

## Galatians 2:11 - 21

### **2:11**

Ὅτε δὲ ἦλθεν Κηφᾶς εἰς Ἀντιόχειαν, κατὰ πρόσωπον αὐτῷ ἀντέστην, ὅτι κατεγνωσμένος ἦν.

But when Cephas came to Antioch, I opposed him to his face, because he stood self - condemned;

### **Κηφᾶς - 9x in NT - Peter**

John 1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

1Cor 1:12 What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ."

1Cor 3:22 whether Paul or Apol'los or Cephas or the world or life or death or the present or the future, all are yours;

1Cor 9:5 Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas?

1Cor 15:5 and that he appeared to Cephas, then to the twelve.

Gal 1:18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days.

Gal 2:9 and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised;

Gal 2:11 But when Cephas came to Antioch I opposed him to his face, because he stood condemned.

Gal 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

### **Ἀντιόχειαν - 18x in NT - Antioch, either in Syria, major administrative center, or in Psidia -**

Acts 11:20 But there were some of them, men of Cyprus and Cyre'ne, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus.

Acts 11:22 News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch.

Acts 11:26 and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

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Acts 11:27 Now in these days prophets came down from Jerusalem to Antioch.

Acts 13:1 Now in the church at Antioch there were prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyre'ne, Man'a-en a member of the court of Herod the tetrarch, and Saul.

Acts 13:14 but they passed on from Perga and came to Antioch of Pisid'ia. And on the sabbath day they went into the synagogue and sat down.

Acts 14:19 But Jews came there from Antioch and Ico'nium; and having persuaded the people, they stoned Paul and dragged him out of the city, supposing that he was dead.

Acts 14:21 When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Ico'nium and to Antioch,

Acts 14:26 and from there they sailed to Antioch, where they had been commended to the grace of God for the work which they had fulfilled.

Acts 15:22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsab'bas, and Silas, leading men among the brethren,

Acts 15:23 with the following letter: "The brethren, both the apostles and the elders, to the brethren who are of the Gentiles in Antioch and Syria and Cili'cia, greeting.

Acts 15:30 So when they were sent off, they went down to Antioch; and having gathered the congregation together, they delivered the letter.

Acts 15:35 But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also.

Acts 18:22 When he had landed at Caesare'a, he went up and greeted the church, and then went down to Antioch.

Gal 2:11 But when Cephas came to Antioch I opposed him to his face, because he stood condemned.

2Tim 3:11 my persecutions, my sufferings, what befell me at Antioch, at Ico'nium, and at Lystra, what persecutions I endured; yet from them all the Lord rescued me.

### **πρόσωπον - 23x in Paul, 3x in Galatians - before the face of -**

Gal 1:22 And I was still not known by sight to the churches of Christ in Judea;

Gal 2:6 And from those who were reputed to be something (what they were makes no difference to me; God shows no partiality) -- those, I say, who were of repute added nothing to me;

Gal 2:11 But when Cephas came to Antioch I opposed him to his face, because he stood condemned.

### **κατὰ πρόσωπον - 6x in NT -**

Luke 2:31 which thou hast prepared in the presence of all peoples,

Acts 3:13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him.

Acts 25:16 I answered them that it was not the custom of the Romans to give up any one before the accused met the accusers face to face, and had opportunity to make his defense concerning the charge laid against him.  
2Cor 10:1 I, Paul, myself entreat you, by the meekness and gentleness of Christ -- I who am humble when face to face with you, but bold to you when I am away! --  
2Cor 10:7 Look at what is before your eyes. If any one is confident that he is Christ's, let him remind himself that as he is Christ's, so are we.  
Gal 2:11 But when Cephas came to Antioch I opposed him to his face, because he stood condemned.

**ἀντέστην** - 14x in NT - *to oppose someone, involving not only a psychological attitude but also a corresponding behavior -: to resist by actively opposing pressure or power* -

Matt 5:39 But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also;  
Luke 21:15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict.  
Acts 6:10 But they could not withstand the wisdom and the Spirit with which he spoke.  
Acts 13:8 But El'ymas the magician (for that is the meaning of his name) withstood them, seeking to turn away the proconsul from the faith.  
Romans 9:19 You will say to me then, "Why does he still find fault? For who can resist his will?"  
Romans 13:2 Therefore he who resists the authorities resists what God has appointed, and those who resist will incur judgment.  
Romans 13:2 Therefore he who resists the authorities resists what God has appointed, and those who resist will incur judgment.  
Gal 2:11 But when Cephas came to Antioch I opposed him to his face, because he stood condemned.  
Eph 6:13 Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.  
2Tim 3:8 As Jannes and Jambres opposed Moses, so these men also oppose the  
2Tim 3:8 As Jannes and Jambres opposed Moses, so these men also oppose the  
2Tim 4:15 Beware of him yourself, for he strongly opposed our message.  
James 4:7 Submit yourselves therefore to God. Resist the devil and he will flee from you.  
1Peter 5:9 Resist him, firm in your faith, knowing that the same experience of suffering is required of your brotherhood throughout the world.

**κατεγνωσμένος** - 3x in NT - perfect passive participle - *to judge something to be bad* - 4x in LXX -

Gal 2:11 But when Cephas came to Antioch I opposed him to his face, because he stood condemned.  
1John 3:20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.  
1John 3:21 Beloved, if our hearts do not condemn us, we have confidence before God;  
Deut 25:1 "If there is a dispute between men, and they come into court, and the judges decide between them, acquitting the innocent and condemning the guilty,  
Prov 28:11 A rich man is wise in his own eyes, but a poor man who has understanding *will find him out*.  
Sir 14:2 Blessed is he whose heart does not condemn him, and who has not given up his hope.  
Sir 19:5 One who rejoices in wickedness will be condemned,

## 2:12

πρὸ τοῦ γὰρ ἔλθειν τινὰς ἀπὸ Ἰακώβου μετὰ τῶν ἐθνῶν συνήσθιεν· ὅτε δὲ ἦλθον, ὑπέστελλεν καὶ ἀφώριζεν ἑαυτὸν φοβούμενος τοὺς ἐκ περιτομῆς.

for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction.

**Ἰακώβου** - 42x in NT, 4x in Paul -

1Cor 15:7 Then he appeared to James, then to all the apostles.  
Gal 1:19 But I saw none of the other apostles except James the Lord's brother.  
Gal 2:9 and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised;  
Gal 2:12 For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.

**μετὰ τῶν ἐθνῶν** - NT hapax, although 3x in LXX -

1Mac 1:11 In those days lawless men came forth from Israel, and misled many, saying, "Let us go and make a covenant with the Gentiles round about us, for since we separated from them many evils have come upon us."  
1Mac 6:58 Now then let us come to terms with these men, and make peace with them and with all their nation,  
4Mac 3:7 David had been attacking the Philistines all day long, and together with the soldiers of his nation had slain many of them.

**συνήσθιεν** - 5x in NT - *eat together* -

Luke 15:2 And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."  
Acts 10:41 not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead.  
Acts 11:3 saying, "Why did you go to uncircumcised men and eat with them?"

1Cor 5:11 But rather I wrote to you not to associate with any one who bears the name of brother if he is guilty of immorality or greed, or is an idolater, reviler, drunkard, or robber -- not even to eat with such a one.

Gal 2:12 For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.

### ὑπέστελλεν - 4x in NT - *to cease doing something of presumed positive value because of adverse circumstances or fear* -

Acts 20:20 how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house,

Acts 20:27 for I did not shrink from declaring to you the whole counsel of God.

Gal 2:12 For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.

Heb 10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."

