

# Colossians 3:1-11

## 1

Εἰ οὖν συνηγέρθητε τῷ Χριστῷ, τὰ ἄνω ζητεῖτε, οὐ ὁ Χριστός ἐστιν ἐν δεξιᾷ τοῦ θεοῦ καθήμενος·

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

συνηγέρθητε - 3x in NT - *cause to rise up*

Eph 2:6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,

Col 2:12 and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.

Col 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

τὰ ἄνω - 4x in NT - *above*

John 8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world.

Phil 3:14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Col 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Col 3:2 Set your minds on things that are above, not on things that are on earth.

ζητεῖτε - 12x in imperative - *seek* -

Matt 6:33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.

Matt 7:7 "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

Luke 11:9 And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

Luke 12:29 And do not seek what you are to eat and what you are to drink, nor be of anxious mind.

Luke 12:31 Instead, seek his kingdom, and these things shall be yours as well.

Acts 9:11 And the Lord said to him, "Rise and go to the street called Straight, and inquire in the house of Judas for a man of Tarsus named Saul; for behold, he is praying,

1Cor 7:27 Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek marriage.

1Cor 7:27 Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek marriage.

1Cor 10:24 Let no one seek his own good, but the good of his neighbor.

1Cor 14:12 So with yourselves; since you are eager for manifestations of the Spirit, strive to excel in building up the church.

Col 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

1Peter 3:11 let him turn away from evil and do right; let him seek peace and pursue it.

ὁ Χριστός ἐστιν - 8x in NT - *Christ is*

Luke 4:41 And demons also came out of many, crying, "You are the Son of God!" But he rebuked them, and would not allow them to speak, because they knew that he was the Christ.

Luke 20:41 But he said to them, "How can they say that the Christ is David's son?"

1Cor 10:16 The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ?

1Cor 11:3 But I want you to understand that the head of every man is Christ, the head of a woman is her husband, and the head of Christ is God.

2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.

Eph 2:5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

Col 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

1John 2:22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

ἐν δεξιᾷ - 8x in NT - *at the right*

Romans 8:34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

Eph 1:20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places,

Col 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Heb 1:3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

Heb 8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

Heb 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

1Peter 3:22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

## ἐν δεξιᾷ τοῦ θεοῦ - 4x in NT

Romans 8:34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

Col 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Heb 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

1Peter 3:22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

## καθήμενος - 91x in NT, any participle 65x in NT, 2x in Paul [Paul uses any form 2x] - *sitting* -

1Cor 14:30 If a revelation is made to another sitting by, let the first be silent.

Col 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

## 2

τὰ ἄνω φρονεῖτε, μὴ τὰ ἐπὶ τῆς γῆς.

Set your minds on things that are above, not on things that are on earth,

τὰ ἄνω - see vs.1

φρονεῖτε - 26x in NT, 23 in Paul, any imperative 4x in NT - a *have attitude* b *ponder* c *hold a view* d *honor* -

Romans 11:20 That is true. They were broken off because of their unbelief, but you stand fast only through faith. So do not become proud, but stand in awe.

2Cor 13:11 Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you.

Phil 2:5 Have this mind among yourselves, which is yours in Christ Jesus,

Col 3:2 Set your minds on things that are above, not on things that are on earth.

ἐπὶ τῆς γῆς - 73x in NT, 7x in Paul - *upon the earth* -

Romans 9:28 for the Lord will execute his sentence upon the earth with rigor and dispatch."

Eph 1:10 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

Eph 6:3 "that it may be well with you and that you may live long on the earth."

Col 1:16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities -- all things were created through him and for him.

Col 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Col 3:2 Set your minds on things that are above, not on things that are on earth.

Col 3:5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.

Matt 6:19, Matt 9:6, Matt 10:29, Matt 10:34, Matt 13:8, Matt 14:34, Matt 15:35, Matt 16:19, Matt 16:19, Matt 18:18, Matt 18:18, Matt 18:19, Matt 23:9,

Matt 23:35, Matt 28:18, Mark 2:10, Mark 4:1, Mark 4:20, Mark 4:26, Mark 4:31, Mark 4:31, Mark 6:47, Mark 6:53, Mark 8:6, Mark 9:3, Mark 9:20, Mark

14:35, Luke 5:11, Luke 5:24, Luke 6:49, Luke 8:27, Luke 12:49, Luke 18:8, Luke 21:23, Luke 21:25, Luke 22:44, John 6:21, John 17:4, Acts 2:19, Acts 9:4,

Acts 10:11, Acts 27:43, Acts 27:44, Romans 9:28, Eph 1:10, Eph 6:3, Col 1:16, Col 1:20, Col 3:2, Col 3:5, Heb 11:13, James 5:5, James 5:17, Rev 3:10, Rev

5:3, Rev 5:10, Rev 5:13, Rev 6:10, Rev 7:1, Rev 8:13, Rev 10:2, Rev 10:5, Rev 10:8, Rev 11:10, Rev 11:10, Rev 13:8, Rev 13:14, Rev 13:14, Rev 14:6, Rev

14:16, Rev 16:18, Rev 17:8, Rev 18:24,

τῆς γῆς - 4x in Colossians, see above

## 3

ἀπεθάνετε γάρ καὶ ἡ ζωὴ ὑμῶν κέκρυπται σὺν τῷ Χριστῷ ἐν τῷ θεῷ·

for you have died, and your life is hidden with Christ in God.

ἀπεθάνετε - aorist active indicative \* 20x in Paul - any form 111x in NT, 42x in Paul - *died*

\*Romans 5:6 While we were still weak, at the right time Christ died for the ungodly.

Romans 5:7 [2x] Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die.

\*Romans 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

\*Romans 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.

\*Romans 6:2 By no means! How can we who died to sin still live in it?

Romans 6:7 For he who has died is freed from sin.

\*Romans 6:8 But if we have died with Christ, we believe that we shall also live with him.

Romans 6:9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

\*\*Romans 6:10[2x] The death he died he died to sin, once for all, but the life he lives he lives to God.

Romans 7:2 Thus a married woman is bound by law to her husband as long as he lives; but if her husband dies she is discharged from the law concerning the husband.

Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.

Romans 7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

\*Romans 7:10 the very commandment which promised life proved to be death to me.

Romans 8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

Romans 8:34 who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

Romans 14:7 None of us lives to himself, and none of us dies to himself.

Romans 14:8 [3x] If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

\*Romans 14:9 For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

\*Romans 14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

\*1Cor 8:11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died.

1Cor 9:15 But I have made no use of any of these rights, nor am I writing this to secure any such provision. For I would rather die than have any one deprive me of my ground for boasting.

\*1Cor 15:3 For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures,

1Cor 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1Cor 15:31 I protest, brethren, by my pride in you which I have in Christ Jesus our Lord, I die every day!

1Cor 15:32 What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

1Cor 15:36 You foolish man! What you sow does not come to life unless it dies.

\*\*2Cor 5:14 [2x] For the love of Christ controls us, because we are convinced that one has died for all; therefore all have died.

