

2 Corinthians 4:3-6

4:3

εἰ δὲ καὶ ἔστιν κεκαλυμμένον τὸ εὐαγγέλιον ἡμῶν, ἐν τοῖς ἀπολλυμένοις ἐστὶν κεκαλυμμένον,

And even if our gospel is veiled, it is veiled to those who are perishing.

εἰ δὲ καὶ – 3x in Paul –

1Cor 4:7 For who sees anything different in you? What have you that you did not receive? If then you received it, why do you boast as if it were not a gift?

2Cor 4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.

2Cor 11:6 Even if I am unskilled in speaking, I am not in knowledge; in every way we have made this plain to you in all things.

κεκαλυμμένον – 8x in NT – perfect passive participle, 3x * –

Matt 8:24 And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.

*Matt 10:26 "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known.

Luke 8:16 "No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light.

Luke 23:30 Then they will begin to say to the mountains, Fall on us'; and to the hills, Cover us.'

*2Cor 4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.

*2Cor 4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.

James 5:20 let him know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

1Peter 4:8 Above all hold unfailing your love for one another, since love covers a multitude of sins.

εὐαγγέλιον ἡμῶν – 7x in Paul –

Romans 2:16 on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Romans 16:25 Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret for long ages

1Cor 4:15 For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel.

2Cor 4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.

1Thess 1:5 for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake.

2Thess 2:14 To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.

2Tim 2:8 Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel,

εὐαγγέλιον – 8s in 2Cor –

2:12 When I came to Tro'as to preach the gospel of Christ, a door was opened for me in the Lord;

4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.

4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.

8:18 With him we are sending the brother who is famous among all the churches for his preaching of the gospel;

9:13 Under the test of this service, you will glorify God by your obedience in acknowledging the gospel of Christ, and by the generosity of your contribution for them and for all others;

10:14 For we are not overextending ourselves, as though we did not reach you; we were the first to come all the way to you with the gospel of Christ.

11:4 For if some one comes and preaches another Jesus than the one we preached, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you submit to it readily enough.

11:7 Did I commit a sin in abasing myself so that you might be exalted, because I preached God's gospel without cost to you?

ἐν τοῖς ἀπολλυμένοις – 2x in Paul –

2Cor 2:15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing,

2Cor 4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.

ἀπολλυμένοις – 12x in Paul –

Romans 2:12 All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.

Romans 14:15 If your brother is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died.

1Cor 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

1Cor 1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."

1Cor 8:11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died.

1Cor 10:9 We must not put the Lord to the test, as some of them did and were destroyed by serpents;

1Cor 10:10 nor grumble, as some of them did and were destroyed by the Destroyer.

1Cor 15:18 Then those also who have fallen asleep in Christ have perished.

2Cor 2:15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing,
2Cor 4:3 And even if our gospel is veiled, it is veiled only to those who are perishing.
2Cor 4:9 persecuted, but not forsaken; struck down, but not destroyed;
2Thess 2:10 and with all wicked deception for those who are to perish, because they refused to love the truth and so be saved.

4:4

ἐν οἷς ὁ θεὸς τοῦ αἰῶνος τούτου ἐτύφλωσεν τὰ νοήματα τῶν ἀπίστων εἰς τὸ μὴ ἀνγάσσει τὸν φωτισμὸν τοῦ εὐαγγελίου τῆς δόξης τοῦ Χριστοῦ, ὅς ἐστιν εἰκὼν τοῦ θεοῦ.

In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

ἐν οἷς – 35x in Paul –

Romans 1:6 including yourselves who are called to belong to Jesus Christ;
Romans 2:1 Therefore you have no excuse, O man, whoever you are, when you judge another; for in passing judgment upon him you condemn yourself, because you, the judge, are doing the very same things.
Romans 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.
Romans 7:6 But now we are discharged from the law, dead to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.
Romans 8:3 For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,
Romans 8:15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"
Romans 14:21 it is right not to eat meat or drink wine or do anything that makes your brother stumble.
Romans 14:22 The faith that you have, keep between yourself and God; happy is he who has no reason to judge himself for what he approves.
Romans 16:2 that you may receive her in the Lord as befits the saints, and help her in whatever she may require from you, for she has been a helper of many and of myself as well.
1Cor 7:24 So, brethren, in whatever state each was called, there let him remain with God.
1Cor 15:1 Now I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand,
2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.
2Cor 11:12 And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.
2Cor 11:21 To my shame, I must say, we were too weak for that! But whatever any one dares to boast of -- I am speaking as a fool -- I also dare to boast of that.
Eph 1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace
Eph 1:11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will,
Eph 1:13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit,
Eph 1:13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit,
Eph 2:2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.
Eph 2:3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.
Eph 2:21 in whom the whole structure is joined together and grows into a holy temple in the Lord;
Eph 2:22 in whom you also are built into it for a dwelling place of God in the Spirit.
Eph 3:12 in whom we have boldness and confidence of access through our faith in him.
Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.
Eph 5:18 And do not get drunk with wine, for that is debauchery; but be filled with the Spirit,
Eph 6:16 besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one.
Phil 2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world,
Phil 4:11 Not that I complain of want; for I have learned, in whatever state I am, to be content.
Col 1:14 in whom we have redemption, the forgiveness of sins.
Col 2:3 in whom are hid all the treasures of wisdom and knowledge.
Col 2:11 In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ;
Col 2:12 and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.
Col 3:7 In these you once walked, when you lived in them.
2Tim 2:9 the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered.
2Tim 3:14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it

