

1 Corinthians 1:10-17

1:10

Παρακαλω δὲ ὑμᾶς, ἀδελφοί, διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες καὶ μὴ ἦ ἐν ὑμῖν σχίσματα, ἦτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοί ` καὶ ἐν τῇ αὐτῇ γνώμῃ.

I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought.

Παρακαλω ὑμᾶς - present active indicative 1st person + accusative plural = 11x in NT - any form = 54x's in Paul, 109x's in N.T.

Acts 27:34 Therefore I urge you to take some food; it will give you strength, since not a hair is to perish from the head of any of you."

Romans 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 15:30 I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf,

Romans 16:17 I appeal to you, brethren, to take note of those who create dissensions and difficulties, in opposition to the doctrine which you have been taught; avoid them.

1Cor 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

1Cor 4:16 I urge you, then, be imitators of me.

1Cor 16:15 Now, brethren, you know that the household of Steph'anas were the first converts in Acha'ia, and they have devoted themselves to the service of the saints;

2Cor 2:8 So I beg you to reaffirm your love for him.

2Cor 10:1 I, Paul, myself entreat you, by the meekness and gentleness of Christ -- I who am humble when face to face with you, but bold to you when I am away! --

Eph 4:1 I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called,

Heb 13:22 I appeal to you, brethren, bear with my word of exhortation, for I have written to you briefly.

Παρακαλω - any form, 6x in 1 Corinthians - *to ask for something earnestly and with propriety - to ask a person to accept offered hospitality - to call to come to where the speaker is - to cause someone to be encouraged or consoled, either by verbal or non-verbal means -*

1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

4:13 when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the offscouring of all things.

4:16 I urge you, then, be imitators of me.

14:31 For you can all prophesy one by one, so that all may learn and all be encouraged;

16:12 As for our brother Apol'los, I strongly urged him to visit you with the other brethren, but it was not at all his will to come now. He will come when he has opportunity.

16:15 Now, brethren, you know that the household of Steph'anas were the first converts in Acha'ia, and they have devoted themselves to the service of the saints;

ἀδελφοί - brothers - [133x's in Paul, 39x in 1 Corinthians] it is a term of affection and implies personal acquaintance, often used when something painful needs to be said, to indicate that it is being said out of love. It is interesting that it is not used to refer to either the Ephesians or the Colossians, although it is used in those letters. It is also a reminder and reference to our adoption as children of God.

1:1 Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sos'thenes,

1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

1:11 For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren.

1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth;

2:1 When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom.
3:1 But I, brethren, could not address you as spiritual men, but as men of the flesh, as babes in Christ.
4:6 I have applied all this to myself and Apol'los for your benefit, brethren, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another.
5:11 But rather I wrote to you not to associate with any one who bears the name of brother if he is guilty of immorality or greed, or is an idolater, reviler, drunkard, or robber -- not even to eat with such a one.
6:5 I say this to your shame. Can it be that there is no man among you wise enough to decide between members of the brotherhood,
6:6 but brother goes to law against brother, and that before unbelievers?
6:6 but brother goes to law against brother, and that before unbelievers?
6:8 But you yourselves wrong and defraud, and that even your own brethren.
7:12 To the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her.
7:14 For the unbelieving husband is consecrated through his wife, and the unbelieving wife is consecrated through her husband. Otherwise, your children would be unclean, but as it is they are holy.
7:15 But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace.
7:24 So, brethren, in whatever state each was called, there let him remain with God. 7:29 I mean, brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none,
8:11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died. 8:12 Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ.
8:13 Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.
8:13 Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.
9:5 Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas?
10:1 I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea,
11:33 So then, my brethren, when you come together to eat, wait for one another --
12:1 Now concerning spiritual gifts, brethren, I do not want you to be uninformed.
14:6 Now, brethren, if I come to you speaking in tongues, how shall I benefit you unless I bring you some revelation or knowledge or prophecy or teaching?
14:20 Brethren, do not be children in your thinking; be babes in evil, but in thinking be mature.
14:26 What then, brethren? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for edification.
14:39 So, my brethren, earnestly desire to prophesy, and do not forbid speaking in tongues;
15:1 Now I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand,
15:6 Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep.
15:31 I protest, brethren, by my pride in you which I have in Christ Jesus our Lord, I die every day!
15:50 I tell you this, brethren: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.
15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.
16:11 So let no one despise him. Speed him on his way in peace, that he may return to me; for I am expecting him with the brethren.
16:12 As for our brother Apol'los, I strongly urged him to visit you with the other brethren, but it was not at all his will to come now. He will come when he has opportunity.
16:12 As for our brother Apol'los, I strongly urged him to visit you with the other brethren, but it was not at all his will to come now. He will come when he has opportunity.
16:15 Now, brethren, you know that the household of Steph'anas were the first converts in Acha'ia, and they have devoted themselves to the service of the saints;
16:20 All the brethren send greetings. Greet one another with a holy kiss.

διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ - NT Hapax, however -

Acts 15:26 ὑπὲρ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ. men who have risked their lives for the sake of our Lord Jesus Christ.

1Cor 1:2 ἐπικαλούμενοι τὸ ὄνομα τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ To the church of God which is at Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

1Cor 1:10 διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

Eph 5:20 ἐν ὀνόματι τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ . always and for everything giving thanks in the name of our

Lord Jesus Christ to God the Father.

2Thess 3:6 ἐν ὀνόματι τοῦ κυρίου [ἡμῶν] Ἰησοῦ Χριστοῦ Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from any brother who is living in idleness and not in accord with the tradition that you received from us.

τοῦ ὀνόματος - we would expect the accusative “for the same of the name” but the genitive make the name the instrument of the appeal [it also serve as a bridge from 1 Cor. 1:2] [Paul uses ὄνομα 22x’s]

Romans 1:5 through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,

Romans 2:24 For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”

Romans 9:17 For the scripture says to Pharaoh, “I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth.”

