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

νέφος - NT Hapax - (*figurative extension of νέφος cloud*) a large crowd of people -

μαρτύρων - 35x in NT, - any form, 2x in Hebrews, here and - *witness*

Heb 10:28 A man who has violated the law of Moses dies without mercy at the testimony of two or three witnesses.

9x in Genitive Masculine Plural - *witness as a part of your very being*

Matt 18:16 But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses.

Matt 26:65 Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy.

Mark 14:63 And the high priest tore his garments, and said, "Why do we still need witnesses?

2Cor 13:1 This is the third time I am coming to you. Any charge must be sustained by the evidence of two or three witnesses.

1Tim 5:19 Never admit any charge against an elder except on the evidence of two or three witnesses.

1Tim 6:12 Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses.

2Tim 2:2 and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also.

Heb 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

Rev 17:6 And I saw the woman, drunk with the blood of the saints and the blood of the martyrs of Jesus. When I saw her I marveled greatly.

ὄγκον - NT Hapax, no LXX -*that which serves to hinder or prevent someone from doing something* - a 3 fold meaning is possible a. - mass [the bulk or volume] b. -weight [heaviness] c. - fullness, gravity, distension -- in the atheletic metaphor, one should look to a stripping down so as to be unencumbered, in a spiritual metaphor it is an unburdening so as to ascend heavenward, on this see Philo - Dreams 1:43, Alleg Inter. 3:47, etc.

ἀποθέμενοι - 9x in NT - here aorist middle participle, [only use of this word in participle] - *having put off in the past, and having the results continue to the present* -

Matt 14:3 For Herod had seized John and bound him and put him in prison, for the sake of Hero'di-as, his brother Philip's wife; Acts 7:58 Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul.

Romans 13:12 the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light;

Eph 4:22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts,

Eph 4:25 Therefore, putting away falsehood, let every one speak the truth with his neighbor, for we are members one of another.

Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

Heb 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

James 1:21 Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

1Peter 2:1 So put away all malice and all guile and insincerity and envy and all slander.

ἐυπερίστατον - NT Hapax, no LXX, elsewhere occurring only in later Christian writers - *pertaining to the exertion of tight control* - rather than beware of sin, beware of the control sin exerts, for that is the surprising thing about sin, how it controls or enslaves.

ἀμαρτίαν - 25x in Hebrews -*sin* -

1:3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

2:17 Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people.

3:13 But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin.

4:15 For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.

5:3 Because of this he is bound to offer sacrifice for his own sins as well as for those of the people.

7:27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself.

8:12 For I will be merciful toward their iniquities, and I will remember their sins no more."

9:26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at

the end of the age to put away sin by the sacrifice of himself.

9:28 [2x]so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

10:2 Otherwise, would they not have ceased to be offered? If the worshipers had once been cleansed, they would no longer have any consciousness of sin.

10:3 But in these sacrifices there is a reminder of sin year after year.

10:4 For it is impossible that the blood of bulls and goats should take away sins.

10:6 in burnt offerings and sin offerings thou hast taken no pleasure.

10:8 When he said above, "Thou hast neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law),

10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

10:17 then he adds, "I will remember their sins and their misdeeds no more."

10:18 Where there is forgiveness of these, there is no longer any offering for sin.

10:26 For if we sin deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

11:25 choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin.

12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

12:4 In your struggle against sin you have not yet resisted to the point of shedding your blood.

13:11 For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp.

### ὑπομονῆς - 32x in NT - *capacity to continue to bear up under difficult circumstances* -

Luke 8:15 And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

Luke 21:19 By your endurance you will gain your lives.

Romans 2:7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life;

Romans 5:3 More than that, we rejoice in our sufferings, knowing that suffering produces endurance,

Romans 5:4 and endurance produces character, and character produces hope,

Romans 8:25 But if we hope for what we do not see, we wait for it with patience.

Romans 15:4 For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope.

Romans 15:5 May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus,

2Cor 1:6 If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer.

2Cor 6:4 but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities,

2Cor 12:12 The signs of a true apostle were performed among you in all patience, with signs and wonders and mighty works.

Col 1:11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy,

1Thess 1:3 remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

2Thess 1:4 Therefore we ourselves boast of you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions which you are enduring.

2Thess 3:5 May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

1Tim 6:11 But as for you, man of God, shun all this; aim at righteousness, godliness, faith, love, steadfastness, gentleness.

2Tim 3:10 Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness,

Titus 2:2 Bid the older men be temperate, serious, sensible, sound in faith, in love, and in steadfastness.

Heb 10:36 For you have need of endurance, so that you may do the will of God and receive what is promised.

Heb 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

James 1:3 for you know that the testing of your faith produces steadfastness.

James 1:4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

James 5:11 Behold, we call those happy who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

2Peter 1:6 [2x] and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness,

Rev 1:9 I John, your brother, who share with you in Jesus the tribulation and the kingdom and the patient endurance, was on the island called Patmos on account of the word of God and the testimony of Jesus.

Rev 2:2 "I know your works, your toil and your patient endurance, and how you cannot bear evil men but have tested those who call themselves apostles but are not, and found them to be false;

Rev 2:3 I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary.

Rev 2:19 "I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first.

Rev 3:10 Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the

whole world, to try those who dwell upon the earth.

Rev 13:10 If any one is to be taken captive, to captivity he goes; if any one slays with the sword, with the sword must he be slain. Here is a call for the endurance and faith of the saints.

Rev 14:12 Here is a call for the endurance of the saints, those who keep the commandments of God and the faith of Jesus.

**τρέχωμεν** - 20x in NT - *run; exert oneself, make an effort; speed on, make progress; rush (into battle)*

Matt 27:48 And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink.

Matt 28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

Mark 5:6 And when he saw Jesus from afar, he ran and worshiped him;

Mark 15:36 And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Eli'jah will come to take him down."

Luke 15:20 And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him.

Luke 24:12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

John 20:2 So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

John 20:4 They both ran, but the other disciple outran Peter and reached the tomb first;

Romans 9:16 So it depends not upon man's will or exertion, but upon God's mercy.

1 Cor 9:24 [3x] Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it.

1 Cor 9:26 Well, I do not run aimlessly, I do not box as one beating the air;

Gal 2:2 [2x] I went up by revelation; and I laid before them (but privately before those who were of repute) the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain.

Gal 5:7 You were running well; who hindered you from obeying the truth?

Phil 2:16 holding fast the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain.

2Thess 3:1 Finally, brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you,

Heb 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

Rev 9:9 they had scales like iron breastplates, and the noise of their wings was like the noise of many chariots with horses rushing into battle.

**προκείμενον** - 5x in NT - *to exist in an evident manner - to exist subsequent to some temporal reference point* - note the contrast/ comparison, Let us do, as Jesus did -

2Cor 8:12 For if the readiness is there, it is acceptable according to what a man has, not according to what he has not.

Heb 6:18 so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us.

Heb 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Jude 1:7 just as Sodom and Gomor'rah and the surrounding cities, which likewise acted immorally and indulged in unnatural lust, serve as an example by undergoing a punishment of eternal fire.

**ἀγῶνα** - 6x in NT - 16x in LXX - *to engage in intense struggle, involving physical or nonphysical force against strong opposition - a race involving competition and struggle* -

Phil 1:30 engaged in the same conflict which you saw and now hear to be mine.

Col 2:1 For I want you to know how greatly I strive for you, and for those at La-odice'a, and for all who have not seen my face,

1Thess 2:2 but though we had already suffered and been shamefully treated at Philip'pi, as you know, we had courage in our God to declare to you the gospel of God in the face of great opposition.

1Tim 6:12 Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses.

2Tim 4:7 I have fought the good fight, I have finished the race, I have kept the faith.

Heb 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

Esth 4:17 καὶ Εσθηρ ἡ βασίλισσα κατέφυγεν ἐπὶ τὸν κύριον ἐν ἀγῶνι θανάτου κατελιημμένη καὶ ἀφελομένη τὰ ἱμάτια τῆς δόξης αὐτῆς ἐνεδύσατο ἱμάτια στενοχωρίας καὶ πένθους καὶ ἀντι τῶν ὑπερηφάνων ἡδυσμάτων σποδοῦ καὶ κοπριῶν  
Mor'decai then went away and did everything as Esther had ordered him.

Isa 7:13 [2x] καὶ εἶπεν ἀκούσατε δὴ οἶκος Δαυιδ μὴ μικρὸν ὑμῖν ἀγῶνα παρέχειν ἀνθρώποις καὶ πῶς κυρίῳ παρέχετε ἀγῶνα. And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also?"

2Mac 4:18 ἀγομένου δὲ πενταετηρικοῦ ἀγῶνος ἐν Τύρῳ καὶ τοῦ βασιλέως παρόντος When the quadrennial games were being held at Tyre and the king was present,

2Mac 10:28 ἄρτι δὲ τῆς ἀνατολῆς διαχαιομένης προσέβαλον ἑκάτεροι οἱ μὲν ἔγγυον ἔχοντες εὐημερίας καὶ νίκης μετὰ ἀρετῆς τὴν ἐπὶ τὸν κύριον καταφυγὴν οἱ δὲ καθηγεμόνα τῶν ἀγῶνων ταπτόμενοι τὸν θυμὸν Just as dawn was breaking, the two armies joined battle, the one having as pledge of success and victory not only their valor but their reliance upon the Lord, while the other made rage their leader in the fight.

2Mac 14:18 ὅμως δὲ ἀκούων ὁ Νικάνωρ ἦν εἶχον οἱ περὶ τὸν Ἰουδαν ἀνδραγαθίαν καὶ ἐν τοῖς περὶ τῆς πατρίδος ἀγῶσιν εὐψυχίαν ὑπευλαβεῖτο τὴν κρίσιν δι' αἰμάτων ποιήσασθαι Nevertheless Nicanor, hearing of the valor of Judas and his men and their courage in battle for their country, shrank from deciding the issue by bloodshed.

2Mac 14:43 τῇ δὲ πληγῇ μὴ κατευθικτήσας διὰ τὴν τοῦ ἀγῶνος σπουδὴν καὶ τῶν ὄχλων ἔσω τῶν θυρωμάτων εἰσβαλλόντων ἀναδραμών γενναίως ἐπὶ τὸ τεῖχος κατεκρήμισην ἑαυτὸν ἀνδρωδῶς εἰς τοὺς ὄχλους But in the heat of the struggle he did not hit exactly, and the crowd was now rushing in through the doors. He bravely ran up on the wall, and manfully threw himself down into the crowd.