### ἀφώριζεν - 10x in NT - [here, an ] - *to exclude or remove someone from an association - to set aside a person for a particular task or function - to separate into two or more parts or groups, often by some intervening space* -

Matt 13:49 So it will be at the close of the age. The angels will come out and separate the evil from the righteous,

Matt 25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,

Matt 25:32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats,

Luke 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!

Acts 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."

Acts 19:9 but when some were stubborn and disbelieved, speaking evil of the Way before the congregation, he withdrew from them, taking the disciples with him, and argued daily in the hall of Tyrannus.

Romans 1:1 Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God

2Cor 6:17 Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you,

Gal 1:15 But when he who had set me apart before I was born, and had called me through his grace,

Gal 2:12 For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.

### φοβούμενος - 9x in Paul - present mid pas/dep participle -*fear*

Romans 11:20 That is true. They were broken off because of their unbelief, but you stand fast only through faith. So do not become proud, but stand in awe.

Romans 13:3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of him who is in authority? Then do what is good, and you will receive his approval,

Romans 13:4 for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute his wrath on the wrongdoer.

2Cor 11:3 But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ.

2Cor 12:20 For I fear that perhaps I may come and find you not what I wish, and that you may find me not what you wish; that perhaps there may be quarreling, jealousy, anger, selfishness, slander, gossip, conceit, and disorder.

Gal 2:12 For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.

Gal 4:11 I am afraid I have labored over you in vain.

Eph 5:33 however, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Col 3:22 Slaves, obey in everything those who are your earthly masters, not with eyeservice, as men-pleasers, but in singleness of heart, fearing the Lord.

### ἐκ περιτομῆς - 5x in NT - *of circumcision* -

Acts 10:45 And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles.

Acts 11:2 So when Peter went up to Jerusalem, the circumcision party criticized him,

Romans 4:12 and likewise the father of the circumcised who are not merely circumcised but also follow the example of the faith which our father Abraham had before he was circumcised.

Gal 2:12 For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.

Col 4:11 and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me.

### περιτομῆς - 36x in NT, 7x in Galatians -

2:7 but on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised

2:8 (for he who worked through Peter for the mission to the circumcised worked through me also for the Gentiles),  
2:9 and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised;  
2:12 For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.  
5:6 For in Christ Jesus neither circumcision nor uncircumcision is of any avail, but faith working through love.  
5:11 But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed.  
6:15 For neither circumcision counts for anything, nor uncircumcision, but a new creation.

## 2:13

καὶ συνυπεκρίθησαν αὐτῷ [καὶ] οἱ λοιποὶ Ἰουδαῖοι, ὥστε καὶ Βαρναβᾶς συναπήχθη αὐτῶν τῇ ὑποκρίσει.

And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy.

συνυπεκρίθησαν - NT Hapax - *to act hypocritically along with others* -

οἱ λοιποὶ - 42x in NT, in Paul 18x - *pertaining to the part of a whole which remains or continues, and thus constitutes the rest of the whole* -

Romans 1:13 I want you to know, brethren, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.

1Cor 7:29 I mean, brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none,

1Cor 9:5 Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas?

1Cor 15:37 And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain.

2Cor 12:13 For in what were you less favored than the rest of the churches, except that I myself did not burden you? Forgive me this wrong!

2Cor 13:2 I warned those who sinned before and all the others, and I warn them now while absent, as I did when present on my second visit, that if I come again I will not spare them --

Gal 2:13 And with him the rest of the Jews acted insincerely, so that even Barnabas was carried away by their insincerity.

Gal 6:17 Henceforth let no man trouble me; for I bear on my body the marks of Jesus.

Eph 2:3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.

Eph 6:10 Finally, be strong in the Lord and in the strength of his might.

Phil 1:13 so that it has become known throughout the whole praetorian guard and to all the rest that my imprisonment is for Christ;

Phil 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you is not irksome to me, and is safe for you.

Phil 4:3 And I ask you also, true yokefellow, help these women, for they have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

Phil 4:8 Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.

1Thess 4:13 But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope.

1Thess 5:6 So then let us not sleep, as others do, but let us keep awake and be sober.

2Thess 3:1 Finally, brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you,

1Tim 5:20 As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear.

Βαρναβᾶς - 28x in NT, 23x in Acts, 5x in Paul -

1Cor 9:6 Or is it only Barnabas and I who have no right to refrain from working for a living?

Gal 2:1 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me.

Gal 2:9 and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised;

Gal 2:13 And with him the rest of the Jews acted insincerely, so that even Barnabas was carried away by their insincerity.

Col 4:10 Aristar'chus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions -- if he comes to you, receive him),

συναπήχθη - 3x in NT - *to lead away with another, - to be led away likewise - to accommodate oneself to a thing,*

Romans 12:16 Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited.

Gal 2:13 And with him the rest of the Jews acted insincerely, so that even Barnabas was carried away by their insincerity.

2Peter 3:17 You therefore, beloved, knowing this beforehand, beware lest you be carried away with the error of lawless men and lose your own stability.

ὑποκρίσει - 6x in NT - *to give an impression of having certain purposes or motivations, while in reality having quite different ones* -

Matt 23:28 So you also outwardly appear righteous to men, but within you are full of hypocrisy and iniquity.

Mark 12:15 Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a coin, and let me look at it."

Luke 12:1 In the meantime, when so many thousands of the multitude had gathered together that they trod upon one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy.

Gal 2:13 And with him the rest of the Jews acted insincerely, so that even Barnabas was carried away by their insincerity.

1Tim 4:2 through the pretensions of liars whose consciences are seared,

1Peter 2:1 So put away all malice and all guile and insincerity and envy and all slander.

## 2:14

ἀλλ' ὅτε εἶδον ὅτι οὐκ ὀρθοποδοῦσιν πρὸς τὴν ἀλήθειαν τοῦ εὐαγγελίου, εἶπον τῷ Κηφᾶ ἔμπροσθεν πάντων, Εἰ σὺ Ἰουδαῖος ὑπάρχων ἔθνικῶς καὶ οὐχὶ Ἰουδαϊκῶς ζῆς, πῶς τὰ ἔθνη ἀναγκάζεις Ἰουδαΐζειν;

But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

ὀρθοποδοῦσιν - NT Hapax - present active indicative - not occurring in the LXX, or in literature prior to the NT, all other occurrences of this precise form are from the alter church fathers [Didymus & Photius] - However, there are some papyri we should note:

pMil24,2 νη την σην μοι σοττεριαν και την του τεκνιου μοι και ορθοποδιαν

pMich 337 το πεδειον ορθοποδει εν ωμοι ἰηα -For what does go right before me?

pMil.Vogl. 24,8 γραφείς μοι λέγων 'εάν δυνηθῆς ἀνάπλευσον' νη την σην μοι σωτηρίαν καὶ την τοῦ τεκνίου μου και ορθοποδιαν

pPhil. 35,4 θαυμάζω πῶς ορθοποδοῦτες και πεμψαντος μου και ἐπιστόλιν δια Ουαλεριαηοῦ του Νεστοποικιτου

Spiq [Lexicon v2.p594] argues that this verbs should be looked upon as the opposite of *χωλευν* - *waliking with a limp, or unsteady* - as at Heb 12:13 and refers to children who are beginning to get around on 2 legs without having to hold the nurse's hand to keep from falling.

ἀλήθειαν - 47x in Paul - 3x in Gal - *truth* -

2:5 to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you.

2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

5:7 You were running well; who hindered you from obeying the truth?