θεὸς τοῦ αἰῶνος τούτου – 1x in NT –

Apocalypse Enoch 1.4 καὶ ὁ θεὸς τοῦ αἰῶνος ἐπὶ γῆν πατήσει ἐπὶ τὸ Σεινὰ ὄρος καὶ φανήσεται ἐκ τῆς παρεμβολῆς αὐτοῦ, καὶ φανήσεται ἐν τῇ δυνάμει τῆς ἰσχύος αὐτοῦ ἀπὸ τοῦ οὐρανοῦ τῶν οὐρανῶν.

αἰῶνος τούτου – 12x in NT –

Luke 16:8 The master commended the dishonest steward for his shrewdness; for the sons of this world are more shrewd in dealing with their own generation than the sons of light.
Luke 20:34 And Jesus said to them, "The sons of this age marry and are given in marriage;
Romans 12:2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.
1Cor 1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?
1Cor 2:6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.
1Cor 2:6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.
1Cor 2:8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.
1Cor 3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.
2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.
Eph 1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come;
Heb 6:20 where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchiz'edek.
1Peter 1:25 but the word of the Lord abides for ever." That word is the good news which was preached to you.

ἐτύφλωσεν – 3x in NT –

John 12:40 "He has blinded their eyes and hardened their heart, lest they should see with their eyes and perceive with their heart, and turn for me to heal them."
2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.
1John 2:11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

νοήματα – 6x in NT –

2Cor 2:11 to keep Satan from gaining the advantage over us; for we are not ignorant of his designs.
2Cor 3:14 But their minds were hardened; for to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.
2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.
2Cor 10:5 We destroy arguments and every proud obstacle to the knowledge of God, and take every thought captive to obey Christ,
2Cor 11:3 But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ.
Phil 4:7 And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

ἐτύφλωσεν τὰ νοήματα – 1x in NT, and does not appear in literature prior to the NT –

ἀπίστων – 23x in NT, 16x in Paul –

1Cor 6:6 but brother goes to law against brother, and that before unbelievers?
1Cor 7:12 To the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her.
1Cor 7:13 If any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him.
1Cor 7:14 For the unbelieving husband is consecrated through his wife, and the unbelieving wife is consecrated through her husband. Otherwise, your children would be unclean, but as it is they are holy.
1Cor 7:14 For the unbelieving husband is consecrated through his wife, and the unbelieving wife is consecrated through her husband. Otherwise, your children would be unclean, but as it is they are holy.
1Cor 7:15 But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace.
1Cor 10:27 If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience.
1Cor 14:22 Thus, tongues are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.
1Cor 14:22 Thus, tongues are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.
1Cor 14:23 If, therefore, the whole church assembles and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are mad?
1Cor 14:24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all,
2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.
2Cor 6:14 Do not be mismatched with unbelievers. For what partnership have righteousness and iniquity? Or what fellowship has light with darkness?
2Cor 6:15 What accord has Christ with Be'lial? Or what has a believer in common with an unbeliever?
1Tim 5:8 If any one does not provide for his relatives, and especially for his own family, he has disowned the faith and is worse than an unbeliever.
Titus 1:15 To the pure all things are pure, but to the corrupt and unbelieving nothing is pure; their very minds and consciences are corrupted.

ἀυγάσαι – 1x in NT, 8x in LXX – *to cause something to be clearly evident* -

Lev 13:24 καὶ σὰρξ ἐὰν γένηται ἐν τῷ δέρματι αὐτοῦ κατάκαυμα πυρὸς καὶ γένηται ἐν τῷ δέρματι αὐτοῦ τὸ ὑγιασθὲν τοῦ κατακαύματος ἀγάζον τηλαυγὲς λευκὸν ὑποπυρρίζον ἢ ἐκλευκον

"Or, when the body has a burn on its skin and the raw flesh of the burn becomes a spot, reddish-white or white,

Lev 13:25 καὶ ὄψεται αὐτὸν ὁ ἱερεὺς καὶ ἰδοὺ μετέβαλεν θριξὶ λευκῇ εἰς τὸ ἀγάζον καὶ ἡ ὄψις αὐτοῦ ταπεινὴ ἀπὸ τοῦ δέρματος λέπρα ἐστὶν ἐν τῷ κατακαύματι ἐξήθησεν καὶ μιανεῖ αὐτὸν ὁ ἱερεὺς ἀφ' ἧς λέπρας ἐστὶν the priest shall examine it, and if the hair in the spot has turned white and it appears deeper than the skin, then it is leprosy; it has broken out in the burn, and the priest shall pronounce him unclean; it is a leprous disease.