2Mac 15:9 καὶ παραμυθούμενος αὐτοὺς ἐκ τοῦ νόμου καὶ τῶν προφητῶν προσυπομνήσας δὲ αὐτοὺς καὶ τοὺς ἀγῶνας οὓς ἦσαν ἐκτετελεκότες προθυμότερους αὐτοὺς κατέστησεν Encouraging them from the law and the prophets, and reminding them also of the struggles they had won, he made them the more eager.

4Mac 9:23 μιμήσασθέ με ἀδελφοί λέγων μὴ μου τὸν ἀγῶνα λειποτακτήσητε μηδὲ ἐξομόσησθέ μου τὴν τῆς εὐψυχίας ἀδελφότητα

4Mac 11:20 ὁ δὲ βασιανίζομενος ὃ ἱεροπρεποῦς ἀγῶνος ἔλεγεν ἐφ' ὃν διὰ τὴν εὐσέβειαν εἰς γυμνασίαν πόνων ἀδελφοί τοσοῦτοι κληθέντες οὐκ ἐνικήθημεν

4Mac 13:15 μέγας γὰρ ψυχῆς ἀγὼν καὶ κίνδυνος ἐν αἰωνίῳ βασάνῳ κείμενος τοῖς παραβάσι τὴν ἐντολὴν τοῦ θεοῦ

4Mac 15:29 ὃ μήτηρ ἔθρους ἔκδικε τοῦ νόμου καὶ ὑπερασπίστρια τῆς εὐσεβείας καὶ τοῦ διὰ σπλάγγων ἀγῶνος ἀθλοφόρε

4Mac 16:16 ὃ παῖδες γενναῖος ὁ ἀγὼν ἐφ' ὃν κληθέντες ὑπὲρ τῆς διαμαρτυρίας τοῦ ἔθνους ἐναγωνίσασθε προθύμως ὑπὲρ τοῦ πατρῶου νόμου

4Mac 17:11 ἀληθῶς γὰρ ἦν ἀγὼν θεῖος ὁ δι' αὐτῶν γεγενημένος

Wis 4:2 παροῦσάν τε μιμοῦνται αὐτὴν καὶ ποθοῦσιν ἀπελθοῦσαν καὶ ἐν τῷ αἰῶνι στεφανηφοροῦσα πομπεύει τὸν τῶν ἀμιάντων ἄθλων ἀγῶνα νικήσασα When it is present, men imitate it, and they long for it when it has gone; and throughout all time it marches crowned in triumph, victor in the contest for prizes that are undefiled.

Wis 10:12 διεφύλαξεν αὐτὸν ἀπὸ ἐχθρῶν καὶ ἀπὸ ἐνεδρευόντων ἠσφαλίσατο καὶ ἀγῶνα ἰσχυρὸν ἐβράβευσεν αὐτῷ ἵνα γινῶ ὅτι παντὸς δυνατωτέρα ἐστὶν εὐσέβεια She protected him from his enemies, and kept him safe from those who lay in wait for him; in his arduous contest she gave him the victory, so that he might learn that godliness is more powerful than anything.

12:2 ἀφορῶντες εἰς τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν, ὃς ἀντὶ τῆς προκειμένης αὐτῷ χαρᾶς ὑπέμεινε σταυρὸν αἰσχύνης καταφρονήσας ἐν δεξιᾷ τε τοῦ θρόνου τοῦ θεοῦ κεκάθικεν.

looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

ἀφορῶντες - 2x in NT, 4x in LXX - *to keep thinking about, without having one's attention distracted - to acquire information, with focus presumably upon the source of such information* -

Phil 2:23 I hope therefore to send him just as soon as I see how it will go with me;

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Jonah 4:5 καὶ ἐξῆλθεν Ἰωνας ἐκ τῆς πόλεως καὶ ἐκάθισεν ἀπέναντι τῆς πόλεως καὶ ἐποίησεν ἐαυτῷ ἐκεῖ σκηνὴν καὶ ἐκάθητο ὑποκάτω αὐτῆς ἐν σκιᾷ ἕως οὗ ἀπίδῃ τί ἐσται τῇ πόλει Then Jonah went out of the city and sat to the east of the city, and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city.

3Mac 6:8 τὸν τε βυθοτρεφοῦς ἐν γαστρὶ κήτους Ἰωαννὰν τηκόμενον ἀφιδῶν ἀπήμαντον πᾶσιν οἰκείους ἀνέδειξας πάτερ And Jonah, wasting away in the belly of a huge, sea-born monster, you, Father, watched over and restored unharmed to all his family.

4Mac 17:10 οἱ καὶ ἐξεδίκησαν τὸ γένος εἰς θεὸν ἀφορῶντες καὶ μέχρι θανάτου τὰς βασάνους ὑπομείναντες They vindicated their nation, looking to God and enduring torture even to death."

4Mac 17:23

πρὸς γὰρ τὴν ἀνδρείαν αὐτῶν τῆς ἀρετῆς καὶ τὴν ἐπὶ ταῖς βασάνοις αὐτῶν ὑπομονὴν ὁ τύραννος ἀπιδῶν ἀνεκήρυξεν ὁ Αντίοχος τοῖς στρατιώταις αὐτοῦ εἰς ὑπόδειγμα τὴν ἐκείνων ὑπομονὴν For the tyrant Antiochus, when he saw the courage of their virtue and their endurance under the tortures, proclaimed them to his soldiers as an example for their own endurance,

τῆς πίστεως - with article 4x in Hebrews, all forms 32x in Hebrews - *faith* -

Heb 4:2 For good news came to us just as to them; but the message which they heard did not benefit them, because it did not meet with faith in the hearers.

Heb 11:39 And all these, though well attested by their faith, did not receive what was promised,

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Heb 13:7 Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith.

4:2, 6:1, 6:12, 10:22, 10:38, 10:39, 11:1, 11:3, 11:4, 11:5, 11:6, 11:7, 11:7, 11:8, 11:9, 11:11, 11:13, 11:17, 11:20, 11:21, 11:22, 11:23, 11:24, 11:27, 11:28, 11:29, 11:30, 11:31, 11:33, 11:39, 12:2, 13:7,

*ἀρχηγόν - 4x in NT, 32x in LXX - one who causes something to begin - a person who as originator or founder of a movement continues as the leader -*

Acts 3:15 and killed the Author of life, whom God raised from the dead. To this we are witnesses.

Acts 5:31 God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Heb 2:10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Exod 6:14 καὶ οὗτοι ἀρχηγοὶ οἴκων πατριῶν αὐτῶν υἱοὶ Ρουβην πρωτοτόκου Ἰσραηλ Ἐνωχ καὶ Φαλλους Ἀσρων καὶ Χαρμὶ αὐτῆ ἡ συγγένεια Ρουβην These are the heads of their fathers' houses: the sons of Reuben, the first-born of Israel: Hanoch, Pallu, Hezron, and Carmi; these are the families of Reuben.

Num 10:4 ἐὰν δὲ ἐν μιᾷ σαλπίσωσιν προσελεύσονται πρὸς σὲ πάντες οἱ ἄρχοντες ἀρχηγοὶ Ἰσραηλ But if they blow only one, then the leaders, the heads of the tribes of Israel, shall gather themselves to you.

Num 13:2 ἀποστείλον σεαυτῷ ἄνδρας καὶ κατασκευάσθωσαν τὴν γῆν τῶν Χαναναίων ἣν ἐγὼ δίδωμι τοῖς υἱοῖς Ἰσραηλ εἰς κατάσχεσιν ἄνδρα ἓνα κατὰ φυλὴν κατὰ δῆμους πατριῶν αὐτῶν ἀποστελεῖς αὐτούς πάντα ἀρχηγόν ἐξ αὐτῶν "Send men to spy out the land of Canaan, which I give to the people of Israel; from each tribe of their fathers shall you send a man, every one a leader among them."

Num 13:3 καὶ ἐξάπεστειλεν αὐτούς Μωυσῆς ἐκ τῆς ἐρήμου Φοραρὶν διὰ φωνῆς κυρίου πάντες ἄνδρες ἀρχηγοὶ υἱῶν Ἰσραηλ οὗτοι So Moses sent them from the wilderness of Paran, according to the command of the LORD, all of them men who were heads of the people of Israel.

Num 14:4 καὶ εἶπαν ἕτερος τῷ ἑτέρῳ δῶμεν ἀρχηγόν καὶ ἀποστρέψωμεν εἰς Αἴγυπτον And they said to one another, "Let us choose a captain, and go back to Egypt."

Num 16:2 καὶ ἀνέστησαν ἔναντι Μωυσῆ καὶ ἄνδρες τῶν υἱῶν Ἰσραηλ πεντήκοντα καὶ διακόσιοι ἀρχηγοὶ συναγωγῆς σύγκλητοι βουλῆς καὶ ἄνδρες ὀνομαστοὶ took men; and they rose up before Moses, with a number of the people of Israel, two hundred and fifty leaders of the congregation, chosen from the assembly, well-known men;

Num 24:17 δεῖξω αὐτῷ καὶ οὐχὶ νῦν μακαρίζω καὶ οὐκ ἐγγίξει ἀνατελεῖ ἄστρον ἐξ Ἰακωβ καὶ ἀναστήσεται ἄνθρωπος ἐξ Ἰσραηλ καὶ θραύσει τοὺς ἀρχηγούς Μωαβ καὶ προνομεύσει πάντας υἱοὺς Σηθ I see him, but not now; I behold him, but not nigh: a star shall come forth out of Jacob, and a scepter shall rise out of Israel; it shall crush the forehead of Moab, and break down all the sons of Sheth.

Num 25:4 καὶ εἶπεν κύριος τῷ Μωυσῆ λαβὲ πάντας τοὺς ἀρχηγούς τοῦ λαοῦ καὶ παραδειγμάτισον αὐτούς κυρίῳ ἀπέναντι τοῦ ἡλίου καὶ ἀποστράφησεται ὀργὴ θυμοῦ κυρίου ἀπὸ Ἰσραηλ and the LORD said to Moses, "Take all the chiefs of the people, and hang them in the sun before the LORD, that the fierce anger of the LORD may turn away from Israel."