Romans 1:18, Romans 1:25, Romans 2:2, Romans 2:8, Romans 2:20, Romans 3:7, Romans 9:1, Romans 15:8, 1Cor 5:8, 1Cor 13:6, 2Cor 4:2, 2Cor 6:7, 2Cor 7:14, 2Cor 7:14, 2Cor 11:10, 2Cor 12:6, 2Cor 13:8, 2Cor 13:8, Gal 2:5, Gal 2:14, Gal 5:7, Eph 1:13, Eph 4:21, Eph 4:24, Eph 4:25, Eph 5:9, Eph 6:14, Phil 1:18, Col 1:5, Col 1:6, 2Thess 2:10, 2Thess 2:12, 2Thess 2:13, 1Tim 2:4, 1Tim 2:7, 1Tim 2:7, 1Tim 3:15, 1Tim 4:3, 1Tim 6:5, 2Tim 2:15, 2Tim 2:18, 2Tim 2:25, 2Tim 3:7, 2Tim 3:8, 2Tim 4:4, Titus 1:1, Titus 1:14,

τὸ εὐαγγέλιον - 70x in NT, 6x in Galatians -

1:7 not that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ.

1:11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel.

2:2 I went up by revelation; and I laid before them (but privately before those who were of repute) the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain.

2:5 to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you.

2:7 but on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised

2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

πρὸς τὴν ἀλήθειαν τοῦ εὐαγγελίου - nothing exactly like this, but 4 with ἀλήθειαν and εὐαγγελίου in NT -

Gal 2:5 to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you.

Gal 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

Eph 1:13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit,

Col 1:5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel

**ἔμπροσθεν** - 48x in NT 7x in Paul - *a position in front of an object, whether animate or inanimate, which is regarded as having a spacial orientation of front and back - a position on the front surface of an object - marking a participant whose viewpoint is relevant to an event -*

2Cor 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

Gal 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

Phil 3:13 Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead,

1Thess 1:3 remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

1Thess 2:19 For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you?

1Thess 3:9 For what thanksgiving can we render to God for you, for all the joy which we feel for your sake before our God,

1Thess 3:13 so that he may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

**ὑπάρχων** - 60x in NT 12x in Paul - *to be in a state, normally with the implication of a particular set of circumstances - to be identical with - to exist, particularly in relation to ownership - to belong to someone -*

Romans 4:19 He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah's womb.

1Cor 7:26 I think that in view of the present distress it is well for a person to remain as he is.

1Cor 11:7 For a man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.

1Cor 11:18 For, in the first place, when you assemble as a church, I hear that there are divisions among you; and I partly believe it,

1Cor 12:22 On the contrary, the parts of the body which seem to be weaker are indispensable,

1Cor 13:3 If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

2Cor 8:17 For he not only accepted our appeal, but being himself very earnest he is going to you of his own accord.

2Cor 12:16 But granting that I myself did not burden you, I was crafty, you say, and got the better of you by guile.

Gal 1:14 and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers.

Gal 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

Phil 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

Phil 3:20 But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ,

**ἐθνικῶς** - NT hapax - *pertaining to being like or similar to one who is not a Jew -*

**ζῆς** - present active indicative, 28x in NT - 6x in Galatians -

Gal 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

Gal 2:20 [4x] I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Gal 5:25 If we live by the Spirit, let us also walk by the Spirit.

**τὰ ἔθνη** - see vs 12

**ἀναγκάζεις** -9x in NT - *to compel someone to act in a particular manner - present active indicative -*

Matt 14:22 Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Mark 6:45 Immediately he made his disciples get into the boat and go before him to the other side, to Beth-saida, while he dismissed the crowd.

Luke 14:23 And the master said to the servant, Go out to the highways and hedges, and compel people to come in, that my house may be filled.

Acts 26:11 And I punished them often in all the synagogues and tried to make them blaspheme; and in raging fury against them, I persecuted them even to foreign cities.

Acts 28:19 But when the Jews objected, I was compelled to appeal to Caesar -- though I had no charge to bring against my nation.

2Cor 12:11 I have been a fool! You forced me to it, for I ought to have been commended by you. For I was not at all inferior to these superlative apostles, even though I am nothing.

Gal 2:3 But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek.

Gal 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

Gal 6:12 It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.

Ιουδαίζειν - NT Hapax - *to customarily practice Jewish patterns of behavior* -

## 2:15

Ἡμεῖς φύσει Ἰουδαῖοι καὶ οὐκ ἐξ ἔθνῶν ἁμαρτωλοί·

We ourselves are Jews by birth and not Gentile sinners;

φύσει - 14x in NT - *the nature of something as the result of its natural development or condition - a class of entities based on physiological and genetic similarity* -

Romans 1:26 For this reason God gave them up to dishonorable passions. Their women exchanged natural relations for unnatural,

Romans 2:14 For if you have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law.

Romans 2:27 Then those who are physically uncircumcised but keep the law will condemn you who have the written code and circumcision but break the law.

Romans 11:21 For if God did not spare the natural branches, neither will he spare you.

Romans 11:24 For if you have been cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

Romans 11:24 For if you have been cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

Romans 11:24 For if you have been cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

1Cor 11:14 Does not nature itself teach you that for a man to wear long hair is degrading to him,

Gal 2:15 We ourselves, who are Jews by birth and not Gentile sinners,

Gal 4:8 Formerly, when you did not know God, you were in bondage to beings that by nature are no gods;

Eph 2:3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.

James 3:7 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by humankind,

James 3:7 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by humankind,

2Peter 1:4 by which he has granted to us his precious and very great promises, that through these you may escape from the corruption that is in the world because of passion, and become partakers of the divine nature.

ἐξ ἔθνῶν - 7x in NT

Acts 15:14 Simeon has related how God first visited the Gentiles, to take out of them a people for his name.

Acts 15:23 with the following letter: "The brethren, both the apostles and the elders, to the brethren who are of the Gentiles in Antioch and Syria and Cili'cia, greeting.

Acts 26:17 delivering you from the people and from the Gentiles -- to whom I send you

Romans 9:24 even us whom he has called, not from the Jews only but also from the Gentiles?

2Cor 11:26 on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren;

Gal 2:15 We ourselves, who are Jews by birth and not Gentile sinners,

Rev 7:9 After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,

ἁμαρτωλοὶ - 8x in Paul - *sinner* -

Romans 3:7 But if through my falsehood God's truthfulness abounds to his glory, why am I still being condemned as a sinner?

Romans 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

Romans 5:19 For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Romans 7:13 Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Gal 2:15 We ourselves, who are Jews by birth and not Gentile sinners,

Gal 2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

1Tim 1:9 understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1Tim 1:15 The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners;

ἐξ ἔθνῶν ἁμαρτωλοὶ - NT Hapax, 3x in LXX - *Gentile sinners* -

Isa 1:4 οὐαὶ ἔθνος ἀμαρτωλὸν λαὸς πλήρης ἀμαρτιῶν σπέρμα πονηρὸν υἱοὶ ἄνομοι ἐγκατελίπατε τὸν κύριον καὶ παρωργίσατε τὸν ἅγιον τοῦ Ἰσραηλ

Ah, sinful nation, a people laden with iniquity, offspring of evildoers, sons who deal corruptly! They have forsaken the LORD, they have despised the Holy One of Israel, they are utterly estranged.

TobBA 13:8 καὶ τὴν μεγαλωσύνην αὐτοῦ ἔθνεϊ ἀμαρτωλῶν ἐπιστρέψατε ἀμαρτωλοὶ

Praise the Lord of righteousness, and exalt the King of the ages. I give him thanks in the land of my captivity, and I show his power and majesty to a nation of sinners. Turn back, you sinners, and do right before him; who knows if he will accept you and have mercy on you?  
1Mac 1:34 And they stationed there a sinful people, lawless men. These strengthened their position;

## 2:16

εἰδότες [δὲ] ὅτι οὐ δικαιοῦται ἄνθρωπος ἐξ ἔργων νόμου ἐὰν μὴ διὰ πίστεως Ἰησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπιστεύσαμεν, ἵνα δικαιωθῶμεν ἐκ πίστεως Χριστοῦ καὶ οὐκ ἐξ ἔργων νόμου, ὅτι ἐξ ἔργων νόμου οὐ δικαιωθήσεται πᾶσα σὰρξ.

yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law.