\*2Cor 5:15 [2x] And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised.

2Cor 6:9 as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed;

\*Gal 2:19 For I through the law died to the law, that I might live to God.

\*Gal 2:21 I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

Phil 1:21 For to me to live is Christ, and to die is gain.

\*Col 2:20 If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations,

\*Col 3:3 For you have died, and your life is hid with Christ in God.

\*Thess 4:14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

1Thess 5:10 who died for us so that whether we wake or sleep we might live with him.

## ζωή - 37x in Paul, only here and v.4 in Colossians -

Romans 2:7, Romans 5:10, Romans 5:17, Romans 5:18, Romans 5:21, Romans 6:4, Romans 6:22, Romans 6:23, Romans 7:10, Romans 8:2, Romans 8:6, Romans 8:10, Romans 8:38, Romans 11:15, 1Cor 3:22, 1Cor 15:19, 2Cor 2:16, 2Cor 2:16, 2Cor 4:10, 2Cor 4:11, 2Cor 4:12, 2Cor 5:4, Gal 6:8, Eph 4:18, Phil 1:20, Phil 2:16, Phil 4:3, Col 3:3, Col 3:4, 1Tim 1:16, 1Tim 4:8, 1Tim 6:12, 1Tim 6:19, 2Tim 1:1, 2Tim 1:10, Titus 1:2, Titus 3:7,

## κέκρυπται - 18x in Nt, 2x in Paul - perfect passive indicative, only 1x - *hide*

Matt 5:14 "You are the light of the world. A city set on a hill cannot be hid.

Matt 11:25 At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes;

Matt 13:35 This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world."

Matt 13:44 "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.

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Matt 25:18 But he who had received the one talent went and dug in the ground and hid his master's money.

Matt 25:25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

Luke 18:34 But they understood none of these things; this saying was hid from them, and they did not grasp what was said.

Luke 19:42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.

John 8:59 So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.

John 12:36 While you have the light, believe in the light, that you may become sons of light." When Jesus had said this, he departed and hid himself from them.

John 19:38 After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body.

Col 3:3 For you have died, and your life is hid with Christ in God.

1Tim 5:25 So also good deeds are conspicuous; and even when they are not, they cannot remain hidden.

Heb 11:23 By faith Moses, when he was born, was hid for three months by his parents, because they saw that the child was beautiful; and they were not afraid of the king's edict.

Rev 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone which no one knows except him who receives it.'

Rev 6:15 Then the kings of the earth and the great men and the generals and the rich and the strong, and every one, slave and free, hid in the caves and among the rocks of the mountains,

Rev 6:16 calling to the mountains and rocks, "Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb;

σὺν τῷ Χριστῷ - NT hapax

ἐν τῷ θεῷ - 6x in NT - *in God*

Romans 5:11 Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things;

Col 3:3 For you have died, and your life is hid with Christ in God.

1Thess 2:2 but though we had already suffered and been shamefully treated at Philip'pi, as you know, we had courage in our God to declare to you the gospel of God in the face of great opposition.

1John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

1John 4:16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

## 4

ὅταν ὁ Χριστὸς φανερωθῆ, ἡ ζωὴ ὑμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξῃ.

When Christ who is your life is revealed, then you also will be revealed with him in glory.

ὁ Χριστὸς - [nomnitive] 50x in NT, 14x in Paul -

Romans 9:5 to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen.

Romans 15:3 For Christ did not please himself; but, as it is written, "The reproaches of those who reproached thee fell on me."

Romans 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

1Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1Cor 10:4 and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ.

1Cor 11:3 But I want you to understand that the head of every man is Christ, the head of a woman is her husband, and the head of Christ is God.

1Cor 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

Eph 5:2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Eph 5:14 Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

Eph 5:23 For the husband is the head of the wife as Christ is the head of the church, his body, and is himself its Savior.

Eph 5:25 Husbands, love your wives, as Christ loved the church and gave himself up for her,

Eph 5:29 For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church,

Col 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Col 3:4 When Christ who is our life appears, then you also will appear with him in glory.

φανερωθῆ - 23x in Paul, here aorist passive subjunctive \* 3x in Paul

Romans 1:19 For what can be known about God is plain to them, because God has shown it to them.

Romans 3:21 But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it,

Romans 16:26 but is now disclosed and through the prophetic writings is made known to all nations, according to the command of the eternal God, to bring about the obedience of faith --

1Cor 4:5 Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then every man will receive his commendation from God.

2Cor 2:14 But thanks be to God, who in Christ always leads us in triumph, and through us spreads the fragrance of the knowledge of him everywhere.

2Cor 3:3 and you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2Cor 4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.

\*2Cor 4:10 always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

\*2Cor 4:11 For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh.

2Cor 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

2Cor 5:11 Therefore, knowing the fear of the Lord, we persuade men; but what we are is known to God, and I hope it is known also to your conscience.

2Cor 5:11 Therefore, knowing the fear of the Lord, we persuade men; but what we are is known to God, and I hope it is known also to your conscience.

2Cor 7:12 So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who suffered the wrong, but in order that your zeal for us might be revealed to you in the sight of God.

2Cor 11:6 Even if I am unskilled in speaking, I am not in knowledge; in every way we have made this plain to you in all things.

Eph 5:13 but when anything is exposed by the light it becomes visible, for anything that becomes visible is light.

Eph 5:14 Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

Col 1:26 the mystery hidden for ages and generations but now made manifest to his saints.

\*Col 3:4 When Christ who is our life appears, then you also will appear with him in glory.

Col 3:4 When Christ who is our life appears, then you also will appear with him in glory.

Col 4:4 that I may make it clear, as I ought to speak.

1Tim 3:16 Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.

2Tim 1:10 and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

Titus 1:3 and at the proper time manifested in his word through the preaching with which I have been entrusted by command of God our Savior;

## ζωή ὑμῶν - 4x in NT - *your life*

Luke 16:25 But Abraham said, Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish.

Col 3:3 For you have died, and your life is hid with Christ in God.

Col 3:4 When Christ who is our life appears, then you also will appear with him in glory.

James 4:14 whereas you do not know about tomorrow. What is your life? For you are a mist that appears for a little time and then vanishes.

## σὺν αὐτῷ - [dative] 45x in NT, 9x in Paul - *with him*

Romans 8:32 He who did not spare his own Son but gave him up for us all, will he not also give us all things with him?

Romans 16:14 Greet Asyn'critus, Phlegon, Hermes, Pat'robias, Hermas, and the brethren who are with them.

Romans 16:15 Greet Philol'ogus, Julia, Nereus and his sister, and Olym'pas, and all the saints who are with them.

2Cor 13:4 For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.

Col 2:13 And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Col 3:4 When Christ who is our life appears, then you also will appear with him in glory.

1Thess 4:14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

1Thess 4:17 then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord.

1Thess 5:10 who died for us so that whether we wake or sleep we might live with him.

## φανερωθήσεσθε - future passive indicative - NT hapax

## ἐν δόξῃ - 9x in NT -

Luke 9:31 who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem.