Deut 33:21 καὶ εἶδεν ἀπαρχὴν αὐτοῦ ὅτι ἐκεῖ ἐμερίσθη γῆ ἀρχόντων συνηγμένων ἅμα ἀρχηγοῖς λαῶν δικαιοσύνην κύριος ἐποίησεν καὶ κρίσιν αὐτοῦ μετὰ Ἰσραηλ He chose the best of the land for himself, for there a commander's portion was reserved; and he came to the heads of the people, with Israel he executed the commands and just decrees of the LORD."

JudgB 5:15 καὶ ἀρχηγοὶ ἐν Ἰσσαχαρ μετὰ Δεββωρας καὶ Βαρακ οὕτως Βαρακ ἐν κοιλάσιν ἀπέστειλεν ἐν ποσὶν αὐτοῦ εἰς τὰς μερίδας Ρουβην μεγάλοι ἐξικνούμενοι καρδίαν the princes of Is'sachar came with Deb'orah, and Is'sachar faithful to Barak; into the valley they rushed forth at his heels. Among the clans of Reuben there were great searchings of heart.

JudgB 9:44 καὶ Αβιμελεχ καὶ οἱ ἀρχηγοὶ οἱ μετ' αὐτοῦ ἐξέτειναν καὶ ἔστησαν παρὰ τὴν θύραν τῆς πύλης τῆς πόλεως καὶ αἱ δύο ἀρχαὶ ἐξέτειναν ἐπὶ πάντας τοὺς ἐν τῷ ἀγρῷ καὶ ἐπάταξαν αὐτούς Abim'elech and the company that was with him rushed forward and stood at the entrance of the gate of the city, while the two companies rushed upon all who were in the fields and slew them.

JudgB 11:6 καὶ εἶπαν τῷ Ἰεφθαε δεῦρο καὶ ἔση ἡμῖν εἰς ἀρχηγόν καὶ παραταξώμεθα πρὸς υἱοὺς Ἀμμων and they said to Jephthah, "Come and be our leader, that we may fight with the Ammonites."

JudgB 11:11 καὶ ἐπορεύθη Ἰεφθαε μετὰ τῶν πρεσβυτέρων Γαλααδ καὶ ἔθηκαν αὐτὸν ὁ λαὸς ἐπ' αὐτούς εἰς κεφαλὴν καὶ εἰς ἀρχηγόν καὶ ἐλάλησεν Ἰεφθαε τοὺς λόγους αὐτοῦ πάντας ἐνώπιον κυρίου ἐν Μασσηφα So Jephthah went with the elders of Gilead, and the people made him head and leader over them; and Jephthah spoke all his words before the LORD at Mizpah.

JudgA 5:2 ἐν τῷ ἄρξασθαι ἀρχηγούς ἐν Ἰσραηλ ἐν προαιρέσει λαοῦ εὐλογεῖτε τὸν κύριον "That the leaders took the lead in Israel, that the people offered themselves willingly, bless the LORD!

1Chr 5:24 καὶ οὗτοι ἀρχηγοὶ οἴκου πατριῶν αὐτῶν Ὁφερ καὶ Ἰσεί καὶ Ἐλιηλ καὶ Ἐσδρηλ καὶ Ἰερμια καὶ Ὡδουια καὶ

Ἰεδιηλ ἄνδρες ἰσχυροὶ δυνάμει ἄνδρες ὀνομαστοὶ ἄρχοντες τῶν οἰκῶν πατριῶν αὐτῶν These were the heads of their fathers' houses: Ephraim, Ishi, Eli'el, Az'ri-el, Jeremiah, Hodavi'ah, and Jah'di-el, mighty warriors, famous men, heads of their fathers' houses.

1Chr 12:21 ἐν τῷ πορευθῆναι αὐτὸν εἰς Σωκλαγ προσεχώρησαν αὐτῷ ἀπὸ Μανασση Ἐδνα καὶ Ἰωζαβαθ καὶ Ἰωδιηλ καὶ Μιχαηλ καὶ Ἰωσαβεθ καὶ Ἐλιμουθ καὶ Σελαθι ἄρχηγοὶ χιλιάδων εἰσὶν τοῦ Μανασση They helped David against the band of raiders; for they were all mighty men of valor, and were commanders in the army.

1Chr 26:26 αὐτὸς Σαλωμωθ καὶ οἱ ἀδελφοὶ αὐτοῦ ἐπὶ πάντων τῶν θησαυρῶν τῶν ἁγίων οὓς ἠγάσεν Δαυιδ ὁ βασιλεὺς καὶ οἱ ἄρχοντες τῶν πατριῶν χιλίαρχοι καὶ ἑκατόνταρχοι καὶ ἄρχηγοὶ τῆς δυνάμεως This Shelomoth and his brethren were in charge of all the treasures of the dedicated gifts which David the king, and the heads of the fathers' houses, and the officers of the thousands and the hundreds, and the commanders of the army, had dedicated.

2Chr 23:14 καὶ ἐξῆλθεν Ἰωδαε ὁ ἱερεὺς καὶ ἐνετείλατο Ἰωδαε ὁ ἱερεὺς τοῖς ἑκατοντάρχοις καὶ τοῖς ἄρχηγοῖς τῆς δυνάμεως καὶ εἶπεν αὐτοῖς ἐκβάλετε αὐτὴν ἐκτὸς τοῦ οἴκου καὶ εἰσέλθατε ὀπίσω αὐτῆς καὶ ἀποθανέτω μαχαίρᾳ ὅθεν Jehoi'ada the priest brought out the captains who were set over the army, saying to them, "Bring her out between the ranks; any one who follows her is to be slain with the sword." For the priest said, "Do not slay her in the house of the LORD."

1Esdr 5:1 μετὰ δὲ ταῦτα ἐξελέγησαν ἀναβῆναι ἄρχηγοὶ οἴκου πατριῶν κατὰ φυλάς αὐτῶν καὶ αἱ γυναῖκες αὐτῶν καὶ οἱ υἱοὶ καὶ αἱ θυγατέρες καὶ οἱ παῖδες αὐτῶν καὶ αἱ παιδίσκαι καὶ τὰ κτήνη αὐτῶν After this the heads of fathers' houses were chosen to go up, according to their tribes, with their wives and sons and daughters, and their menservants and maidservants, and their cattle.

2Esdr(Ez-Neh) 12:9 καὶ ἦλθον πρὸς τοὺς ἐπάρχους πέραν τοῦ ποταμοῦ καὶ ἔδωκαν αὐτοῖς τὰς ἐπιστολάς τοῦ βασιλέως καὶ ἀπέστειλεν μετ' ἐμοῦ ὁ βασιλεὺς ἄρχηγούς δυνάμεως καὶ ἵππεῖς

2Esdr(Ez-Neh) 17:70 καὶ ἀπὸ μέρους ἄρχηγῶν τῶν πατριῶν ἔδωκαν εἰς τὸ ἔργον τῷ Νεεμια εἰς θησαυρὸν χρυσοῦς χιλίους φιάλας πεντήκοντα καὶ χρυσοῦς τριάκοντα

2Esdr(Ez-Neh) 17:71 καὶ ἀπὸ ἄρχηγῶν τῶν πατριῶν ἔδωκαν εἰς θησαυρὸν τοῦ ἔργου χρυσοῦς δύο μυριάδας καὶ ἀργυρίου μῶναις δισχιλίας διακοσίας

Isa 3:6 ὅτι ἐπιλήμψεται ἄνθρωπος τοῦ ἀδελφοῦ αὐτοῦ ἢ τοῦ οἰκείου τοῦ πατρὸς αὐτοῦ λέγων ἱμάτιον ἔχεις ἄρχηγός ἡμῶν γενοῦ καὶ τὸ βρῶμα τὸ ἐμὸν ὑπὸ σὲ ἔστω When a man takes hold of his brother in the house of his father, saying: "You have a mantle; you shall be our leader, and this heap of ruins shall be under your rule";

Isa 3:7 καὶ ἀποκριθεὶς ἐρεῖ ἐν τῇ ἡμέρᾳ ἐκεῖνη οὐκ ἔσομαι σου ἄρχηγός οὐ γὰρ ἔστιν ἐν τῷ οἴκῳ μου ἄρτος οὐδὲ ἱμάτιον οὐκ ἔσομαι ἄρχηγός τοῦ λαοῦ τούτου in that day he will speak out, saying: "I will not be a healer; in my house there is neither bread nor mantle; you shall not make me leader of the people."

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Isa 30:4 ὅτι εἰσὶν ἐν Τάνει ἄρχηγοὶ ἄγγελοι πονηροὶ μάτην κοπιάσουσιν For though his officials are at Zo'an and his envoys reach Ha'nes,

Jer 3:4 οὐχ ὡς οἶκόν με ἐκάλεσας καὶ πατέρα καὶ ἄρχηγόν τῆς παρθενίας σου Have you not just now called to me, My father, thou art the friend of my youth --

Lam 2:10 ἐκάθισαν εἰς τὴν γῆν ἐσιώπησαν πρεσβύτεροι θυγατρὸς Σιων ἀνεβίβασαν χεῖρας ἐπὶ τὴν κεφαλὴν αὐτῶν περιεζώσαντο σάκκους κατήγαγον εἰς γῆν ἄρχηγούς παρθένους ἐν Ἱερουσαλὴμ The elders of the daughter of Zion sit on the ground in silence; they have cast dust on their heads and put on sackcloth; the maidens of Jerusalem have bowed their heads to the ground.

Mic 1:13 ψόφος ἀρμάτων καὶ ἵππευόντων κατοικούσα Λαχίς ἄρχηγός ἀμαρτίας αὐτῆς ἔστιν τῇ θυγατρὶ Σιων ὅτι ἐν σοὶ εὐρέθησαν ἀσέβειαί τοῦ Ἰσραὴλ Harness the steeds to the chariots, inhabitants of Lachish; you were the beginning of sin to the daughter of Zion, for in you were found the transgressions of Israel.