Romans 10:13 For, “every one who calls upon the name of the Lord will be saved.”

Romans 15:9 and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will praise thee among the Gentiles, and sing to thy name”;

1Cor 1:2 To the church of God which is at Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

1Cor 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

1Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1Cor 1:15 lest any one should say that you were baptized in my name.

1Cor 5:4 in the name of the Lord Jesus on the man who has done such a thing. When you are assembled, and my spirit is present, with the power of our Lord Jesus,

1Cor 6:11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

Eph 1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come;

Eph 5:20 always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father.

Phil 2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name,

Phil 2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name,

Phil 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

Phil 4:3 And I ask you also, true yokefellow, help these women, for they have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

Col 3:17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

2Thess 1:12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2Thess 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from any brother who is living in idleness and not in accord with the tradition that you received from us.

1Tim 6:1 Let all who are under the yoke of slavery regard their masters as worthy of all honor, so that the name of God and the teaching may not be defamed.

2Tim 2:19 But God’s firm foundation stands, bearing this seal: “The Lord knows those who are his,” and, “Let every one who names the name of the Lord depart from iniquity.”

τοῦ κυρίου ἡμῶν - [taking genitive plural] 72x in NT, all but 18 are in Paul - 10x in 1 Corinthians - *the “our” which is always used elsewhere refers, not to a single congregation, but to the whole Christian community. In this connection it is worth noting that “your” is NEVER used! This means that “our” can sometimes carry a further implication, namely, that of mutual inter-relationship of the community itself, which imposes obligations.*

1:2 To the church of God which is at Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

1:7 so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ;

1:8 who will sustain you to the end, guiltless in the day of our Lord Jesus Christ.

1:9 God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

5:4 in the name of the Lord Jesus on the man who has done such a thing. When you are assembled, and my spirit is present, with the power of our Lord Jesus,

5:4 in the name of the Lord Jesus on the man who has done such a thing. When you are assembled, and my spirit is present, with the power of our Lord Jesus,

9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord?
15:31 I protest, brethren, by my pride in you which I have in Christ Jesus our Lord, I die every day!
15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

αὐτὸ λέγητε πάντες - - agree, literally "say the same" a classical expression, used of political communities which are free from factions or of different states which entertain friendly relations

σχίσματα - 8x in NT - (*derivative of σχίζω to split, to tear*) *the condition resulting from the splitting or tearing - a division into opposing groups, generally two* - the dividing line seems to be attachment to individual leaders, who are played off against each other, which is breaking up the common meal, there is no evidence of firmly formulated doctrinal positions & programs being at the root of the division. The fabric being rent is the fabric of community, the issue returns in 1 Cor 11:18 with resolution, now it is setting the stage

Matt 9:16 And no one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.

Mark 2:21 No one sews a piece of unshrunk cloth on an old garment; if he does, the patch tears away from it, the new from the old, and a worse tear is made.

John 7:43 So there was a division among the people over him.

John 9:16 Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.

John 10:19 There was again a division among the Jews because of these words.

1 Cor 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

1 Cor 11:18 For, in the first place, when you assemble as a church, I hear that there are divisions among you; and I partly believe it, 1 Cor 12:25 that there may be no discord in the body, but that the members may have the same care for one another.

A few Illustrative passages from Mishnah Aboth

1:18 By three things the world is sustained, by truth, by judgment, and by peace, as it is written, Execute the judgment of truth and peace [Zec 8:16]

2:2 Let all them that labor with the congregation labor with them for the sake of Heaven, for the merits of the fathers support them and their righteousness endures forever.

2:4 Do this as if it was thy will that he may do thy will as if it was his will. Make thy will of none effect before his will that he may make the will of others of none effect before thy will.

4:11 Any assembling together that is for the sake of Heaven shall in the end be established, but any that is not for the sake of heaven shall not in the end be established.

4:12 Let the honor of thy disciple be as dear to thee as thine own and as the honor of thy companion, and the honor of thy companion as the fear of thy teacher, and the fear of thy teacher as the fear of heaven [God]

ἐν ὑμῖν - 18x [dative plural] in 1 Corinthians -

1:6 even as the testimony to Christ was confirmed among you --

1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

1:11 For it has been reported to me by Chloe's people that there is quarreling among you, my brethren.

2:2 For I decided to know nothing among you except Jesus Christ and him crucified.

3:3 for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh, and behaving like ordinary men?

3:16 Do you not know that you are God's temple and that God's Spirit dwells in you?

3:18 Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise.

5:1 It is actually reported that there is immorality among you, and of a kind that is not found even among pagans; for a man is living with his father's wife.

6:2 Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?

6:5 I say this to your shame. Can it be that there is no man among you wise enough to decide between members of the brotherhood,

6:19 Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own;

11:13 Judge for yourselves; is it proper for a woman to pray to God with her head uncovered?

11:18 For, in the first place, when you assemble as a church, I hear that there are divisions among you; and I partly believe it,

11:19 for there must be factions among you in order that those who are genuine among you may be recognized.

11:19 for there must be factions among you in order that those who are genuine among you may be recognized.

11:30 That is why many of you are weak and ill, and some have died.

14:25 the secrets of his heart are disclosed; and so, falling on his face, he will worship God and declare that God is really among you.

15:12 Now if Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead?

κατηρτισμένοι - 13x in NT - *to make someone completely adequate or sufficient for something - to cause to happen by means of some arrangement - to create, with the implication of putting into proper condition* -

Matt 4:21 And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.

Matt 21:16 and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouth of babes and sucklings thou hast brought perfect praise'?"

Mark 1:19 And going on a little farther, he saw James the son of Zeb'edee and John his brother, who were in their boat mending the nets.

Luke 6:40 A disciple is not above his teacher, but every one when he is fully taught will be like his teacher.

Romans 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction,

1Cor 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

2Cor 13:11 Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you.