Lev 13:26 ἐὰν δὲ ἴδῃ ὁ ἱερεὺς καὶ ἰδοὺ οὐκ ἐστὶν ἐν τῷ ἀγάζοντι θριξὶ λευκῇ καὶ ταπεινὸν μὴ ἦ ἀπὸ τοῦ δέρματος αὐτοῦ δὲ ἀμαυρὸν καὶ ἀφοριεῖ αὐτὸν ὁ ἱερεὺς ἑπτὰ ἡμέρας

But if the priest examines it, and the hair in the spot is not white and it is no deeper than the skin, but is dim, the priest shall shut him up seven days,

Lev 13:28 ἐὰν δὲ κατὰ χώραν μείνῃ τὸ ἀγάζον καὶ μὴ διαχυθῇ ἐν τῷ δέρματι αὐτῆ δὲ ἦ ἀμαυρά ἢ οὐλὴ τοῦ κατακαύματος ἐστὶν καὶ καθαριεῖ αὐτὸν ὁ ἱερεὺς ὁ γὰρ χαρακτήρ τοῦ κατακαύματος ἐστὶν

But if the spot remains in one place and does not spread in the skin, but is dim, it is a swelling from the burn, and the priest shall pronounce him clean; for it is the scar of the burn.

Lev 13:38 καὶ ἀνδρὶ ἢ γυναικὶ ἐὰν γένηται ἐν δέρματι τῆς σαρκὸς αὐτοῦ ἀγάσματα ἀγάζοντα λευκαθίζοντα

"When a man or a woman has spots on the skin of the body, white spots,

Lev 13:39 καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ ἐν δέρματι τῆς σαρκὸς αὐτοῦ ἀγάσματα ἀγάζοντα λευκαθίζοντα ἀλφός ἐστὶν καθαρὸς ἐστὶν ἐξανθεῖ ἐν τῷ δέρματι τῆς σαρκὸς αὐτοῦ καθαρὸς ἐστὶν

the priest shall make an examination, and if the spots on the skin of the body are of a dull white, it is tetter that has broken out in the skin; he is clean.

Lev 14:56 καὶ οὐλῆς καὶ σημασίας καὶ τοῦ ἀγάζοντος

and for a swelling or an eruption or a spot,

1Mac 6:39 ὡς δὲ ἐστιλβεν ὁ ἥλιος ἐπὶ τὰς χρυσᾶς καὶ χαλκᾶς ἀσπίδας ἐστιλβεν τὰ ὄρη ἀπ' αὐτῶν καὶ κατηρύγαζεν ὡς λαμπάδες πυρὸς

When the sun shone upon the shields of gold and brass, the hills were ablaze with them and gleamed like flaming torches.

Wis 17:5 καὶ πυρὸς μὲν οὐδεμία βία κατίσχυεν φωτίζειν οὔτε ἀστρῶν ἐκλαμπροὶ φλόγες καταυγάζειν ὑπέμενον τὴν στυγνὴν ἐκείνην νύκτα

And no power of fire was able to give light, nor did the brilliant flames of the stars avail to illumine that hateful night.

φωτισμὸν τοῦ εὐαγγελίου – 1x in NT –

φωτισμὸν – 2x in NT –

2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.

2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

εὐαγγελίου – 8x in 2Cor – see v.3 above –

δόξης τοῦ Χριστοῦ – 1x in NT –

δόξης – 77x in Paul –

Romans 1:23 and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

Romans 2:7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life;

Romans 2:10 but glory and honor and peace for every one who does good, the Jew first and also the Greek.

Romans 3:7 But if through my falsehood God's truthfulness abounds to his glory, why am I still being condemned as a sinner?

Romans 3:23 since all have sinned and fall short of the glory of God,

Romans 4:20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

Romans 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

Romans 6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 8:18 I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

Romans 8:21 because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.

Romans 9:4 They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises;

Romans 9:23 in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory,

Romans 9:23 in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory,

Romans 11:36 For from him and through him and to him are all things. To him be glory for ever. Amen.

Romans 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

Romans 16:27 to the only wise God be glory for evermore through Jesus Christ! Amen.

1Cor 2:7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.

1Cor 2:8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

1Cor 10:31 So, whether you eat or drink, or whatever you do, do all to the glory of God.

1Cor 11:7 For a man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.

1Cor 11:7 For a man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.