Jdt 14:2 καὶ ἔσται ἡνίκα ἐὰν διαφύσῃ ὁ ὄρθρος καὶ ἐξέλθῃ ὁ ἥλιος ἐπὶ τὴν γῆν ἀναλήμψεσθε ἕκαστος τὰ σκεύη τὰ πολεμικὰ ὑμῶν καὶ ἐξελεύσεσθε πᾶς ἀνὴρ ἰσχύων ἐξω τῆς πόλεως καὶ δώσετε ἄρχηγόν εἰς αὐτοὺς ὡς καταβαίνῃ

1Mac 9:61 καὶ συνέλαβον ἀπὸ τῶν ἀνδρῶν τῆς χώρας τῶν ἄρχηγῶν τῆς κακίας εἰς πεντήκοντα ἄνδρας καὶ ἀπέκτειναν αὐτούς And Jonathan's men seized about fifty of the men of the country who were leaders in this treachery, and killed them.

1Mac 10:47 καὶ εὐδόκησαν ἐν Ἀλεξάνδρῳ ὅτι αὐτὸς ἐγένετο αὐτοῖς ἄρχηγός λόγων εἰρηλικῶν καὶ συνεμάχουν αὐτῷ πάσας τὰς ἡμέρας They favored Alexander, because he had been the first to speak peaceable words to them, and they remained his allies all his days.

τελειωτὴν - NT Hapax, no LXX - *one who makes possible the successful completion of something* - 1x in earlier Greek Literature - Dionysius Halicarnassensis *De Dinarcho* 1.1-14

Περὶ Δεινάρχου τοῦ ῥήτορος οὐδὲν εἰρηκῶς ἐν τοῖς περὶ τῶν ἀρχαίων γραφεῖσιν διὰ τὸ μήτε εὐρετὴν ἰδίῳ γεγονέναι χαρακτήρος τῶν ἀνδρῶν, ὥσπερ τὸν Λυσίαν καὶ τὸν Ἰσοκράτην καὶ τὸν Ἰσαῖον, μήτε τῶν εὐρημένων ἑτέροις τελειωτὴν, ὥσπερ τὸν Δημοσθένην καὶ τὸν Αἰσχίνην καὶ <τὸν> Ὑπερείδην ἡμεῖς κρίνομεν, ὁρῶν δὲ καὶ τοῦτον τὸν ἄνδρα παρὰ πολλοῖς ἤξιωμένον ὀνόματος ἐπὶ δεινότητι λόγων καὶ ἀπολελοιπότη δημοσίους τε καὶ *Exegetical Notes on Hebrews 12:1-13*

ιδίους λόγους οὔτε ὀλίγους οὔτ' εὐκαταφρονήτους, ἡγησάμην δεῖν μὴ παραλιπεῖν αὐτόν, ἀλλὰ καὶ περὶ τοῦ βίου καὶ τοῦ χαρακτῆρος αὐτοῦ διελθεῖν καὶ διορίσαι τοὺς τε γνησίους καὶ ψευδεῖς λόγους πάντων ἢ τῶν γε πλείστων ἀναγκαιότερον οἶμαι τοῖς μὴ ἐκ περιζώματος ἀσκούσι ῥητορικῆν.

### Ἰησοῦν - 14x in Hebrews - *Jesus* -

2:9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.  
3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.  
4:8 For if Joshua had given them rest, God would not speak later of another day.  
4:14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.  
6:20 where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchiz'edek.  
7:22 This makes Jesus the surety of a better covenant.  
10:10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.  
10:19 Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus,  
12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.  
12:24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks more graciously than the blood of Abel.  
13:8 Jesus Christ is the same yesterday and today and for ever.  
13:12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood.  
13:20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,  
13:21 equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

προκειμένης - see vs.1

### χαρᾶς - 4x in Hebrews - *joy* -

10:34 For you had compassion on the prisoners, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one.  
12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.  
12:11 For the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it.  
13:17 Obey your leaders and submit to them; for they are keeping watch over your souls, as men who will have to give account. Let them do this joyfully, and not sadly, for that would be of no advantage to you.

### ὑπέμεινεν - [remember the noun is in vs.1, and note that we have the verb again in vs.7] - 17x in NT - *to resist, to continue, to stay behind, endure* -

Matt 10:22 and you will be hated by all for my name's sake. But he who endures to the end will be saved.  
Matt 24:13 But he who endures to the end will be saved.  
Mark 13:13 and you will be hated by all for my name's sake. But he who endures to the end will be saved.  
Luke 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,  
Acts 17:14 Then the brethren immediately sent Paul off on his way to the sea, but Silas and Timothy remained there.  
Romans 12:12 Rejoice in your hope, be patient in tribulation, be constant in prayer.  
1Cor 13:7 Love bears all things, believes all things, hopes all things, endures all things.  
2Tim 2:10 Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.  
2Tim 2:12 if we endure, we shall also reign with him; if we deny him, he also will deny us;  
Heb 10:32 But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings,  
Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.  
Heb 12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.  
Heb 12:7 It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline?  
James 1:12 Blessed is the man who endures trial, for when he has stood the test he will receive the crown of life which God has promised to those who love him.  
James 5:11 Behold, we call those happy who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.  
1Peter 2:20 [2x] For what credit is it, if when you do wrong and are beaten for it you take it patiently? But if when you do right and

suffer for it you take it patiently, you have God's approval.

### σταυρὸν - 27x in NT, 16x in Gospels, 11x in the rest -cross -

Matt 10:38, Matt 16:24, Matt 27:32, Matt 27:40, Matt 27:42, Mark 8:34, Mark 15:21, Mark 15:30, Mark 15:32, Luke 9:23, Luke 14:27, Luke 23:26, John 19:17, John 19:19, John 19:25, John 19:31,

1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

1Cor 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Gal 5:11 But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed.

Gal 6:12 It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.

Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Eph 2:16 and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end.

Phil 2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Phil 3:18 For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ.

Col 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Col 2:14 having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross.

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

### αἰσχύνης - 6x in NT, 84x in LXX - *a painful feeling due to the consciousness of having done or experienced something disgraceful - that which is or should be the source of shame or disgrace - to act in defiance of social and moral standards, with resulting disgrace, embarrassment, and shame -*

Luke 14:9 and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place.

2Cor 4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.

Phil 3:19 Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things.

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Jude 1:13 wild waves of the sea, casting up the foam of their own shame; wandering stars for whom the nether gloom of darkness has been reserved for ever.

Rev 3:18 Therefore I counsel you to buy from me gold refined by fire, that you may be rich, and white garments to clothe you and to keep the shame of your nakedness from being seen, and salve to anoint your eyes, that you may see.

1Sam 20:30 [2x] καὶ ἐθυμώθη ὀργῇ Σαουλ ἐπὶ Ἰωναθαν σφόδρα καὶ εἶπεν αὐτῷ υἱὲ κορασίῳ ἀντομολούντων οὐ γὰρ οἶδα ὅτι μέτοχος εἶ σὺ τῷ υἱῷ Ἰεσσαὶ εἰς αἰσχύνην σου καὶ εἰς αἰσχύνην ἀποκαλύψεως μητρός σου  
Then Saul's anger was kindled against Jonathan, and he said to him, "You son of a perverse, rebellious woman, do I not know that you have chosen the son of Jesse to your own shame, and to the shame of your mother's nakedness?"

2Sam 23:7 1Ki 18:19 1Ki 18:25 2Ki 8:11

2Chr 32:21 καὶ ἀπέστειλεν κύριος ἄγγελον καὶ ἐξέτριψεν πᾶν δυνατὸν πολεμιστὴν καὶ ἄρχοντα καὶ στρατηγὸν ἐν τῇ παρεμβολῇ βασιλέως Ἀσσοῦρ καὶ ἀπέστρεψεν μετὰ αἰσχύνης προσώπου εἰς τὴν γῆν αὐτοῦ καὶ ἦλθεν εἰς οἶκον τοῦ θεοῦ  
And the LORD sent an angel, who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he came into the house of his god, some of his own sons struck him down there with the sword.

1Esd 8:74 καὶ διὰ τὰς ἀμαρτίας ἡμῶν καὶ τῶν πατέρων ἡμῶν παρεδόθημεν σὺν τοῖς ἀδελφοῖς ἡμῶν καὶ σὺν τοῖς βασιλεῦσιν ἡμῶν καὶ σὺν τοῖς ἱερεῦσιν ἡμῶν τοῖς βασιλεῦσιν τῆς γῆς εἰς ρομφαίαν καὶ αἰχμαλωσίαν καὶ προνομίην μετὰ αἰ said, "O Lord, I am ashamed and confounded before thy face.

2Esd (Ez-Neh) 9:7

Job 6:20 καὶ αἰσχύνην ὀφειλήσουσιν οἱ ἐπὶ πόλεσιν καὶ χρήμασιν πεποιθότες They are disappointed because they were confident; they come thither and are confounded.

Job 8:22 οἱ δὲ ἐχθροὶ αὐτῶν ἐνδύσονται αἰσχύνην δίκαια δὲ ἀσεβοῦς οὐκ ἔσται Those who hate you will be clothed with shame, and the tent of the wicked will be no more."

Ps 34:26 αἰσχυνθεῖσαν καὶ ἐντραπήσαν ἅμα οἱ ἐπιχαίροντες τοῖς κακοῖς μου ἐνδυσάσθωσαν αἰσχύνην καὶ ἐντροπήν οἱ μεγαλορρημονούντες ἐπ' ἐμέ Let them be put to shame and confusion altogether who rejoice at my calamity! Let them be clothed with shame and dishonor who magnify themselves against me!

Ps 39:16 κομισάσθωσαν παραρῆμα αἰσχύνην αὐτῶν οἱ λέγοντές μοι εὗγε εὗγε Let them be appalled because of their shame

who say to me, "Aha, Aha!"

Ps 43:16 ὅλην τὴν ἡμέραν ἡ ἐντροπή μου κατεναντίον μου ἐστὶν καὶ ἡ αἰσχὺνὴ τοῦ προσώπου μου ἐκάλυψέν με All day long my disgrace is before me, and shame has covered my face,

Ps 68:20 σὺ γὰρ γινώσκεις τὸν ὄνειδισμόν μου καὶ τὴν αἰσχὺνὴν μου καὶ τὴν ἐντροπήν μου ἐναντίον σου πάντες οἱ θλίβοντές με Thou knowest my reproach, and my shame and my dishonor; my foes are all known to thee.