Gal 6:1 Brethren, if a man is overtaken in any trespass, you who are

1Thess 3:10 praying earnestly night and day that we may see you face to face and supply what is lacking in your faith?

Heb 10:5 Consequently, when Christ came into the world, he said, "Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me;

Heb 11:3 By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear.

Heb 13:21 equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

1Peter 5:10 And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, establish, and strengthen you.

ἐν τῷ αὐτῷ νοί - NT Hapax, in LXX 1x -

3Mac 1:25 οἱ δὲ περὶ τὸν βασιλέα πρεσβύτεροι πολλαχῶς ἐπειρῶντο τὸν ἀγέρωχον αὐτοῦ νοῦν ἐξιστάνειν τῆς ἐντεθυμημένης ἐπιβουλῆς while the elders near the king tried in various ways to change his arrogant mind from the plan that he had conceived.

ἐν τῇ αὐτῇ γνώμῃ - NT Hapax, & LXX -

- ἐν τῷ αὐτῷ νοί καὶ ἐν τῇ αὐτῇ γνώμῃ - the same in mind and the same in thought, the difference between νοῦς and γνώμης is that while synonyms, νοῦς emphasizes understanding, while γνώμης opinion.

νοῦς - mind [24x in NT] - inward man, heart, will, soul, spirit, conscience, - no real english equivalent. Much of its use is inclusive & pregnant, especially with regard to knowing God, or receiving the Divine Revelation.

Luke 24:45 Then he opened their minds to understand the scriptures,

Romans 1:28 And since they did not see fit to acknowledge God, God gave them up to a base mind and to improper conduct.

Romans 7:23 but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members.

Romans 7:25 Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 11:34 "For who has known the mind of the Lord, or who has been his counselor?"

Romans 12:2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

Romans 14:5 One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind.

1Cor 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions

among you, but that you be united in the same mind and the same judgment.

1Cor 2:16[2x] "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

1Cor 14:14 For if I pray in a tongue, my spirit prays but my mind is unfruitful.

1Cor 14:15 [2x] What am I to do? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also.

1Cor 14:19 nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue.

Eph 4:17 Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds;

Eph 4:23 and be renewed in the spirit of your minds,

Phil 4:7 And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

Col 2:18 Let no one disqualify you, insisting on self-abasement and worship of angels, taking his stand on visions, puffed up without reason by his sensuous mind,

2Thess 2:2 not to be quickly shaken in mind or excited, either by spirit or by word, or by letter purporting to be from us, to the effect that the day of the Lord has come.

1Tim 6:5 and wrangling among men who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain.

2Tim 3:8 As Jannes and Jambres opposed Moses, so these men also oppose the truth, men of corrupt mind and counterfeit faith;

Titus 1:15 To the pure all things are pure, but to the corrupt and unbelieving nothing is pure; their very minds and consciences are corrupted.

Rev 13:18 This calls for wisdom: let him who has understanding reckon the number of the beast, for it is a human number, its number is six hundred and sixty-six.

Rev 17:9 This calls for a mind with wisdom: the seven heads are seven mountains on which the woman is seated;

γνώμη - thought [9x's in NT]

Acts 20:3 There he spent three months, and when a plot was made against him by the Jews as he was about to set sail for Syria, he determined to return through Macedo'nia.

1Cor 1:10 I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment.

1Cor 7:25 Now concerning the unmarried, I have no command of the Lord, but I give my opinion as one who by the Lord's mercy is trustworthy.

1Cor 7:40 But in my judgment she is happier if she remains as she is. And I think that I have the Spirit of God.

2Cor 8:10 And in this matter I give my advice: it is best for you now to complete what a year ago you began not only to do but to desire,

Philem 1:14 but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will.

Rev 17:13 These are of one mind and give over their power and authority to the beast;

Rev 17:17 [2x] for God has put it into their hearts to carry out his purpose by being of the same mind & of one mind and giving over their royal power to the beast, until the words of God shall be fulfilled.

1:11

ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου, ὑπὸ τῶν Χλόης ὅτι ἔριδες ἐν ὑμῖν εἰσιν.

My brothers, some from Chloe's household have informed me that there are quarrels among you.

ἐδηλώθη - made known [synonyms -γνωρίζειν, φανεροῦν, αποκαλύπτεις]

1Cor 1:11 For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren.

1Cor 3:13 each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done.

Col 1:8 and has made known to us your love in the Spirit.

Heb 9:8 By this the Holy Spirit indicates that the way into the sanctuary is not yet opened as long as the outer tent is still standing

1Peter 1:11 they inquired what person or time was indicated by the Spirit of Christ within them when predicting the sufferings of Christ and the subsequent glory.

2Peter 1:14 since I know that the putting off of my body will be soon, as our Lord Jesus Christ showed me.

ἀδελφοί μου - 19x in this exact grammatical form - my brothers

Romans 7:4 Likewise, my brethren, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God.

Romans 15:14 I myself am satisfied about you, my brethren, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another.

1Cor 1:11 For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren.

1Cor 11:33 So then, my brethren, when you come together to eat, wait for one another --

1Cor 14:39 So, my brethren, earnestly desire to prophesy, and do not forbid speaking in tongues;

1Cor 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Phil 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you is not irksome to me, and is safe for you.

Phil 4:1 Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

James 1:2 Count it all joy, my brethren, when you meet various trials,

James 1:16 Do not be deceived, my beloved brethren.

James 1:19 Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger,

James 2:1 My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory.

James 2:5 Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

James 2:14 What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him?

James 3:1 Let not many of you become teachers, my brethren, for you know that we who teach shall be judged with greater strictness.

James 3:10 From the same mouth come blessing and cursing. My brethren, this ought not to be so.

James 3:12 Can a fig tree, my brethren, yield olives, or a grapevine figs? No more can salt water yield fresh.

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation.