### εἰδότες - any form 3x in Galatians -

2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

4:8 Formerly, when you did not know God, you were in bondage to beings that by nature are no gods;

4:13 you know it was because of a bodily ailment that I preached the gospel to you at first;

### -perfect active participle 19x in Paul - *knowing*

Romans 5:3 More than that, we rejoice in our sufferings, knowing that suffering produces endurance,

Romans 6:9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

2Cor 1:7 Our hope for you is unshaken; for we know that as you share in our sufferings, you will also share in our comfort.

2Cor 4:14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence.

2Cor 5:6 So we are always of good courage; we know that while we are at home in the body we are away from the Lord,

2Cor 5:11 Therefore, knowing the fear of the Lord, we persuade men; but what we are is known to God, and I hope it is known also to your conscience.

Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Gal 4:8 Formerly, when you did not know God, you were in bondage to beings that by nature are no gods;

Phil 1:16 The latter do it out of love, knowing that I am put here for the defense of the gospel;

Col 3:24 knowing that from the Lord you will receive the inheritance as your reward; you are serving the Lord Christ.

Col 4:1 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.

1Thess 1:4 For we know, brethren beloved by God, that he has chosen you;

1Thess 4:5 not in the passion of lust like heathen who do not know God;

2Thess 1:8 inflicting vengeance upon those who do not know God and upon those who do not obey the gospel of our Lord Jesus.

1Tim 1:9 understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

2Tim 2:23 Have nothing to do with stupid, senseless controversies; you know that they breed quarrels.

2Tim 3:14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it

Titus 3:11 knowing that such a person is perverted and sinful; he is self-condemned.

Phm 1:21 Confident of your obedience, I write to you, knowing that you will do even more than I ask.

### δικαιοῦται - present passive indicative -5x in NT -*justify* -

Acts 13:39 and by him every one that believes is freed from everything from which you could not be freed by the law of Moses.

Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Gal 3:11 Now it is evident that no man is justified before God by the law; for "He who through faith is righteous shall live";

Gal 5:4 You are severed from Christ, you who would be justified by the law; you have fallen away from grace.

James 2:24 You see that a man is justified by works and not by faith alone.

### δικαιῶ - any form in Galatians 8x - *righteous*

2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.  
 2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!  
 3:8 And the scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed."  
 3:11 Now it is evident that no man is justified before God by the law; for "He who through faith is righteous shall live";  
 3:24 So that the law was our custodian until Christ came, that we might be justified by faith.  
 5:4 You are severed from Christ, you who would be justified by the law; you have fallen away from grace.

### ἄνθρωπος - 14x in Galatians - *mankind*

1:1 [2x] Paul an apostle - not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead -  
 1:10 [3x] Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.  
 1:11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel.  
 1:12 For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ.  
 2:6 And from those who were reputed to be something (what they were makes no difference to me; God shows no partiality) -- those, I say, who were of repute added nothing to me;  
 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.  
 3:15 [2x] To give a human example, brethren: no one annuls even a man's will, or adds to it, once it has been ratified.  
 5:3 I testify again to every man who receives circumcision that he is bound to keep the whole law.  
 6:1 Brethren, if a man is overtaken in any trespass, you who are  
 6:7 Do not be deceived; God is not mocked, for whatever a man sows, that he will also reap.

### ἐξ ἔργων - 16x in NT - *by works* -

Romans 3:20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.  
 Romans 4:2 For if Abraham was justified by works, he has something to boast about, but not before God.  
 Romans 9:12 she was told, "The elder will serve the younger."  
 Romans 9:32 Why? Because they did not pursue it through faith, but as if it were based on works. They have stumbled over the stumbling stone,  
 Romans 11:6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.  
 Gal 2:16 [3x] yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.  
 Gal 3:2 Let me ask you only this: Did you receive the Spirit by works of the law, or by hearing with faith?  
 Gal 3:5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith?  
 Gal 3:10 For all who rely on works of the law are under a curse; for it is written, "Cursed be every one who does not abide by all things written in the book of the law, and do them."  
 Eph 2:9 not because of works, lest any man should boast.  
 Titus 3:5 he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit,  
 James 2:21 Was not Abraham our father justified by works, when he offered his son Isaac upon the altar?  
 James 2:24 You see that a man is justified by works and not by faith alone.  
 James 2:25 And in the same way was not also Rahab the harlot justified by works when she received the messengers and sent them out another way?

### ἔργων νόμου - 9x in NT - *works of the law* -

Romans 2:15 They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them  
 Romans 3:20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.  
 Romans 3:28 For we hold that a man is justified by faith apart from works of law.  
 Gal 2:16 [3x] yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.  
 Gal 3:2 Let me ask you only this: Did you receive the Spirit by works of the law, or by hearing with faith?  
 Gal 3:5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith?  
 Gal 3:10 For all who rely on works of the law are under a curse; for it is written, "Cursed be every one who does not abide by all things written in the book of the law, and do them."

### διὰ πίστεως Ἰησοῦ Χριστοῦ - 4x in NT - *through faith in Jesus Christ [or Christ Jesus]* -

Romans 3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction;  
 Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.  
 Gal 3:26 for in Christ Jesus you are all sons of God, through faith.  
 Phil 3:9 and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith;

### εἰς Χριστὸν Ἰησοῦν - 12x in NT - *in Christ Jesus [or Jesus Christ]*-

Acts 24:24 After some days Felix came with his wife Drusilla, who was a Jewess; and he sent for Paul and heard him speak upon faith in Christ Jesus.

Romans 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Romans 16:5 greet also the church in their house. Greet my beloved Epaphroditus, who was the first convert in Asia for Christ.

1Cor 8:12 Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ.

2Cor 1:21 But it is God who establishes us with you in Christ, and has commissioned us;

Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Gal 3:24 So that the law was our custodian until Christ came, that we might be justified by faith.

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Eph 5:32 This mystery is a profound one, and I am saying that it refers to Christ and the church;

Col 2:5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

Phm 1:6 I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ.

1Peter 1:11 they inquired what person or time was indicated by the Spirit of Christ within them when predicting the sufferings of Christ and the subsequent glory.

### ἐπιστεύσαμεν - aorist active indicative - 48x in NT, 12x in Paul - *believe* -

Romans 4:3 For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness."

Romans 4:17 as it is written, "I have made you the father of many nations" -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 4:18 In hope he believed against hope, that he should become the father of many nations; as he had been told, "So shall your descendants be."

Romans 10:14 But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher?

Romans 10:16 But they have not all obeyed the gospel; for Isaiah says, "Lord, who has believed what he has heard from us?"

Romans 13:11 Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed;

1Cor 3:5 What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each.

1Cor 15:2 by which you are saved, if you hold it fast -- unless you believed in vain.

1Cor 15:11 Whether then it was I or they, so we preach and so you believed.

2Cor 4:13 Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak,

Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Gal 3:6 Thus Abraham "believed God, and it was reckoned to him as righteousness."

### εἰς . . . ἐπιστεύσαμεν - 13x in NT [within 3] - *believe in*

John 11:26 and whoever lives and believes in me shall never die. Do you believe this?"

John 12:44 And Jesus cried out and said, "He who believes in me, believes not in me but in him who sent me.

John 14:1 "Let not your hearts be troubled; believe in God, believe also in me.

Acts 14:23 And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they believed.

Romans 1:16 For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek.