1Cor 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

1Cor 15:43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

2Cor 3:7 Now if the dispensation of death, carved in letters on stone, came with such splendor that the Israelites could not look at Moses' face because of its brightness, fading as this was,

2Cor 3:8 will not the dispensation of the Spirit be attended with greater splendor?

2Cor 3:11 For if what faded away came with splendor, what is permanent must have much more splendor.

Phil 4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.

Col 3:4 When Christ who is our life appears, then you also will appear with him in glory.

1Tim 3:16 Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.

## δόξῃ - 77x in Paul, 4x in Colossians - *glory*

1:11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy,

1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

3:4 When Christ who is our life appears, then you also will appear with him in glory.

Romans 1:23, Romans 2:7, Romans 2:10, Romans 3:7, Romans 3:23, Romans 4:20, Romans 5:2, Romans 6:4, Romans 8:18, Romans 8:21, Romans 9:4,

Romans 9:23, Romans 9:23, Romans 11:36, Romans 15:7, Romans 16:27, 1Cor 2:7, 1Cor 2:8, 1Cor 10:31, 1Cor 11:7, 1Cor 11:7, 1Cor 11:15, 1Cor 15:40,

1Cor 15:41, 1Cor 15:41, 1Cor 15:41, 1Cor 15:41, 1Cor 15:43, 2Cor 1:20, 2Cor 3:7, 2Cor 3:7, 2Cor 3:8, 2Cor 3:9, 2Cor 3:9, 2Cor 3:10, 2Cor 3:11, 2Cor 3:11,

2Cor 3:18, 2Cor 3:18, 2Cor 3:18, 2Cor 4:4, 2Cor 4:6, 2Cor 4:15, 2Cor 4:17, 2Cor 6:8, 2Cor 8:19, 2Cor 8:23, Gal 1:5, Eph 1:6, Eph 1:12, Eph 1:14, Eph 1:17,

Eph 1:18, Eph 3:13, Eph 3:16, Eph 3:21, Phil 1:11, Phil 2:11, Phil 3:19, Phil 3:21, Phil 4:19, Phil 4:20, Col 1:11, Col 1:27, Col 1:27, Col 3:4, 1Thess 2:6,

1Thess 2:12, 1Thess 2:20, 2Thess 1:9, 2Thess 2:14, 1Tim 1:11, 1Tim 1:17, 1Tim 3:16, 2Tim 2:10, 2Tim 4:18, Titus 2:13,

## 5

Νεκρώσατε οὖν τὰ μέλη τὰ ἐπὶ τῆς γῆς, πορνείαν ἀκαθαρσίαν πάθος ἐπιθυμίαν κακὴν, καὶ τὴν πλεονεξίαν, ἣτις ἐστὶν εἰδωλολατρία,

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry).

Νεκρώσατε - aorist active imperative - only imperative in NT - any form 3x in NT - No LXX - *die*

Romans 4:19 He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah's womb.

Col 3:5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.

Heb 11:12 Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore.

τὰ μέλη - 18x in NT - *the member(s)* -

Matt 5:29 If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.

Matt 5:30 And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

Romans 6:13 [2x] Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness.

Romans 6:19 [2x] I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

Romans 7:5 While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

Romans 7:23 [2x] but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members.

1Cor 6:15 Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never!

1Cor 12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

1Cor 12:18 But as it is, God arranged the organs in the body, each one of them, as he chose.

1Cor 12:25 that there may be no discord in the body, but that the members may have the same care for one another.

1Cor 12:26 [2x] If one member suffers, all suffer together; if one member is honored, all rejoice together.

Col 3:5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.

James 3:6 And the tongue is a fire. The tongue is an unrighteous world among our members, staining the whole body, setting on fire the cycle of nature, and set on fire by hell.

James 4:1 What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members?

ἐπὶ τῆς γῆς - see v.2

πορνείαν - 10x in Paul - *fornication*

1Cor 5:1 [2x] It is actually reported that there is immorality among you, and of a kind that is not found even among pagans; for a man is living with his father's wife.

1Cor 6:13 "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body.

1Cor 6:18 Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body.

1Cor 7:2 But because of the temptation to immorality, each man should have his own wife and each woman her own husband.

2Cor 12:21 I fear that when I come again my God may humble me before you, and I may have to mourn over many of those who sinned before and have not repented of the impurity, immorality, and licentiousness which they have practiced.

Gal 5:19 Now the works of the flesh are plain: fornication, impurity, licentiousness,

Eph 5:3 But fornication and all impurity or covetousness must not even be named among you, as is fitting among saints.

Col 3:5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.

1Thess 4:3 For this is the will of God, your sanctification: that you abstain from unchastity;

ἀκαθαρσίαν - 10x in NT - *the state of moral impurity, especially in relationship to sexual sin - any substance which is filthy or dirty - [remembering that dirt is matter out of place]*

Matt 23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness.

Romans 1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves,

Romans 6:19 I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

2Cor 12:21 I fear that when I come again my God may humble me before you, and I may have to mourn over many of those who sinned before and have not repented of the impurity, immorality, and licentiousness which they have practiced.

Gal 5:19 Now the works of the flesh are plain: fornication, impurity, licentiousness,  
Eph 4:19 they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness.  
Eph 5:3 But fornication and all impurity or covetousness must not even be named among you, as is fitting among saints.  
Col 3:5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.  
1Thess 2:3 For our appeal does not spring from error or uncleanness, nor is it made with guile;  
1Thess 4:7 For God has not called us for uncleanness, but in holiness.

### πάθος- 3x in NT, all Paul - *to experience strong physical desires, particularly of a sexual nature* -

Romans 1:26 For this reason God gave them up to dishonorable passions. Their women exchanged natural relations for unnatural,  
Col 3:5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.  
1Thess 4:5 not in the passion of lust like heathen who do not know God;

### ἐπιθυμίαν - 38x in NT, 19x in Paul - *deep desire, lust* -

Romans 1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves,  
Romans 6:12 Let not sin therefore reign in your mortal bodies, to make you obey their passions.  
Romans 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, "You shall not covet."  
Romans 7:8 But sin, finding opportunity in the commandment, wrought in me all kinds of covetousness. Apart from the law sin lies dead.  
Romans 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.  
Gal 5:16 But I say, walk by the Spirit, and do not gratify the desires of the flesh.  
Gal 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.  
Eph 2:3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.  
Eph 4:22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts,  
Phil 1:23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.  
Col 3:5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.  
1Thess 2:17 But since we were bereft of you, brethren, for a short time, in person not in heart, we endeavored the more eagerly and with great desire to see you face to face;  
1Thess 4:5 not in the passion of lust like heathen who do not know God;  
1Tim 6:9 But those who desire to be rich fall into temptation, into a snare, into many senseless and hurtful desires that plunge men into ruin and destruction.  
2Tim 2:22 So shun youthful passions and aim at righteousness, faith, love, and peace, along with those who call upon the Lord from a pure heart.  
2Tim 3:6 For among them are those who make their way into households and capture weak women, burdened with sins and swayed by various impulses,  
2Tim 4:3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings,  
Titus 2:12 training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world,  
Titus 3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another;