James 5:19 My brethren, if any one among you wanders from the truth and some one brings him back,

Χλόης -Cloe, name for the goddess Demeter [Horace Odes 3.9.9] a name frequently given to slaves, here a free person, who appears to have others in her service, known to the Christians, but the question of whether she was a Christian, or whether it was just some of her slaves is unresolved

ἔριδες - quarrels [8x in NT] as can be seen from the passages below, this is a work of the flesh.

Romans 1:29 They were filled with all manner of wickedness, evil, covetousness, malice. Full of envy, murder, strife, deceit, malignity, they are gossips,

Romans 13:13 let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy.

1Cor 1:11 For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren.

1Cor 3:3 for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh, and behaving like ordinary men?

2Cor 12:20 For I fear that perhaps I may come and find you not what I wish, and that you may find me not what you wish; that perhaps there may be quarreling, jealousy, anger, selfishness, slander, gossip, conceit, and disorder.

Gal 5:20 idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit,

Phil 1:15 Some indeed preach Christ from envy and rivalry, but others from good will.

1Tim 6:4 he is puffed up with conceit, he knows nothing; he has a morbid craving for controversy and for disputes about words, which produce envy, dissension, slander, base suspicions,

1:12

λέγω δὲ τοῦτο, ὅτι ἕκαστος ὑμῶν λέγει, Ἐγὼ μὲν εἶμι Παύλου, Ἐγὼ δὲ Ἀπολλῶ, Ἐγὼ δὲ Κηφᾶ, Ἐγὼ δὲ Χριστοῦ.

What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"; still another, "I follow Christ."

It seems that all parties are equally judged, the grammatical construction is parallel, the point is that there is room for NO parties at all.

λέγω δὲ τοῦτο - no evidence of this being a formula, similar constructions are chiefly found in the gospels -

ἕκαστος ὑμῶν - 7x in NT - *each of you* -

Luke 13:15 Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath untie his ox or his ass from the manger, and lead it away to water it?"

Acts 2:38 And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

1Cor 1:12 What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ."

1Cor 16:2 On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that contributions need not be made when I come.

1Thess 2:11 for you know how, like a father with his children, we exhorted each one of you and encouraged you and charged you

1Thess 4:4 that each one of you know how to take a wife for himself in holiness and honor,

Heb 6:11 And we desire each one of you to show the same earnestness in realizing the full assurance of hope until the end,

Ἐγώ - 1st person nominative singular 79x in Paul , 23x in 1Corinthians -

1:12 [4x] What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ."

3:4 [2x] For when one says, "I belong to Paul," and another, "I belong to Apol'los," are you not merely men?

3:6 I planted, Apol'los watered, but God gave the growth.

4:15 For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel.

5:3 For though absent in body I am present in spirit, and as if present, I have already pronounced judgment

6:12 "All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything.

7:10 To the married I give charge, not I but the Lord, that the wife should not separate from her husband

7:12 To the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her.

7:28 But if you marry, you do not sin, and if a girl marries she does not sin. Yet those who marry will have worldly troubles, and I would spare you that.

9:6 Or is it only Barnabas and I who have no right to refrain from working for a living?

9:15 But I have made no use of any of these rights, nor am I writing this to secure any such provision. For I would rather die than have any one deprive me of my ground for boasting.

9:26 Well, I do not run aimlessly, I do not box as one beating the air;

10:30 [2x] If I partake with thankfulness, why am I denounced because of that for which I give thanks?

11:23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

15:9 For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

15:10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me.

15:11 Whether then it was I or they, so we preach and so you believed.

Ἀπολλῶ Apollos [an eloquent λογίος man or perhaps just learned]

Acts 18:24 Now a Jew named Apol'los, a native of Alexandria, came to Ephesus. He was an eloquent man, well versed in the scriptures.

Acts 19:1 While Apol'los was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples.

1Cor 1:12 What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ."

1Cor 3:4 For when one says, "I belong to Paul," and another, "I belong to Apol'los," are you not merely men?

1Cor 3:5 What then is Apol'los? What is Paul? Servants through whom you believed, as the Lord assigned to each.

1Cor 3:6 I planted, Apol'los watered, but God gave the growth.

1Cor 3:22 whether Paul or Apol'los or Cephas or the world or life or death or the present or the future, all are yours;

1Cor 4:6 I have applied all this to myself and Apol'los for your benefit, brethren, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another.

1Cor 16:12 As for our brother Apol'los, I strongly urged him to visit you with the other brethren, but it was not at all his will to come now. He will come when he has opportunity.

Titus 3:13 Do your best to speed Zenas the lawyer and Apol'los on their way; see that they lack nothing.

Κηφᾶ Cephas -not called Peter, he may have visited Corinth, may have made some claims of primacy, Pauls does not argue with any of their positions, but his foundation statement -- 1 Cor 3:11 ***For no other foundation can any one lay than that which is laid, which is Jesus Christ.*** - seeks to remind the people of what is really important.

John 1:42 He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

1Cor 1:12 What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ."

1Cor 3:22 whether Paul or Apol'los or Cephas or the world or life or death or the present or the future, all are yours;

1Cor 9:5 Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas?

1Cor 15:5 and that he appeared to Cephas, then to the twelve.

Gal 1:18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days.

Gal 2:9 and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised;
Gal 2:11 But when Cephas came to Antioch I opposed him to his face, because he stood condemned.
Gal 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

Current Mystery religions of the time held that there was a permanent bond between the mystagogue who imparts the initiation and the myste who receives it from him, so also Christians may have thought that the person baptised was forever linked with the one who had baptised him, because of the imparting of salvation. Thus a Christian could boast of the name of the one who baptised him.

Mishnah Aboth 1:11 "Ye sages give heed to your words lest you incur the penalty of exile and be exiled to a place of evil waters & the disciples that come after you drink of them and die & the name of heaven be profaned.

1:13

μεμέρισται ὁ Χριστός; μὴ Παῦλος ἐσταυρώθη ὑπὲρ ὑμῶν, ἢ εἰς τὸ ὄνομα Παύλου ἐβαπτίσθητε;

Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?