1Cor 11:15 but if a woman has long hair, it is her pride? For her hair is given to her for a covering.

1Cor 15:40 There are celestial bodies and there are terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another.

1Cor 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

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 1Cor 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.
 1Cor 15:43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.
 2Cor 1:20 For all the promises of God find their Yes in him. That is why we utter the Amen through him, to the glory of God.
 2Cor 3:7 Now if the dispensation of death, carved in letters on stone, came with such splendor that the Israelites could not look at Moses' face because of its brightness, fading as this was,
 2Cor 3:7 Now if the dispensation of death, carved in letters on stone, came with such splendor that the Israelites could not look at Moses' face because of its brightness, fading as this was,
 2Cor 3:8 will not the dispensation of the Spirit be attended with greater splendor?
 2Cor 3:9 For if there was splendor in the dispensation of condemnation, the dispensation of righteousness must far exceed it in splendor.
 2Cor 3:9 For if there was splendor in the dispensation of condemnation, the dispensation of righteousness must far exceed it in splendor.
 2Cor 3:10 Indeed, in this case, what once had splendor has come to have no splendor at all, because of the splendor that surpasses it.
 2Cor 3:11 For if what faded away came with splendor, what is permanent must have much more splendor.
 2Cor 3:11 For if what faded away came with splendor, what is permanent must have much more splendor.
 2Cor 3:18 And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another; for this comes from the Lord who is the Spirit.
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 2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.
 2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
 2Cor 4:15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.
 2Cor 4:17 For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison,
 2Cor 6:8 in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true;
 2Cor 8:19 and not only that, but he has been appointed by the churches to travel with us in this gracious work which we are carrying on, for the glory of the Lord and to show our good will.
 2Cor 8:23 As for Titus, he is my partner and fellow worker in your service; and as for our brethren, they are messengers of the churches, the glory of Christ.
 Gal 1:5 to whom be the glory for ever and ever. Amen.
 Eph 1:6 to the praise of his glorious grace which he freely bestowed on us in the Beloved.
 Eph 1:12 we who first hoped in Christ have been destined and appointed to live for the praise of his glory.
 Eph 1:14 which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.
 Eph 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him,
 Eph 1:18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,
 Eph 3:13 So I ask you not to lose heart over what I am suffering for you, which is your glory.
 Eph 3:16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man,
 Eph 3:21 to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.
 Phil 1:11 filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.
 Phil 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
 Phil 3:19 Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things.
 Phil 3:21 who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.
 Phil 4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.
 Phil 4:20 To our God and Father be glory for ever and ever. Amen.
 Col 1:11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy,
 Col 1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.
 Col 1:27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.
 Col 3:4 When Christ who is our life appears, then you also will appear with him in glory.
 1Thess 2:6 nor did we seek glory from men, whether from you or from others, though we might have made demands as apostles of Christ.
 1Thess 2:12 to lead a life worthy of God, who calls you into his own kingdom and glory.
 1Thess 2:20 For you are our glory and joy.
 2Thess 1:9 They shall suffer the punishment of eternal destruction and exclusion from the presence of the Lord and from the glory of his might,
 2Thess 2:14 To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.
 1Tim 1:11 in accordance with the glorious gospel of the blessed God with which I have been entrusted.
 1Tim 1:17 To the King of ages, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.
 1Tim 3:16 Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.
 2Tim 2:10 Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.
 2Tim 4:18 The Lord will rescue me from every evil and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.
 Titus 2:13 awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ,

εἰκὼν τοῦ θεοῦ – 2x in NT –

2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.
 Col 1:15 He is the image of the invisible God, the first-born of all creation;

εἰκὼν – 23x in NT –

Matt 22:20 And Jesus said to them, "Whose likeness and inscription is this?"
 Mark 12:16 And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's."
Exegetical Notes on 2 Corinthians 4:3-6

Luke 20:24 "Show me a coin. Whose likeness and inscription has it?" They said, "Caesar's."

Romans 1:23 and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

Romans 8:29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren.

1Cor 11:7 For a man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.

1Cor 15:49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

1Cor 15:49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

2Cor 3:18 And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another; for this comes from the Lord who is the Spirit.

2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.

Col 1:15 He is the image of the invisible God, the first-born of all creation;

Col 3:10 and have put on the new nature, which is being renewed in knowledge after the image of its creator.

Heb 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near.

Rev 13:14 and by the signs which it is allowed to work in the presence of the beast, it deceives those who dwell on earth, bidding them make an image for the beast which was wounded by the sword and yet lived;

Rev 13:15 and it was allowed to give breath to the image of the beast so that the image of the beast should even speak, and to cause those who would not worship the image of the beast to be slain.

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Rev 13:15 and it was allowed to give breath to the image of the beast so that the image of the beast should even speak, and to cause those who would not worship the image of the beast to be slain.