Ps 70:13 αἰσχυθῆτωσαν καὶ ἐκλιπέτωσαν οἱ ἐνδιαβάλλοντες τὴν ψυχὴν μου περιβαλέσθωσαν αἰσχὺνὴν καὶ ἐντροπήν οἱ ζητοῦντες τὰ κακά μοι May my accusers be put to shame and consumed; with scorn and disgrace may they be covered who seek my hurt.

Ps 88:46 ἐσμίκρυνας τὰς ἡμέρας τοῦ χρόνου αὐτοῦ κατέχεας αὐτοῦ αἰσχὺνὴν διάψαλμα Thou hast cut short the days of his youth; thou hast covered him with shame. [Selah]

Ps 108:29 ἐνδυσάσθωσαν οἱ ἐνδιαβάλλοντές με ἐντροπήν καὶ περιβαλέσθωσαν ὡσεὶ διπλοῖ ἅ αἰσχὺνὴν αὐτῶν May my accusers be clothed with dishonor; may they be wrapped in their own shame as in a mantle!

Ps 131:18 τοὺς ἐχθροὺς αὐτοῦ ἐνδύσω αἰσχὺνὴν ἐπὶ δὲ αὐτὸν ἐξαυθήσει τὸ ἀγίασμά μου His enemies I will clothe with shame, but upon himself his crown will shed its luster."

Prov 9:13 γυνὴ ἄφρων καὶ θρασεῖα ἐνδεὴς ψωμοῦ γίνεται ἢ οὐκ ἐπίσταται αἰσχὺνὴν A foolish woman is noisy; she is wanton and knows no shame.

Prov 19:13 αἰσχὺνὴ πατρὶ υἱὸς ἄφρων καὶ οὐχ ἄγναι εὐχαὶ ἀπὸ μισθώματος ἑταίρας A foolish son is ruin to his father, and a wife's quarreling is a continual dripping of rain.

Prov 26:11 ἐστὶν αἰσχὺνὴ ἐπάγουσα ἁμαρτίαν καὶ ἐστὶν αἰσχὺνὴ δόξα καὶ χάρις Like a dog that returns to his vomit is a fool that repeats his folly.

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Isa 3:9 καὶ ἡ αἰσχὺνὴ τοῦ προσώπου αὐτῶν ἀντέστη αὐτοῖς τὴν δὲ ἁμαρτίαν αὐτῶν ὡς Σοδομων ἀνῆγγειλαν καὶ ἐνεφάνισαν οὐαὶ τῇ ψυχῇ αὐτῶν διότι βεβούλευνται βουλὴν πονηράν καθ' ἑαυτῶν Their partiality witnesses against them; they proclaim their sin like Sodom, they do not hide it. Woe to them! For they have brought evil upon themselves.

Isa 19:9 καὶ αἰσχὺνὴ λήμψεται τοὺς ἐργαζομένους τὸ λίνον τὸ σχιστὸν καὶ τοὺς ἐργαζομένους τὴν βύσσον The workers in combed flax will be in despair, and the weavers of white cotton.

Isa 20:4 ὅτι οὕτως ἄξει βασιλεὺς Ἀσσυρίων τὴν αἰχμαλωσίαν Αἰγύπτου καὶ Αἰθίοπων νεανίσκους καὶ πρεσβύτας γυμνοὺς καὶ ἀνυποδέτους ἀνακεκαλυμμένους τὴν αἰσχὺνὴν Αἰγύπτου so shall the king of Assyria lead away the Egyptians captives and the Ethiopians exiles, both the young and the old, naked and barefoot, with buttocks uncovered, to the shame of Egypt.

Isa 30:3 ἐστὶ γὰρ ἡμῖν ἡ σκέπη Φαραῶ εἰς αἰσχὺνὴν καὶ τοῖς πεποιθόσιν ἐπ' Αἴγυπτον ὄνειδος Therefore shall the protection of Pharaoh turn to your shame, and the shelter in the shadow of Egypt to your humiliation.

Isa 30:5 πρὸς λαὸν ὃς οὐκ ὠφελήσει αὐτοὺς οὔτε εἰς βοήθειαν οὔτε εἰς ὠφέλειαν ἀλλὰ εἰς αἰσχὺνὴν καὶ ὄνειδος every one comes to shame through a people that cannot profit them, that brings neither help nor profit, but shame and disgrace."

Isa 30:6 ἡ ὄρασις τῶν τετραπόδων τῶν ἐν τῇ ἐρήμῳ ἐν τῇ θλίψει καὶ τῇ στενοχωρίᾳ λέων καὶ σκύμνος λέοντος ἐκεῖθεν καὶ ἄσπίδες καὶ ἔκγονα ἄσπίδων πετομένων οἱ ἐφέρον ἐπ' ὄνων καὶ καμήλων τὸν πλοῦτον αὐτῶν πρὸς ἔθνη An oracle on the beasts of the Negeb. Through a land of trouble and anguish, from where come the lioness and the lion, the viper and the flying serpent, they carry their riches on the backs of asses, and their treasures on the humps of camels, to a people that cannot profit them.

Isa 42:17 αὐτοὶ δὲ ἀπεστράφησαν εἰς τὰ ὀπίσω αἰσχυθήτε αἰσχὺνὴν οἱ πεποιθότες ἐπὶ τοῖς γλυπτοῖς οἱ λέγοντες τοῖς χωνευτοῖς ἡμεῖς ἐστε θεοὶ ἡμῶν They shall be turned back and utterly put to shame, who trust in graven images, who say to molten images, "You are our gods."

Isa 45:16 αἰσχυθήσονται καὶ ἐντραπήσονται πάντες οἱ ἀντικείμενοι αὐτῷ καὶ πορεύονται ἐν αἰσχὺνῇ ἐγκαινίζεσθε πρὸς με νῆσοι All of them are put to shame and confounded, the makers of idols go in confusion together.

Isa 47:3 ἀνακαλυφθήσεται ἡ αἰσχὺνὴ σου φανήσονται οἱ ὄνειδισμοὶ σου τὸ δίκαιον ἐκ σοῦ λήμψομαι οὐκέτι μὴ παραδῶ ἀνθρώποις Your nakedness shall be uncovered, and your shame shall be seen. I will take vengeance, and I will spare no man.

Isa 47:10 τῇ ἐλπίδι τῆς πονηρίας σου σὺ γὰρ εἶπας ἐγὼ εἰμι καὶ οὐκ ἐστὶν ἕτέρα γνώθι ὅτι ἡ σύνεσις τούτων καὶ ἡ πορνεία σου ἐστὶ σοὶ αἰσχὺνὴ καὶ εἶπας τῇ καρδίᾳ σου ἐγὼ εἰμι καὶ οὐκ ἐστὶν ἕτέρα You felt secure in your wickedness, you said, "No one sees me"; your wisdom and your knowledge led you astray, and you said in your heart, "I am, and there is no one besides me."

Isa 50:6 τὸν νῶτόν μου δέδωκα εἰς μάστιγας τὰς δὲ σιαγόννας μου εἰς ραπίσματα τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνης ἐμπτυσμάτων I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting.

Isa 54:4 μὴ φοβοῦ ὅτι κατησχύνθησιν μηδὲ ἐντραπήσῃς ὅτι ὄνειδισθῆσιν ὅτι αἰσχὺνὴν αἰώνιον ἐπιλήσῃ καὶ ὄνειδος τῆς χηρείας σου οὐ μὴ μνησθῆσῃ "Fear not, for you will not be ashamed; be not confounded, for you will not be put to shame; for you will forget the shame of your youth, and the reproach of your widowhood you will remember no more.

Jer 2:26 ὡς αἰσχὺνὴ κλέπτου ὅταν ἀλῶ οὕτως αἰσχυθήσονται οἱ υἱοὶ Ἰσραὴλ αὐτοὶ καὶ οἱ βασιλεῖς αὐτῶν καὶ οἱ ἄρχοντες αὐτῶν καὶ οἱ ἱερεῖς αὐτῶν καὶ οἱ προφῆται αὐτῶν "As a thief is shamed when caught, so the house of Israel shall be shamed: they, their kings, their princes, their priests, and their prophets,

Jer 3:24 ἡ δὲ αἰσχὺνη κατανάλωσεν τοὺς μόχθους τῶν πατέρων ἡμῶν ἀπὸ νεότητος ἡμῶν τὰ πρόβατα αὐτῶν καὶ τοὺς μόσχους αὐτῶν καὶ τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν "But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters.

Jer 3:25 ἐκοιμήθημεν ἐν τῇ αἰσχύνῃ ἡμῶν καὶ ἐπεκάλυπεν ἡμᾶς ἡ ἀτιμία ἡμῶν διότι ἐναντι τοῦ θεοῦ ἡμῶν ἡμάρτομεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν ἀπὸ νεότητος ἡμῶν ἕως τῆς ἡμέρας ταύτης καὶ οὐχ ὑπηκούσαμεν τῆς φωνῆς κυρι Let us lie down in our shame, and let our dishonor cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even to this day; and we have not obeyed the voice of the LORD our God."

Jer 20:18 ἵνα τί τοῦτο ἐξῆλθον ἐκ μήτρας τοῦ βλέπειν κόπους καὶ πόνους καὶ διετέλεσαν ἐν αἰσχύνῃ αἱ ἡμέραι μου Why did I come forth from the womb to see toil and sorrow, and spend my days in shame?

Jer 38:19 ὅτι ὕστερον αἰχμαλωσίας μου μετενόησα καὶ ὕστερον τοῦ γνώναί με ἐστέναξα ἐφ' ἡμέρας αἰσχύνης καὶ ὑπέδειξά σοι ὅτι ἔλαβον ὄνειδισμόν ἐκ νεότητός μου For after I had turned away I repented; and after I was instructed, I smote upon my thigh; I was ashamed, and I was confounded, because I bore the disgrace of my youth.'

Ezek 7:18 καὶ περιζώσονται σάκκους καὶ καλύψει αὐτοὺς θάμβος καὶ ἐπὶ πᾶν πρόσωπον αἰσχὺνη ἐπ' αὐτούς καὶ ἐπὶ πᾶσαν κεφαλὴν φαλάκρωμα They gird themselves with sackcloth, and horror covers them; shame is upon all faces, and baldness on all their heads.