μεμέρισται - *divided* [14x in NT]

Matt 12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;

Matt 12:25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand;

Matt 12:26 and if Satan casts out Satan, he is divided against himself; how then will his kingdom stand?

Mark 3:24 If a kingdom is divided against itself, that kingdom cannot stand.

Mark 3:25 And if a house is divided against itself, that house will not be able to stand.

Mark 3:26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.

Mark 6:41 And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all.

Luke 12:13 One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me."

Romans 12:3 For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

1Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1Cor 7:17 Only, let every one lead the life which the Lord has assigned to him, and in which God has called him. This is my rule in all the churches.

1Cor 7:34 and his interests are divided. And the unmarried woman or girl is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband.

2Cor 10:13 But we will not boast beyond limit, but will keep to the limits God has apportioned us, to reach even to you.

Heb 7:2 and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace.

ἐσταυρώθη - crucified [8x in Paul, 46x in NT] also see σταυρος in vs.17

1Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1Cor 1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

1Cor 2:2 For I decided to know nothing among you except Jesus Christ and him crucified.

1Cor 2:8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

2Cor 13:4 For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.

Gal 3:1 O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

Gal 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Matt 20:19, Matt 23:34, Matt 26:2, Matt 27:22, Matt 27:23, Matt 27:26, Matt 27:31, Matt 27:35, Matt 27:38, Matt 28:5, Mark 15:13, Mark 15:14, Mark 15:15, Mark 15:20, Mark 15:24, Mark 15:25, Mark 15:27, Mark 16:6, Luke 23:21, Luke 23:21, Luke 23:23, Luke 23:33, Luke 24:7, Luke 24:20, John 19:6, John 19:6, John 19:6, John 19:10, John 19:15, John 19:15, John 19:16, John 19:18, John 19:20, John 19:23, John 19:41, Acts 2:36, Acts 4:10, 1Cor 1:13, 1Cor 1:23, 1Cor 2:2, 1Cor 2:8, 2Cor 13:4, Gal 3:1, Gal 5:24, Gal 6:14, Rev 11:8

ὑπὲρ ὑμῶν - exact grammatical form 19x in Paul - *for you* -

1Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1Cor 11:24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me."

2Cor 1:7 Our hope for you is unshaken; for we know that as you share in our sufferings, you will also share in our comfort.

2Cor 7:4 I have great confidence in you; I have great pride in you; I am filled with comfort. With all our affliction, I am overjoyed.

2Cor 7:14 For if I have expressed to him some pride in you, I was not put to shame; but just as everything we said to you was true, so our boasting before Titus has proved true.

2Cor 8:16 But thanks be to God who puts the same earnest care for you into the heart of Titus.

2Cor 8:24 So give proof, before the churches, of your love and of our boasting about you to these men.

2Cor 9:2 For I know your readiness, of which I boast about you to the people of Macedo'nia, saying that Acha'ia has been ready since last year; and your zeal has stirred up most of them.

2Cor 9:3 But I am sending the brethren so that our boasting about you may not prove vain in this case, so that you may be ready, as I said you would be;

2Cor 9:14 while they long for you and pray for you, because of the surpassing grace of God in you.

Eph 1:16 I do not cease to give thanks for you, remembering you in my prayers,

Eph 3:1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles --

Eph 3:13 So I ask you not to lose heart over what I am suffering for you, which is your glory.

Col 1:7 as you learned it from Ep'aphras our beloved fellow servant. He is a faithful minister of Christ on our behalf

Col 1:9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,

Col 1:24 Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church,

Col 2:1 For I want you to know how greatly I strive for you, and for those at La-odice'a, and for all who have not seen my face,

Col 4:12 Ep'aphras, who is one of yourselves, a servant of Christ Jesus, greets you, always remembering you earnestly in his prayers, that you may stand mature and fully assured in all the will of God.

Col 4:13 For I bear him witness that he has worked hard for you and for those in La-odice'a and in Hi-erap'olis.

εἰς τὸ ὄνομα - exact grammatical form - 9x in NT - *into the name* -

Matt 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

John 1:12 But to all who received him, who believed in his name, he gave power to become children of God;

John 2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;

John 3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

Acts 8:16 for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.

Acts 19:5 On hearing this, they were baptized in the name of the Lord Jesus.

1Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

Heb 6:10 For God is not so unjust as to overlook your work and the love which you showed for his sake in serving the saints, as you still do.

1John 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

ἐβαπτίσθητε - baptised [77x in NT, 13x in Paul] it is of some interest that the use of water in baptism was so natural that Paul finds it unnecessary even to mention it, except at 1 Co 10:1.

Romans 6:3 [2x] Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

1Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1Cor 1:14 I am thankful that I baptized none of you except Crispus and Ga'ius;

1Cor 1:15 lest any one should say that you were baptized in my name.

1Cor 1:16 [2x] (I did baptize also the household of Steph'anas. Beyond that, I do not know whether I baptized any one else.)

1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

1Cor 10:2 and all were baptized into Moses in the cloud and in the sea,

1Cor 12:13 For by one Spirit we were all baptized into one body -- Jews or Greeks, slaves or free -- and all were made to drink of one Spirit.

1Cor 15:29 [2x] Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Baptised in the name of ____, ____ crucified for you, these are treated as synonyms, Paul stress es the impossibility of Christian disunity, There is one Baptism namely into Christ's death.

1:14

εὐχαριστῶ [τῷ θεῷ] ὅτι οὐδένα ὑμῶν ἐβάπτισα εἰ μὴ Κρίσπον καὶ Γάϊον,
I am thankful that I did not baptize any of you except Crispus and Gaius,

εὐχαριστῶ τῷ θεῷ - any form - 14x in NT -

Acts 27:35 And when he had said this, he took bread, and giving thanks to God in the presence of all he broke it and began to eat.