Romans 3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction;

Romans 10:4 For Christ is the end of the law, that every one who has faith may be justified.

Romans 10:14 But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher?

Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Eph 1:19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might

Phil 1:29 For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake,

2Thess 2:11 Therefore God sends upon them a strong delusion, to make them believe what is false,

Heb 4:3 For we who have believed enter that rest, as he has said, "As I swore in my wrath, They shall never enter my rest," although his works were finished from the foundation of the world.

### δικαιωθῶμεν - subjunctive aorist passive -3x in NT - *to set right, proved, tested, - to hold or deem right, think fit, demand, - to do a man right or justice, to judge, - to condemn, -to chastise, punish, Hdt. - to deem righteous, justify*

Romans 3:4 By no means! Let God be true though every man be false, as it is written, "That thou mayest be justified in thy words, and prevail when thou art judged."

Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Gal 3:24 So that the law was our custodian until Christ came, that we might be justified by faith.

### ἐκ πίστεως - 23x in NT - *by faith*

Romans 1:17 [2x] For in it the righteousness of God is revealed through faith for faith; as it is written, "He who through faith is righteous shall live."

Romans 3:26 it was to prove at the present time that he himself is righteous and that he justifies him who has faith in Jesus.

Romans 3:30 since God is one; and he will justify the circumcised on the ground of their faith and the uncircumcised through their faith.

Romans 4:16 [2x] That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants -- not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all,

Romans 5:1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, righteousness through faith;

Romans 9:32 Why? Because they did not pursue it through faith, but as if it were based on works. They have stumbled over the stumbling stone,

Romans 10:6 But the righteousness based on faith says, Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down)

Romans 14:23 But he who has doubts is condemned, if he eats, because he does not act from faith; for whatever does not proceed from faith is sin.

Romans 14:23 But he who has doubts is condemned, if he eats, because he does not act from faith; for whatever does not proceed from faith is sin.

Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Gal 3:7 So you see that it is men of faith who are the sons of Abraham.

Gal 3:8 And the scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed."

Gal 3:9 So then, those who are men of faith are blessed with Abraham who had faith.

Gal 3:11 Now it is evident that no man is justified before God by the law; for "He who through faith is righteous shall live";

Gal 3:12 but the law does not rest on faith, for "He who does them shall live by them."

Gal 3:22 But the scripture consigned all things to sin, that what was promised to faith in Jesus Christ might be given to those who believe.

Gal 3:24 So that the law was our custodian until Christ came, that we might be justified by faith.

Gal 5:5 For through the Spirit, by faith, we wait for the hope of righteousness.

Heb 10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."

James 2:24 You see that a man is justified by works and not by faith alone.

## δικαιωθήσεται - future passive indicative -4x in NT -*justify* -

Matt 12:37 for by your words you will be justified, and by your words you will be condemned."

Romans 2:13 For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.

Romans 3:20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.

Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

## πᾶσα σὰρξ - 10x in NT - *all flesh* -

Matt 24:22 And if those days had not been shortened, no human being would be saved; but for the sake of the elect those days will be shortened.

Mark 13:20 And if the Lord had not shortened the days, no human being would be saved; but for the sake of the elect, whom he chose, he shortened the days.

Luke 3:6 and all flesh shall see the salvation of God."

John 17:2 since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him.

Acts 2:17 And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

Romans 3:20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.

1Cor 1:29 so that no human being might boast in the presence of God.

1Cor 15:39 For not all flesh is alike, but there is one kind for men, another for animals, another for birds, and another for fish.

Gal 2:16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

1Peter 1:24 for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

## 2:17

εἰ δὲ ζητοῦντες δικαιωθῆναι ἐν Χριστῷ εὐρέθημεν καὶ αὐτοὶ ἁμαρτωλοί, ἄρα Χριστὸς ἁμαρτίας διάκονος; μὴ γένοιτο.

But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not!

ζητοῦντες - 28x in Paul, 2x in Galatians - present active participle \* 26x in NT, 6x in Paul - *seek*

\*Romans 2:7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life;

\*Romans 10:3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness.

\*Romans 10:20 Then Isaiah is so bold as to say, "I have been found by those who did not seek me; I have shown myself to those who did not ask for me."

\*1Cor 10:33 just as I try to please all men in everything I do, not seeking my own advantage, but that of many, that they may be saved.

\*Gal 2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

\*1Thess 2:6 nor did we seek glory from men, whether from you or from others, though we might have made demands as apostles of Christ.

Gal 1:10 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

## δικαιωθῆναι - aorist passive infinitive -2x in NT - for other Galatians use see v.16

Acts 13:38 Let it be known to you therefore, brethren, that through this man forgiveness of sins is proclaimed to you,

Gal 2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

## ἐν Χριστῷ - 76x in NT, mostly Paul 73x, in Galatians 6x -in Christ -

1:22 And I was still not known by sight to the churches of Christ in Judea;

2:4 But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage --

2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

3:14 that in Christ Jesus the blessing of Abraham might come upon the Gentiles, that we might receive the promise of the Spirit through faith.

3:26 for in Christ Jesus you are all sons of God, through faith.

3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

## εὑρέθημεν - 176x in NT, only here in Galatians , 17x in Paul -have been found

Romans 4:1, Romans 7:10, Romans 7:21, Romans 10:20, 1Cor 4:2, 1Cor 15:15, 2Cor 2:13, 2Cor 5:3, 2Cor 9:4, 2Cor 11:12, 2Cor 12:20, 2Cor 12:20, Gal 2:17, Phil 2:7, Phil 3:9, 2Tim 1:17, 2Tim 1:18

### Aorist passive indicative 17x in NT -

Matt 1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit;

Luke 9:36 And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

Luke 15:24 for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

Luke 15:32 It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'" "

Luke 17:18 Was no one found to return and give praise to God except this foreigner?"

Acts 8:40 But Philip was found at Azo' tus, and passing on he preached the gospel to all the towns till he came to Caesare'a.

Romans 7:10 the very commandment which promised life proved to be death to me.

Romans 10:20 Then Isaiah is so bold as to say, "I have been found by those who did not seek me; I have shown myself to those who did not ask for me."

Gal 2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

1Peter 2:22 He committed no sin; no guile was found on his lips.

Rev 5:4 and I wept much that no one was found worthy to open the scroll or to into into it.

Rev 12:8 but they were defeated and there was no longer any place for them in heaven.

Rev 14:5 and in their mouth no lie was found, for they are spotless.

Rev 16:20 And every island fled away, and no mountains were to be found;

Rev 18:24 And in her was found the blood of prophets and of saints, and of all who have been slain on earth."

Rev 20:11 Then I saw a great white throne and him who sat upon it; from his presence earth and sky fled away, and no place was found for them.

Rev 20:15 and if any one's name was not found written in the book of life, he was thrown into the lake of fire.

## ἀμαρτωλοι - 8x in Paul - see v.15

## ἀμαρτίας διάκονος - NT Hapax , no LXX - servant of sin -

### ἀμαρτίας - 64x in Paul, 3x in Galatians -

1:4 who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father;

2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

3:22 But the scripture consigned all things to sin, that what was promised to faith in Jesus Christ might be given to those who believe.