Ezek 16:36 τάδε λέγει κύριος ἄνθ' ὧν ἐξέχεας τὸν χαλκὸν σου καὶ ἀποκαλυφθήσεται ἡ αἰσχὺνη σου ἐν τῇ πορνείᾳ σου πρὸς τοὺς ἑραστάς σου καὶ εἰς πάντα τὰ ἐνθυμήματα τῶν ἀνομιῶν σου καὶ ἐν τοῖς αἵμασιν τῶν τέκνων σου ὧν ἔδωκα Thus says the Lord GOD, Because your shame was laid bare and your nakedness uncovered in your harlotries with your lovers, and because of all your idols, and because of the blood of your children that you gave to them,

Ezek 16:37 διὰ τοῦτο ἰδοὺ ἐγὼ ἐπὶ σὲ συναγάω πάντας τοὺς ἑραστάς σου ἐν οἷς ἐπεμίγης ἐν αὐτοῖς καὶ πάντας οὓς ἠγάπησας σὺν πᾶσιν οἷς ἐμίσεις καὶ συναξάω αὐτούς ἐπὶ σὲ κυκλόθεν καὶ ἀποκαλύψω τὰς κακίας σου πρὸς αὐτούς κ therefore, behold, I will gather all your lovers, with whom you took pleasure, all those you loved and all those you loathed; I will gather them against you from every side, and will uncover your nakedness to them, that they may see all your nakedness.

Ezek 22:10 αἰσχὺνην πατρὸς ἀπεκάλυψαν ἐν σοὶ καὶ ἐν ἀκαθαρσῖαις ἀποκαθημένην ἐταπείνουν ἐν σοὶ In you men uncover their fathers' nakedness; in you they humble women who are unclean in their impurity.

Ezek 23:10 αὐτοὶ ἀπεκάλυψαν τὴν αἰσχὺνην αὐτῆς υἱοὺς καὶ θυγατέρας αὐτῆς ἔλαβον καὶ αὐτὴν ἐν ῥομφαίᾳ ἀπέκτειναν καὶ ἐγένετο λάλημα εἰς γυναῖκας καὶ ἐποίησαν ἐκδικήσεις ἐν αὐτῇ εἰς τὰς θυγατέρας These uncovered her nakedness; they seized her sons and her daughters; and her they slew with the sword; and she became a byword among women, when judgment had been executed upon her.

Ezek 23:18 καὶ ἀπεκάλυπεν τὴν πορνείαν αὐτῆς καὶ ἀπεκάλυπεν τὴν αἰσχὺνην αὐτῆς καὶ ἀπέστη ἡ ψυχὴ μου ἀπ' αὐτῆς ὄν τρόπον ἀπέστη ἡ ψυχὴ μου ἀπὸ τῆς ἀδελφῆς αὐτῆς When she carried on her harlotry so openly and flaunted her nakedness, I turned in disgust from her, as I had turned from her sister.

Ezek 23:29 καὶ ποιήσουσιν ἐν σοὶ ἐν μίσει καὶ λήμψονται πάντας τοὺς πόνους σου καὶ τοὺς μόχθους σου καὶ ἔση γυμνὴ καὶ ἀσχημονοῦσα καὶ ἀποκαλυφθήσεται αἰσχὺνη πορνείας σου καὶ ἀσέβειά σου καὶ ἡ πορνεία σου and they shall deal with you in hatred, and take away all the fruit of your labor, and leave you naked and bare, and the nakedness of your harlotry shall be uncovered. Your lewdness and your harlotry

Dan 3:33 καὶ νῦν οὐκ ἔστιν ἡμῖν ἀνοῖξαι τὸ στόμα αἰσχὺνη καὶ ὄνειδος ἐγενήθη τοῖς δούλοις σου καὶ τοῖς σεβομένοις σε Dan 3:40 οὕτως γενέσθω ἡμῶν ἡ θυσία ἐνώπιόν σου σήμερον καὶ ἐξιλάσαι ὄπισθεν σου ὅτι οὐκ ἔστιν αἰσχὺνη τοῖς πεποιθόσιν ἐπὶ σοὶ καὶ τελειῶσαι ὄπισθεν σου

Dan 9:7 σοὶ κύριε ἡ δικαιοσύνη καὶ ἡμῖν ἡ αἰσχὺνη τοῦ προσώπου κατὰ τὴν ἡμέραν ταύτην ἀνθρώποις Ἰουδα καὶ κατοικημένοις ἐν Ἱερουσαλὴμ καὶ παντὶ τῷ λαῷ Ἰσραὴλ τῷ ἐγγιστα καὶ τῷ ἀπωτέρω ἐν πάσαις ταῖς χώραις εἰς αἷς διεσκοποῦσιν ἐν Ἱερουσαλὴμ καὶ παντὶ τῷ λαῷ Ἰσραὴλ τῷ ἐγγύς καὶ τοῖς μακρὰν ἐν πάσῃ τῇ γῆ ὅσους διέσπειρας αὐτούς ἐκεῖ ἐν To thee, O Lord, belongs righteousness, but to us confusion of face, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those that are near and those that are far away, in all the lands to which thou hast driven them, because of the treachery which they have committed against thee.

Dan 9:8 δέσποτα ἡμῖν ἡ αἰσχὺνη τοῦ προσώπου καὶ τοῖς βασιλευσίν ἡμῶν καὶ δυνάσταις καὶ τοῖς πατράσιν ἡμῶν ὅτι ἡμάρτομέν σοι To us, O Lord, belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

Dan 12:2 καὶ πολλοὶ τῶν καθευδόντων ἐν τῷ πλάτει τῆς γῆς ἀναστήσονται οἱ μὲν εἰς ζωὴν αἰώνιον οἱ δὲ εἰς ὄνειδισμόν οἱ δὲ εἰς διασπορὰν καὶ αἰσχὺνην αἰώνιον And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

DanTh 3:33 καὶ νῦν οὐκ ἔστιν ἡμῖν ἀνοῖξαι τὸ στόμα αἰσχὺνη καὶ ὄνειδος ἐγενήθη τοῖς δούλοις σου καὶ τοῖς σεβομένοις σε

DanTh 3:40 οὕτως γενέσθω θυσία ἡμῶν ἐνώπιόν σου σήμερον καὶ ἐκτελέσαι ὄπισθεν σου ὅτι οὐκ ἔσται αἰσχὺνη τοῖς πεποιθόσιν ἐπὶ σοὶ

DanTh 9:7 σοὶ κύριε ἡ δικαιοσύνη καὶ ἡμῖν ἡ αἰσχὺνη τοῦ προσώπου ὡς ἡ ἡμέρα αὕτη ἀνδρὶ Ἰουδα καὶ τοῖς ἐνοικοῦσιν ἐν Ἱερουσαλὴμ καὶ παντὶ Ἰσραὴλ τοῖς ἐγγύς καὶ τοῖς μακρὰν ἐν πάσῃ τῇ γῆ ὅσους διέσπειρας αὐτούς ἐκεῖ ἐν To thee, O Lord, belongs righteousness, but to us confusion of face, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those that are near and those that are far away, in all the lands to which thou hast driven them, because of the treachery which they have committed against thee.

DanTh 9:8 κύριε ἡμῖν ἡ αἰσχὺνὴ τοῦ προσώπου καὶ τοῖς βασιλευσὶν ἡμῶν καὶ τοῖς ἄρχουσιν ἡμῶν καὶ τοῖς πατράσιν ἡμῶν οἵτινες ἡμάρτομέν σοι To us, O Lord, belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

DanTh 12:2 καὶ πολλοὶ τῶν καθευδόντων ἐν γῆς χῶματι ἐξεγερθήσονται οὗτοι εἰς ζωὴν αἰώνιον καὶ οὗτοι εἰς ὀνειδισμόν καὶ εἰς αἰσχύνην αἰώνιον And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Hos 9:10 ὡς σταφυλὴν ἐν ἐρήμῳ εὗρον τὸν Ἰσραὴλ καὶ ὡς σκοπὸν ἐν συκῇ πρόμιον εἶδον πατέρας αὐτῶν αὐτοὶ εἰσήλθον πρὸς τὸν Βεελφεγῶρ καὶ ἀπηλλοτριώθησαν εἰς αἰσχύνην καὶ ἐγένοντο οἱ ἡγαπημένοι ὡς οἱ ἐβδελυγμένοι Like grapes in the wilderness, I found Israel. Like the first fruit on the fig tree, in its first season, I saw your fathers. But they came to Ba'al-pe'or, and consecrated themselves to Ba'al, and became detestable like the thing they loved.

Obad 1:10 διὰ τὴν σφαγὴν καὶ τὴν ἀσέβειαν τὴν εἰς τὸν ἀδελφόν σου Ἰακωβ καὶ καλύψει σε αἰσχὺνὴ καὶ ἐξαρθῆσῃ εἰς τὸν αἰῶνα

Mic 7:10 καὶ ὄψεται ἡ ἐχθρὰ μου καὶ περιβαλεῖται αἰσχύνην ἢ λέγουσα πρὸς με τοῦ κύριος ὁ θεός σου οἱ ὀφθαλμοί μου ἐπόσονται αὐτὴν νῦν ἔσται εἰς καταπάτημα ὡς πηλὸς ἐν ταῖς ὁδοῖς Then my enemy will see, and shame will cover her who said to me, "Where is the LORD your God?" My eyes will gloat over her; now she will be trodden down like the mire of the streets.

Nah 3:5 ἰδοὺ ἐγὼ ἐπὶ σέ λέγει κύριος ὁ θεὸς ὁ παντοκράτωρ καὶ ἀποκαλύψω τὰ ὀπίσω σου ἐπὶ τὸ πρόσωπόν σου καὶ δεῖξω ἔθνεσιν τὴν αἰσχύνην σου καὶ βασιλείαις τὴν ἀτιμίαν σου Behold, I am against you, says the LORD of hosts, and will lift up your skirts over your face; and I will let nations look on your nakedness and kingdoms on your shame.

Hab 2:10 ἐβουλεύσω αἰσχύνην τῷ οἴκῳ σου συνεπέραναι λαοὺς πολλοὺς καὶ ἐξήμαρτεν ἡ ψυχὴ σου You have devised shame to your house by cutting off many peoples; you have forfeited your life.