Acts 28:15 And the brethren there, when they heard of us, came as far as the Forum of Ap'pius and Three Taverns to meet us. On seeing them Paul thanked God and took courage.

Romans 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world.

Romans 14:6 He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God.

1Cor 1:4 I give thanks to God always for you because of the grace of God which was given you in Christ Jesus,

1Cor 1:14 I am thankful that I baptized none of you except Crispus and Ga'ius;

1Cor 14:18 I thank God that I speak in tongues more than you all;

Phil 1:3 I thank my God in all my remembrance of you,

Col 1:3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you,

Col 3:17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

1Thess 1:2 We give thanks to God always for you all, constantly mentioning you in our prayers,

1Thess 2:13 And we also thank God constantly for this, that when you received the word of God which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

2Thess 2:13 But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth.

Philem 1:4 I thank my God always when I remember you in my prayers,

εὐχαριστῶ - present active indicative 1st person singular - 10x in NT -

Luke 18:11 The Pharisee stood and prayed thus with himself, God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

John 11:41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me.

Romans 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world.

Romans 16:4 who risked their necks for my life, to whom not only I but also all the churches of the Gentiles give thanks;

1Cor 1:4 I give thanks to God always for you because of the grace of God which was given you in Christ Jesus,

1Cor 1:14 I am thankful that I baptized none of you except Crispus and Ga'ius;

1Cor 10:30 If I partake with thankfulness, why am I denounced because of that for which I give thanks?

1Cor 14:18 I thank God that I speak in tongues more than you all;

Phil 1:3 I thank my God in all my remembrance of you,

Philem 1:4 I thank my God always when I remember you in my prayers,

Κρίσπον Crispus [only 2x]

Acts 18:8 Crispus, the ruler of the synagogue, believed in the Lord, together with all his household; and many of the Corinthians hearing Paul believed and were baptized.

1Cor 1:14 I am thankful that I baptized none of you except Crispus and Ga'ius;

Γάϊος Gaius

Acts 19:29 So the city was filled with the confusion; and they rushed together into the theater, dragging with them Ga'ius and Aristar'chus, Macedo'nians who were Paul's companions in travel.

Acts 20:4 Sop'ater of Beroe'a, the son of Pyrrhus, accompanied him; and of the Thessalo'nians, Aristar'chus and Secun'dus; and Ga'ius of Derbe, and Timothy; and the Asians, Tych'icus and Troph'imus.

Romans 16:23 Ga'ius, who is host to me and to the whole church, greets you. Eras'tus, the city treasurer, and our brother Quartus, greet you.

1Cor 1:14 I am thankful that I baptized none of you except Crispus and Ga'ius;

3John 1:1 The elder to the beloved Ga'ius, whom I love in the truth.

1:15

ἵνα μή τις εἴπῃ ὅτι εἰς τὸ ἔμὸν ὄνομα ἐβαπτίσθητε.

so no one can say that you were baptized into my name.

ἵνα μή - 34x in Paul, 10x in 1Corinthians -

1:15 lest any one should say that you were baptized in my name.

1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

4:6 I have applied all this to myself and Apol'los for your benefit, brethren, that you may learn by us not to go beyond what is written, that none of you may be puffed up in favor of one against another.

7:5 Do not refuse one another except perhaps by agreement for a season, that you may devote yourselves to prayer; but then come together again, lest Satan tempt you through lack of self-control.

8:13 Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

9:12 If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

11:32 But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world.

11:34 if any one is hungry, let him eat at home -- lest you come together to be condemned. About the other things I will give directions when I come.

12:25 that there may be no discord in the body, but that the members may have the same care for one another.

16:2 On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that contributions need not be made when I come.

εἰς ὄνομα - [taking the accusative 16x in N.T]

Matt 10:41 [2x] He who receives a prophet because [lit. - in the name of] he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward.

Matt 10:42 And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

Matt 18:20 For where two or three are gathered in my name, there am I in the midst of them."

Matt 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

John 1:12 But to all who received him, who believed in his name, he gave power to become children of God;

John 2:23 Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did;

John 3:18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

John 15:21 But all this they will do to you on my account, because they do not know him who sent me.

Acts 8:16 for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus.

Acts 19:5 On hearing this, they were baptized in the name of the Lord Jesus.

1Cor 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1Cor 1:15 lest any one should say that you were baptized in my name.

Heb 6:10 For God is not so unjust as to overlook your work and the love which you showed for his sake [lit. for the sake of his name] in serving the saints, as you still do.

1John 5:13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

Rev 9:11 They have as king over them the angel of the bottomless pit; his name in Hebrew is Abad'don, and in Greek he is called Apol'lyon.

1:16

ἐβάπτισα δὲ καὶ τὸν Στεφάνῳ οἶκον, λοιπὸν οὐκ οἶδα εἴ τινα ἄλλον ἐβάπτισα.

(Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.)

οἶκον - household, house - 115x in NT[Acts & Paul] -note particularly how faith is a household thing, not an individual thing.

Acts 2:2 And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting.

Acts 2:36 Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified."

Acts 2:46 And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts,

Acts 5:42 And every day in the temple and at home they did not cease teaching and preaching Jesus as the Christ.

Acts 7:10 and rescued him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt, who made him governor over Egypt and over all his household.

Acts 7:20 At this time Moses was born, and was beautiful before God. And he was brought up for three months in his father's house;

Acts 7:42 But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets: Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel?

Acts 7:46 who found favor in the sight of God and asked leave to find a habitation for the God of Jacob.

Acts 7:47 But it was Solomon who built a house for him.

Acts 7:49 Heaven is my throne, and earth my footstool. What house will you build for me, says the Lord, or what is the place of my rest?

Acts 8:3 But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.

Acts 10:2 a devout man who feared God with all his household, gave alms liberally to the people, and prayed constantly to God.

Acts 10:22 And they said, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house, and to hear what you have to say."