Romans 3:9, Romans 3:20, Romans 4:7, Romans 4:8, Romans 5:12, Romans 5:12, Romans 5:13, Romans 5:13, Romans 5:20, Romans 5:21,

Romans 6:1, Romans 6:2, Romans 6:6, Romans 6:6, Romans 6:7, Romans 6:10, Romans 6:11, Romans 6:12, Romans 6:13, Romans 6:14,

Romans 6:16, Romans 6:17, Romans 6:18, Romans 6:20, Romans 6:22, Romans 6:23, Romans 7:5, Romans 7:7, Romans 7:7, Romans 7:8,

Romans 7:8, Romans 7:9, Romans 7:11, Romans 7:13, Romans 7:13, Romans 7:13, Romans 7:14, Romans 7:17, Romans 7:20, Romans 7:23,

Romans 7:25, Romans 8:2, Romans 8:3, Romans 8:3, Romans 8:3, Romans 8:10, Romans 11:27, Romans 14:23, 1Cor 15:3, 1Cor 15:17, 1Cor

15:56, 1Cor 15:56, 2Cor 5:21, 2Cor 5:21, 2Cor 11:7, Gal 1:4, Gal 2:17, Gal 3:22, Eph 2:1, Col 1:14, 1Thess 2:16, 1Tim 5:22, 1Tim 5:24, 2Tim 3:6,

## διάκονος - 17x in Paul - servant

Romans 13:4 for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute his wrath on the wrongdoer.

Romans 13:4 for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute his wrath on the wrongdoer.

Romans 15:8 For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs,

Romans 16:1 I commend to you our sister Phoebe, a deaconess of the church at Cen'chre-ae,

1Cor 3:5 What then is Apol'los? What is Paul? Servants through whom you believed, as the Lord assigned to each.

2Cor 3:6 who has made us competent to be ministers of a new covenant, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life.

2Cor 6:4 but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities,

2Cor 11:15 So it is not strange if his servants also disguise themselves as servants of righteousness. Their end will correspond to their deeds.

2Cor 11:15 So it is not strange if his servants also disguise themselves as servants of righteousness. Their end will correspond to their deeds.

2Cor 11:23 Are they servants of Christ? I am a better one -- I am talking like a madman -- with far greater labors, far more imprisonments, with countless beatings, and often near death.

Gal 2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

Eph 3:7 Of this gospel I was made a minister according to the gift of God's grace which was given me by the working of his power.

Eph 6:21 Now that you also may know how I am and what I am doing, Tych'icus the beloved brother and faithful minister in the Lord will tell you everything.

Phil 1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philip'pi, with the bishops and deacons:

Col 1:7 as you learned it from Ep'aphras our beloved fellow servant. He is a faithful minister of Christ on our behalf

Col 1:23 provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister.

Col 1:25 of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known,

Col 4:7 Tych'icus will tell you all about my affairs; he is a beloved brother and faithful minister and fellow servant in the Lord.

1Tim 3:8 Deacons likewise must be serious, not double-tongued, not addicted to much wine, not greedy for gain;

1Tim 3:12 Let deacons be the husband of one wife, and let them manage their children and their households well;

1Tim 4:6 If you put these instructions before the brethren, you will be a good minister of Christ Jesus, nourished on the words of the faith and of the good doctrine which you have followed.

## μη γένοιτο - 15x in NT - *may it never be* -

Luke 20:16 He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!"

Romans 3:4 By no means! Let God be true though every man be false, as it is written, "That thou mayest be justified in thy words, and prevail when thou art judged."

Romans 3:6 By no means! For then how could God judge the world?

Romans 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Romans 6:2 By no means! How can we who died to sin still live in it?

Romans 6:15 What then? Are we to sin because we are not under law but under grace? By no means!

Romans 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, "You shall not covet."

Romans 7:13 Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Romans 9:14 What shall we say then? Is there injustice on God's part? By no means!

Romans 11:1 I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

Romans 11:11 So I ask, have they stumbled so as to fall? By no means! But through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

1Cor 6:15 Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never!

Gal 2:17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

Gal 3:21 Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law.

Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

## 2:18

εἰ γὰρ ἄ κατέλυσα ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἑμαυτὸν συνιστάνω.

But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor.

## κατέλυσσα - 17x in NT, here aorist indicative active - *destroy* -

Matt 5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

Matt 5:17 "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them.

Matt 24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

Matt 26:61 and said, "This fellow said, I am able to destroy the temple of God, and to build it in three days."  
 Matt 27:40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."  
 Mark 13:2 And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down."  
 Mark 14:58 "We heard him say, I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."  
 Mark 15:29 And those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days,  
 Luke 9:12 Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place."  
 Luke 19:7 And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner."  
 Luke 21:6 "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."  
 Acts 5:38 So in the present case I tell you, keep away from these men and let them alone; for if this plan or this undertaking is of men, it will fail;  
 Acts 5:39 but if it is of God, you will not be able to overthrow them. You might even be found opposing God!"  
 Acts 6:14 for we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us."  
 Romans 14:20 Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for any one to make others fall by what he eats;  
 2Cor 5:1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.  
 Gal 2:18 But if I build up again those things which I tore down, then I prove myself a transgressor.

### οἰκοδομῶ - 40x in NT, 9x in Paul, here present active indicative -

Romans 15:20 thus making it my ambition to preach the gospel, not where Christ has already been named, lest I build on another man's foundation,  
 1Cor 8:1 Now concerning food offered to idols: we know that "all of us possess knowledge." "Knowledge" puffs up, but love builds up.  
 1Cor 8:10 For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols?  
 1Cor 10:23 "All things are lawful," but not all things are helpful. "All things are lawful," but not all things build up.  
 1Cor 14:4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church.  
 1Cor 14:4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church.  
 1Cor 14:17 For you may give thanks well enough, but the other man is not edified.  
 Gal 2:18 But if I build up again those things which I tore down, then I prove myself a transgressor.  
 1Thess 5:11 Therefore encourage one another and build one another up, just as you are doing.

### παράβατον - 5x in NT - *a person who customarily breaks or disobeys the law* -

Romans 2:25 Circumcision indeed is of value if you obey the law; but if you break the law, your circumcision becomes uncircumcision.  
 Romans 2:27 Then those who are physically uncircumcised but keep the law will condemn you who have the written code and circumcision but break the law.  
 Gal 2:18 But if I build up again those things which I tore down, then I prove myself a transgressor.  
 James 2:9 But if you show partiality, you commit sin, and are convicted by the law as transgressors.  
 James 2:11 For he who said, "Do not commit adultery," said also, "Do not kill." If you do not commit adultery but do kill, you have become a transgressor of the law.

### συνιστᾶνω - 16x in NT, here present active indicative - : *to indicate approval of a person or event, with the implication that others adopt the same attitude - to cause something to be known by action - to bring together or hold together something in its proper or appropriate place or relationship* -

Luke 9:32 Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him.  
 Romans 3:5 But if our wickedness serves to show the justice of God, what shall we say? That God is unjust to inflict wrath on us? (I speak in a human way.)  
 Romans 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.  
 Romans 16:1 I commend to you our sister Phoebe, a deaconess of the church at Cen'chre-ae,  
 2Cor 3:1 Are we beginning to commend ourselves again? Or do we need, as some do, letters of recommendation to you, or from you?  
 2Cor 4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.  
 2Cor 5:12 We are not commending ourselves to you again but giving you cause to be proud of us, so that you may be able to answer those who pride themselves on a man's position and not on his heart.  
 2Cor 6:4 but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities,  
 2Cor 7:11 For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

2Cor 10:12 Not that we venture to class or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they are without understanding.  
 2Cor 10:18 For it is not the man who commends himself that is accepted, but the man whom the Lord commends.  
 2Cor 10:18 For it is not the man who commends himself that is accepted, but the man whom the Lord commends.  
 2Cor 12:11 I have been a fool! You forced me to it, for I ought to have been commended by you. For I was not at all inferior to these superlative apostles, even though I am nothing.  
 Gal 2:18 But if I build up again those things which I tore down, then I prove myself a transgressor.  
 Col 1:17 He is before all things, and in him all things hold together.  
 2Peter 3:5 They deliberately ignore this fact, that by the word of God heavens existed long ago, and an earth formed out of water and by means of water,

## 2:19

ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον, ἵνα θεῷ ζήσω. Χριστῷ συνεσταύρωμαι·

For through the law I died to the law, so that I might live to God. I have been crucified with Christ;

### διὰ νόμου - 10x in NT - *through the Law* -

Romans 2:12 All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.  
 Romans 3:20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.  
 Romans 3:27 Then what becomes of our boasting? It is excluded. On what principle? On the principle of works? No, but on the principle of faith.  
 Romans 3:27 Then what becomes of our boasting? It is excluded. On what principle? On the principle of works? No, but on the principle of faith.  
 Romans 4:13  
 The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith.  
 Romans 7:5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.  
 Romans 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, "You shall not covet."  
 Gal 2:19 For I through the law died to the law, that I might live to God.  
 Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.  
 James 2:12 So speak and so act as those who are to be judged under the law of liberty.