### ἐπιθυμίαν κακὴν - NT Hapax

### πλεονεξίαν - 10x in NT - *greed* -

Mark 7:22 coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness.  
Luke 12:15 And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions."  
Romans 1:29 They were filled with all manner of wickedness, evil, covetousness, malice. Full of envy, murder, strife, deceit, malignity, they are gossips,  
2Cor 9:5 So I thought it necessary to urge the brethren to go on to you before me, and arrange in advance for this gift you have promised, so that it may be ready not as an exaction but as a willing gift.  
Eph 4:19 they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness.  
Eph 5:3 But fornication and all impurity or covetousness must not even be named among you, as is fitting among saints.  
Col 3:5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.  
1Thess 2:5 For we never used either words of flattery, as you know, or a cloak for greed, as God is witness;  
2Peter 2:3 And in their greed they will exploit you with false words; from of old their condemnation has not been idle, and their destruction has not been asleep.  
2Peter 2:14 They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children!

### εἰδωλολατρία - 4x in NT - *idolatry* -

1Cor 10:14 Therefore, my beloved, shun the worship of idols.  
Gal 5:20 idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit,  
Col 3:5 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.  
1Peter 4:3 Let the time that is past suffice for doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry.

τὴν πλεονεξίαν, ἥτις ἐστὶν εἰδωλολατρία - here is a text, of use when people say, Where in the Bible does it say gambling is wrong? Since greed is idolatry, then all gambling born out of greed [as in winning the lottery] is idolatry, and it seems that no one doubts that idolatry is serious sin.

**6**  
δι' ἧς ἔρχεται ἡ ὀργὴ τοῦ θεοῦ [ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας].  
On account of these the wrath of God is coming on those who are disobedient.

ἔρχεται -present middle/passive/deponent - 6x in Paul - note how it points to end times -

1Cor 15:35 But some one will ask, "How are the dead raised? With what kind of body do they come?"

2Cor 13:1 This is the third time I am coming to you. Any charge must be sustained by the evidence of two or three witnesses.

Eph 5:6 Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience.

Col 3:6 On account of these the wrath of God is coming.

1Thess 5:2 For you yourselves know well that the day of the Lord will come like a thief in the night.

1Tim 4:13 Till I come, attend to the public reading of scripture, to preaching, to teaching.

ὀργή - 36x in NT, 21x in Paul - *wrath* -

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth.

Romans 2:5 But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

Romans 2:5 But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

Romans 2:8 but for those who are factious and do not obey the truth, but obey wickedness, there will be wrath and fury.

Romans 3:5 But if our wickedness serves to show the justice of God, what shall we say? That God is unjust to inflict wrath on us? (I speak in a human way.)

Romans 4:15 For the law brings wrath, but where there is no law there is no transgression.

Romans 5:9 Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God.

Romans 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction,

Romans 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction,

Romans 12:19 Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord."

Romans 13:4 for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute his wrath on the wrongdoer.

Romans 13:5 Therefore one must be subject, not only to avoid God's wrath but also for the sake of conscience.

Eph 2:3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.

Eph 4:31 Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice,

Eph 5:6 Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience.

Col 3:6 On account of these the wrath of God is coming.

Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

1Thess 1:10 and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

1Thess 2:16 by hindering us from speaking to the Gentiles that they may be saved -- so as always to fill up the measure of their sins. But God's wrath has come upon them at last!

1Thess 5:9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,

1Tim 2:8 I desire then that in every place the men should pray, lifting holy hands without anger or quarreling;

ἡ ὀργὴ τοῦ θεοῦ - 4x in NT -

John 3:36 He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

Eph 5:6 Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience.

Col 3:6 On account of these the wrath of God is coming.

Rev 19:15 From his mouth issues a sharp sword with which to smite the nations, and he will rule them with a rod of iron; he will tread the wine press of the fury of the wrath of God the Almighty.

ἐπὶ τοὺς υἱοὺς - 5x in NT - *on the sons*

Mark 9:12 And he said to them, "Eli'jah does come first to restore all things; and how is it written of the Son of man, that he should suffer many things and be treated with contempt?"

Luke 9:38 And behold, a man from the crowd cried, "Teacher, I beg you to look upon my son, for he is my only child;

John 1:51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

Eph 5:6 Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience.  
Col 3:6 On account of these the wrath of God is coming.

ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας - 2x in NT, here and -

Eph 5:6 Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience.

ἀπειθείας - 5x in Paul - *disobedience*

Romans 11:30 Just as you were once disobedient to God but now have received mercy because of their disobedience,

Romans 11:32 For God has consigned all men to disobedience, that he may have mercy upon all.

Eph 2:2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.

Eph 5:6 Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience.

Col 3:6 On account of these the wrath of God is coming.

## 7

ἐν οἷς καὶ ὑμεῖς περιεπατήσατέ ποτε, ὅτε ἐζήτε ἐν τούτοις·

These are the ways you also once followed, when you were living that life.

περιεπατήσατε - 32x in Paul, any form - aorist active indicative 6x in NT\* - *walk, note how in Paul walk is used for living the life of faith -*

Romans 6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 8:4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 13:13 let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy.

Romans 14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

1Cor 3:3 for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh, and behaving like ordinary men?

1Cor 7:17 Only, let every one lead the life which the Lord has assigned to him, and in which God has called him. This is my rule in all the churches.

2Cor 4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.

2Cor 5:7 for we walk by faith, not by sight.

2Cor 10:2 I beg of you that when I am present I may not have to show boldness with such confidence as I count on showing against some who suspect us of acting in worldly fashion.

2Cor 10:3 For though we live in the world we are not carrying on a worldly war,

\*2Cor 12:18 I urged Titus to go, and sent the brother with him. Did Titus take advantage of you? Did we not act in the same spirit? Did we not take the same steps?

Gal 5:16 But I say, walk by the Spirit, and do not gratify the desires of the flesh.

\*Eph 2:2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.

Eph 2:10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Eph 4:1 I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called,

Eph 4:17 Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds;

Eph 4:17 Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds;

Eph 5:2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Eph 5:8 for once you were darkness, but now you are light in the Lord; walk as children of light

Eph 5:15 Look carefully then how you walk, not as unwise men but as wise,

Phil 3:17 Brethren, join in imitating me, and mark those who so live as you have an example in us.

Phil 3:18 For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ.

Col 1:10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God.

Col 2:6 As therefore you received Christ Jesus the Lord, so live in him,

\*Col 3:7 In these you once walked, when you lived in them.

Col 4:5 Conduct yourselves wisely toward outsiders, making the most of the time.

1Thess 2:12 to lead a life worthy of God, who calls you into his own kingdom and glory.

1Thess 4:1 Finally, brethren, we beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more.

1Thess 4:1 Finally, brethren, we beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more.

1Thess 4:12 so that you may command the respect of outsiders, and be dependent on nobody.