Acts 10:30 And Cornelius said, "Four days ago, about this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel,

Acts 11:12 And the Spirit told me to go with them, making no distinction. These six brethren also accompanied me, and we entered the man's house.

Acts 11:13 And he told us how he had seen the angel standing in his house and saying, Send to Joppa and bring Simon called Peter;

Acts 11:14 he will declare to you a message by which you will be saved, you and all your household.'

Acts 16:15 [2x] And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

Acts 16:31 And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."

Acts 16:34 Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Acts 18:8 Crispus, the ruler of the synagogue, believed in the Lord, together with all his household; and many of the Corinthians hearing Paul believed and were baptized.

Acts 19:16 And the man in whom the evil spirit was leaped on them, mastered all of them, and overpowered them, so that they fled out of that house naked and wounded.

Acts 20:20 how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house,

Acts 21:8 On the morrow we departed and came to Caesare'a; and we entered the house of Philip the evangelist, who was one of the seven, and stayed with him.

Romans 16:5 greet also the church in their house. Greet my beloved Epae'netus, who was the first convert in Asia for Christ.

1Cor 1:16 (I did baptize also the household of Steph'anas. Beyond that, I do not know whether I baptized any one else.)

1Cor 11:34 if any one is hungry, let him eat at home -- lest you come together to be condemned. About the other things I will give directions when I come.

1Cor 14:35 If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church.

1Cor 16:19 The churches of Asia send greetings. Aq'uila and Prisca, together with the church in their house, send you hearty greetings in the Lord.

Col 4:15 Give my greetings to the brethren at La-odice'a, and to Nympha and the church in her house.

1Tim 3:4 He must manage his own household well, keeping his children submissive and respectful in every way;

1Tim 3:5 for if a man does not know how to manage his own household, how can he care for God's church?

1Tim 3:12 Let deacons be the husband of one wife, and let them manage their children and their households well;

1Tim 3:15 if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth.

1Tim 5:4 If a widow has children or grandchildren, let them first learn their religious duty to their own family and make some return to their parents; for this is acceptable in the sight of God.

1Tim 6:16 who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To him be honor and eternal dominion. Amen.

2Tim 1:16 May the Lord grant mercy to the household of Onesiph'orus, for he often refreshed me; he was not ashamed of my chains,

2Tim 4:19 Greet Prisca and Aq'uila, and the household of Onesiph'orus.

Titus 1:11 they must be silenced, since they are upsetting whole families by teaching for base gain what they have no right to teach.

Philem 1:2 and Ap'phia our sister and Archip'pus our fellow soldier, and the church in your house:

λοιπὸν - 26x in Paul, 7x in 1 Corinthians -

1:16 (I did baptize also the household of Steph'anas. Beyond that, I do not know whether I baptized any one else.)

4:2 Moreover it is required of stewards that they be found trustworthy.

7:12 To the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her.

7:29 I mean, brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none,

9:5 Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas?

11:34 if any one is hungry, let him eat at home -- lest you come together to be condemned. About the other things I will give directions when I come.

15:37 And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain.

οὐκ οἶδα - exact grammatical, 17x in NT -

Matt 25:12 But he replied, Truly, I say to you, I do not know you.'

Matt 26:70 But he denied it before them all, saying, "I do not know what you mean."

Matt 26:72 And again he denied it with an oath, "I do not know the man."

Matt 26:74 Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed.

Mark 14:71 But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak."

Luke 13:25 When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, Lord, open to us.' He will answer you, I do not know where you come from.'

Luke 13:27 But he will say, I tell you, I do not know where you come from; depart from me, all you workers of iniquity!

Luke 22:57 But he denied it, saying, "Woman, I do not know him."

Luke 22:60 But Peter said, "Man, I do not know what you are saying." And immediately, while he was still speaking, the cock crowed.

John 8:55 But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word.

John 9:12 They said to him, "Where is he?" He said, "I do not know."

John 9:25 He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."

John 20:13 They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."

1Cor 1:16 (I did baptize also the household of Steph'anas. Beyond that, I do not know whether I baptized any one else.)

2Cor 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows.

2Cor 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows.

2Cor 12:3 And I know that this man was caught up into Paradise -- whether in the body or out of the body I do not know, God knows --

1:17

οὐ γὰρ ἀπέστειλέν με Χριστὸς βαπτίζειν ἀλλὰ εὐαγγελίζεσθαι, οὐκ ἐν σοφίᾳ λόγου, ἵνα μὴ κενωθῇ ὁ σταυρὸς τοῦ Χριστοῦ.

For Christ did not send me to baptize, but to preach the gospel-- not with words of human wisdom, lest the cross of Christ be emptied of its power.

οὐ γὰρ - exact construction 39x in Paul, 6x in 1Corinthians -

1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

2:2 For I decided to know nothing among you except Jesus Christ and him crucified.

4:20 For the kingdom of God does not consist in talk but in power.

11:8 (For man was not made from woman, but woman from man.

14:33 For God is not a God of confusion but of peace. As in all the churches of the saints,

14:34 the women should keep silence in the churches. For they are not permitted to speak, but should be subordinate, as even the law says.

ἀπέστειλέν - aorist active indicative 3rd pers sing, 38x in NT, although this is the only Pauline - infact Paul only uses this verb 4x in any form - Romans 10:15, 1Cor 1:17, 2Cor 12:17, 2Tim 4:12

Χριστὸς - alone and not part of Jesus Christ -45x in 1 Corinthians -

1:6 even as the testimony to Christ was confirmed among you --

1:12 What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ."

1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1:17 [2x] For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

2:16 "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

3:1 But I, brethren, could not address you as spiritual men, but as men of the flesh, as babes in Christ.

3:23 [2x] and you are Christ's; and Christ is God's.

3:23 and you are Christ's; and Christ is God's.

4:1 This is how one should regard us, as servants of Christ and stewards of the mysteries of God.

4:10 [2x] We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute.

5:7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our paschal lamb, has been sacrificed.