### νόμος - 32x in Galatians - *law*

2:16 [3x] yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.  
 2:19 [2x] For I through the law died to the law, that I might live to God.  
 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.  
 3:2 Let me ask you only this: Did you receive the Spirit by works of the law, or by hearing with faith?  
 3:5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith?  
 3:10 [2x] For all who rely on works of the law are under a curse; for it is written, "Cursed be every one who does not abide by all things written in the book of the law, and do them."  
 3:11 Now it is evident that no man is justified before God by the law; for "He who through faith is righteous shall live";  
 3:12 but the law does not rest on faith, for "He who does them shall live by them."  
 3:13 Christ redeemed us from the curse of the law, having become a curse for us -- for it is written, "Cursed be every one who hangs on a tree" --  
 3:17 This is what I mean: the law, which came four hundred and thirty years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.  
 3:18 For if the inheritance is by the law, it is no longer by promise; but God gave it to Abraham by a promise.  
 3:19 Why then the law? It was added because of transgressions, till the offspring should come to whom the promise had been made; and it was ordained by angels through an intermediary.  
 3:21 [3x] Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law.  
 3:23 Now before faith came, we were confined under the law, kept under restraint until faith should be revealed.  
 3:24 So that the law was our custodian until Christ came, that we might be justified by faith.  
 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law,  
 4:5 to redeem those who were under the law, so that we might receive adoption as sons.  
 4:21 [2x] Tell me, you who desire to be under law, do you not hear the law?  
 5:3 I testify again to every man who receives circumcision that he is bound to keep the whole law.  
 5:4 You are severed from Christ, you who would be justified by the law; you have fallen away from grace.  
 5:14 For the whole law is fulfilled in one word, "You shall love your neighbor as yourself."  
 5:18 But if you are led by the Spirit you are not under the law.  
 5:23 gentleness, self-control; against such there is no law.  
 6:2 Bear one another's burdens, and so fulfil the law of Christ.

6:13 For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh.

### ἀπέθανον - 42x in Paul, 2x in Galatians -

Gal 2:19 For I through the law died to the law, that I might live to God.

Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

### aorist active indicative 48x in NT, 20x in Paul -

Romans 5:6 While we were still weak, at the right time Christ died for the ungodly.

Romans 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

Romans 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

Romans 6:2 By no means! How can we who died to sin still live in it?

Romans 6:8 But if we have died with Christ, we believe that we shall also live with him.

Romans 6:10 The death he died he died to sin, once for all, but the life he lives he lives to God.

Romans 6:10 The death he died he died to sin, once for all, but the life he lives he lives to God.

Romans 7:10 the very commandment which promised life proved to be death to me.

Romans 14:9 For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Romans 14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

1Cor 8:11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died.

1Cor 15:3 For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures,

2Cor 5:14 For the love of Christ controls us, because we are convinced that one has died for all; therefore all have died.

2Cor 5:14 For the love of Christ controls us, because we are convinced that one has died for all; therefore all have died.

2Cor 5:15 And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised.

Gal 2:19 For I through the law died to the law, that I might live to God.

Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

Col 2:20 If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations,

Col 3:3 For you have died, and your life is hid with Christ in God.

1Thess 4:14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

### ζήσω - aorist active subjunctive 6x in NT - *might live*

Mark 5:23 and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

Gal 2:19 For I through the law died to the law, that I might live to God.

1Thess 5:10 who died for us so that whether we wake or sleep we might live with him.

Titus 2:12 training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world,

1Peter 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

1John 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

### συνεσταύρωμαι - here, perfect passive indicative - all forms 5x in NT - *crucified with* -

Matt 27:44 And the robbers who were crucified with him also reviled him in the same way.

Mark 15:32 Let the Christ, the King of Israel, come down now from the cross, that we may see and believe." Those who were crucified with him also reviled him.

John 19:32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him;

Romans 6:6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.

Gal 2:19 For I through the law died to the law, that I might live to God.

## 2:20

ζῶ δὲ οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὁ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ θεοῦ τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

ζω - present active indicative 1p sing - any form 9x in Gal, see 2:14 -*live*

ζη - present active indicative 3p sing - *live*

ἐν ἐμοὶ - 67x in NT [many in John] 25x in Paul, 3x in Gal - *to me*

Gal 1:16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood,  
Gal 1:24 And they glorified God because of me.  
Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

### ἐν σαρκί - 15x in Paul - *in flesh*

Romans 2:28 For he is not a real Jew who is one outwardly, nor is true circumcision something external and physical.  
Romans 8:8 and those who are in the flesh cannot please God.  
Romans 8:9 But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.  
2Cor 10:3 For though we live in the world we are not carrying on a worldly war,  
Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.  
Gal 6:12 It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.  
Eph 2:11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands --  
Eph 2:11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands --  
Phil 1:22 If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.  
Phil 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.  
Phil 3:4 Though I myself have reason for confidence in the flesh also. If any other man thinks he has reason for confidence in the flesh, I have more:  
Phil 3:4 Though I myself have reason for confidence in the flesh also. If any other man thinks he has reason for confidence in the flesh, I have more:  
Col 2:1 For I want you to know how greatly I strive for you, and for those at La-odice'a, and for all who have not seen my face,  
1Tim 3:16 Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.  
Phm 1:16 no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a man and as a brother in the Lord.

### ἐν πίστει - 11x in NT - *in faith* -

Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.  
1Tim 1:2 To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.  
1Tim 1:4 nor to occupy themselves with myths and endless genealogies which promote speculations rather than the divine training that is in faith;  
1Tim 2:7 For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.  
1Tim 2:15 Yet woman will be saved through bearing children, if she continues in faith and love and holiness, with modesty.  
1Tim 3:13 for those who serve well as deacons gain a good standing for themselves and also great confidence in the faith which is in Christ Jesus.  
1Tim 4:12 Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity.  
2Tim 1:13 Follow the pattern of the sound words which you have heard from me, in the faith and love which are in Christ Jesus;  
Titus 3:15 All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all.  
James 1:6 But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea that is driven and tossed by the wind.  
James 2:5 Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

### τοῦ υἱοῦ τοῦ θεοῦ - 27x in NT - *son of God* -

Matt 16:16 Simon Peter replied, "You are the Christ, the Son of the living God."  
Matt 26:63 But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."  
Mark 3:11 And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God."  
Luke 4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.  
Luke 22:70 And they all said, "Are you the Son of God, then?" And he said to them, "You say that I am."  
John 1:34 And I have seen and have borne witness that this is the Son of God."  
John 1:49 Nathan 'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!"  
John 5:25 "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live.  
John 11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."  
John 11:27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."  
John 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.  
Acts 9:20 And in the synagogues immediately he proclaimed Jesus, saying, "He is the Son of God."  
Romans 8:19 For the creation waits with eager longing for the revealing of the sons of God;  
Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Eph 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;  
 Heb 4:14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.  
 Heb 6:6 if they then commit apostasy, since they crucify the Son of God on their own account and hold him up to contempt.  
 Heb 7:3 He is without father or mother or genealogy, and has neither beginning of days nor end of life, but resembling the Son of God he continues a priest for ever.  
 Heb 10:29 How much worse punishment do you think will be deserved by the man who has spurned the Son of God, and profaned the blood of the covenant by which he was sanctified, and outraged the Spirit of grace?  
 1John 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.  
 1John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.  
 1John 5:5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?  
 1John 5:10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son.  
 1John 5:12 He who has the Son has life; he who has not the Son of God has not life.  
 1John 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.  
 1John 5:20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life.  
 Rev 2:18 "And to the angel of the church in Thyati'ra write: The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