Rev 14:9 And another angel, a third, followed them, saying with a loud voice, "If any one worships the beast and its image, and receives a mark on his forehead or on his hand,

Rev 14:11 And the smoke of their torment goes up for ever and ever; and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name."

Rev 15:2 And I saw what appeared to be a sea of glass mingled with fire, and those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands.

Rev 16:2 So the first angel went and poured his bowl on the earth, and foul and evil sores came upon the men who bore the mark of the beast and worshiped its image.

Rev 19:20 And the beast was captured, and with it the false prophet who in its presence had worked the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulphur.

Rev 20:4 Then I saw thrones, and seated on them were those to whom judgment was committed. Also I saw the souls of those who had been beheaded for their testimony to Jesus and for the word of God, and who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life, and reigned with Christ a thousand years.

4:5

οὐ γὰρ ἑαυτοὺς κηρύσσομεν ἀλλὰ Ἰησοῦν Χριστὸν κύριον, ἑαυτοὺς δὲ δούλους ὑμῶν διὰ Ἰησοῦν.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

οὐ γὰρ – 39x in Paul, 12x in 2Cor –

1:8 For we do not want you to be ignorant, brethren, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself.

1:13 For we write you nothing but what you can read and understand; I hope you will understand fully,

2:11 to keep Satan from gaining the advantage over us; for we are not ignorant of his designs.

2:17 For we are not, like so many, peddlers of God's word; but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.

4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

8:13 I do not mean that others should be eased and you burdened,

10:12 Not that we venture to class or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they are without understanding.

10:14 For we are not overextending ourselves, as though we did not reach you; we were the first to come all the way to you with the gospel of Christ.

10:18 For it is not the man who commends himself that is accepted, but the man whom the Lord commends.

12:14 Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you; for children ought not to lay up for their parents, but parents for their children.

12:14 Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you; for children ought not to lay up for their parents, but parents for their children.

13:8 For we cannot do anything against the truth, but only for the truth.

ἑαυτοὺς – 29x in 2Cor –

1:9 Why, we felt that we had received the sentence of death; but that was to make us rely not on ourselves but on God who raises the dead;

1:9 Why, we felt that we had received the sentence of death; but that was to make us rely not on ourselves but on God who raises the dead;

3:1 Are we beginning to commend ourselves again? Or do we need, as some do, letters of recommendation to you, or from you?

3:5 Not that we are competent of ourselves to claim anything as coming from us; our competence is from God,

3:5 Not that we are competent of ourselves to claim anything as coming from us; our competence is from God,

4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.
 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.
 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.
 5:12 We are not commending ourselves to you again but giving you cause to be proud of us, so that you may be able to answer those who pride themselves on a man's position and not on his heart.
 5:15 And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised.
 5:18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;
 5:19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.
 6:4 but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities,
 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.
 7:11 For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.
 8:5 and this, not as we expected, but first they gave themselves to the Lord and to us by the will of God.
 10:7 Look at what is before your eyes. If any one is confident that he is Christ's, let him remind himself that as he is Christ's, so are we.
 10:7 Look at what is before your eyes. If any one is confident that he is Christ's, let him remind himself that as he is Christ's, so are we.
 10:12 Not that we venture to class or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they are without understanding.
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 10:12 Not that we venture to class or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they are without understanding.
 10:14 For we are not overextending ourselves, as though we did not reach you; we were the first to come all the way to you with the gospel of Christ.
 10:18 For it is not the man who commends himself that is accepted, but the man whom the Lord commends.
 13:5 Examine yourselves, to see whether you are holding to your faith. Test yourselves. Do you not realize that Jesus Christ is in you? -- unless indeed you fail to meet the test!
 13:5 Examine yourselves, to see whether you are holding to your faith. Test yourselves. Do you not realize that Jesus Christ is in you? -- unless indeed you fail to meet the test!
 13:5 Examine yourselves, to see whether you are holding to your faith. Test yourselves. Do you not realize that Jesus Christ is in you? -- unless indeed you fail to meet the test!

κηρύσσομεν – 19x in Paul –

Romans 2:21 you then who teach others, will you not teach yourself? While you preach against stealing, do you steal?
 Romans 10:8 But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach);
 Romans 10:14 But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher?
 Romans 10:15 And how can men preach unless they are sent? As it is written, "How beautiful are the feet of those who preach good news!"
 1Cor 1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,
 1Cor 9:27 but I pommel my body and subdue it, lest after preaching to others I myself should be disqualified.
 1Cor 15:11 Whether then it was I or they, so we preach and so you believed.
 1Cor 15:12 Now if Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead?
 2Cor 1:19 For the Son of God, Jesus Christ, whom we preached among you, Silva'nus and Timothy and I, was not Yes and No; but in him it is always Yes.
 2Cor 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.
 2Cor 11:4 For if some one comes and preaches another Jesus than the one we preached, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you submit to it readily enough.
 2Cor 11:4 For if some one comes and preaches another Jesus than the one we preached, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you submit to it readily enough.
 Gal 2:2 I went up by revelation; and I laid before them (but privately before those who were of repute) the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain.
 Gal 5:11 But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed.
 Phil 1:15 Some indeed preach Christ from envy and rivalry, but others from good will.
 Col 1:23 provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister.
 1Thess 2:9 For you remember our labor and toil, brethren; we worked night and day, that we might not burden any of you, while we preached to you the gospel of God.
 1Tim 3:16 Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory.
 2Tim 4:2 preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching.