6:15 [2x] Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never!

7:22 For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ.

8:11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died.

8:12 Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ.

9:12 If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

9:21 To those outside the law I became as one outside the law -- not being without law toward God but under the law of Christ -- that I might win those outside the law.

10:4 and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ.

10:9 We must not put the Christ to the test, as some of them did and were destroyed by serpents;

10:16 [2x] The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ?

11:1 Be imitators of me, as I am of Christ.

11:3 But I want you to understand that the head of every man is Christ, the head of a woman is her husband, and the head of Christ is God.

11:3 But I want you to understand that the head of every man is Christ, the head of a woman is her husband, and the head of Christ is God.

12:12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

12:27 Now you are the body of Christ and individually members of it.

15:3 For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures,

15:12 Now if Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead?

15:13 But if there is no resurrection of the dead, then Christ has not been raised;

15:14 if Christ has not been raised, then our preaching is in vain and your faith is in vain.

15:15 We are even found to be misrepresenting God, because we testified of God that he raised Christ, whom he did not raise if it is true that the dead are not raised.

15:16 For if the dead are not raised, then Christ has not been raised.

15:17 If Christ has not been raised, your faith is futile and you are still in your sins.

15:18 Then those also who have fallen asleep in Christ have perished.

15:19 If for this life only we have hoped in Christ, we are of all men most to be pitied.

15:20 But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

15:22 For as in Adam all die, so also in Christ shall all be made alive.

15:23 [2x] But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

βαπτίζειν - present active infinitive 2x in NT -

John 1:33 I myself did not know him; but he who sent me to baptize with water said to me, He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'

1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

εὐαγγελίζεσθαι - present middle infinitive 2x in NT*, any infinitive 10x in NT -

*Romans 15:20 thus making it my ambition to preach the gospel, not where Christ has already been named, lest I build on another man's foundation,

*1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Luke 1:19 And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news.

Luke 4:18 "The Spirit of the Lord is upon me,

Luke 4:43 but he said to them, "I must preach the good news of the kingdom of God to the other cities also; for I was sent for this purpose."

Acts 16:10 And when he had seen the vision, immediately we sought to go on into Macedo'nia, concluding that God had called us to preach the gospel to them.

Romans 1:15 so I am eager to preach the gospel to you also who are in Rome.

2Cor 10:16 so that we may preach the gospel in lands beyond you, without boasting of work already done in another's field.
Eph 3:8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,
Rev 14:6 Then I saw another angel flying in midheaven, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and tongue and people;

σοφία - 17x in 1Corinthians -

1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.
1:19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart."
1:20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?
1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.
1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.
1:22 For Jews demand signs and Greeks seek wisdom,
1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
1:30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption;
2:1 When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom.
2:4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,
2:5 that your faith might not rest in the wisdom of men but in the power of God.
2:6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.
2:6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away.
2:7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.
2:13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit.
3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"
12:8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

σοφία λόγου - 3x in NT - no LXX - thus incisively contrasting it with the σταυρὸς τοῦ Χριστοῦ. A very pointed antithesis, which aims not at a form, but the very content of their preaching by which the cross of Christ is made of no effect

1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.
1Cor 2:4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,
1Cor 2:13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit.

Mishnah Sotah 9:15

"When R Meir died there were no more makers of parables,
When Ben Azzai died there were no more diligent students,
When Ben Zoma died there were no more expounders,
When Rab Joshua died goodness departed from the world
With the footsteps of the Messiah the wisdom of the scribes shall become insipide.

ἐν σοφία λόγου - NT Hapax

λόγου - 84x in Paul, 17x in 1 Corinthians -

1:5 that in every way you were enriched in him with all speech and all knowledge --
1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.
1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.
2:1 When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom.
2:4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,
2:4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,
2:13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit.

4:19 But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power.
4:20 For the kingdom of God does not consist in talk but in power.
12:8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,
12:8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,
14:9 So with yourselves; if you in a tongue utter speech that is not intelligible, how will any one know what is said? For you will be speaking into the air.
14:19 nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue.
14:19 nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue.
14:36 What! Did the word of God originate with you, or are you the only ones it has reached?
15:2 by which you are saved, if you hold it fast -- unless you believed in vain.
15:54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

κενωθη - 5x in NT -

Romans 4:14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.
1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.
1Cor 9:15 But I have made no use of any of these rights, nor am I writing this to secure any such provision. For I would rather die than have any one deprive me of my ground for boasting.
2Cor 9:3 But I am sending the brethren so that our boasting about you may not prove vain in this case, so that you may be ready, as I said you would be;
Phil 2:7 but emptied himself, taking the form of a servant, being born in the likeness of men.

σταυρὸς τοῦ Χριστοῦ - 3x in NT -

1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.
Gal 6:12 It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.
Phil 3:18 For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ.

σταυρὸς - cross [also see verb in vs13][27x in NT]

Matt 10:38 and he who does not take his cross and follow me is not worthy of me.
Matt 16:24 Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.
Matt 27:32 As they went out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross.
Matt 27:40 and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."
Matt 27:42" He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.
Mark 8:34 And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me.
Mark 15:21 And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.
Mark 15:30 save yourself, and come down from the cross!"
Mark 15:32 Let the Christ, the King of Israel, come down now from the cross, that we may see and believe." Those who were crucified with him also reviled him.
Luke 9:23 And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me.
Luke 14:27 Whoever does not bear his own cross and come after me, cannot be my disciple.
Luke 23:26 And as they led him away, they seized one Simon of Cyre'ne, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.
John 19:17 So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Gol'gotha.
John 19:19 Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews."
John 19:25 So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Mag'dalene.
John 19:31 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.
1Cor 1:17 For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ

be emptied of its power.

1Cor 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Gal 5:11 But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed.

Gal 6:12 It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.

Gal 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Eph 2:16 and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end.

Phil 2:8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Phil 3:18 For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ.

Col 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Col 2:14 having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross.

Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.