2Thess 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from any brother who is living in idleness and not in accord with the tradition that you received from us.

2Thess 3:11 For we hear that some of you are living in idleness, mere busybodies, not doing any work.

\*Matt 14:29 He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus;

\*Acts 14:8 Now at Lystra there was a man sitting, who could not use his feet; he was a cripple from birth, who had never walked.

\*1John 2:6 he who says he abides in him ought to walk in the same way in which he walked.

**ποτε** - 20x in Paul - *an indefinite point of time or occasion - a point of time which is roughly simultaneous to or overlaps with another point of time -*

Romans 1:10 asking that somehow by God's will I may now at last succeed in coming to you.

Romans 7:9 I was once alive apart from the law, but when the commandment came, sin revived and I died;

Romans 11:30 Just as you were once disobedient to God but now have received mercy because of their disobedience,

1Cor 9:7 Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?

Gal 1:13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it;

Gal 1:23 they only heard it said, "He who once persecuted us is now preaching the faith he once tried to destroy."

Gal 1:23 they only heard it said, "He who once persecuted us is now preaching the faith he once tried to destroy."

Gal 2:6 And from those who were reputed to be something (what they were makes no difference to me; God shows no partiality) -- those, I say, who were of repute added nothing to me;

Eph 2:2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.

Eph 2:3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.

Eph 2:11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands --

Eph 2:13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ.

Eph 5:8 for once you were darkness, but now you are light in the Lord; walk as children of light

Eph 5:29 For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church,

Phil 4:10 I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.

Col 1:21 And you, who once were estranged and hostile in mind, doing evil deeds,

Col 3:7 In these you once walked, when you lived in them.

1Thess 2:5 For we never used either words of flattery, as you know, or a cloak for greed, as God is witness;

Titus 3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another;

Philem 1:11 (Formerly he was useless to you, but now he is indeed useful to you and to me.)

**ἐζήτε** - imperfect active indicative 2x in NT - *live* -

Romans 7:9 I was once alive apart from the law, but when the commandment came, sin revived and I died;

Col 3:7 In these you once walked, when you lived in them.

**ἐν τούτοις** - 73x in NT, 11x in Paul - *in this/these* -

Romans 8:37 No, in all these things we are more than conquerors through him who loved us.

Romans 14:18 he who thus serves Christ is acceptable to God and approved by men.

1Cor 4:4 I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me.

1Cor 7:24 So, brethren, in whatever state each was called, there let him remain with God.

1Cor 11:22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

2Cor 3:10 Indeed, in this case, what once had splendor has come to have no splendor at all, because of the splendor that surpasses it.

2Cor 5:2 Here indeed we groan, and long to put on our heavenly dwelling,

2Cor 8:10 And in this matter I give my advice: it is best for you now to complete what a year ago you began not only to do but to desire,

Phil 1:18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in that I rejoice.

Col 3:7 In these you once walked, when you lived in them.

1Tim 4:15 Practice these duties, devote yourself to them, so that all may see your progress.

**8**

νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, ὀργήν, θυμόν, κακίαν, βλασφημίαν, αἰσχρολογίαὶν ἐκ τοῦ στόματος ὑμῶν·

But now you must get rid of all such things--anger, wrath, malice, slander, and abusive language from your mouth.

**νυνὶ** - 16x in Paul - *now* -

Romans 3:21 But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it,

Romans 6:22 But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life.

Romans 7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

Romans 7:17 So then it is no longer I that do it, but sin which dwells within me.

Romans 15:23 But now, since I no longer have any room for work in these regions, and since I have longed for many years to come to you,

Romans 15:25 At present, however, I am going to Jerusalem with aid for the saints.

1Cor 12:18 But as it is, God arranged the organs in the body, each one of them, as he chose.

1Cor 13:13 So faith, hope, love abide, these three; but the greatest of these is love.

1Cor 15:20 But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

2Cor 8:11 so that your readiness in desiring it may be matched by your completing it out of what you have.

2Cor 8:22 And with them we are sending our brother whom we have often tested and found earnest in many matters, but who is now more earnest than ever because of his great confidence in you.

Eph 2:13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ.

Col 1:22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him,

Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

Philem 1:9 yet for love's sake I prefer to appeal to you -- I, Paul, an ambassador and now a prisoner also for Christ Jesus

Philem 1:11 (Formerly he was useless to you, but now he is indeed useful to you and to me.)

## ἀπόθεσθε - 9x in NT - aorist middle imperative NT Hapax, any imperative, only here - *put off* -

Matt 14:3 For Herod had seized John and bound him and put him in prison, for the sake of Hero' di-as, his brother Philip's wife;

Acts 7:58 Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul.

Romans 13:12 the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light;

Eph 4:22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts,

Eph 4:25 Therefore, putting away falsehood, let every one speak the truth with his neighbor, for we are members one of another.

Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

Heb 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

James 1:21 Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls.

1Peter 2:1 So put away all malice and all guile and insincerity and envy and all slander.

## τὰ πάντα - accusative -22x in NT - *everything* -

Acts 17:25 nor is he served by human hands, as though he needed anything, since he himself gives to all men life and breath and everything.

Romans 8:32 He who did not spare his own Son but gave him up for us all, will he not also give us all things with him?

1Cor 2:15 The spiritual man judges all things, but is himself to be judged by no one.

1Cor 12:6 and there are varieties of working, but it is the same God who inspires them all in every one.

1Cor 15:27 "For God has put all things in subjection under his feet." But when it says, "All things are put in subjection under him," it is plain that he is excepted who put all things under him.

1Cor 15:28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.

Gal 3:22 But the scripture consigned all things to sin, that what was promised to faith in Jesus Christ might be given to those who believe.

Eph 1:10 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

Eph 1:11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will,

Eph 1:23 which is his body, the fulness of him who fills all in all.

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things;

Eph 4:10 He who descended is he who also ascended far above all the heavens, that he might fill all things.)

Eph 4:15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ,

Phil 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ

Phil 3:21 who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.

Col 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

1Tim 6:13 In the presence of God who gives life to all things, and of Christ Jesus who in his testimony before Pontius Pilate made the good confession,

Heb 1:3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

Heb 2:8 [2x] putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him.

Rev 4:11 "Worthy art thou, our Lord and God, to receive glory and honor and power, for thou didst create all things, and by thy will they existed and were created."

## ὀργήν - see v.6 above

## θυμόν - 18x in NT - *a state of intense anger, with the implication of passionate outbursts - an intense, passionate desire of an overwhelming and possibly destructive character* -

Luke 4:28 When they heard this, all in the synagogue were filled with wrath.

Acts 19:28 When they heard this they were enraged, and cried out, "Great is Ar'temis of the Ephesians!"