ἀλλὰ - 68x in 2Cor –

1:9 Why, we felt that we had received the sentence of death; but that was to make us rely not on ourselves but on God who raises the dead;
 1:9 Why, we felt that we had received the sentence of death; but that was to make us rely not on ourselves but on God who raises the dead;
 1:12 For our boast is this, the testimony of our conscience that we have behaved in the world, and still more toward you, with holiness and godly sincerity, not by earthly wisdom but by the grace of God.
 1:13 For we write you nothing but what you can read and understand; I hope you will understand fully,

1:19 For the Son of God, Jesus Christ, whom we preached among you, Silvanus and Timothy and I, was not Yes and No; but in him it is always Yes.

1:24 Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith.

2:4 For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

2:5 But if any one has caused pain, he has caused it not to me, but in some measure --not to put it too severely -- to you all.

2:13 but my mind could not rest because I did not find my brother Titus there. So I took leave of them and went on to Macedo'nia.

2:17 For we are not, like so many, peddlers of God's word; but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.

2:17 For we are not, like so many, peddlers of God's word; but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.

3:3 and you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

3:3 and you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

3:5 Not that we are competent of ourselves to claim anything as coming from us; our competence is from God,

3:6 who has made us competent to be ministers of a new covenant, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life.

3:14 But their minds were hardened; for to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.

3:15 Yes, to this day whenever Moses is read a veil lies over their minds;

4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.

4:2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.

4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

4:8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

4:8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

4:9 persecuted, but not forsaken; struck down, but not destroyed;

4:9 persecuted, but not forsaken; struck down, but not destroyed;

4:16 So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day.

4:16 So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day.

4:18 because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

5:4 For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.

5:12 We are not commending ourselves to you again but giving you cause to be proud of us, so that you may be able to answer those who pride themselves on a man's position and not on his heart.

5:15 And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised.

5:16 From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer.

6:4 but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities,

7:5 For even when we came into Macedo'nia, our bodies had no rest but we were afflicted at every turn -- fighting without and fear within.

7:6 But God, who comforts the downcast, comforted us by the coming of Titus,

7:7 and not only by his coming but also by the comfort with which he was comforted in you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more.

7:9 As it is, I rejoice, not because you were grieved, but because you were grieved into repenting; for you felt a godly grief, so that you suffered no loss through us.

7:11 For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

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7:11 For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

7:12 So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who suffered the wrong, but in order that your zeal for us might be revealed to you in the sight of God.

7:14 For if I have expressed to him some pride in you, I was not put to shame; but just as everything we said to you was true, so our boasting before Titus has proved true.

8:5 and this, not as we expected, but first they gave themselves to the Lord and to us by the will of God.

8:7 Now as you excel in everything -- in faith, in utterance, in knowledge, in all earnestness, and in your love for us -- see that you excel in this gracious work also.

8:8 I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

8:10 And in this matter I give my advice: it is best for you now to complete what a year ago you began not only to do but to desire,

8:13 I do not mean that others should be eased and you burdened,

8:19 and not only that, but he has been appointed by the churches to travel with us in this gracious work which we are carrying on, for the glory of the Lord and to show our good will.

8:21 for we aim at what is honorable not only in the Lord's sight but also in the sight of men.

9:12 for the rendering of this service not only supplies the wants of the saints but also overflows in many thanksgivings to God.

10:4 for the weapons of our warfare are not worldly but have divine power to destroy strongholds.

10:12 Not that we venture to class or compare ourselves with some of those who commend themselves. But when they measure themselves by one another, and compare themselves with one another, they are without understanding.

10:13 But we will not boast beyond limit, but will keep to the limits God has apportioned us, to reach even to you.
 10:18 For it is not the man who commends himself that is accepted, but the man whom the Lord commends.
 11:1 I wish you would bear with me in a little foolishness. Do bear with me!
 11:6 Even if I am unskilled in speaking, I am not in knowledge; in every way we have made this plain to you in all things.
 11:6 Even if I am unskilled in speaking, I am not in knowledge; in every way we have made this plain to you in all things.
 11:17 (What I am saying I say not with the Lord's authority but as a fool, in this boastful confidence;
 12:14 Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you; for children ought not to lay up for their parents, but parents for their children.
 12:14 Here for the third time I am ready to come to you. And I will not be a burden, for I seek not what is yours but you; for children ought not to lay up for their parents, but parents for their children.
 12:16 But granting that I myself did not burden you, I was crafty, you say, and got the better of you by guile.
 13:3 since you desire proof that Christ is speaking in me. He is not weak in dealing with you, but is powerful in you.
 13:4 For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.
 13:4 For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.
 13:7 But we pray God that you may not do wrong -- not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed.
 13:8 For we cannot do anything against the truth, but only for the truth.