Jdt 9:2, Jdt 13:16, Jdt 14:18, 1Mac 1:28, 2Mac 5:7, 3Mac 6:34, Od 7:33, Od 7:40

Sir 4:21 [2x] ἔστιν γὰρ αἰσχὺνὴ ἐπάγουσα ἀμαρτίαν καὶ ἔστιν αἰσχὺνὴ δόξα καὶ χάρις For there is a shame which brings sin, and there is a shame which is glory and favor.

Sir 5:14 μὴ κληθῆς ψίθυρος καὶ τῇ γλώσσῃ σου μὴ ἐνέδρευε ἐπὶ γὰρ τῷ κλέπτῃ ἔστιν αἰσχὺνὴ καὶ κατάγνωσις πονηρὰ ἐπὶ διγλώσσου Do not be called a slanderer, and do not lie in ambush with your tongue; for shame comes to the thief,

Sir 5:15 ἐν μεγάλῳ καὶ ἐν μικρῷ μὴ ἀγνοεῖ καὶ ἀντι φίλου μὴ γίνου ἐχθρὸς ὄνομα γὰρ πονηρὸν αἰσχύνην καὶ ὀνειδος κληρονομήσει οὕτως ὁ ἀμαρτωλὸς ὁ διγλωσσος In great and small matters do not act amiss,

Sir 20:22 ἔστιν ἀπολλύων τὴν ψυχὴν αὐτοῦ δι' αἰσχύνην καὶ ἀπὸ ἀφρονος προσώπου ἀπολεῖ αὐτὴν A man may lose his life through shame, or lose it because of his foolish look.

Sir 20:23 ἔστιν χάριν αἰσχύνῃς ἐπαγγελλόμενος φίλῳ καὶ ἐκτίσαστο αὐτὸν ἐχθρὸν δωρεάν A man may for shame make promises to a friend, and needlessly make him an enemy.

Sir 20:26 ἦθος ἀνθρώπου ψευδοῦς ἀτιμία καὶ ἡ αἰσχὺνὴ αὐτοῦ μετ' αὐτοῦ ἐνδελεχῶς The disposition of a liar brings disgrace, and his shame is ever with him.

Sir 22:3 αἰσχὺνὴ πατρὸς ἐν γεννήσει ἀπαιδεύτου θυγάτηρ δὲ ἐπ' ἐλαττώσει γίνεται It is a disgrace to be the father of an undisciplined son, and the birth of a daughter is a loss.

Sir 25:22 ὀργὴ καὶ ἀναίδεια καὶ αἰσχὺνὴ μεγάλη γυνὴ ἐὰν ἐπιχορηγῇ τῷ ἀνδρὶ αὐτῆς There is wrath and impudence and great disgrace when a wife supports her husband.

Sir 29:14 ἀνὴρ ἀγαθὸς ἐγγυῆσεται τὸν πλησίον καὶ ὁ ἀπολωλεκῶς αἰσχύνην ἐγκαταλείψει αὐτόν A good man will be surety for his neighbor, but a man who has lost his sense of shame will fail him.

Sir 41:16 τοιγαροῦν ἐντρέπητε ἐπὶ τῷ ῥήματί μου οὐ γὰρ ἔστιν πᾶσαν αἰσχύνην διαφυλάξαι καλὸν καὶ οὐ πάντα πᾶσιν ἐν πίστει εὐδοκιμεῖται Therefore show respect for my words: For it is good to retain every kind of shame, and not everything is confidently esteemed by every one.

PsSol 9:6, Bar 1:15, Bar 2:6

### καταφρονήσας - 9x in NT - *to feel contempt for someone or something because it is thought to be bad or without value* -

Matt 6:24 "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

Matt 18:10 "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.

Luke 16:13 No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."

Romans 2:4 Or do you presume upon the riches of his kindness and forbearance and patience? Do you not know that God's kindness is meant to lead you to repentance?

1Cor 11:22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

1Tim 4:12 Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity.

1Tim 6:2 Those who have believing masters must not be disrespectful on the

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross,

despising the shame, and is seated at the right hand of the throne of God.

2Peter 2:10 and especially those who indulge in the lust of defiling passion and despise authority. Bold and wilful, they are not afraid to revile the glorious ones,

δεξιᾶ - 5x in Hebrews, all ἐν δεξιᾶ except ἐκ δεξιῶν \*-

Heb 1:3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

\*Heb 1:13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"?

Heb 8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

Heb 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

ἐν δεξιᾶ - 4x in LXX - 8x in NT -*at the right [hand]* -

Romans 8:34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

Eph 1:20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places,

Col 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Heb 1:3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

Heb 8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

Heb 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

1Peter 3:22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

1Chr 6:24 καὶ ἀδελφὸς αὐτοῦ Ἀσαφ ὁ ἑστηκὼς ἐν δεξιᾶ αὐτοῦ Ἀσαφ υἱὸς Βαραχια υἱοῦ Σαμαα Tahath his son, Uri'el his son, Uzzi'ah his son, and Sha'ul his son.

1Esdr 4:29 ἐθεώρουν αὐτὸν καὶ Ἀπάμην τὴν θυγατέρα Βαρτάκου τοῦ θαυμαστοῦ τὴν παλλακὴν τοῦ βασιλέως καθημένην ἐν δεξιᾶ τοῦ βασιλέως Yet I have seen him with Apame, the king's concubine, the daughter of the illustrious Bartacus; she would sit at the king's right hand

Od 14:23 ὁ καθήμενος ἐν δεξιᾶ τοῦ πατρός

EpJer 1:13 ἔχει δὲ ἐγχειρίδιον ἐν δεξιᾶ καὶ πέλεκυν ἑαυτὸν δὲ ἐκ πολέμου καὶ ληστῶν οὐκ ἐξελεῖται

τοῦ θρόνου τοῦ θεοῦ - 2x in LXX, 7x in NT - *the Throne of God* -

Matt 5:34 But I say to you, Do not swear at all, either by heaven, for it is the throne of God,

Matt 23:22 and he who swears by heaven, swears by the throne of God and by him who sits upon it.

Heb 1:8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom.

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Rev 7:15 Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence.

Rev 22:1 Then he showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb

Rev 22:3 There shall no more be anything accursed, but the throne of God and of the Lamb shall be in it, and his servants shall worship him;

Ps 44:7 ὁ θρόνος σου ὁ θεὸς εἰς τὸν αἰῶνα τοῦ αἰῶνος ῥάβδος εὐθύτητος ἢ ῥάβδος τῆς βασιλείας σου Your divine throne endures for ever and ever. Your royal scepter is a scepter of equity;

Jer 3:17 ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐν τῷ καιρῷ ἐκείνῳ καλέσουσιν τὴν Ἱερουσαλημ θρόνος κυρίου καὶ συναχθήσονται εἰς αὐτὴν πάντα τὰ ἔθνη καὶ οὐ πορεύσονται ἔτι ὀπίσω τῶν ἐνθυμημάτων τῆς καρδίας αὐτῶν τῆς πονηρᾶς At that time Jerusalem shall be called the throne of the LORD, and all nations shall gather to it, to the presence of the LORD in Jerusalem, and they shall no more stubbornly follow their own evil heart.

θρόνου -62x in NT -*throne*

Matt 5:34, Matt 19:28, Matt 19:28, Matt 23:22, Matt 25:31, Luke 1:32, Luke 1:52, Luke 22:30, Acts 2:30, Acts 7:49, Col 1:16, Heb 1:8, Heb 4:16, Heb 8:1, Heb 12:2, Rev 1:4, Rev 2:13, Rev 3:21, Rev 3:21, Rev 4:2, Rev 4:2, Rev 4:3, Rev 4:4, Rev 4:4, Rev 4:4, Rev 4:5, Rev 4:5, Rev 4:6, Rev 4:6, Rev 4:6, Rev 4:9, Rev 4:10, Rev 4:10, Rev 5:1, Rev 5:6, Rev 5:7, Rev 5:11, Rev 5:13, Rev 6:16, Rev 7:9, Rev 7:10, Rev 7:11, Rev 7:11, Rev 7:15, Rev 7:15, Rev 7:17, Rev 8:3, Rev 11:16, Rev 12:5, Rev 13:2, Rev 14:3, Rev 16:10, Rev 16:17, Rev 19:4, Rev 19:5, Rev 20:4, Rev 20:11, Rev 20:12, Rev 21:3, Rev 21:5, Rev 22:1, Rev 22:3,

κεκάθικεν - here, perfect active indicative, and form 46x in NT, 4x in Hebrews - *to be seated in the presence of a King, is a great honor, how much greater to be seated in the presence of God, of whom the Holy Angles of the Presence are in awe.*

Heb 1:3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

Heb 8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

Heb 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Matt 5:1, Matt 13:48, Matt 19:28, Matt 20:21, Matt 20:23, Matt 23:2, Matt 25:31, Matt 26:36, Mark 9:35, Mark 10:37, Mark 10:40, Mark 11:2, Mark 11:7, Mark 12:41, Mark 14:32, Mark 16:19, Luke 4:20, Luke 5:3, Luke 14:28, Luke 14:31, Luke 16:6, Luke 19:30, Luke 24:49, John 8:2, John 12:14, John 19:13, Acts 2:3, Acts 2:30, Acts 8:31, Acts 12:21, Acts 13:14, Acts 16:13, Acts 18:11, Acts 25:6, Acts 25:17, 1Cor 6:4, 1Cor 10:7, Eph 1:20, 2Thess 2:4, Heb 1:3, Heb 8:1, Heb 10:12, Heb 12:2, Rev 3:21, Rev 3:21, Rev 20:4,

12:3 ἀναλογίσασθε γὰρ τὸν τοιαύτην ὑπομεμενηκότα ὑπὸ τῶν ἀμαρτωλῶν εἰς ἑαυτὸν ἀντιλογίαν, ἵνα μὴ κάμητε ταῖς ψυχαῖς ὑμῶν ἐκλυόμενοι.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

ἀναλογίσασθε - NT Hapax, 3x in LXX - *to think or reason with thoroughness and completeness -*

Isa 44:19 καὶ οὐκ ἐλογίσατο τῇ καρδίᾳ αὐτοῦ οὐδὲ ἀνελογίσατο ἐν τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγνω τῇ φρονήσει ὅτι τὸ ἥμισυ αὐτοῦ κατέκαυσεν ἐν πυρὶ καὶ ἔπεψεν ἐπὶ τῶν ἀνθράκων αὐτοῦ ἄρτους καὶ ὀπτήσας κρέας ἔφαγεν καὶ No one considers, nor is there knowledge or discernment to say, "Half of it I burned in the fire, I also baked bread on its coals, I roasted flesh and have eaten; and shall I make the residue of it an abomination? Shall I fall down before a block of wood?"