### ἀγαπήσαντός - aorist active participle, 5x in NT - any form 34x in Paul - *having loved*

John 13:1 Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.  
 Romans 8:37 No, in all these things we are more than conquerors through him who loved us.  
 Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.  
 2Thess 2:16 Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace,  
 2Tim 4:10 For Demas, in love with this present world, has deserted me and gone to Thessaloni'ca; Crescens has gone to Galatia, Titus to Dalmatia.  
 Romans 8:28, Romans 8:37, Romans 9:13, Romans 9:25, Romans 9:25, Romans 13:8, Romans 13:8, Romans 13:9, 1Cor 2:9, 1Cor 8:3, 2Cor 9:7, 2Cor 11:11, 2Cor 12:15, 2Cor 12:15, Gal 2:20, Gal 5:14, Eph 1:6, Eph 2:4, Eph 5:2, Eph 5:25, Eph 5:25, Eph 5:28, Eph 5:28, Eph 5:28, Eph 5:33, Eph 6:24, Col 3:12, Col 3:19, 1Thess 1:4, 1Thess 4:9, 2Thess 2:13, 2Thess 2:16, 2Tim 4:8, 2Tim 4:10

### παράδοντος - aorist active participle 5x in NT - *according to having given* -

Matt 10:4 Simon the Cananaean, and Judas Iscariot, who betrayed him.  
 Matt 27:4 saying, "I have sinned in betraying innocent blood." They said, "What is that to us? See to it yourself."  
 John 19:11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."  
 Acts 12:4 And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people.  
 Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

### ὑπὲρ ἔμου - 27x in NT, 19x in Paul - *for us*

Romans 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.  
 Romans 8:31 What then shall we say to this? If God is for us, who is against us?  
 Romans 8:32 He who did not spare his own Son but gave him up for us all, will he not also give us all things with him?  
 Romans 8:34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?  
 Romans 15:30 I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf,  
 2Cor 1:11 You also must help us by prayer, so that many will give thanks on our behalf for the blessing granted us in answer to many prayers.  
 2Cor 1:11 You also must help us by prayer, so that many will give thanks on our behalf for the blessing granted us in answer to many prayers.  
 2Cor 5:12 We are not commending ourselves to you again but giving you cause to be proud of us, so that you may be able to answer those who pride themselves on a man's position and not on his heart.  
 2Cor 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.  
 2Cor 7:7 and not only by his coming but also by the comfort with which he was comforted in you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more.  
 2Cor 7:12 So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who suffered the wrong, but in order that your zeal for us might be revealed to you in the sight of God.  
 2Cor 11:23 Are they servants of Christ? I am a better one -- I am talking like a madman -- with far greater labors, far more imprisonments, with countless beatings, and often near death.

Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Gal 3:13 Christ redeemed us from the curse of the law, having become a curse for us -- for it is written, "Cursed be every one who hangs on a tree" --

Eph 5:2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Eph 6:19 and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the gospel,

Phil 4:10 I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.

1Thess 5:10 who died for us so that whether we wake or sleep we might live with him.

Titus 2:14 who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds.

## 2:21

οὐκ ἄθετῶ τὴν χάριν τοῦ θεοῦ· εἰ γὰρ διὰ νόμου δικαιοσύνη, ἄρα Χριστὸς δωρεὰν ἀπέθανεν.

I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

ἄθετω - present active indicative - 16x in NT, any form -

Mark 6:26 And the king was exceedingly sorry; but because of his oaths and his guests he did not want to break his word to her.

Mark 7:9 And he said to them, "You have a fine way of rejecting the commandment of God, in order to keep your tradition!

Luke 7:30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

Luke 10:16 [4x] "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me."

John 12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.

1Cor 1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."

Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

Gal 3:15 To give a human example, brethren: no one annuls even a man's will, or adds to it, once it has been ratified.

1Thess 4:8 Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

1Thess 4:8 Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

1Tim 5:12 and so they incur condemnation for having violated their first pledge.

Heb 10:28 A man who has violated the law of Moses dies without mercy at the testimony of two or three witnesses.

Jde 1:8 Yet in like manner these men in their dreamings defile the flesh, reject authority, and revile the glorious ones.

τὴν χάριν τοῦ θεοῦ - 16x in NT - *the grace of God* -

Acts 13:43 And when the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

Acts 14:26 and from there they sailed to Antioch, where they had been commended to the grace of God for the work which they had fulfilled.

Acts 20:24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

Romans 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

1Cor 1:4 I give thanks to God always for you because of the grace of God which was given you in Christ Jesus,

1Cor 3:10 According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it.

1Cor 15:10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me.

2Cor 6:1 Working together with him, then, we entreat you not to accept the grace of God in vain.

2Cor 8:1 We want you to know, brethren, about the grace of God which has been shown in the churches of Macedo'nia,

Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

Eph 3:2 assuming that you have heard of the stewardship of God's grace that was given to me for you,

Eph 3:7 Of this gospel I was made a minister according to the gift of God's grace which was given me by the working of his power.

Col 1:6 which has come to you, as indeed in the whole world it is bearing fruit and growing -- so among yourselves, from the day you heard and understood the grace of God in truth,

2Thess 1:12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Titus 2:11 For the grace of God has appeared for the salvation of all men,

Heb 12:15 See to it that no one fail to obtain the grace of God; that no "root of bitterness" spring up and cause trouble, and by it the many become defiled;

διὰ νόμου - 7x in NT -

Romans 2:12 All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.

Romans 3:27 Then what becomes of our boasting? It is excluded. On what principle? On the principle of works? No, but on the principle of faith.

Romans 4:13 The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith.

Romans 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, "You shall not covet."

Gal 2:19 For I through the law died to the law, that I might live to God.

Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

James 2:12 So speak and so act as those who are to be judged under the law of liberty.

### δικαιοσύνη - 4x in Galatians - *righteousness* -

2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

3:6 Thus Abraham "believed God, and it was reckoned to him as righteousness."

3:21 Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law.

5:5 For through the Spirit, by faith, we wait for the hope of righteousness.

### δωρεάν - 9x in NT - *freely*

Matt 10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.

Matt 10:25 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.

John 15:25 It is to fulfil the word that is written in their law, They hated me without a cause.'

Romans 3:24 they are justified by his grace as a gift, through the redemption which is in Christ Jesus,

2Cor 11:7 Did I commit a sin in abasing myself so that you might be exalted, because I preached God's gospel without cost to you?

Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

2Thess 3:8 we did not eat any one's bread without paying, but with toil and labor we worked night and day, that we might not burden any of you.

Rev 21:6 And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the fountain of the water of life without payment.

Rev 22:17 The Spirit and the Bride say, "Come." And let him who hears say, "Come." And let him who is thirsty come, let him who desires take the water of life without price.

### ἀπέθανεν - aorist active indicative 42x in NT, 14x in Paul, only here in Galatians, any form 2x in Galatians - *died* -

Gal 2:19 For I through the law died to the law, that I might live to God.

Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.