Ἰησοῦν Χριστὸν κύριον – 1x in NT –

δούλους ὑμῶν – 4x in NT –

Luke 2:29 "Lord, now lettest thou thy servant depart in peace, according to thy word;
 Acts 4:29 And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness,
 2Cor 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.
 Rev 11:18 The nations raged, but thy wrath came, and the time for the dead to be judged, for rewarding thy servants, the prophets and saints, and those who fear thy name, both small and great, and for destroying the destroyers of the earth."

διὰ Ἰησοῦν – 10x in Paul –

Romans 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world.
 Romans 5:21 so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.
 Romans 7:25 Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.
 Romans 16:27 to the only wise God be glory for evermore through Jesus Christ! Amen.
 2Cor 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.
 2Cor 4:11 For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh.
 Gal 1:1 Paul an apostle -- not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead --
 Eph 1:5 He destined us in love to be his sons through Jesus Christ, according to the purpose of his will,
 Phil 1:11 filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.
 Titus 3:6 which he poured out upon us richly through Jesus Christ our Savior,

4:6

ὅτι ὁ θεὸς ὁ εἰπὼν, Ἐκ σκότους φῶς λάμψει, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ [Ἰησοῦ] Χριστοῦ.

For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

ὁ εἰπὼν – article + aorist active participle, 4x in NT –

John 5:12 They asked him, "Who is the man who said to you, Take up your pallet, and walk'?"
 Acts 7:37 This is the Moses who said to the Israelites, God will raise up for you a prophet from your brethren as he raised me up.'
 2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
 Heb 10:30 For we know him who said, "Vengeance is mine, I will repay." And again, "The Lord will judge his people."

Ἐκ σκότους – 2x in NT, 3x in LXX –

2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
 1Peter 2:9 But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.
 Job 12:22 ἀνακαλύπτων βαθέα ἐκ σκότους ἐξήγαγεν δὲ εἰς φῶς σκιὰν θανάτου
 He uncovers the deeps out of darkness, and brings deep darkness to light.
 Job 37:15 οἶδαμεν ὅτι ὁ θεὸς ἔθετο ἔργα αὐτοῦ φῶς ποιήσας ἐκ σκότους
 Do you know how God lays his command upon them, and causes the lightning of his cloud to shine?
 Ps 106:14 καὶ ἐξήγαγεν αὐτοὺς ἐκ σκότους καὶ σκιᾶς θανάτου καὶ τοὺς δεσμοὺς αὐτῶν διέρρηξεν
 107:14 he brought them out of darkness and gloom, and broke their bonds asunder.

σκότους – 11x in Paul –

Romans 2:19 and if you are sure that you are a guide to the blind, a light to those who are in darkness,
Romans 13:12 the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light;
1Cor 4:5 Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then every man will receive his commendation from God.
2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
2Cor 6:14 Do not be mismatched with unbelievers. For what partnership have righteousness and iniquity? Or what fellowship has light with darkness?
Eph 5:8 for once you were darkness, but now you are light in the Lord; walk as children of light
Eph 5:11 Take no part in the unfruitful works of darkness, but instead expose them.
Eph 6:12 For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places.
Col 1:13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son,
1Thess 5:4 But you are not in darkness, brethren, for that day to surprise you like a thief.
1Thess 5:5 For you are all sons of light and sons of the day; we are not of the night or of darkness.

φῶς λάμπει – 2x in NT –

Acts 12:7 and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands.
2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

φῶς – 13x in Paul –

Romans 2:19 and if you are sure that you are a guide to the blind, a light to those who are in darkness,
Romans 13:12 the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light;
2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
2Cor 6:14 Do not be mismatched with unbelievers. For what partnership have righteousness and iniquity? Or what fellowship has light with darkness?
2Cor 11:14 And no wonder, for even Satan disguises himself as an angel of light.
Eph 5:8 for once you were darkness, but now you are light in the Lord; walk as children of light
Eph 5:8 for once you were darkness, but now you are light in the Lord; walk as children of light
Eph 5:9 (for the fruit of light is found in all that is good and right and true),
Eph 5:13 but when anything is exposed by the light it becomes visible, for anything that becomes visible is light.
Eph 5:14 Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."
Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.
1Thess 5:5 For you are all sons of light and sons of the day; we are not of the night or of darkness.
1Tim 6:16 who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To him be honor and eternal dominion. Amen.