3Mac 7:7 τὴν τε τοῦ φίλου ἦν ἔχουσιν βεβαίαν πρὸς ἡμᾶς καὶ τοὺς προγόνους ἡμῶν εὖνοιαν ἀναλογισάμενοι δικαίως ἀπολελύκαμεν πάσης καθ' ὄντινούν αιτίας τρόπον and since we have taken into account the friendly and firm goodwill which they had toward us and our ancestors, we justly have acquitted them of every charge of whatever kind.

PsSol 8:7 ἀνελογισάμην τὰ κρίματα τοῦ θεοῦ ἀπὸ κτίσεως οὐρανοῦ καὶ γῆς ἐδικαίωσα τὸν θεὸν ἐν τοῖς κρίμασιν αὐτοῦ τοῖς ἀπ' αἰῶνος

λογίζομαι - 40x in NT does occur in Hebrews - *reason about b keep mental record c hold a view d charge to account -*

Heb 11:19 λογισάμενος ὅτι καὶ ἐκ νεκρῶν ἐγείρειν δυνατὸς ὁ θεός, ὅθεν αὐτὸν καὶ ἐν παραβολῇ ἐκομίσατο. He considered that God was able to raise men even from the dead; hence, figuratively speaking, he did receive him back.

διαλογίζομαι - 16x in NT - - *to think or reason with thoroughness and completeness -*

Matt 16:7 And they discussed it among themselves, saying, "We brought no bread."

Matt 16:8 But Jesus, aware of this, said, "O men of little faith, why do you discuss among yourselves the fact that you have no bread?"

Matt 21:25 The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?'"

Mark 2:6 Now some of the scribes were sitting there, questioning in their hearts,

Mark 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?"

Mark 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts?"

Mark 8:16 And they discussed it with one another, saying, "We have no bread."

Mark 8:17 And being aware of it, Jesus said to them, "Why do you discuss the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?"

Mark 9:33 And they came to Capernaum; and when he was in the house he asked them, "What were you discussing on the way?"

Mark 11:31 And they argued with one another, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?'"

Luke 1:29 But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be.

Luke 3:15 As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ,

Luke 5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"

Luke 5:22 When Jesus perceived their questionings, he answered them, "Why do you question in your hearts?"

Luke 12:17 and he thought to himself, What shall I do, for I have nowhere to store my crops?"

Luke 20:14 But when the tenants saw him, they said to themselves, This is the heir; let us kill him, that the inheritance may be ours.'

τοιαύτην - 57x in NT, 5x in Hebrews - *like that - or - of such a kind -*

Heb 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.

Heb 8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

Heb 11:14 For people who speak thus make it clear that they are seeking a homeland.

Heb 12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Heb 13:16 Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

ὑπομεμενηκότα - 17x in NT - note the cluster here! - *a resist b stay behind c continue d endure*

Matt 10:22 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

Matt 24:13 But he who endures to the end will be saved.

Mark 13:13 and you will be hated by all for my name's sake. But he who endures to the end will be saved.

Luke 2:43 and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,

Acts 17:14 Then the brethren immediately sent Paul off on his way to the sea, but Silas and Timothy remained there.

Romans 12:12 Rejoice in your hope, be patient in tribulation, be constant in prayer.

1Cor 13:7 Love bears all things, believes all things, hopes all things, endures all things.

2Tim 2:10 Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

2Tim 2:12 if we endure, we shall also reign with him; if we deny him, he also will deny us;

Heb 10:32 But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings,

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Heb 12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Heb 12:7 It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline?

James 1:12 Blessed is the man who endures trial, for when he has stood the test he will receive the crown of life which God has promised to those who love him.

James 5:11 Behold, we call those happy who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

1Peter 2:20 [2x] For what credit is it, if when you do wrong and are beaten for it you take it patiently? But if when you do right and suffer for it you take it patiently, you have God's approval.

ὑπὸ τῶν ἀμαρτωλῶν - NT Hapax, no LXX - *by sin*

ἀμαρτωλῶν - 2x in Hebrews, here and -*sin* -

Heb 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.

ἀντιλογίαν - 4x in NT - *a dispute contradiction rebellion* -

Heb 6:16 Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation.

Heb 7:7 It is beyond dispute that the inferior is blessed by the superior.

Heb 12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Jude 1:11 Woe to them! For they walk in the way of Cain, and abandon themselves for the sake of gain to Balaam's error, and perish in Korah's rebellion.

ἵνα μὴ - 87x in NT, 7x in Hebrews - *in order not* -

3:13 But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin.

4:11 Let us therefore strive to enter that rest, that no one fall by the same sort of disobedience.

6:12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.  
11:28 By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the first-born might not touch them.  
11:40 since God had foreseen something better for us, that apart from us they should not be made perfect.  
12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.  
12:13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

κάμητε - 2x in NT, here and *-weary*

James 5:15 and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven.

ψυχαῖς - 6x in Hebrews *-soul -*

4:12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart.

6:19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain,

10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."

10:39 But we are not of those who shrink back and are destroyed, but of those who have faith and keep their souls.

12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

13:17 Obey your leaders and submit to them; for they are keeping watch over your souls, as men who will have to give account. Let them do this joyfully, and not sadly, for that would be of no advantage to you.

ἐκλύομενοι - 5x in NT - *become extremely weary, become discouraged -*

Matt 15:32 Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way."

Mark 8:3 and if I send them away hungry to their homes, they will faint on the way; and some of them have come a long way."

Gal 6:9 And let us not grow weary in well-doing, for in due season we shall reap, if we do not lose heart.

Heb 12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Heb 12:5 And have you forgotten the exhortation which addresses you as sons? -- "My son, do not regard lightly the discipline of the Lord, nor lose courage when you are punished by him.

12:4 Οὐπω μέχρις αἵματος ἀντικατέστητε πρὸς τὴν ἀμαρτίαν ἀνταγωνιζόμενοι.  
In your struggle against sin you have not yet resisted to the point of shedding your blood.

μέχρις -

αἵματος -

ἀντικατέστητε -

πρὸς τὴν ἀμαρτίαν -

ἀμαρτίαν -

ἀνταγωνιζόμενοι -

-

12:5 καὶ ἐκλέλησθε τῆς παρακλήσεως, ἥτις ὑμῖν ὡς υἱοῖς διαλέγεται, Υἱέ μου, μὴ ὀλιγώρει παιδείας κυρίου μηδὲ ἐκλύου ὑπ' αὐτοῦ ἐλεγχόμενος·

And have you forgotten the exhortation which addresses you as sons? -- "My son, do not regard lightly the discipline of the Lord, nor lose courage when you are punished by him.

ἐκλέλησθε -

παρακλήσεως -

υἱοῖς -

διαλέγεται -

Υἱέ μου -

ὀλιγώρει -

μὴ ὀλιγώρει -

παιδείας -  
κυρίου -  
ἐκλύου -  
ἐλεγχόμενος -

12:6

ὃν γὰρ ἀγαπᾷ κύριος παιδεύει, μαστιγοῖ δὲ πάντα υἱὸν ὃν παραδέχεται.

For the Lord disciplines him whom he loves, and chastises every son whom he receives."

ἀγαπᾷ -  
παιδεύει -  
μαστιγοῖ -  
πάντα υἱὸν -  
παραδέχεται -

12:7 εἰς παιδείαν ὑπομένετε, ὡς υἱοῖς ὑμῖν προσφέρεται ὁ θεός. τίς γὰρ υἱὸς ὃν οὐ παιδεύει πατήρ;

It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline?

παιδείαν -  
ὑπομένετε - see v.2  
προσφέρεται -  
παιδεύει -  
πατήρ -

12:8

εἰ δὲ χωρὶς ἔστε παιδείας ἢς μέτοχοι γεγονάσιν πάντες, ἄρα νόθοι καὶ οὐχ υἱοὶ ἔστε.

If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.

χωρὶς -  
παιδείας -  
μέτοχοι -  
γεγονάσιν -  
νόθοι -  
οὐχ υἱοὶ -

12:9 εἶτα τοὺς μὲν τῆς σαρκὸς ἡμῶν πατέρας εἶχομεν παιδευτὰς καὶ ἐνετρεπόμεθα· οὐ πολὺ [δὲ] μᾶλλον ὑποταγησόμεθα τῷ πατρὶ τῶν πνευμάτων καὶ ζήσομεν;

Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father of spirits and live?

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12:10

οἱ μὲν γὰρ πρὸς ὀλίγας ἡμέρας κατὰ τὸ δοκοῦν αὐτοῖς ἐπαίδευον, ὁ δὲ ἐπὶ τὸ συμφέρον εἰς τὸ μεταλαβεῖν τῆς ἀγιότητος αὐτοῦ.  
For they disciplined us for a short time at their pleasure, but he disciplines us for our good, that we may share his holiness.

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12:11

πᾶσα δὲ παιδεία πρὸς μὲν τὸ παρὸν οὐ δοκεῖ χαρᾶς εἶναι ἀλλὰ λύπης, ὕστερον δὲ καρπὸν εἰρηρικὸν τοῖς δι' αὐτῆς γεγυμνασμένοις ἀποδίδωσιν δικαιοσύνης.  
For the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it.

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12:12

Διὸ τὰς παρειμένας χεῖρας καὶ τὰ παραλελυμένα γόνατα ἀνορθώσατε,  
Therefore lift your drooping hands and strengthen your weak knees,

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12:13

καὶ τροχιάς ὀρθὰς ποιεῖτε τοῖς ποσὶν ὑμῶν, ἵνα μὴ τὸ χωλὸν ἐκτραπῆ, ἰαθῆ δὲ μᾶλλον.  
and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

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