Romans 2:8 but for those who are factious and do not obey the truth, but obey wickedness, there will be wrath and fury.  
 2Cor 12:20 For I fear that perhaps I may come and find you not what I wish, and that you may find me not what you wish; that perhaps there may be quarreling, jealousy, anger, selfishness, slander, gossip, conceit, and disorder.  
 Gal 5:20 idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit,  
 Eph 4:31 Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice,  
 Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.  
 Heb 11:27 By faith he left Egypt, not being afraid of the anger of the king; for he endured as seeing him who is invisible.  
 Rev 12:12 Rejoice then, O heaven and you that dwell therein! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"  
 Rev 14:8 Another angel, a second, followed, saying, "Fallen, fallen is Babylon the great, she who made all nations drink the wine of her impure passion."  
 Rev 14:10 he also shall drink the wine of God's wrath, poured unmixed into the cup of his anger, and he shall be tormented with fire and sulphur in the presence of the holy angels and in the presence of the Lamb.  
 Rev 14:19 So the angel swung his sickle on the earth and gathered the vintage of the earth, and threw it into the great wine press of the wrath of God;  
 Rev 15:1 Then I saw another portent in heaven, great and wonderful, seven angels with seven plagues, which are the last, for with them the wrath of God is ended.  
 Rev 15:7 And one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God who lives for ever and ever;  
 Rev 16:1 Then I heard a loud voice from the temple telling the seven angels, "Go and pour out on the earth the seven bowls of the wrath of God."  
 Rev 16:19 The great city was split into three parts, and the cities of the nations fell, and God remembered great Babylon, to make her drain the cup of the fury of his wrath.  
 Rev 18:3 for all nations have drunk the wine of her impure passion, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich with the wealth of her wantonness."  
 Rev 19:15 From his mouth issues a sharp sword with which to smite the nations, and he will rule them with a rod of iron; he will tread the wine press of the fury of the wrath of God the Almighty.

κακίαν - see v.6 above

βλασφημίαν - 18x in NT - *blasphemy* -

Matt 12:31 [2x] Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.  
 Matt 15:19 For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander.  
 Matt 26:65 Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy."  
 Mark 3:28 "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter;  
 Mark 7:22 coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness.  
 Mark 14:64 You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death.  
 Luke 5:21 And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?"  
 John 10:33 The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God."  
 Eph 4:31 Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice,  
 Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.  
 1Tim 6:4 he is puffed up with conceit, he knows nothing; he has a morbid craving for controversy and for disputes about words, which produce envy, dissension, slander, base suspicions,  
 Jude 1:9 But when the archangel Michael, contending with the devil, disputed about the body of Moses, he did not presume to pronounce a reviling judgment upon him, but said, "The Lord rebuke you."  
 Rev 2:9 "I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan.  
 Rev 13:1 And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems upon its horns and a blasphemous name upon its heads.  
 Rev 13:5 And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months;  
 Rev 13:6 it opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.  
 Rev 17:3 And he carried me away in the Spirit into a wilderness, and I saw a woman sitting on a scarlet beast which was full of blasphemous names, and it had seven heads and ten horns.

αἰσχρολογία - NT hapax - *obscene, shameful speech involving culturally disapproved themes* -

ἐκ τοῦ στόματος ὑμῶν - 3x in NT - *from your mouth*

Luke 19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?  
 Eph 4:29 Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear.  
 Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

τοῦ στόματος ὑμῶν - 6x in NT - *your mouth* -

Luke 19:22 He said to him, I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow?  
 Romans 10:8 But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach);

Romans 10:9 because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.  
Eph 4:29 Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear.  
Col 3:8 But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.  
Rev 10:9 So I went to the angel and told him to give me the little scroll; and he said to me, "Take it and eat; it will be bitter to your stomach, but sweet as honey in your mouth."

## 9

μη ψεύδεσθε εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ

Do not lie to one another, seeing that you have stripped off the old self with its practices

ψεύδεσθε - 9x in NT - *lie* -

Acts 5:3 But Peter said, "Anani' as, why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land?  
Acts 5:4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? You have not lied to men but to God."  
Romans 9:1 I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit,  
2Cor 11:31 The God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie.  
Gal 1:20 (In what I am writing to you, before God, I do not lie!)  
Col 3:9 Do not lie to one another, seeing that you have put off the old nature with its practices  
1Tim 2:7 For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.  
Heb 6:18 so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us.  
James 3:14 But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth.

εἰς ἀλλήλους - 11x in NT - *into one another*

John 13:22 The disciples looked at one another, uncertain of whom he spoke.  
Romans 1:27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in their own persons the due penalty for their error.  
Romans 12:10 love one another with brotherly affection; outdo one another in showing honor.  
Romans 12:16 Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited.  
Romans 14:19 Let us then pursue what makes for peace and for mutual upbuilding.  
Eph 4:32 and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.  
Col 3:9 Do not lie to one another, seeing that you have put off the old nature with its practices  
1Thess 3:12 and may the Lord make you increase and abound in love to one another and to all men, as we do to you,  
1Thess 5:15 See that none of you repays evil for evil, but always seek to do good to one another and to all.  
2Thess 1:3 We are bound to give thanks to God always for you, brethren, as is fitting, because your faith is growing abundantly, and the love of every one of you for one another is increasing.  
1Peter 4:9 Practice hospitality ungrudgingly to one another.

ἀπεκδυσάμενοι - 2x in NT -

Col 2:15 He disarmed the principalities and powers and made a public example of them, triumphing over them in him.  
Col 3:9 Do not lie to one another, seeing that you have put off the old nature with its practices

παλαιὸν - 14x in NT, 6x in Paul -*old* -

Romans 6:6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin.  
1Cor 5:7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our paschal lamb, has been sacrificed.  
1Cor 5:8 Let us, therefore, celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.  
2Cor 3:14 But their minds were hardened; for to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.  
Eph 4:22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts,  
Col 3:9 Do not lie to one another, seeing that you have put off the old nature with its practices

τὸν παλαιὸν ἄνθρωπον - 2x in NT - *the old man* -

Eph 4:22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts,  
Col 3:9 Do not lie to one another, seeing that you have put off the old nature with its practices

ἄνθρωπον - 7x in Colossians -*man* -

Col 1:28 [3x]Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ.

Col 2:8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

Col 2:22 (referring to things which all perish as they are used), according to human precepts and doctrines?

Col 3:9 Do not lie to one another, seeing that you have put off the old nature with its practices

Col 3:23 Whatever your task, work heartily, as serving the Lord and not men,

## πράξεσιν - 6x in NT - *practise*

Matt 16:27 For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

Luke 23:51 who had not consented to their purpose and deed, and he was looking for the kingdom of God.

Acts 19:18 Many also of those who were now believers came, confessing and divulging their practices.

Romans 8:13 for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

Romans 12:4 For as in one body we have many members, and all the members do not have the same function,

Col 3:9 Do not lie to one another, seeing that you have put off the old nature with its practices

## 10

καὶ ἐνδυσάμενοι τὸν νέον τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν,

and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator.

ἐνδυσάμενοι - aorist middle participle 4x in NT \* - any form 28x in NT - *to put on clothes, without implying any particular article of clothing* -

Matt 6:25 "Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing?"

Matt 22:11 "But when the king came in to look at the guests, he saw there a man who had no wedding garment;

Matt 27:31 And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him.