λάμπει – 7x in NT –

Matt 5:15 Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.
Matt 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.
Matt 17:2 And he was transfigured before them, and his face shone like the sun, and his garments became white as light.
Luke 17:24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of man be in his day.
Acts 12:7 and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands.
2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
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ἐν ταῖς καρδίαις – 37x in NT, 15x in Paul –

Romans 2:15 They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them
Romans 5:5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.
Romans 10:6 But the righteousness based on faith says, Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down)
Romans 10:8 But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach);
Romans 10:9 because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.
1Cor 7:37 But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well.
2Cor 1:22 he has put his seal upon us and given us his Spirit in our hearts as a guarantee.
2Cor 3:2 You yourselves are our letter of recommendation, written on your hearts, to be known and read by all men;
2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
2Cor 7:3 I do not say this to condemn you, for I said before that you are in our hearts, to die together and to live together.
2Cor 8:16 But thanks be to God who puts the same earnest care for you into the heart of Titus.
Eph 3:17 and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,

Phil 1:7 It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel.
Col 3:15 And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.
Col 3:16 Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God.

καρδίας ἡμῶν – 9x in Paul –

Romans 5:5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.
Romans 9:2 that I have great sorrow and unceasing anguish in my heart.
2Cor 1:22 he has put his seal upon us and given us his Spirit in our hearts as a guarantee.
2Cor 3:2 You yourselves are our letter of recommendation, written on your hearts, to be known and read by all men;
2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
2Cor 6:11 Our mouth is open to you, Corinthians; our heart is wide.
2Cor 7:3 I do not say this to condemn you, for I said before that you are in our hearts, to die together and to live together.
Gal 4:6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"
1Thess 2:4 but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please men, but to please God who tests our hearts.

φωτισμὸν τῆς γνώσεως – 1x in NT –

φωτισμὸν – 2x in NT –

2Cor 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God.
2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

γνώσεως – 23x in Paul –

Romans 2:20 a corrector of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth --
Romans 11:33 O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!
Romans 15:14 I myself am satisfied about you, my brethren, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another.
1Cor 1:5 that in every way you were enriched in him with all speech and all knowledge --
1Cor 8:1 Now concerning food offered to idols: we know that "all of us possess knowledge." "Knowledge" puffs up, but love builds up.
1Cor 8:1 Now concerning food offered to idols: we know that "all of us possess knowledge." "Knowledge" puffs up, but love builds up.
1Cor 8:7 However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat food as really offered to an idol; and their conscience, being weak, is defiled.
1Cor 8:10 For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols?
1Cor 8:11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died.
1Cor 12:8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,
1Cor 13:2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing.
1Cor 13:8 Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.
1Cor 14:6 Now, brethren, if I come to you speaking in tongues, how shall I benefit you unless I bring you some revelation or knowledge or prophecy or teaching?
2Cor 2:14 But thanks be to God, who in Christ always leads us in triumph, and through us spreads the fragrance of the knowledge of him everywhere.
2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
2Cor 6:6 by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love,
2Cor 8:7 Now as you excel in everything -- in faith, in utterance, in knowledge, in all earnestness, and in your love for us -- see that you excel in this gracious work also.
2Cor 10:5 We destroy arguments and every proud obstacle to the knowledge of God, and take every thought captive to obey Christ,
2Cor 11:6 Even if I am unskilled in speaking, I am not in knowledge; in every way we have made this plain to you in all things.
Eph 3:19 and to know the love of Christ which surpasses knowledge, that you may be filled with all the fullness of God.
Phil 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ
Col 2:3 in whom are hid all the treasures of wisdom and knowledge.
1Tim 6:20 O Timothy, guard what has been entrusted to you. Avoid the godless chatter and contradictions of what is falsely called knowledge,

δόξης τοῦ θεοῦ - 16x in NT –

Luke 17:18 Was no one found to return and give praise to God except this foreigner?"
John 9:24 So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."
John 11:4 But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."
John 11:40 Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"
John 12:43 for they loved the praise of men more than the praise of God.

Acts 12:23 Immediately an angel of the Lord smote him, because he did not give God the glory; and he was eaten by worms and died.
Romans 3:23 since all have sinned and fall short of the glory of God,
Romans 4:20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,
Romans 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.
Romans 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God.
2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
2Cor 4:15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.
Rev 11:13 And at that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.
Rev 15:8 and the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of the seven angels were ended.
Rev 21:11 having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.
Rev 21:23 And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb.

ἐν προσώπῳ - 3x in NT –

2Cor 2:10 Any one whom you forgive, I also forgive. What I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ,
2Cor 4:6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.
2Cor 5:12 We are not commending ourselves to you again but giving you cause to be proud of us, so that you may be able to answer those who pride themselves on a man's position and not on his heart.