Mark 1:6 Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

Mark 6:9 but to wear sandals and not put on two tunics.

Mark 15:20 And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him.

Luke 8:27 And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs.

Luke 12:22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on.

Luke 15:22 But the father said to his servants, Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;

Luke 24:49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high."

\*Acts 12:21 On an appointed day Herod put on his royal robes, took his seat upon the throne, and made an oration to them.

Romans 13:12 the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light;

Romans 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

1Cor 15:53 [2x] For this perishable nature must put on the imperishable, and this mortal nature must put on immortality.

1Cor 15:54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

1Cor 15:54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

\*2Cor 5:3 so that by putting it on we may not be found naked.

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Eph 4:24 and put on the new nature, created after the likeness of God in true righteousness and holiness.

Eph 6:11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil.

Eph 6:14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

\*Col 3:10 and have put on the new nature, which is being renewed in knowledge after the image of its creator.

Col 3:12 Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience,

\*1Thess 5:8 But, since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation.

Rev 1:13 and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden girdle round his breast;

Rev 15:6 and out of the temple came the seven angels with the seven plagues, robed in pure bright linen, and their breasts girded with golden girdles.

Rev 19:14 And the armies of heaven, arrayed in fine linen, white and pure, followed him on white horses.

τὸν νέον - 8x in NT - *a new (time) b new (class) c young* -

Luke 5:37 And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed.

Luke 15:12 and the younger of them said to his father, Father, give me the share of property that falls to me.' And he divided his living between them.

Luke 15:13 Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.

Luke 22:26 But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves.  
Acts 5:6 The young men rose and wrapped him up and carried him out and buried him.  
Col 3:10 and have put on the new nature, which is being renewed in knowledge after the image of its creator.  
Titus 2:4 and so train the young women to love their husbands and children,  
Titus 2:6 Likewise urge the younger men to control themselves.

## ἀνακαινούμενον - 2x in NT - present passive participle [here] - *make new, restore* - No LXX [but note related LXX word]

2Cor 4:16 So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day.  
Col 3:10 and have put on the new nature, which is being renewed in knowledge after the image of its creator.

## ἀνακαινίζω - 5x in LXX -- *make new, restore* -

Ps 38:3 ἐκωφώθην καὶ ἐταπεινώθην καὶ ἐσίγησα ἐξ ἀγαθῶν καὶ τὸ ἀλλημά μου ἀνεκαινίσθη I was dumb and silent, I held my peace to no avail; my distress grew worse,  
Ps 102:5 τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου ἀνακαινισθήσεται ὡς ἀετοῦ ἢ νεότης σου who satisfies you with good as long as you live so that your youth is renewed like the eagle's.  
Ps 103:30 ἐξαποστελεῖς τὸ πνεῦμά σου καὶ κτισθήσονται καὶ ἀνακαινεῖς τὸ πρόσωπον τῆς γῆς When thou sendest forth thy Spirit, they are created; and thou renewest the face of the ground.  
Lam 5:21 ἐπίστρεψον ἡμᾶς κύριε πρὸς σέ καὶ ἐπιστραφυσόμεθα καὶ ἀνακαινίσον ἡμέρας ἡμῶν καθὼς ἔμπροσθεν Restore us to thyself, O LORD, that we may be restored! Renew our days as of old!  
1Mac 6:9 καὶ ἦν ἐκεῖ ἡμέρας πλείους ὅτι ἀνεκαινίσθη ἐπ' αὐτὸν λύπη μεγάλη καὶ ἐλογίσατο ὅτι ἀποθνήσκει He lay there for many days, because deep grief continually gripped him, and he concluded that he was dying.

## ἐπίγνωσιν - 20x in NT -

Romans 1:28 And since they did not see fit to acknowledge God, God gave them up to a base mind and to improper conduct.  
Romans 3:20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.  
Romans 10:2 I bear them witness that they have a zeal for God, but it is not enlightened.  
Eph 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him,  
Eph 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;  
Phil 1:9 And it is my prayer that your love may abound more and more, with knowledge and all discernment,  
Col 1:9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,  
Col 1:10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God.  
Col 2:2 that their hearts may be encouraged as they are knit together in love, to have all the riches of assured understanding and the knowledge of God's mystery, of Christ,  
Col 3:10 and have put on the new nature, which is being renewed in knowledge after the image of its creator.  
1Tim 2:4 who desires all men to be saved and to come to the knowledge of the truth.  
2Tim 2:25 correcting his opponents with gentleness. God may perhaps grant that they will repent and come to know the truth,  
2Tim 3:7 who will listen to anybody and can never arrive at a knowledge of the truth.  
Titus 1:1 Paul, a servant of God and an apostle of Jesus Christ, to further the faith of God's elect and their knowledge of the truth which accords with godliness,  
Philem 1:6 and I pray that the sharing of your faith may promote the knowledge of all the good that is ours in Christ.  
Heb 10:26 For if we sin deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,  
2Peter 1:2 May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.  
2Peter 1:3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence,  
2Peter 1:8 For if these things are yours and abound, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ.  
2Peter 2:20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overpowered, the last state has become worse for them than the first.

## εἰκόνα - 9x in Paul - *image*

Romans 1:23 and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.  
Romans 8:29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren.  
1Cor 11:7 For a man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.  
1Cor 15:49 [2x] Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.  
2Cor 3:18 And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another; for this comes from the Lord who is the Spirit.  
2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.  
Col 1:15 He is the image of the invisible God, the first-born of all creation;  
Col 3:10 and have put on the new nature, which is being renewed in knowledge after the image of its creator.

κατ' εἰκόνα - NT Hapax

τοῦ κτίσαντος - 3x in NT, participle + article -

Matt 19:4 He answered, "Have you not read that he who made them from the beginning made them male and female,

Romans 1:25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! Amen.

Col 3:10 and have put on the new nature, which is being renewed in knowledge after the image of its creator.

## 11

ὅπου οὐκ ἐν Ἕλλην καὶ Ἰουδαῖος, περιτομὴ καὶ ἀκροβυστία, βάρβαρος, Σκύθης, δούλος, ἐλεύθερος, ἀλλὰ [τὰ] πάντα καὶ ἐν πᾶσιν Χριστός.

In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Ἕλλην - 13x in Paul, only here in Colossians - *Greeks* -

Romans 1:14, Romans 1:16, Romans 2:9, Romans 2:10, Romans 3:9, Romans 10:12, 1Cor 1:22, 1Cor 1:24, 1Cor 10:32, 1Cor 12:13, Gal 2:3, Gal 3:28, Col 3:11,

Ἰουδαῖος - 26x in Paul, only here in Colossians - *Jews* -

Romans 1:16, Romans 2:9, Romans 2:10, Romans 2:17, Romans 2:28, Romans 2:29, Romans 3:1, Romans 3:9, Romans 3:29, Romans 9:24, Romans 10:12, 1Cor 1:22, 1Cor 1:23, 1Cor 1:24, 1Cor 9:20, 1Cor 9:20, 1Cor 9:20, 1Cor 10:32, 1Cor 12:13, 2Cor 11:24, Gal 2:13, Gal 2:14, Gal 2:15, Gal 3:28, Col 3:11, 1Thess 2:14,

περιτομὴ - 31x in Paul, 4x in Colossians - *circumcision* -

2:11 In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ;

2:11 In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ;

3:11 Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scyth'ian, slave, free man, but Christ is all, and in all.

4:11 and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me.

Romans 2:25, Romans 2:25, Romans 2:26, Romans 2:27, Romans 2:28, Romans 2:29, Romans 3:1, Romans 3:30, Romans 4:9, Romans 4:10, Romans 4:10, Romans 4:11, Romans 4:12, Romans 4:12, Romans 15:8, 1Cor 7:19, Gal 2:7, Gal 2:8, Gal 2:9, Gal 2:12, Gal 5:6, Gal 5:11, Gal 6:15, Eph 2:11, Phil 3:3, Phil 3:5, Col 2:11, Col 2:11, Col 3:11, Col 4:11, Titus 1:10,

ἀκροβυστία - 20x in NT - *uncircumcised* -

Acts 11:3 saying, "Why did you go to uncircumcised men and eat with them?"

Romans 2:25 Circumcision indeed is of value if you obey the law; but if you break the law, your circumcision becomes uncircumcision.

Romans 2:26 [2x] So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision?

Romans 2:27 Then those who are physically uncircumcised but keep the law will condemn you who have the written code and circumcision but break the law.

Romans 3:30 since God is one; and he will justify the circumcised on the ground of their faith and the uncircumcised through their faith.

Romans 4:9 Is this blessing pronounced only upon the circumcised, or also upon the uncircumcised? We say that faith was reckoned to Abraham as righteousness.

Romans 4:10 [2x] How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised.

Romans 4:11 [2x] He received circumcision as a sign or seal of the righteousness which he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised and who thus have righteousness reckoned to them,

Romans 4:12 and likewise the father of the circumcised who are not merely circumcised but also follow the example of the faith which our father Abraham had before he was circumcised.

1Cor 7:18 Was any one at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was any one at the time of his call uncircumcised? Let him not seek circumcision.

1Cor 7:19 For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God.

Gal 2:7 but on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised

Gal 5:6 For in Christ Jesus neither circumcision nor uncircumcision is of any avail, but faith working through love.

Gal 6:15 For neither circumcision counts for anything, nor uncircumcision, but a new creation.

Eph 2:11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands --

Col 2:13 And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Col 3:11 Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scyth'ian, slave, free man, but Christ is all, and in all.

βάρβαρος - 6x in NT - *a person not participating in Greek culture and civilization ( βάρβαρο contrasts with Ἕλληνα, with the focus on culture rather than on language) - the native people of an area in which a language other than Greek or Latin was spoken (such persons would be regarded as being outside the civilized world of NT times) - a pattern of behavior associated with a low cultural level -*

Acts 28:2 And the natives showed us unusual kindness, for they kindled a fire and welcomed us all, because it had begun to rain and was cold.  
Acts 28:4 When the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer. Though he has escaped from the sea, justice has not allowed him to live."  
Romans 1:14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish:  
1Cor 14:11 [2x] but if I do not know the meaning of the language, I shall be a foreigner to the speaker and the speaker a foreigner to me.  
Col 3:11 Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scyth'ian, slave, free man, but Christ is all, and in all.

Σκύθης - NT Hapax - *a person who is a native of Scythia, a region north of the Black Sea, and regarded by the GrecoRoman world as utterly pagan and uncivilized -*

δοῦλος - 4x in Colossians - *slave -*

3:11 Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scyth'ian, slave, free man, but Christ is all, and in all.  
3:22 Slaves, obey in everything those who are your earthly masters, not with eyeservice, as men-pleasers, but in singleness of heart, fearing the Lord.  
4:1 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.  
4:12 Ep'aphras, who is one of yourselves, a servant of Christ Jesus, greets you, always remembering you earnestly in his prayers, that you may stand mature and fully assured in all the will of God.

ἐλεύθερος - 23x in NT - *free -*

Matt 17:26 And when he said, "From others," Jesus said to him, "Then the sons are free.  
John 8:33 They answered him, "We are descendants of Abraham, and have never been in bondage to any one. How is it that you say, You will be made free'?"  
John 8:36 So if the Son makes you free, you will be free indeed.  
Romans 6:20 When you were slaves of sin, you were free in regard to righteousness.  
Romans 7:3 Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies she is free from that law, and if she marries another man she is not an adulteress.  
1Cor 7:21 Were you a slave when called? Never mind. But if you can gain your freedom, avail yourself of the opportunity.  
1Cor 7:22 For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ.  
1Cor 7:39 A wife is bound to her husband as long as he lives. If the husband dies, she is free to be married to whom she wishes, only in the Lord.  
1Cor 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord?  
1Cor 9:19 For though I am free from all men, I have made myself a slave to all, that I might win the more.  
1Cor 12:13 For by one Spirit we were all baptized into one body -- Jews or Greeks, slaves or free -- and all were made to drink of one Spirit.  
Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.  
Gal 4:22 For it is written that Abraham had two sons, one by a slave and one by a free woman.  
Gal 4:23 But the son of the slave was born according to the flesh, the son of the free woman through promise.  
Gal 4:26 But the Jerusalem above is free, and she is our mother.  
Gal 4:30 But what does the scripture say? "Cast out the slave and her son; for the son of the slave shall not inherit with the son of the free woman."  
Gal 4:31 So, brethren, we are not children of the slave but of the free woman.  
Eph 6:8 knowing that whatever good any one does, he will receive the same again from the Lord, whether he is a slave or free.  
Col 3:11 Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scyth'ian, slave, free man, but Christ is all, and in all.  
1Peter 2:16 Live as free men, yet without using your freedom as a pretext for evil; but live as servants of God.  
Rev 6:15 Then the kings of the earth and the great men and the generals and the rich and the strong, and every one, slave and free, hid in the caves and among the rocks of the mountains,  
Rev 13:16 Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead,  
Rev 19:18 to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great."

τὰ πάντα - see v.8

ἐν πᾶσιν - in dative plural masculine or neuter - 5x in NT - *in all*

Eph 4:6 one God and Father of us all, who is above all and through all and in all.  
Col 3:11 Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scyth'ian, slave, free man, but Christ is all, and in all.  
2Tim 4:5 As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry.  
Titus 2:10 nor to pilfer, but to show entire and true fidelity, so that in everything they may adorn the doctrine of God our Savior.  
Heb 13:4 Let marriage be held in honor among all, and let the marriage bed be undefiled; for God will judge the immoral and adulterous.

Χριστός - 25x in Colossians - *Christ*

1:1, 1:2, 1:3, 1:4, 1:7, 1:24, 1:27, 1:28, 2:2, 2:5, 2:6, 2:8, 2:11, 2:17, 2:20, 3:1, 3:1, 3:3, 3:4, 3:11, 3:15, 3:16, 3:24, 4:3, 4:12,,